

A SUPPLEMENTARY CATALOGUE  
OF THE  
SANSKRIT, PALI, AND  
PRAKRIT BOOKS

IN THE  
LIBRARY  
OF THE  
BRITISH MUSEUM  
ACQUIRED DURING THE YEARS  
1906-1928.

COMPILED BY  
L. D. BARNETT, M.A., Litt.D.,  
KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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## PREFACE.

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THIS volume records the accessions to the British Museum's collection of Sanskrit, Pali, and Prakrit books (and bibliographic literature) acquired since 1906, when the preceding Catalogue was closed. It registers, however, a far larger number of works (about twice as many, or more); and hence, while the same methods have been pursued in regard to classification and the forms of main titles, it has been necessary to introduce into the cross-references the same method of abridgment which has already been applied in the Catalogue of Persian Books, and which will in future be used in other Catalogues of the same kind issued by this Department. Under this system all cross-references are general, instead of being special, and hence only one cross-reference is needed to cover all cases. Their use will be clear from some examples. Thus the entry "**RĀMĀNUJA SŪRI**, *Rēkamu*. [Edit.] See APPA KAVI" indicates that under the heading **APPA KAVI** is to be found an entry of a work by the latter which is edited by Rāmānuja; and if there were a dozen such editions, this cross-reference would cover them all. The entry "**ṢABARA-SVĀMĪ**, *Mīmāṃsaka*. [Commentary (°bhāṣhya) on Mīmāṃsā-sūtra.] See JAIMINI.—*Mīmāṃsā-sūtra*" informs the reader that an edition or editions of either the whole or part of Ṣabara-svāmī's commentary (Mīmāṃsā-sūtra-bhāṣhya) on the Mīmāṃsā-sūtra will be found registered under the heading **JAIMINI** and the sub-heading **MĪMĀṢĀ-SŪTRA**. Other varieties of abridged cross-references, it is hoped, will explain themselves.

Some alterations in detail will also be found in this book. The most important of these is the change in the classification of the work formerly registered in previous Catalogues under the name of *Sāyana*. Misled by an erroneous opinion of Mr. A. C. Burnell, the compilers of the British Museum Catalogues of 1876 and 1893 regarded Sāyana and Mādhava (Vidyāraṇya) as the same person, and I myself followed their example in the Catalogue of 1908. Rao Bahadur R. Narasimhachar has corrected this mistake in the Indian Antiquary for 1916, and in accordance with his explanation I have distributed under the names of Sāyana and Mādhava the works formerly assigned by us to Sāyana alone. A few old errors of minor importance I have allowed to stand: an example of these is the old heading which describes Rāmānuja as "Founder of the Sect," which is somewhat misleading and inaccurate.

In the Subject-Index some modifications have been made, chiefly by enlarging the number of divisions. Despite much labour, the Subject-Index is still somewhat imperfect. The divisions are in many cases necessarily somewhat arbitrary, and to ensure complete accuracy in a vast collection of titles like the present would require the unremitting labour of years, which could not be given in this Department. Nevertheless, it is hoped that it will prove useful as a guide to students, as its predecessors have been.

In many cases small texts when included in collections have not been separately catalogued under headings of their own. Thus, for example, the *Mahā-vākya-viveka* contained in the collection styled *Ānanda-lahari*, which was published by P. Veṅkaṭeṣvara-ruḍḍi and is here entered under his name, is not separately recorded under the name of its author, Mādhava; but the same tract published separately is registered here under the name of Mādhava. Hence there are two index-titles, which refer the reader to the two headings under which the tract is registered.

Although I have endeavoured to prevent main-titles from coming into the Addenda, the attempt has not been wholly successful. Moreover, different editions of a few publications have been by oversight entered under different headings. In all such cases the remedy lies in the General Index, which registers the name of every work and refers it to the heading or headings under which it is entered in the body of the Catalogue.

The printing of this volume began on the 16th December, 1925, and hence some of the most recent publications, as well as some which for various reasons were not received by this Department until lately, could not be included in it. A particularly regrettable case is that of the *Chowkhambā Sanskrit Series*: the Department now possesses a complete set of this series, but many parts of it arrived too late to be registered in these pages.

The utmost efforts have been made to ensure correctness in this volume, but inevitably errors have crept into it, and the most important of them that have been detected are recorded and corrected in the List of Corrigenda printed after this Preface. That they are not more numerous is largely due to the assistance rendered to me by Mr. J. Southwood, Higher Grade Clerk in this Department, whose many-sided ability has been particularly valuable in the correction of the proofs, for which I am under a deep obligation to him.

LIONEL D. BARNETT,

*Keeper of the Department of Oriental  
Printed Books and MSS.*

BRITISH MUSEUM,

*July 23, 1928.*

## LIST OF CORRIGENDA.

- Col. 1, line 15. For "ŚAKATĀYANA" read "ŚAKATĀYANA."
- Col. 20, l. 1. Add at the end of this line :  
"(Appendix to Vol. I. . . . by A. B. K.)."
- Col. 36, l. 5 from bottom, Col. 159, l. 13, Col. 172, l. 26, Col. 299, l. 15, Col. 608, l. 6, Col. 657, ll. 6-7 from bottom, Col. 820, l. 6, Col. 937, l. 12 from bottom, Col. 943, l. 6, Col. 1336, l. 30. For "BHATTĀCHĀRYA" read "KĀVYA-TĪRTHA."
- Col. 45, l. 30, and Col. 46, l. 1. For "*Pannyāsa*" read "*Pannyāsa*."
- Col. 52, l. 14. For "*Raṅgāchārya*, P. T. K." read "*Kastūri-raṅgāchārya*."
- Col. 53, l. 16. For "[Edit.]" read "[Edit. of Advaita-siddhi with gloss Nyāyāmrītādvaita - siddhi - taraṅgiṇī - laghu - chandrikā.]."
- Col. 60, ll. 1 and 13.  
For "ANNAṆGĀR - ĀCHĀRYA" read "ANNAṆGĀR-ĀCHĀRYA."
- Col. 89, line 9. For "Buddha-charitra" read "Buddha-charita."
- Col. 91, l. 1, and Col. 92, l. 1. For "ĀSVALĀYANA" read "ĀSVALĀYANA."
- Col. 96, l. 5 from bottom. For "Edit." read "The Serpent Power," translation."
- Col. 99, l. 27. For "14044. bb." read "14044. bb.1."
- Col. 99, ll. 30-34. The right-hand column should read as follows :—
5. Nāḍi.
  6. Govindāchārya Moḍha.
  7. Chāmunda.
  - 8, 9. Kālidāsa, Vaidya.
  10. Nitya-nātha.
  11. Mādhava, Sārasvata.
- In the left-hand column for "3. Soḍhala" read "3, 12. Soḍhala."
- Col. 118. The 2nd, 3rd, and 4th entries are out of place : they should be in Col. 119.
- Col. 126, l. 17. For "1909-12" read "1909-13."
- Col. 134, l. 16. For "GĀRGYĀYANA" read "GĀRGYĀYANA."
- Col. 138, ll. 1-4 from bottom. Delete this entry.
- Col. 169, l. 3. For "14044. bb. 4.(1.)" read "14044. bb. 1.(vol. 4.)."
- Col. 169, l. 2 from bottom. For "Śivacharya" read "Śivāchārya."
- Col. 171, ll. 19-20, and Col. 267, l. 17. For "JAYA-CHANDRA ŚRĀVAṆE" read "JAYA-CHANDRA SĪTĀ-RĀMA ŚRĀVAṆE."
- Col. 178, ll. 13-14 from bottom. Delete this entry.
- Col. 190, l. 8. For "-pakāsinī" read "-pakāsanī."
- Col. 201, l. 3. Insert after this line "—— [For Vinayattha - mañjūsā as printed with Kaṅkhā-vitaranī:] See BUDDHA-GHOSA. [Kaṅkhā-vitaranī.]."
- Col. 210, l. 8. For "14044. bb. 5.(2.)" read "14044. bb. 1.(vol. 7.)."
- Col. 217, ll. 8-9 from bottom. For "BASAVE-ṢVARA" read "BASAVA."
- Col. 224, l. 14. For "1907-15" read "1907-16."
- Col. 226, l. 7 from bottom. For "Veṅkata-rāma" read "Veṅkata-rāma."
- Col. 252, l. 5 from bottom. For "*Muni-chandra*" read "*Muni-chandra*."
- Col. 252, l. 3 from bottom. Delete "or Syād-vāda-ratnākara."

- Col. 257, line 12 from bottom. For "Pravachana-sāroddhara" read "Pravachana-sāroddhāra."
- Col. 259, l. 3 from bottom. For "A.D. 1917-18" read "1918-19."
- Col. 270, l. 14. For "14044. bb. 6." read "14044. bb. 1.(vols. 8, 9)."
- Col. 277, ll. 5-6. For "Single Hymns and Verses" read "Khilas."
- Col. 296, last line. For "14300. g. 9." read "5319. c. 14.(3.)."
- Col. 298, ll. 11-12. For "SIDDHĀNTA-VĀGĪṢA" read "BHATṬĀCHĀRYA."
- Col. 304, l. 22. Before "See" add "[Edit.]"
- Col. 305, l. 1. For "Tripura" read "Tripurā."
- Col. 333, l. 5. After "14044. bb. 1." add "(vol. 1.)."
- Col. 333, last line. For "14044. bb. 5.(1.)" read "14044. bb. 1.(vol. 6.)."
- Col. 395, l. 6. Delete "SIDDHĀNTA-VĀGĪṢA."
- Col. 403, after l. 7, insert : "[For Bhātṭa-dīpikā, in exposition of Mīmāṃsā-sūtra :] See KHAṆḌA-DEVA."
- Col. 409, l. 14. For "14300. g. 9." read "5319. c. 14.(3.)."
- Col. 409, l. 13 from bottom. For "Shwe-kyin" read "Shwe-kyin."
- Col. 432, l. 1 f. Under the heading JÑĀNĀNANDA-NĀTHA should also have been entered the edition of the Jñānārṇava recorded on Col. 1073, ll. 11 ff. from bottom.
- Col. 458, l. 13 from bottom. For "14044. bb. 6." read "14044. bb. 1.(vols. 8, 9)."
- Col. 483, l. 9. For "Pratijñā" read "Pratijñā."
- Col. 503, l. 2 f. from bottom. This entry is out of place : it should precede the two entries which are printed immediately before it.
- Col. 530, l. 11 from bottom. For "Aṇṇāṅgār-āchārya's" read "Aṇṇāṅgar-āchārya's."
- Col. 553, l. 22. For "14044. bb. 7." read "14044. bb. 1.(vol. 11.)."
- Col. 609, l. 10. For "Dharma-śāstra" read "Sūtras."
- Col. 644. After l. 2 insert : "MUKUNDA SIMHA, Sādhu. [Edit.] See PRAKĀṢĀNANDA."
- Col. 651, l. 10. For "14044. bb. 4.(2.)" read "14044. bb. 1.(vol. 5.)."
- Col. 657, l. 12 from bottom. For "ZAND-AVASTĀ" read "AVASTĀ."
- Col. 685, l. 35 to bottom, and Col. 686, ll. 1-8. These entries should come after those now on Col. 686, ll. 9-24.
- Col. 704, l. 6. For "14044. bb. 10." read "14044. bb. 1.(vol. 10.)."
- Col. 723, l. 21. For "PĀNDU-RĀṄGA" read "PĀNDU-RĀṄGA."
- Col. 739, ll. 24-26. For "दशभुक्तिफलचन्द्रिका" and "Daśa-bhukti-phala-chandrika" read "दशभुक्तिफलचन्द्रिका" and "Daśa-bhukti-phala-chandrika."
- Col. 803, ll. 3-4 from bottom. Delete the words "[Śrī-vāṇī-vilāsa Sanskrit Series]."
- Col. 851, l. 15. For "RĀMA-KRISHṆA KAVI, M." read "RĀMA-KRISHṆA KAVI, Mānavallī."
- Col. 862, l. 9. For "VARDHAMĀNA" read "VARDHAMĀNA SŪRI."
- Col. 871, l. 23. For "RAMEṢVARA" read "RĀMEṢVARA."
- Col. 909, l. 6. Read "Vachanattha-jotikā."
- Col. 909, ll. 8-12. This entry should be under the heading HARI-BHADRA SŪRI. See Addenda, Col. 1306.
- Col. 944, l. 10 from bottom. For "VĀMANA ŚĀSTRĪ KINJAVDEKAR" read "VĀMANA RĀMA-CHANDRA KINJAVDEKAR."
- Col. 965, l. 9 from bottom. For "Sūtra" read "Sūtras."
- Col. 990, l. 10. For "no. iii." read "nos. iii., xii."
- Ibid., l. 11. For "14044. bb. 3." read "14044. bb. 1.(vols. 3, 12.)."
- Col. 992, l. 6 from bottom. For འཇུག་པོ་ read འཇུག་པོ་.
- Col. 1028, l. 20. For "kyan" read "kyan."
- Col. 1072, bottom line. For "Umrāo" read "Umrāo."

# LIST OF CORRIGENDA.

vii

Col. 1076, l. 28. Before the words "pp. 37, 331" add "pt. i." and after them add "१९१९ [1919]."

Col. 1079, l. 17 from bottom. For "Bṛihat-tāratamya-stotra" read "Bṛihat-tāratamya-stotra."

Col. 1095, l. 4 from bottom. For "[Edit.]" read "[Edit. (jointly).]"

Col. 1100, l. 25. For "SIDDHĀNTA-VĀGĪṢA" read "BHATṬĀCHĀRYA."

Col. 1283, l. 6. For "[Edit.]" read "[Edit. (jointly).]"

Col. 1292, l. 20. For "14044. bb. 2." read "14044. bb. 1.(vol. 2)."

Col. 1316, l. 15 from bottom. For "Advaitānanda" read "Advaitānanda-laharī."

Col. 1335, l. 27. For "Bhāratīyanātyaṣāstram" read "Bhāratīyanātyaṣāstram."

Col. 1352, l. 3 from bottom. For "PANDITA" read "PAṆḌITA."

Col. 1354, l. 10 from bottom. For "Dhāḍhasī" read "Dhāḍhasī."

Col. 1372, l. 9. For "Haw-yo" read "Haw-yo."

Col. 1395, l. 18. For "NARASIṂHA AIYAṆGĀR" read "NARASIṂH'-AIYAṆGĀR."

Col. 1412, ll. 29-30. Delete "BHATṬĀCHĀRYĀ."

Col. 1416, l. 2. For "PRAṆAVA-SŪTRA" read "PRAṆAVA."

Col. 1479, l. 26. For "Thānaṅga" read "Thānaṅga."

Col. 1580, l. 30. After this line insert the following entry: "Abhidharmakośa. VASUBANDHU."



# SUPPLEMENTARY CATALOGUE

## OF

### SANSKRIT, PALI, AND PRAKRIT BOOKS.

**ĀBĀ-JĪ VISHṆU KĀTHAVATE.** [For Lists of Mss. collected for the Government Mss. Library by A. V. K. and others:] See ACADEMIES, etc.—Poona. —*Bhandarkar Oriental Research Institute.*

—— [Edit.] See HEMA-CHANDRA, *disciple of Deva-chandra.*

**ABEGG (EMIL).** [German translation of Preta-kalpa.] See PURĀṆAS.—*Garuḍa-purāṇa.*

**ABHAYA-CHANDRA SŪRI.** [Commentary on La-ghiyas-traya.] See BHATṬĀKALAṆKA DEVA.

—— [Commentary Manda-prabodhikā on Gom-ṣa-sāra.] See NEMI-CHANDRA, *disciple of Abhaya-nandī.*

—— [Commentary Prakriyā-saṅgraha on Śāka-tāyana's Śabdānuṣāsana.] See ŚAKATĀYANA.

**ABHAYA-DEVA,** *disciple of Padma-chandra.* The Jayantavijaya [a Jain poetical romance in 19 cantos] ... Edited by ... Bhavadatta Śāstrī ... and Kāśināth Pāndurang Parab. (जयन्तविजयम्) pp. vii. 139. Bombay, 1902. 8°. [*Kāvya-mālā.* 75.]

14072. ccc. 12. (no. 75.)

**ABHAYA-DEVA SŪRI,** *the Navāṅga-vṛitti-kṛit.* [Life.] See PRABHĀ-CHANDRA, *disciple of Chandra-prabha.*

—— [Commentary on Antakṛid-daśāḥ.] See ANTAKṚID-DAŚĀH.

—— [Commentary on Anuttaraupapātika-daśāḥ.] See ANUTTARAUPAPĀTIKA-DAŚĀH.

**ABHAYA-DEVA SŪRI,** *the Navāṅga-vṛitti-kṛit (continued).* [Commentary on Bhagavatī-sūtra.] See BHAGAVATĪ-SŪTRA.

—— [Commentary Śishya-hitā on Pañchāśaka.] See HARI-BHADRA SŪRI.

—— [Commentary on Nava-tattva.] See JINA-CHANDRA GAṆI.

—— [Commentary on Jñātā-dharma-kathā.] See JÑĀTĀ-DHARMA-KATHĀ.

—— [Saptatikā-bhāshya or Sittarī-bh°, com-mentary on the 6th Karma-grantha.] See KARMA.

—— [Commentary on Praśna-vyākaraṇa.] See PRAŚNA-VYĀKARAṆA.

—— [Commentary on Samavāyāṅga.] See SAMAVĀYĀṆGA.

—— [Commentary on Sthānāṅga.] See STHĀ-NĀṆGA.

—— [Commentary on Vipāka-śruta.] See VIPĀ-KA-SRUTA.

—— श्रीमद्भद्रलसिंहसूरिविरचितवृत्तिसहिता परमाणुखण्डवद्विंशिका-पुद्गलवद्विंशिका-निगोदवद्विंशिका। [Paramāṇu-khaṇḍa-shattriṃśikā, Pudgala-sh°, and Nigoda-sh°. Three tracts in Prakrit āryā verses, of respectively 15, 36, and 36 vv., on Jain physical doctrine, of unknown authorship, extracted from Abhaya-deva's commentary on the Bhagavatī-sūtra. With Ratna-siṃha's Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 22. *Bhavanagara,*

Bombay printed, ၁၉၆၉ [1913.] obl. Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā*. no. 13.]

14101. d. 4.(13.)

— श्रीमद्भानुवरिचिचित्तवचनसहिता बन्धपटत्रिशिका ।  
[Bandha-shattriṃṣikā, or Khaṇḍa-b°. 36 Prakrit āryā vv. on the Jain doctrine of the confinement of soul by *karma*, of unknown authorship, quoted in Abhaya-deva's commentary on the Bhagavati-sūtra. With Vānararshi's Sanskrit commentary. Edited by Muni Chatura-vijaya.] ff. 10. *Bhavanagara*, Bombay printed, ၁၉၆၉ [1913.] obl. Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā*. no. 12.]

14101. d. 4.(12.)

— जयतिहुण स्तोत्र. [Jaya-tihuṇa-stotra.] See JAINS. जैन स्तोत्र संग्रह. [Jaina-stotra-saṅgraha.] pp. 72-85. [1904.] 16°. 14100. a. 32.

— श्री ... जयतिहुण स्तोत्र [Jaya-tihuṇa-stotra. With Gujarati translation.] See ŚĀMĪ JECHAND MASTER. સનમિત્ર સનમિત્ર, etc. [Saj-jana-san-mitra.] pp. 393-415. [1913.] 8°. 14144. ggg. 38.

— ००० पञ्चनिर्ग्रन्थी-प्रज्ञापनोपाङ्गुतृतीयपदसंग्रहणीप्रकरणे ।  
सावचूर्णिके [Pañcha-nirgranthī, 106 Prakrit āryā vv. defining the terms *pulāka*, *bakusa*, *kuṣīla*, *nir-grantha*, and *snātaka* in the Bhagavati xxv.; and 133 similar vv. summarising Prajñāpanā iii. With Sanskrit commentaries. Edited by Muni Chatura-vijaya.] ff. ii. 16, 26. *Bhavanagar*, Bombay printed, ၁၉၅၈ [1918.] obl. Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā*. no. 62.]

14101. d. 4.(62.)

ABHAYA-DEVA SŪRI, disciple of Pradyumna, of the Rāja-gachchha. [Commentary Tattva-bodha-vidhāyini on Sammatī-tarka.] See SIDDHASENA DIVĀKARA.

ABHAYA-GUṆA-RATNA, D. G. [Edit.] See SUTTA-PITAKA.—*Khuddaka-nikāya*. [Jātaka.]

ABHAYĀNANDA SARASVATĪ, of Benares. संस्कार-विज्ञानम् etc. [Saṃskāra-vijñāna. The ritual for the 16 domestic ceremonies according to the Ārya Samāj, in Sanskrit and Hindi, with Hindi notes, etc.] pp. 84. बनारस ၁၉၆၇ [Benares, 1924.] 12°. [Yoga-sādhana-mālā. year III, no. 14.]

14027. a. 17.(1.)

ABHAYA-NANDĪ. [Commentary Mahā-vṛitti on Jainendra-vyākaraṇa.] See DEVA-NANDĪ.

ABHAYA-TILAKA GAṆĪ. [Commentary on Dvyā-sraya-kāvya.] See HEMA-CHANDRA, disciple of Deva-chandra.

ABHAYA-VARDHANA (H. D.). [Edit. of Nidāna-sthāna with Sinhalese translation.] See SUŚRUTA.

### ABHIDHAMMA-PITAKA.

#### ENTIRE TEXT.

အဘိဓမ္မာပိဋကတ်။ ဓမ္မသင်္ဂါဟိ (ပိတင်း, ဓာတုကထာ, ပုဂ္ဂလပဉ္စတ်, ကထာဝတ္ထု, ယမက, ပဉ္စာနိ) ပါဠိတော်။ [Abhidhamma-piṭaka.] 12 vols. ရန်ကုန် ၁၉၀၀ [Rangoon, 1900.] 8°.

14099. ad.

အဘိဓမ္မာပိဋက။ . . . ဓမ္မသင်္ဂါဟိ (ပိတင်း, etc.) ပါဠိတော်နိဿယ [Abhidhamma-piṭaka. Pt. i., Dhamma-saṅgaṇi, with Burmese interpretation by Agga-dhammalaṅkāra. Pt. ii., Vibhaṅga, with Burmese interpretation by a disciple of Jambu-dīpa-dhaja, Shwe-u-min Hsaya. Pt. iii., Dhātu-kathā and Puggala-paññatti, with Burmese interpretation by a disciple of Sūriyavamsābhi Siri-pavarālaṅkāra Dhamma-senāpati, Thè-in Hsaya. Pt. iv., Kathā-vatthu, with anonymous Burmese interpretation. Pt. v., Yamaka, Pt. vi., Duka-paṭṭhāna and Tika-p°, with Burmese interpretation of all three by Nanda-medha. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] 10 vols. ရန်ကုန် [Rangoon,] 1904-1906. 8°. 14099. aa. 9.

အဘိဓမ္မာပိဋက။ . . . ဓမ္မသင်္ဂါဟိ (ပိတင်း, ဓာတုကထာ, etc.) ပါဠိတော်။ [Abhidhamma-piṭaka.] 12 vols. ရန်ကုန် [Rangoon,] 1908-09. 8°.

14099. aaa. 5.

#### PAÑCHA-PAKARAṆA.

[For Buddha-ghosa's Pañcha-pakaraṇ'-atṭhakathā, or commentary on Dhātu-kathā, Puggala-paññatti, Kathā-vatthu, Yamaka, and Paṭṭhāna:] See BUDDHA-GHOSA. [Pañcha-pakaraṇ'-atṭhakathā.]

[For Paramattha-dīpanī, in exposition of Pañcha-pakaraṇa:] See DHAMMAPĀLA, of Badara-tiṭṭhā Vihāra.

အဘိဓမ္မာပိဋက။ ပဉ္စပကြိက် အနုဋီကာ ပါဠိ။ [Pañcha-pakaraṇa-anuṭikā. A gloss on the Pañ-

ABHIDHAMMA-PITAKA (*continued*).

cha-pakarana-tīkā. Edited by Hsaya Ū Hpye.] pp. 268. ရန်ကုန် ၁၉၀၀ [*Rangoon*, 1908.] 8°. 14099. d. 10.

## DHAMMA-SAṄGAṆI.

[For Aṭṭha-sālinī, Buddha-ghosa's commentary on Dhamma-s°, separately printed:] See BUDDHA-GHOSA. [*Aṭṭha-sālinī*.]

သမ္မာသင်္ဂဟိ. [Dhamma-saṅgaṇi. With the *aṭṭhakathā* Aṭṭha-sālinī. Edited by Mivevē Sumaṅgala.] pt. i. pp. 80. කලානියා [*Kelaniya*,] 1910. 8°. 14099. dd. 10.

ධර්මසංගහි ප්‍රකරණං. (Dharma sangani prakarana. Revised and edited by M. Devananda Thera and K. Pannasena Thera.) pp. i. 235, x. පානදුරේ දෙප්පිල 2454, 2457 [*Panadura, Dehiwala* printed, 1911, 1914.] 8°. 014098. cc. 6.

*The English title is from the wrapper.*

අභිධම්මමාතෘකාපාලිය හා සුත්තාන්තමාතෘකාපාලිය ... ගණිතපද පවරණයෙන්ද යුක්තයි. (Abhidhamma mātikā pāliya and Sūttānta [*sic*] mātikā pāliya. With [Sinhalese] translation, explanations and a glossary by U. M. Vimalasara Sthavira. Commended by M. Dharmaratna.) (†The Abhidhamma Matika ... forms the text-matter of the whole Abhidhamma Pitaka ... The Suttanta-matika has been done by Sariputta Thero by extracting portions from Eka-nipata and Duka-nipata in Anguttara Nikaya and from the Sangiti Sutta and Dasuttara Sutta in Digha Nikaya.) pp. x. i. 179. Wellawatta, Ratmalana [printed], 1910. 8°. 14099. c. 5.

The Abhidharma matrika swarupaya [a Sinhalese dissertation upon the Abhidhamma-mātikā, rendered from Burmese]. With [the Pali] Abhidh[a]mmamātikā and Suttantamātikā. [Edited and annotated] by ... A. P. Buddhadatta ... අත්තමම්ම මාතෘකා සාරිපුත්ත අ. pp. v. ii. 8, 76. අම්බලන්ගොඩ [*Ambalangoda*,] 1911. 8°.

14165. b. 37.(5.)

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[For Buddha-ghosa's commentary on Dhātu-k°, published as part of Pañcha-pakaran'-aṭṭhakathā:] See BUDDHA-GHOSA. [*Pañcha-pakaran'-aṭṭhakathā*.]

ධාතුකතාප්‍රකරණපාලිය පද්ධිපාඨවර්ණනාපද්ධි වරණයෙන් යුක්තයි. (Dhatukathaprakaranaya.

ABHIDHAMMA-PITAKA (*continued*).

With Pali text, [and Sinhalese] literal translation, paraphrase and glossary. Edited by D. Gunaratana Sthavira ... Approved and revised by Pandit M. Dharmaratna.) pp. xiii. 224. *Demata-goda & Dickwella, Ratmalana* printed, 1912. 8°. 014098. c. 13.

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14098. b. 48.

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හොඳිපඳුරු: පඳුරු: පිටුපොර්. [Haw-yo Paṭṭhān (i.e. the Pachchaya-vibhaṅga-vāra and Kusaltika of the Tika-paṭṭhāna). Edited by Sudhammā Hsaya of Pagan.] pp. iv. 282, ii. [*Mandalay*,] 1904. 8°. 14099. bb. 5.

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14098. b. 40.

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14098. b. 59.

හොඳිපඳුරු: පිටුපොර්. [Paṭṭhān pāli taw neikthya. Being the Pali text of the Pachchayaniddesa or P°.vibhaṅga-vāra forming ch. i. of the Tika-paṭṭhāna, with a Burmese interpretation

ABHIDHAMMA-PITAKA (*continued*).

appended, followed by a series of short religious tracts in Pali and Burmese, the whole being a slightly expanded reprint of the Rangoon edition of 1883.] pp. 64. ရန်ကုန် ၁၂၇၀ [Rangoon, 1908.] 8°. 14098. d. 37.(2.)

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14098. b. 62.

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[For commentary (atthakathā) on Yamaka, forming part of Pañcha-pakaraṇ'-atthakathā:] See BUDDHA-GHOSA. [Pañcha-pakaraṇ'-atthakathā.]

## ABHIDHAMMA-PITAKA.

YAMAKA (*continued*).

[For London-Pāli-devī-puchchhā-visajjana, discourses on principles of the Yamaka, in answer to questions of Mrs. Rhys Davids:] See LĒMĀ HSAYA.

[For Yamaik hsay kyan aya kauk and Yamaik auk ngā kyan aya kauk, in exposition of the Yamaka:] See NANDA-MEDHA.

The Yamaka. Being the sixth book of the Abhidhamma-pitaka. Edited by Caroline Rhys Davids, M.A., assisted by (Cecilia Dibben,) Mary C. Foley, B.Sc., and Mabel Hunt (and May Smith). 2 vols. pp. xxiv. 378, xi. 286. London, Guildford [printed], 1911-13. 8°. [Pali Text Society.]

14098. b. 45.

ယမိက်အောက်ငါးကျမ်းပါဠိ etc. [Yamaka. Bks. i.-v., in the recension of Nanda-mañjūsābhidhaja.] pp. 205. မန္တလေး [Mandalay,] 1905. 8°. 14099. b. 14.

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[For Līnattha-pada-vañṇanā, Ānanda's commentary (mūla-tīkā) on the atthakathā of Abhidhamma-p°.:] See ĀNANDA, Bhadanta.

[For Abhidhammattha-saṅgaha, a compendium of Abhidhamma-p°.:] See ANURUDDHA.

[For Madhu-sūrattha-dīpanī, a gloss on the mūla-tīkā of Abhidhamma-p°.:] See MAHĀNANDA.

အဘိဓမ္မာဆယ်စောင်တွဲကျမ်း။ [Abhidhammā hsay saung twè kyan. Ten treatises, chiefly in Burmese, on the various sections of Abhidhamma doctrine, by Arindama (She-Myobyingyi Hsaya), Jambu-dhaja (Nyaunggan Hsaya), the Kyetthūn-hkin Hsaya, and the Gugyaung Hsaya.] pp. i. iii. 294. ရန်ကုန် ၁၂၆၇ [Rangoon, 1905.] 8°. 14300. dd. 5.

ဂူပါဂူပိတာဂ။ ခေမာ။ နာမဝာရဒိပက။ ဂူပိတာဂကျမ်းအားဖြင့်။ လက်သန်းအဋ္ဌကထာပါဠိ။ လေးစောင်တွဲ။ [Let than atthakathā. Four tracts on topics of Abhidhamma psychology, styled Rūpārūpa-vibhāga, Khemā-pakaraṇa, Nāma-chāra-dīpaka, and Rūpa-vibhāga.] pp. 103. ရန်ကုန် ၁၂၇၃ [Rangoon, 1911.] 4°.

014098. c. 7.

**ABHINANDA**, son of Jayanta. [Abridgment of Yoga-vāsishtha:] See YOGA-VĀSISHṬHA-RĀMĀYAṆA.

**ABHINAVA BHATTA-BĀNA**. See KRISHṆAM-ĀCHĀRYA, R.V.

— See VĀMAṆA BHATTA BĀNA.

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— [Another copy.] 14101. b. 15.

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— [Tattva-viveka, commentary on Parā-trim-ṣikā.] See PARĀ.

— [For editions of the Vaishṇava recension of A°.s Paramārtha-sāra:] See PARAMĀRTHA.

— [Īṣvara-pratyabhijñā-vimarśinī, commen-tary on Ī°.p°.] See UTPALA-DEVĀCHĀRYA.

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**ABHYANKAR** (KASHINATH VASUDEV). See KĀSHINĀTHA VĀSUDEVA ABHYĀṆKAR.

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 " 159. *Uṃā-svātī*.  
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 " 164. *Ananda Bhaṭṭa*.  
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| 10. <i>Saddharma-puṇḍarika.</i> | 15. <i>Aṣva-ghoṣa.</i>     |

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**ĀDITYA-PRASĀDA GURU**, *Kāvya-tīrtha*. ऐदित्य-प्रसाद । [Śyena-giri. 53 verses describing a hill and tank in Sonpur State. With 14 verses in praise of the Maharaja of Sonpur prefixed, and 6 others on his genealogy appended.] pp. 16. Balasore, 1920. 12°. 14072. b. 49.(3.)

**ĀDITYA-RĀMA BHATTĀCHĀRYA**, *Mahā-mahopādhyāya*. गद्यपद्यसंग्रहः मध्यमपरीक्षार्थः . . . The Middle Class Sanskrit Reader . . . Eighth edition. pp. ii. 45. Allahabad, 1903. 8°. 14085. b. 43.(2.)

**ĀDI VAṆ ŚATHAKOPA MAHĀ-DEŚIKA**. See ŚATHAKOPA MAHĀ-DEŚIKA, *Ādi Vaṇ*.

**ADRIAN APPUHĀMI, H. L.** See SUTTA-PIṬAKA.—*Āṅguttara-nikāya*.

**ADVAITA**. ॥ अद्वैतमन्त्ररी etc. (Advaitamanjari Series. [A collection of works on the Vedānta. Nos. 1-7, edited by G. Hari-hara Śāstrī and others.] . . . [No. 8,] edited by . . . Pandit Ganapati Sastri.) Kumbhakonam, 1892-1905. 8°. 14048. e. 23.

**ADVAITA-CHANDRA**, *son of Kubera*. [Life.] See KRISHṆA-DĀSA, *Lāuṇīya*.

**ADVAITĀNANDA**, *Pseud.* Vedānta—The Philosophy of Science. By an Advaitananda. [Including the Māṇḍūkya Upanishad in Sanskrit, with Śaṅkara's commentary in Maṇi-lāla Dvivedī's translation, and the Ātma-bodha in Sanskrit and English.] pp. 164, xviii.; 1 plate. Chittur, 1903. 12°. 14048. a. 29.(4.)

**ADVAITĀNANDA TĪRTHA**, *disciple of Sad-ānanda, and son of Mādhava*. [Brahma-sūtra-tātparyā-

dīpikā, commentary on Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Taittirīyaka-vallī-tātparya-dīpikā, commentary on Taittirīya Upanishad, Ānanda-vallī and Bhṛigu-v°.] See UPANISHADS.—*Separate Upanishads.*

—— [Commentary on Īśa, Ātma-bodha, Kena, and Ātmā Upanishads.] See UPANISHADS.—*Small Collections.*

—— [Commentary on Puruṣa-sūkta.] See VEDAS.—Rig-veda.—*Single Hymns and Verses.*

**ADVAITENDRA SARASVATĪ** [RĀMA - CHANDRA DHONDA-DEVA GHOLAP], of Panchavati, Nasik. ००० 'स्वानुभव-तरंग' अथवा वेदांतशास्त्र काव्य. [Svānubhava-taraṅga. A poem on the principles of the monistic Vedānta philosophy. Edited with Marathi translation, life of the poet, and preface by Gaṇeṣa Rāma-chandra Bhopatkār. Preceded by 24 Sanskrit hymns with some Marathi notes.] pp. ii. xxiv. ix. 26, 224. नाशिक पुणे १९२० [Nasik, Poona printed, 1920.] 12°. 14050. aa. 4.

**ADVAYA-VAJRA.** [Commentary on Dohā-kosha.] See SAROJA-VAJRA.

**ĀDYA-NĀTHA.** अथ अनुत्तरप्रकाशपञ्चाशिका। [Anuttara-prakāśa-pañchāṣikā. A metrical tract on Śaiva mysticism.] pp. 8. [Srinagar, 1918.] 8°. [Kashmir Series of Texts and Studies. vol. xvii.] 14050. c. 1. (vol. 17.)

**ĀDYĀ-PRASĀDA MIŚRA.** [Edit.] See MAHĀBHĀRATA. — Bhagavad-gītā. — Sanskrit, English, and Vernaculars.

**ADYAR LIBRARY.** See MADRAS.

**ĀGAMAS.** [For Jīrṇoddhāra-daśaka, compiled from Āgamas, etc. :] See NIGAMA-JÑĀNA DEVA.

—— [Kārikāgama.] कालिकाश्रमश्रुति (कालिकाश्रमम् ... लम्बिकीश्रुतिमूलम् ... तमिःप्रकरणम्.) [Kārikāgama. With Tamil interpretation. Edited by K. Sadyo-jāta Śivāchārya.] कृष्णकौण्डिन्यम् [Kumbakonam,] 1916- . 8°. 14027. c. 8.

—— [Pārameśvarāgama.] पारमेश्वरागम. [Pārameśvarāgama. A manual of Śaiva rites and

doctrine, in 22 paṭalas. With Marathi translation by Vīra-basappā Śreṣṭhī (ch. 1-4) and Raṅgāchārya Śāstrī Mudhoḷkar (ch. 5-22). Edited by Mallikārjuna Śāstrī of Manur Math.] 2 vols. pp. ii. vi. 128, ii. ii. v. 132, ii. सोलापुर मुंबई १९०४-५ [Sholapur, Bombay printed, 1904-05.] 8°. [Vīra-śaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā. nos. 9, 10.] 14027. b. 21.

—— [Rauravāgama.] शिवज्ञानबोधः । . . . लघुटीका-सहितः । [Śiva-jñāna-bodha. 12 vv. summarising the Śaiva theology. With an abridged commentary of Śivāgra-yogī. Edited by J. J. Johnson and Vāmā-charaṇa Bhaṭṭāchārya.] pp. 8. काश्याम् १९०८ [Benares, 1908.] 8°. 14049. d. 11. (1.)  
From "The Pandit."

—— ——— இரௌவாகமத்துள்ள ஸ்ரீசிவஞானபோத ஸம்ஸ்கிருதமூலமும் ... தமிழுரையும். [Śiva-jñāna-bodha. With Tamil commentary styled Tattva-prakāśikai by V. Kuppu-svāmi Rāju.] pp. 8, ii. vii. xv. 333, ix. ; 2 plates. தஞ்சை [Tanjore,] 1916. 16°. 14049. aa. 27.

—— ——— ஸ்ரீ ... வடமொழிச் சிவஞானபோதத்து முதற்குத்திர வியாக்கியானம் ஸ்ரீ. [Śiva-jñāna-bodha, v. i. With Śivāgra-yogī's commentary upon it. Followed by Śiva-jñāna Svāmi's Tamil commentary (Drāviḍa-mā-bāḍiyam) on ii. §3. Edited, with Tamil translation of Śivāgra-yogī's commentary, by V. Svāmi-nātha Paṇḍitar.] pp. ii. 48, 14. சென்னபட்டணம் [Madras,] 1916. 8°. 14050. d. 17.

—— [Suprabhedāgama.] ஸ்ரீமத் ஸுப்ரபேதா கமம் மூலம். [Suprabhedāgama. A sacred work treating of Śaiva ritual and doctrine.] pp. xxviii. 340. சென்னை பிலவங்க [Madras, 1907.] 8°. 14028. bbb. 4.

—— [Suprabodhāgama.] சுப்ரபோதகமாத்மீத பஞ்சாபி-பஞ்சமோத்பத்திபிரகாரம். [Pañchāchāryotpatti and Pañchamotpatti. Two excerpts bearing on Vīra-śaiva religious traditions. With Marathi translation by Vīra-basappā Śreṣṭhī. Edited by Mallikārjuna Śāstrī.] pp. ix. 50. முंबई १९०३ [Bombay, 1903.] 8°. [Vīra-śaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā. no. 5.] 14033. aa. 35. (1.)

—— [Vātulāgama.] வாதுலாகமத்தாக்யம். மூலமும், ஸ்வயாக்யானமும். [Vātula-suddhākhyā, i.e. Vātulāgama. A work on Śaiva doctrine, in

two parts, each of 10 *paṭalas*. With a commentary on pt. i. Edited by M. Aragappa Mudaliyār.] pp. vi. i. 188. சென்னை நூலகம் [Madras, 1911.] 8°. 14033. bbb. 47.

— — — சுயம் ... வாதஞ்ஞாபுஸிவாஸதே வாதஞ்ஞாபுஸிவாஸதே || [Vātūlāgama-saṅgraha. An abridgment of the Vātūlāgama, prepared by Svāmi-nātha Śivāchārya and Nīla-kaṇṭha Śivāchārya. Edited by Sāmba-śiva Śivāchārya.] pts. i., ii. pp. 13, 12. வனநகரம் [Trivadi,] 1911. 8°. 14028. bbb. 33.(1.)

— — — श्रीमायिदेवकृत अनुभवसूत्र. [Anubhava-sūtra. A metrical treatise in 8 chapters on Vīra-śaiva doctrine, purporting to be derived from the Tantrōttara-pradīpa or Śiva-siddhānta-tantra in the Vātūlōttara-tantra or bk. ii. of the Vātūlāgama. With Marathi translation by Dādāchārya Śāstrī. Edited by Mallikārjuna Śāstrī.] [1909.] 8°. See MĀYI-DEVA. 14028. bbb. 25.

— — — நவகும்பாபிஷேகவிதிக். [Nava-kuṇḍa-pūjā-vidhi. A ritual for consecration of sacrificial hearths.] See AGHORA ŚIVĀCHĀRYA. ப்ரதிஷ்டா ஸ்தோத்ரம். [Pratiṣṭhā-ashtādaśa-kriyāvali.] pp. 113-139. [1912.] 8°. 14028. bb. 37.

— [Vimalāgama.] శ్రీ ... కుమారాగస్త్య సూత్రా దక్షాప శ్రీమహాపాంచకషరీకల్పా [sic] మహాపాంచకషరీకల్పః. [Mahā-pañchāksharī-kalpa. A Śaiva ritual in 23 *paṭalas*. Edited by Kāśī-nāthuni Brahmayā-liṅgārādhyā. With Telugu preface by Gaṅgapaṭṭaṇapu Subrahmaṇya Dēvara.] pp. ii. 49. మసలిపాటం || [Masulipatam,] 1914. 8°. 14027. b. 6.(1.)

ĀGĀṢE (K. B.). See KĀŚĪ-NĀTHA BĀLA ŚĀSTRĪ ĀGĀṢE.

AGASTYA. অগস্ত্য-সংহিতা। [Agastya-saṁhitā. A work on the legends and cult of Rāma, in 32 cantos of verse. Edited with Bengali translation by Kamala-kṛishṇa Smṛiti-tīrtha.] pp. iv. 284. কলিকাতা ১৩১৬ [Calcutta, 1910.] 12°. 14028. bb. 18.(4.)

AGGA-DHAMMĀLAṆKĀRA THERA. [Burmese interpretation of Dhamma-saṅgaṇi.] See ABHIDHAMMA-PIṬAKA.—Entire Text.

— [Burmese interpretation of Saddā kyī.] See KACHCHĀYANA.—Kachchāyana-pakarana.

AGGA-DHAMMĀLAṆKĀRA (THINGAZA HSAYA). [Burmese interpretation of Dhamma-pada.] See SUTTA-PIṬAKA.—Khuddaka-nikāya. [Dhamma-pada.]

AGGA-VAMSA. သဒ္ဓနိတိဝိပဋ္ဌိဝဒမာလာ (ဝေတု ဝာလာ, သုတ္တမာလာ) [Sadda-nīti. In its three parts, viz. the Pada-mālā, Dhātu-mālā, and Sutta-mālā.] 3 pts. ရန်ကုန် ၁၂၆၅-၁၂၆၇ [Rangoon, 1900-1902.] 8°. 14098. dd. 27.

— သဒ္ဓနိတိဝိပဋ္ဌိဝဒမာလာ။ သုတ္တမာလာကျမ်း etc. [Sutta-mālā of Sadda-nīti. With word-for-word Burmese interpretation by Ū Bōk (Chakkindābhi-siri Sad-dhamma-dhaja). Edited by Maung Lin.] 2 vols. pp. 454, 330. ရန်ကုန် ၁၂၇၂ [Rangoon, 1910.] 8°. 14097. b. 16.

— သဒ္ဓနိတိဝဒ (ဝေတု, သုတ္တ) မာလာဝိသု။ [Sadda-nīti. With Burmese interpretation by Ū Bōk (Chakkindābhi-siri). Edited by Ū Hpye.] 4 vols. ရန်ကုန် [Rangoon,] 1910. 8°. 14097. bb. 1.

— သဒ္ဓနိတိဝဒ (ဝေတု, သုတ္တ) မာလာဝိသု။ [Sadda-nīti. Edited by Ū Hpye.] 3 pts. ရန်ကုန် [Rangoon,] 1910. 8°. 14097. bb. 3.

AGGA-VAMSA, Khemā-thī-wūn Hsaya. အဘိဝဿတ္တသင်္ဂဟဝိသုဒ္ဓနိတိကျမ်း။ [Abhidhammattha-saṅgaha-puchchhā-visajjanā kyan. Burmese questions and answers on points of the Abhidhammattha-saṅgaha, with Pali quotations.] pp. i. ii. 632, xiii. မန္တလေး ၁၂၇၂ [Mandalay, 1910.] 4°. 14300. de. 2.

AGHATA. ॥ अघटकुमारचरित्रम् ॥ प्रभादे निर्द्वयविप्रकथा ॥ ॥ पुण्यप्रभावे सिद्धदत्तकथा च ॥ [Aghata-kumāra-charitra, Nirdravya-vipra-kathā, and Siddha-datta-kathā. 3 Jain moral tales, in verse and prose.] ff. 19. Surat, Bombay printed, १९११ [1917.] obl. 4°. 14101. c. 20.(1.)

— Prinz Aghata. [An anonymous Jain tale.] Die Abenteuer Ambadas. [A Jain tale by Amarasundara.] Vollständig verdeutsch von Charlotte Krause [with appendices.] pp. 208. Leipzig, 1922. 12°. [Indische Erzähler, Bd. 4 = Indische Novellen, no. 1.] 14100. aa. 13.

AGHORĀNANDA NIRVĀṆĪ. ॥ योगकर्णिका ॥ [Yoga-karṇikā. A metrical compilation, in 15 *pādas*, on the theory and practice of Yogic mysticism.] pp. 167. वाराणसी १९६२ [Benares, 1905.] 8°.

14049. aaa. 14.(4.)

AGHORA-NĀTHA ŚĀSTRĪ, *Śārasvata-ratna*. भिषक-सर्वस्वम्, etc. [Bhishak-sarvasva. A manual of medical practice. With notes and Bengali translation by the author.] pt. 1. pp. i. iii. ii. 106, 62, ii.; 1 plate. कलिकाता° [Calcutta, 1917.] 12°.

14044. a. 10.

AGHORA SIVĀCHĀRYA. [For Śiva-pratishthā-kārikā, based on A.'s *paddhati* :] See SĀDYO-JĀTA SIVĀCHĀRYA.

— தேவீ ப்ரதிஷ்டாவிதி. (தேவீ ஸ்பர்ஸா ஹந்தி. மஹாநவமீபூஜாவிதி.) [Devī-pratisṭhā-vidhi, Devī-sparśāhuti, and Mahā-navamī-pūjā-vidhi. Three sections on Śaiva rituals from the Kriyā-krama-dyotikā. Followed by the Bhṛīṅgī-dhyāna-stotra. Edited by K. Shaṇmukha-sundara Mudaliyār.] pp. viii. 271, 57, 83, iii. சென்னை சோபகந்த்ர-க்ரோதி [Madras, 1904.] 12°.

14033, a. 59.

A colophon states that the *Devī-sparśāhuti* is also contained in the *Kriyā-dīpikā* of Kārīṣvara, son of Śiva-jñāna Desika.

— ப்ரதிஷ்டா அஷ்டாதச க்ரியாவளி. [Pratiṣṭhā-asṭādaśa-kriyāvali, or Asṭādaśa-pr°-kr°. A series of 18 consecratory rites, from the Kriyā-krama-dyotikā. Followed by a Nava-kunḍa-pūjā-vidhi (from the Vātūla), a Pañcha-kunḍa-vidhi, a Rūpa-dhyāna, a Yāga-maṇḍapa-lakṣhaṇa (from the Kāraṇa), etc.] pp. vi. 178, viii. சென்னை விசேஷாசிரமம் [Madras, 1912.] 12°.

14028, bb. 37.

— சிவலிங்க ப்ரதிஷ்டாவிதி. (க-ப்ரதிஷ்டா  
அஷ்டாப்சக்ரியை உ-ஸமந்த்ர விசேஷ ஹோ  
மத்ரவ்யாதி etc. [Śiva-liṅga-pratishṭhā-vidhi. A  
Śaiva ritual. Followed by 6 anonymous appendices,  
viz. Pratishṭhā-aṣṭādaśa-kriyā-vidhi, Viśeṣha-  
homa-dravyāṇi, Śānti-homa, Diṣā-h°, Samhitā-h°,  
and Mūrti-h°. Edited by K. Shanmukha-sundara  
Mudaliyār.] pp. xxiii. 151, iii. 29, i. சென்னை  
சோபக்ருது-க்ரோதி [Madras, 1904.] 12°.

14033, a. 60.

**AGHORA ŚIVĀCHĀRYA**, *Kaundinya*, of *Chola-  
deśa*. [Commentary on *Tattva-prakāśikā*.] See  
**BHOJA-RĀJA**.

AGHORA ŚIVĀCHĀRYA, *Kauṇḍinya, of Chola-  
deśa (continued)*. [Commentaries on Tattva-saṅ-  
graha and T°.traya-nirṇaya.] See SĀDYO-JYOTIS.

**AGNI-KUMĀRA.** See VITTHALEŚVARA, called Go-  
SAIN-JĪ.

**ĀHLĀDAKA**, *Rājānaka*, *Bhaṭṭa*. The Delarāmā-kathāsāra [a poetical version of a Muhammadan romance, in 13 cantos] . . . Edited by . . . Paṇḍit Śivadatta . . . and Kāśhīnāth Pāṇḍurang Parab. (देहरामकथासारः ।) pp. 52. *Bombay*, 1902. 8°. [*Kāvya-mālā*. 77.] 14072. ccc. 12. (no. 77.)

**AHOBALA-PATI**, *Vādhūla*, *disciple of Pōlūri Mādhava Yajvā* (ABHINAVA NANNAYA BHATTA). [Commentary on Nannaya's Aphorisms of Telugu grammar.] See NANNAYA BHATTA.

**AHOBILĀCHĀRYA**, *Ātreya*, *Kiḍāmbi*. [Sanskrit translation of *tani-śloka*s of Rāmāyaṇa and commentary.] See VĀLMĪKĪ.—Rāmāyaṇa.—*Abridgments and Selections*.

**AHOBILAM.** [*Local Cult.*] See PURĀṆAS.—*Brahmaṇḍa-purāṇa*.

— ஸ்ரீசுமொவிதிரம் ... ஸெவொவகூசிம்  
சாத்துமுறைகிரமம் க்ரு. [A ritual for the cele-  
bration of the birthdays *etc.* of the pontiffs of the  
Ahobilam monastery attached to the temple of  
Lakshmī-nṛisimha at Tiruvallur, comprising a  
Sannidhi - sevopakrama, Śāttu-murai - kramam,  
Sannidhi-prabandhas, Maṅgalā-śāsanas, *etc.*, chiefly  
in Sanskrit and Tamil verse. Edited by K. V.  
Raṅgāchārya. Second edition.] pp. 52. கும்ப  
கோணம் [Kumbakonam,] 1908. 8°.

14028. bbb. 18.(1.)

— अहोबिलमठस्य - गुरुपरम्परा । [Guru-paramparā. Verses and invocations commemorating the pontiffs of the Vaishṇava maṭha at Ahobilam.] pp. 15. मंई १९६१ [Bombay, 1905.] 12°. 14058. a. 19. (2.)

**AINĀPURE** (V. B.). See VĀSUDEVA BĀLĀ AINĀ-  
PURE.

**AIYANNA DĪKSHITA**, *disciple of Śrīdhara Venka-*  
*tesārya.*    **॥ व्यासतत्पर्यनिर्णयः ॥** (*Vyasatāt-parya Nir-*  
*naya.*) [An examination of the doctrine of the  
Brahma-sūtra, from the standpoint of pure

monism. With English preface by T. K. Bāla-subrahmanyam.] pp. ii. 90. *Srirangam*, 1910. 12°. 14049. aa. 5.(5.)

*The roman title is from the wrapper.*

**AIYĀVĀL.** See ŚRĪDHARA VEṆKATEṢA.

**AJARĀMARA**, *Sthānaka-vāsī*. [Panegyric.] See RATNA-CHANDRA, *disciple of Gulāb-chandra*.

**AJITA**, *Brahmachārī*. कल्लापलोयण । [Kallāpālo-yaṇā. 54 religious verses in Jain Prakrit. With Sanskrit interpretation.] See PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः etc. [Siddhānta-sārādi-saṅgraha.] pp. 75-84. [1923.] 12°. 14101. bbb. 1.(no. 21.)

**AJITA-NĀTHA NYĀYA-RATNA**, *Kavi-bhūṣaṇa*. [Edit. (in part).] See VOPA-DEVA.

**AJITAPRABHA**. श्रीशान्तिनाथचरित्रम् । Śrī Śāntinātha Caritra [a legendary life of the Jain Tīrthamkara Śānti-nātha, in 6 *prastāvas* of Sanskrit verse] ... Edited by Muni Indravijaya. *Calcutta*, 1909- . 8°. [Bibliotheca Indica. new series, vol. 177.] 14002. a. (vol. 177.)

— श्री . . . श्रीशान्तिनाथचरित्रम् ॥ [Śānti-nātha-charitra.] ff. iii. 153. *Jain Dharmaprasarak Sabha : Bhavnagar, Bombay* printed, १९१७ [1917.] obl. 4°. 14101. c. 20.(5.)

**AJITA-PRASĀDA**, *High Court Vakil, Lucknow*. [English translation of Sāmāyika-pāṭha.] See AMITA-GATI, *son of Mādhasena*.

**AJITASENA BHATTĀRAKA**. ॥ अलङ्कारचिन्तामणिः ॥ [Alaṅkāra-chintāmaṇi. A treatise on Poetics in 5 chapters, here falsely ascribed on the title-page to a Jinasena. Edited by Sakhā-rāma Nemi-chand Dosī.] pp. 150, ii. xii. कोल्हापूर १९२९ [Kolhapur, 1907.] 8°. 14055. b. 23.

**AKALAṆKA**, *Guru of Vidyānanda and Prabhā-chandra*. [Commentary on Āpta-mīmāṃsā.] See SAMANTA-BHADRA SVĀMĪ.

**AKALAṆKA**, *son of Jina-dāsa*. अकलङ्क स्तोत्र भाषाटीका सहित [Akalaṅka-stotra. A Jain poem in 16 stanzas. With Hindi translation.] pp. 14. कटनी मुरादाबाद १९६३ [Katni, Morādābad printed, 1906.] 12°. 14100. a. 13.(3.)

**AKALAṆKA**, *son of Jina-dāsa (continued)*. अकलङ्क-स्तोत्र । [Akalaṅka-stotra.] See VIRA-SIṂHA JAINĪ. जैनार्णव । [Jainārṇava.] pp. 468-471. [1909.] 12°. 14154. k. 25.

— ಶ್ರೀಅಕಲಂಕ ಸ್ತೋತ್ರ. [Akalaṅka-stotra. With Kannada translation by Bidare Pāya-sāgara Svāmi, and Kannada life of Akalaṅka by E. A. Maṇṭagaṇīkar.] pp. ii. 34. ಹುಬ್ಬಳ್ಳಿ ಬೆಂಗಳೂರು ನಗರ [Hubli, Belgaum printed, 1910.] 16°. 14101. a. 1.(2.)

**AKHAṆḌĀNANDA**, *Bhikṣhu, of Bombay*. [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

**AKHILA-CHANDRA CHATTOPADHYĀYA**. The Student's Companion: a compendious handbook containing numerous familiar proverbs in English and Sanskrit, familiar quotations from English and Sanskrit poetry, etc. pp. vi. 235. *Calcutta*, 1908. 8°. 012305. ee. 26.

**AKHILĀNANDA ŚARMĀ**, *of Chandu Nagla, Budawn*. [Edit. of Piṅgala's Sūtra with commentary styled Vaidika-bhāṣya.] See PIṅGALA ĀCHĀRYA.

— [Edit. of Kāvya-lāṅkāra-sūtra with commentary.] See VĀMANA ĀCHĀRYA.

— आर्यनियमोदयकाव्यम् [Ārya-niyamodaya-kāvya. A poem of 22 stanzas on the principles laid down by Dayānanda Sarasvatī for the guidance of the Ārya Samāj, with Sanskrit and Hindi expositions by the author.] pp. 27. मेरठ १९०७ [Meerut, 1907.] 8°. 14028. bbb. 23.

— भामिनीभूषणकाव्यम् [Bhāminī-bhūṣaṇa-kāvya. A poem in 11 *sargas* for the instruction of women, setting forth their moral and religious duties according to the Ārya Samāj. With Sanskrit notes styled Śīla-saṃvardhana, and Hindi translation called Vinaya-prada.] pp. 53. *Chandranagar, Meerut* [printed], १९६७ [1910.] 8°. 14070. ccc. 1.(2.)

— ब्राह्मण-महत्त्वादर्श-काव्यम् . . . हिन्दीभाषाटीकोपेतम् [Brāhmaṇa-mahattvādarṣa. A poem of 7 cantos, maintaining the religious and social dignity of the Brahmans on the authority of Vedic and classical books. With Hindi translation by the

author.] pp. iii. ii. 120. चन्द्रनगर प्रयाग १९११  
[Chandranagar, Allahabad printed, 1914.] 12°.

14058. a. 29.(1.)

— कविरत्नश्रीमदखिलानन्दशर्मप्रणीतम् दयानन्दद्विजयम्  
महाकाव्यम् [Dayānanda-dig-vijaya. A poem in  
21 cantos, panegyrically describing the career of  
Dayānanda Sarasvatī, founder of the Ārya Samāj,  
with a Hindi translation. With biography of  
the author, in Sanskrit and Hindi, by Subodha-  
chandra Śarmā.] pp. xlv. 615, viii. ii. i. ;  
2 plates. Allahabad, १९६१ [1910.] 8°.

14058. c. 14.

— श्री-दयानन्द-लहरी etc. [Dayānanda-laharī. A  
poem of 63 vv. in panegyric of the life and  
teachings of Dayānanda Sarasvatī. With Hindi  
translation styled Mano-modinī by the author.  
Second edition.] pp. 35. मेरठ १९२४ [Meerut,  
1924.] 16°.

14058. a. 27.(5.)

— सनाढ्य-विजय-काव्यम् . . . हिन्दीभाषाटीकोपेतम् [Sa-  
nādhya-vijaya. A poem on the legendary origins  
and the history and distinctions of Sanādhya  
Brahmans. With Hindi translation by the author.]  
pp. xvi. 91; 2 plates. चन्द्रनगर प्रयाग १९११ [Chandra-  
nagar, Allahabad printed, 1914.] 12°.

14058. a. 29.(2.)

— वैधव्यविध्वंसन-चंपूः . . . भाषानुवाद समेता [Vai-  
dhavya-vidhvamsana-champū. A story in mixed  
verse and prose, showing, in accordance with  
the views of the Ārya Samāj, the error and  
harmfulness of preventing widows from re-  
marriage. With Hindi translation by the  
author.] pp. ii. i. 115. Allahabad, १९६१ [1910.]  
8°.

14070. cc. 17.(2.)

— वैदिक-सिद्धान्त-वर्णन-काव्यम् . . . भाषानुवाद-समेतम्  
[Vaidika-siddhānta-varṇana. A poem in 10 cantos  
on the theological and philosophical principles  
of the Ārya Samāj. With Hindi translation by  
the author.] pp. vi. i. 123; 2 plates. Allahabad,  
१९६९ [1912.] 12°.

14060. b. 35.(1.)

AKHILEŚVARA SMṚITI-TĪRTHA. [Edit.] See  
PURĀṆAS.—Mārkaṇḍeya-purāṇa.

AKSHAYA-KUMĀRA MAITRA. [Introduction to  
Kula-chūdāmaṇi-tantra.] See TANTRAS. [Kula-  
chūdāmaṇi-tantra.]

AKSHAYA-KUMĀRA MAITREYA. গৌড়লেখমালা  
[Gauḍa-lekha-mālā. Ancient inscriptions of Ben-  
gal. Edited with Bengali translation etc. by  
A. M.] [1912- .] See ACADEMIES, etc.—Raj-  
shahi.—Varendra Research Society. গৌড়-বিবরণ  
[Gauḍa-vivarṇa.] vol. i., pt. 2. [1912- .] 4°.  
14058. c. 19.

AKSHAYA-KUMĀRA ŚĀSTRĪ, Vidyā-ratna. [Edit.  
of Upadeśa-sahasrī with Bengali interpretation  
etc.] See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems,  
etc.

— [Edit. of Sarva-vedānta-siddhānta-sāra-  
saṅgraha with Bengali translation, etc. (in part).]  
See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious  
Works.

AKSHAYA-SIMHA VARMĀ, Yuvarāja of Banera.  
[Edit.] See NAGJĪ-RĀM ŚARMĀ.

ALAKH JHALAKH. See PŪRṆA-PRAKĀŚAŚRAMA  
SVĀMĪ.

ĀḶAVANDĀR. See YĀMUNA ĀCHĀRYA.

ALCYONE. See KRISHṆA-MŪRTI, J.

ALEMANY BOLUFER (José). [Spanish transla-  
tion of Pañcha-tantra.] See PAÑCHA-TANTRA.

ALFRED ERNEST ALBERT, Duke of Edinburgh.  
[Panegyric.] See TĀRĀ-NĀTHA TARKA-VĀCHASPATI  
BHATṬĀCHĀRYA.

‘ĀLIM. See DEVĪ-DAYĀLU.

ALLAHABAD. [Local Cults.] See PURĀṆAS.—  
Selections.

— — — See PURĀṆAS.—Matsya-purāṇa.

— University of Allahabad. See ACADEMIES,  
etc.—Allahabad.

ALLEN (ALBERT HENRY). The Vata-sāvitṛī-vrata,  
according to Hemādri and the Vratārka. 1901.  
See ACADEMIES, etc.—Boston, Mass.—American  
Oriental Society. Journal, etc. vol. xxi., 2nd  
half, pp. 53-66. 1849- . 8°. Ac. 8824.

ĀLOKA, of Selantarārāma, Taungdwin. [Burmese  
interpretation of Bālāvatāra.] See KACHCHĀYANA.  
—Bālāvatāra.

**ĀLOKĀBHIVARA SĀSANARAKKHA**, called MYA-  
DAUNG HSAYA. ရူပပကာထိနိကျမ်းနှင့် ဂဏ  
သံသဂ္ဂဝတ်စဉ်ကျမ်း။ အာချာတ်ပဒမာလာ  
ကျမ်း။ ၃-စောင်တွဲ [Rūpa-pakāsaṇī, Gaṇa-sam-  
sagga-dhāt si, and Ākhyāt-pada-mālā. Three  
works on Pali accidence, in Pali.] pp. 220.  
မန္တလေး ၁၂၆၇ [Mandalay, 1905.] 8°.

14097. a. 5.

— သမာသိပဒမာလာကျမ်း။ တဒ္ဓိတိပဒမာ  
လာကျမ်း။ နာမပစ္စယဒိပနိကျမ်းနှင့် နာမ်ရူပမာ  
လာကျမ်း။ ၄-စောင်တွဲ။ [Samās-pada-māla,  
Taddheik (Taddhita)-pada-mālā, Nāma-pachchaya-  
dīpanī, and Nāma-rūpa-mālā. Four works on  
Pali accidence, in Pali and Burmese.] pp. 149.  
မန္တလေး ၁၂၆၆ [Mandalay, 1906.] 8°.

14097. a. 6.

**ALVĀ-JĪ DĪKSHITA**. See NANDA-KUMĀRA DĪ-  
KSHITA.

**AMALĀNANDA**. [Commentary Śāstra-darpana  
and supercommentary Vedānta-kalpa-taru on  
Brahma-sūtra] See BĀDARĀYAṆA.—*Brahma-sūtra  
with Advaita Commentaries*.

**AMARA-CHANDRA SŪRI**, *disciple of Jina-datta*.  
कविराज-श्रीअमरचन्द्रमूरिविरचितः अवचूरिसमेतः स्यादिशब्दसमुच्चयः  
[Syādi-śabda-samuchchaya. A metrical tract on  
the genders of nouns. With commentary written  
by Jayānanda for his disciple Deva-ratna. Edited  
with preface by Lāla-chandra Bhagavān-dāsa.]  
pp. vi. 6, 58, i. Benares, २४४९ [1915.] 8°.  
[Yaṣo-vijaya-jaina-grantha-mālā? no. 58?]

14100. g. 42.

**AMARA-DĀSA**, *disciple of Hari-nāma-dāsa*. [Edit.]  
See SADH BELA.

**AMARA-DĀSA VARMA**, *son of Pūrṇa-siṃha, Cho-  
hān*. ප්‍රස්තාරාදි රත්නකරය. [Prastārādi-ratnā-  
kara. A tract on prosody and poetical metrics,  
in 35 Sanskrit stanzas, dated *bhvakshāṅkaku*, i.e.  
1921 Samvat. Edited with Sinhalese interpreta-  
tion and commentary by Mādivala Anoma-dassi.]  
pp. ii. 29. කොළඹ [Colombo,] 1907. 12°.

14053. b. 29.(2.)

**AMARA-MOLĪ**, *Talāhēnē*. [Edit.] See SKANDHA.

**AMARA-NĀTHA JHĀ**. [Edit.] See SAṆKARA  
MIŚRA, *son of Bhava-nātha*.

**AMARA-SĪHA**, *Dhammānanda Dhana-sekhara*.  
[Edit.] See VINAYA-PIṬAKA. [Chulla-ragga.]

**AMARA-SIMHA**. *Begin*. ॥ अमरप्र ॥ ॥ यमकांड ॥ ॥ १ ॥  
श्रीमणिकर्णिकेश्वराय नमः ॥ [Amara-koṣa, or Nāma-līn-  
gānuśāsana. Edited by Kuppa Bhatta.] ff. 69.  
श्रीमहंजानगरीं जनोत्थाव° (कलिंगरद्वारसाय) [Tanjore, 1808.]  
8°.

14093. d. 24.

— अमरकोषभाषानुवाद सहित [Amara-koṣa. With  
Hindi translation by Maheṣa-datta Sukula.  
Fourth edition.] pp. 370. लखनऊ १८९५ [Lucknow,  
1895.] 8°.

14090. c. 47.

— The Sanscrit Amarakōśa in Telugu cha-  
racters ... With marginal notes in four languages  
—English, Kannada, Telugu and Tamil. సమరకోశ  
అమరకోశము ... సమస్త అమరకోశ ... అంకితం కృత  
అమరకోశము ... Edited and published by M. B.  
Srinivasaiengar. pt. i. pp. 30. Madras, 1903.  
8°. [Pure, Useful, and Healthy Literature Series.  
no. ii.]

14090. d. 35.(1.)

— నామలింగసాసనము ... అమరకోశము - సలీకము.  
(Namalinganusasanam ... With [a Telugu and]  
an English interpretation [and Telugu notes, etc.  
Edited by Sarasvati Venkāṭa-subba-rāma Śāstri,  
with the assistance of Vēmūr Tiru-veṅgaḍattān  
Setti.] pp. 427. మద్రాస్ [Madras,] 1904. 8°.

14090. bb. 23.

A slightly modified reprint, with English meanings added,  
of the edition published from the same press in 1899  
(Ananda Press Series). The English title is from the cover.

— अमरकोशम् ॥ Amarakosa. With Tamil and  
English explanation of words ... By K. R. Anan-  
tarama Sastri. pt. i. pp. 112, ii. Srirangam,  
1905. 12°.

14092. a. 30.(1.)

— श्री ... अमरकोशः [Amara-koṣa.] pp. 170, ii.  
Benares, १९०५ [1905.] 16°.

14090. a. 21.

The editor is according to the wrapper Maṇi-rāma Śāstri,  
but according to the title-page Jaga-deva Śarmā.

— అమరకోశము ॥ [Amara-koṣa.] See GURU-  
NĀTHA VIDYĀ-NIDHI BHATṬĀCHĀRYA. కోశసంగ్రహః  
etc. [Koṣa-saṅgraha.] pp. 1-159. [1907.] 12°.

14092. a. 17.(4.)

— Amara kosa prakasa. ... ಅಮರ ಕೋಶ ಪ್ರಕಾಶ  
... [Being the Amara-koṣa with Kannada notes,

introduction, etc.,] compiled by R. Vasudeva Moorty. pt. i. pp. xxvi. 112, iv. *Bangalore*, 1909. 8°. [*Śaradā-sadana-pustaka-mañjari Series.* no. 2.] 14093. dd. 1.

— **अमरकोषः** : Amarakoṣaḥ, a metrical dictionary of the Sanskrit language with Tibetan version. Edited by . . . Satis Chandra Vidyābhūṣaṇa. (२६:३६:३६) pp. 384. *Calcutta*, 1911, 12. 4°. [*Bibliotheca Indica.* new series, vol. 213.]

14002. a. (vol. 213.)

— **সান্ন্যাস-ব্রহ্ম অমরার্থচঞ্জিকা** । কোষসংগ্রহ নহ । অমরসিংহ-কৃত অমরকোষাভিধান । [Amarārtha-chandrikā. The Amara-kosha, with a Bengali translation and index by Prasanna-kumāra Śāstrī Bhaṭṭāchārya. Followed by the Kosha-saṅgraha, viz. Ekākshara-kosha, Dvirūpa-k°, Saṅkhyā-k°, Nava-graha-k°, Rāṣi-k°, Nakshatra-k°, Sārasvatābhidhāna, and Nānārtha-dhvani-mañjarī. Third edition.] pp. viii. ccvii. 420. কলিকাতা ১৩১৭ [*Calcutta*, 1911.] 12°. 14092. a. 37.

— **अमरकोषं** विरचित नामविंगानुशासन संस्कृत द्वैध. अमर द्वैध. [Amara-kosha. With Gujarati notes, etc., by Dharm-chand Keval-chand Khandol.] pp. xi. 344, cxlviii. मुंबई १९११ [*Bombay*, 1911.] 12°.

14092. aa. 18.

— **अमरकोषं** कृते अमरकोषे अर्थान् । etc. [Amara-kosha. With Oriya commentary. Edited by Maheṣvara Nanda.] pp. ii. 349. *Cuttack*, 1913. 12°.

14090. b. 50.

— The Nāmalingānūsāsana (Amarakosha) of Amarasimha. With the commentary (Amara-koshodghātana) of Kṣhīrasvāmin. Edited with critical notes, an essay on the time of Amarasimha and Kṣhīrasvāmin, a list of works and authors quoted, glossary of words, &c. &c. by Krishnaji Govind Oka. pp. 9, 240, 15, cvi. *Poona*, 1913. 4°. 14093. e. 6.

— The Nāmalingānūsāsana of Amarasimha with the commentary Tīkāsarvaswa of Vandya-ghaṭīya-Sarvānanda. Edited by T. Gaṇapati Śāstrī. (नामलिङ्गानुशासनं . . . टीकासर्वस्वाख्या व्याख्या समेतं.) 4 pts. *Trivandrum*, 1914-17. 8°. [*Trivandrum Sanskrit Series.* nos. 38, 43, 51, 52.] 14003. l. 5:

— **சுதிருகொளம்** . . . நானிலுந் தானுலாஸநம் நானிலுந் . . . தானிலுந் தானுலாஸநம் யொஜிதம் [Amara-kosha. With a Tamil interpre-

tation styled Amara-pada-kalpa-taru. Edited by K. Venkṭa-rāma Śāstrī.] pp. 470. *Madras*, 1915. 8°. 14093. dd. 6.

— **সরলামরকোষঃ** । [Saraḷāmara-kosha] . . . The Amarakosha made easy. A Sanskrit-English and English-Sanskrit dictionary with copious notes in Bengali, English and Sanskrit. By Pandit—Jnanendra Chandra Caatterjea [sic], Kaviratna. pp. ii. v. vi. 176. *Calcutta*, [1915.] 16°.

14090. a. 22.(1.)

— **Amarasara**, or An abridgment of Amara-kosha. Being a Sanskrit-English and English-Sanskrit pocket dictionary by late M. S. Gole, M.A. Third edition. Revised & rearranged by K. G. Oka. (अमरसार.) pp. x. 524. *Poona*, 1915. 16°. 14090. a. 23.

**AMARASINGHA** (D. D.). See AMARA-SIHA.

**AMARA-SUNDARA**. Prinz Aghata. [An anonymous Jain tale.] Die Abenteuer Ambadas. [A Jain tale by Amara-sundara.] Vollständig verdeutsch von C. Krause. 1922. 12°. See AGHATA. 14100. aa. 13.

**AMARA-VAMŚA**, T., of Maṅgalārāma Vihāra, Beruwala. [Edit.] See BUDDHISTS.

**AMAR SINGH I**, Rana of Mewar. [Life.] See PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA.

**AMARU**. Amaru-kavyam [i. q. °śataka]. (అమరు కావ్యమ్. సంపూర్ణాంశ్ర సంస్కృత వాస్తవ్యులతో.) [With Vēma Bhūpāla's commentary Śṛiṅgāra-dīpikā. Edited with Telugu interpretation by Vedamu Venkṭa-rāya Śāstrī.] pp. 3, 2, 116, i. *Madras*, 1909. 8°. 14070. cc. 19.

The English title is from the cover.

— **अमरकविप्रणीत अमरशतक** । [Amaru-śataka. Edited with Hindi translation and commentary by Rishīṣvara-nātha Bhaṭṭa.] pp. vii. v. 104. मुंबई १९७१ [*Bombay*, 1914.] 12°. 14070. b. 55.(1.)

— Im Lande der Nymphaeen. Bilder aus Indiens Liebesleben nach Amaru. Von Hans Lindach. pp. 104. *Strassburg i. E. und Leipzig*, 1908. 12°. 14060. b. 22.

— **Amaru**. La Centuria. Versione italiana dal sanscrito di Umberto Norsa. pp. 50. *Città di Castello*, 1923. 12°. [I *Classici dell' Oriente*. vol. 3.] 14003. mm. 1.(vol. 3.)

**AMBĀ-RĀMA VIŚVA-NĀTHA SOMAPURĀ.** [Edit. of Prāsāda-maṇḍana with Gujarati translation, etc.] See MAṆḌANA.

**AMBĀ-ŚĀṆKARA KĀLIDĀSA BHATTA.** [Gujarati translation of Rāma-gītā.] See GURU-JÑĀNA-VĀSISHTHA.

**AMBIKĀ-DATTA VYĀSA.** गद्यकाव्यमीमांसा। [Gadya-kāvya-mīmāṃsā. A Hindi essay on prose poetry, with Gadya-kāvya-mīmāṃsā-siddhānta, Sanskrit verses summarising the rules for composition.] pp. ii. 55. iv. Benares, 1897. 8°.

14156. g. 60.(1.)

**AMBIKĀ-PRASĀDA,** son of Kuṣa-hari Dīn, of Aursi. [Edit. of Mahā-rāsotsava with Hindi translation called Sañjīvinī.] See HANUMAT-SAMHITĀ.

**AMITA-GATI,** disciple of Devasena. श्री ... हिंदी-अनुवादसहित योगसार। [Yoga-sāra, or Adhyātma-taraṅgiṇī. 9 chapters of verse on the Jain theory of ascetic religion. Edited with Hindi translation and exposition by Gajādhara-lāla.] pp. iv. 200, xiv. कलकत्ता [Calcutta, 1918.] obl. 4°. [Sanātana-jaina-grantha-mālā. fasc. 16.]

14101. d. 7.

**AMITA-GATI,** disciple of Mādhavasena. [On A.'s Dharma-parīkṣhā:] See MIRONOV (N.).

— श्री ... द्वात्रिंशतिका। [Dvātriṃṣatikā. A Jain Sanskrit devotional poem in 33 vv.] See MANOHARA-LĀLA ŚĀSTRĪ. तत्त्वानुशासनादिसंग्रहः। [14 Jain tracts.] pp. 132-37. [1918.] 12°.

14101. bbb. 1.(no. 13.)

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14101. b. 30.(1.)

— Pure Thoughts. (Sri Amitgati Acharya's Samayika-patha.) [The same 32 vv. With English translation by Ajita-prasāda. Second edition.] pp. 32. Arrah, Allahabad printed, 1919. 16°. [Jaina Scripture Gift Series. no. 2.]

14102. a. 1.(1.)

— [Sāmāyika-pāṭha. 121 Jain devotional verses.] See PANNĀ-LĀL SONĪ. सिद्धान्तसारसंग्रहः

etc. [Siddhānta-sārādi-saṅgraha.] pp. 170-91. [1923.] 12°. 14101. bbb. 1.(no. 21.)

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14101. b. 32.

— The Subhāshita-ratna-sandoha [922 stanzas on ethical and religious subjects from the Jain standpoint] ... Edited by ... Bhavadatta Śāstrī ... and Kāśīnāth Pāṇdurang Parab. (सुभाषितरत्नसंदोहः) pp. xvii. i. 104. Bombay, 1903. 8°. [Kāvya-mālā. 82.] 14072. ccc. 12.(no. 82.)

— Amitagati's Subhāshitasandoha. Sanskrit und deutsch. Herausgegeben von Richard Schmidt. Sonderabdruck aus Band lix und lxi der Zeitschrift der Deutschen Morgenländischen Gesellschaft, 1905 und 1907. Leipzig, 1908. 8°. 14070. dd. 52.

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14101. d. 25.(1.)

**AMMAYAPPAN.** See RĀṆGA-NĀTHA TĀTĀCHĀRYA DĪKSHITA.

**AMOLAK DEVA.** See AMOL-CHAND DEVA.

**AMOL-CHAND DEVA.** सारस्वतपद्धति ... ब्रजभाषा टीका सहित [Sārasvata-paddhati. An account, in verse and prose, of the origins, history, and divisions of the Sārasvata tribe of Brahmans. With Hindi translation by Mūlchand Deva.] pp. 32, i. Brindaban, १९६६ [1909.] 8°. 14058. b. 47.(4.)

**AMRITA-BHŪSHANA ADHIKĀRĪ,** of Goalpara. [Edit.] See MĀDHAVA-DEVA, Assamese Poet.

**AMRITA-BHŪSHANA THĀKURA.** See AMRITA-BHŪSHANA ADHIKĀRĪ.

**AMRITA-CHANDRA.** पुरुषार्थसिद्धिपायः (तत्त्वार्थसारः, नाटकसमयसारकलशाः)। [Purushārtha-siddhy-upāya,

Tattvārtha-sāra, and Nāṭaka-samaya-sāra-kalaṣa. Three metrical works on Jain doctrine.] [1905.] See JAINS. सनातनजैनग्रन्थमाला । [Sanātana-jaina-grantha-mālā.] vol. i., pp. 33-51, 97-154, 168-202. [1905.] 12°. 14100. aa. 1.(vol. 1.)

—— [Commentary on Pañchāstikāya-samaya-sāra.] See KUNDA-KUNDA ĀCHĀRYA.

—— [Commentary Tattva-dīpikā on Prava-chana-sāra.] See KUNDA-KUNDA ĀCHĀRYA.

—— [Commentary Ātma-khyāti on Samaya-prābhṛita.] See KUNDA-KUNDA ĀCHĀRYA.

—— ००० परमाध्यात्मतरंगिणी । ... संस्कृत और ... हिन्दी-टीकासहित [Paramādhyātma-taraṅgiṇī, or Nāṭaka-samaya-sāra-stha-padya, or Samaya-sāra-kalaṣa. 9 *adhikāras* of Sanskrit verse extracted from A.'s commentary Ātma-khyāti on the Samaya-prābhṛita. With Śubha-chandra's Sanskrit commentary and Jaya-chandra's Hindi interpretation.] pp. ii. 236 ; 1 plate. कलकत्ता [Calcutta, 1918.] obl. 4°. [Sanātana-jaina-grantha-mālā. fasc. 15.] 14101. d. 7.

—— श्रीमदमृतचन्द्रसूरिविरचित पुरुषार्थसिद्धुपाय सरल हिन्दी-भाषाटीकासहित । [Puruṣārtha-siddhy-upāya. A treatise in 226 stanzas on the principles and practice of Jainism. Edited with word-for-word interpretation, notes, and commentary in Hindi, based upon the works of Ṭoḍar-mal and Bhūdhara Miśra, by Nāthū-rām Premī.] pp. viii. 115 ; 1 plate. बम्बई २४३९ [Bombay, 1905.] 8°. [Rāya-chandra-jaina-śāstra-mālā. no. 1.] 14100. dd. 1.

—— पुरुषार्थसिद्धुपायः हिन्दीभाषा अर्थसहित [Puruṣārtha-siddhy-upāya. With Hindi translation and paraphrase. Published by Sūraj-bhānu Vakīl.] pp. 42. काशी १९०९ [Benares, 1909.] 8°. 14100. c. 12.(3.)

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AMRITA-LĀLA AMARA-CHANDRA, *Salot, of Pālī-tana*. [Edit.] See DHANYA.

AMRITA-LĀLA AMARA-CHANDRA, *Salot, of Pālī-tana (continued)*. [Edit.] See GUṆA-VIJAYA, *disciple of Kanaka-vijaya*.

—— See KSHAMĀ-KALYĀṆA.

—— See MĀṆIKYA-SUNDARA SŪRI.

—— See MUNI-SUNDARA SŪRI.

—— See PADMA-VIJAYA.

—— See SOMA-MANḌANA.

AMRITA-LĀLA GUPTA, *Kāvya-tīrtha, Kavi-bhūṣaṇa*. [Notes etc. on Kirātārjunīya.] See BHĀRAVI.

—— [Commentary Chhātra-bodhinī on Daṣa-kumāra-charita.] See DAṆḌĪ.

—— [Commentary Chhātra-bodhinī on Mālavikāgnimitra.] See KĀLIDĀSA.—*Mālavikāgnimitra*.

AMRITA MĀDHAVA VĀGHOLĪKAR. [Edit. of *Ṣaṭpañchāṣikā* with Marathi translation.] See PRITHU-YAŚAS.

AMRITĀNANDA-NĀTHA, *disciple of Puṇyānanda-nātha*. [Commentary °dīpikā on Yoginī-hṛdaya.] See TANTRAS. [Vāmakeśvara-tantra.]

AMRITA-RĀMA GIRIDHARA. [Edit.] See VEDAS.—*Sāma-veda*.

AMŪLYA-CHARAṆA VIDYĀ-BHŪṢAṆA. [Edit.] See LĪLĀ-ŚUKA.

ĀNANDA, *Sinhalese Eegete*. [Sinhalese interpretation of *Sad-dhammopāyana*.] See ĀNANDA, *of Abhaya-giri*.

ĀNANDA, *of Abhaya-giri, Kavi-chakravartī*. *Sad-dhammopāyana*. සද්දම්මපායන සද්දම්ම. [A Pālī treatise in 621 vv. on Buddhist doctrine. With Sinhalese interpretation by another Ānanda. Revised by Kahavē Ratana-sāra on the basis of Don A. De Silva Deva-rakkhita Baṭuvantudāvē's original edition of 1874.] pp. i. i. 126. Colombo, 1911. 8°. 014098. b. 2.(3.)

ĀNANDA, *of the Mahārāma*. See MAHĀNANDA.

**ĀNANDA, Bhadanta.** [For Madhu-sārattha-dīpanī, gloss on Ā.'s Abhidhamma commentary:] See MAHĀNANDA.

— အဘိဓမ္မဝိဇ္ဇာ။ ဓမ္မသင်္ဂါဟိ (ပိတင်း, ပဉ္စပတြိက) မူလဋီကာ။ [Līnattha-pada-vanṇanā, or Abhidhamma-mūla-tīkā. A gloss on Buddhaghosa's Attha-sālinī, Sammoha-vinodanī, and Pañcha-pakaraṇ'-atthakathā. Edited by Hsayas Hka-and Hpye.] 3 vols. ရန်ကုန် ၁၉၀၄ [Rangoon, 1904.] 8°. 14099. b. 7.

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**ĀNANDA, Rājānaka.** [Commentary on Shaṭ-triṃsat-tattva-sandoha.] See TATTVA.

**ĀNANDA ĀCHĀRYA.** [English translation of Ashtāvakra-saṃhitā.] See ASHTĀVAKRA.

— [English translation of Vikramorvaṣīya.] See KĀLIDĀSA.—Vikramorvaṣīya.

**ĀNANDA BHATTA, Śaiva Commentator.** [Vijñāna-kaumudī, commentary on Vijñāna-bhairava.] See VIJÑĀNA.

**ĀNANDA BHATTA, descendant of Ananta Bhatta.** Vallāla Caritaṃ. बल्लालचरितम् . . . [Edited by] Mahāmahopādhyāya Haraprasād Shāstrī. Calcutta, 1904. 8°. [Bibliotheca Indica. new series, vol. 164.] 14002. a. (vol. 164.)

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**ĀNANDA-BODHA PARAMA-HAMSA, Bhaṭṭārakāchārya.** न्यायमकरन्दः । . . . प्रमाणमाला - न्यायदीपावली च । . . . Nyayamakaraṇḍa, a treatise on Vedānta philosophy [sic] . . . with a commentary by Chitsukh Muni, Pramānamālā and Nyāyadīpāvalī [two tracts by the same, also on Vedānta.] Edited by N. S. N. Swāmi Bālarāma Udaseen Māṇḍalika. pp. i. 360, 24, 15. Benares, 1907. 8°. [Chowkhambhā Sanskrit Series. nos. 38, 62, 87, 117.] 14004. a. 11.

**ĀNANDA-BODHENDRA SARASVATĪ, disciple of Gaṅgādharendra.** [Commentary Vāsishṭha-mahārāmāyaṇa-tātparya-prakāśa on Yoga-vāsishṭha.] See YOGA-VĀSISHṬHA-RĀMĀYAṆA.

**ANANDACHARLU, P.** See ĀNANDĀCHĀRYA VIDYĀ-VINODA.

**ĀNANDĀCHĀRYA VIDYĀ-VINODA, P., Rāi Bahadur.** [Edit.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

**ĀNANDA-GIRI.** [Gloss Nyāya-nirṇaya on Śaṅkara's Brahma-sūtra-bhāṣya.] See BĀDARĀYAṆA.—Brahma-sūtra with Advaita Commentaries.

— [Gloss on Śaṅkara's Bhagavad-gītā-bhāṣya.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit.

— — — Sanskrit and Vernaculars.

— [For the Hindi commentary Paramānanda-prakāśika on Bhagavad-gītā ascribed to Ā.:] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

— [Commentary on Ātma-jñānopadeśa-vidhi.] See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.

**ĀNANDA-GIRI** (*continued*). [Glosses on Śaṅkara's Bhāṣhyas on Upanishads.] See UPANISHADS.—*Small Collections*.

——— *Separate Upanishads.*

——— **आनन्दज्ञानविरचितः तर्कसङ्ग्रहः** Tarka-saṅgraha of Ānanda-jñāna (a critical examination and a systematic refutation of the Vaiśeṣika system of philosophy). Edited with introduction by T. M. Tripāṭhi. pp. 6, xxii. 142, xvii. viii. Baroda, Bombay printed, 1917. 8°. [*Gaekwad's Oriental Series*. no. 3.] **14003. pp. 3.**

**ĀNANDAJNĀNA.** See ĀNANDA-GIRI.

**ANANDALWAR SWAMI.** See ANANTĀCHĀRYA, M. A.

**ĀNANDA MIŚRA,** *Kāvya-smṛiti-tīrtha.* [Edit.] See GOPĪ-NĀTHA TUṅGA DEVA VARMA.

**ĀNANDA-PRAKĀṢA.** **आनन्दप्रकाशः** etc. [Ānanda-prakāṣa. A tract on astrological divination with regard to the duration of diseases, etc. Edited with Hindi translation by Jvālā-prasāda Miśra.] pp. 45. बंबई १९६२ [Bombay, 1906.] 12°. **14028. bb. 18.(1.)**

**ĀNANDA-PŪRṆA,** called VIDYĀ-SĀGARA, *disciple of Abhayānanda.* [Commentary on Mahā-vidyā-vidambana.] See MAHĀ-DEVA, called VĀDĪNDRA.

——— [Commentary Khaṇḍana-phakkikā-vibhajana or Vidyāsāgarī on Khaṇḍana-khaṇḍa-khādyā.] See ŚRĪ-HARSHA.

**ĀNANDA-RĀU BĀLA-KRISHṆA RĀṄGNEKAR.** [Edit.] See PURĀNAS.—*Skanda-purāṇa.*

**ĀNANDA-SĀGARA GANĪ,** *Panyāsa.* [For works edited or furnished with prefaces by Ā. in the Dev-chand Lāl-bhāī Jaina-pustakodhāra Series:]

See BHADRA-BĀHU.

„ HEMA-CHANDRA.

„ KARMA.

„ MĀNA-VIJAYA.

„ MUNI-SUNDARA SŪRI.

„ PADMA-SĀGARA GAṆĪ.

„ PAKSHIKA-SŪTRA.

„ PRATIKRAMAṆA-SŪTRA.

„ RATNA-MANḌANA GAṆĪ.

„ SUBHA-VIJAYA GAṆĪ.

„ SŪKTA.

**ĀNANDA-SĀGARA GAṆĪ,** *Panyāsa* (*continued*) [as above:]

See UDAYA-DHARMA GAṆĪ.

„ YAṢO-VIJAYA.

——— [Edit.] See JINA-VALLABHA SŪRI.

——— See MUNI-SUNDARA SŪRI.

——— See SIDDHASENA DIVĀKARA.

——— श्री तत्त्वार्थ परिशिष्टं मूल અને ભાષાંતર. [Tattvārtha-pariṣiṣṭa. A supplement to the Tattvārtha-sūtra, in 125 aphorisms. With Gujarati translation and exposition by Māna-sāgara.] pp. xviii. 148. અમદાવાદ ૧૯૨૦ [Ahmadabad, 1920.] 12°. **14101. b. 29.**

**ĀNANDA SĀMI, M.** [Edit. (in part).] See VINAYA-PIṬAKA. [*Mahā-vagga.*]

**ĀNANDĀŚRAMA SANSKRIT SERIES.** The Ānandāśram Sanskrit Series. (**आनन्दाश्रमसंस्कृतग्रन्थावलिः**) Poona, 1888- . 8°. **14003. ccc.**

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**ĀNANDA-TĪRTHA,** surnamed MADHVĀCHĀRYA. The Madhwa prabandha mala (ಮಧ್ವಪ್ರಬಂಧಮಾಲಾ). [A collection of works of Madhwa and the Mādhva school with Kannada interpretation and paraphrase, published in monthly parts.]

Edited by Killaṅki Śeṣha-giri Rāu.] vols. I. 1—  
III. 12, IV. 13. Madras, 1908-12. 8°.

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— [For separate editions of Jaya-tīrtha's *Nyāya-sudhā*, commentary on Ā.'s *Brahma-sūtrānuvyaṅkyāna*, *Tattva-prakāśikā*, commentary on Ā.'s *Brahma-sūtra-bhāṣya*, and *Tattva-saṅkhyāna-vivaraṇa*, commentary on Ā.'s *Tattva-saṅkhyāna*, and for J.'s *Vādāvalī*, on Ā.'s general teachings:] See JAYA-TĪRTHA.

— [For glosses on Jaya-tīrtha's commentaries on works of Ā., separately printed:]

See RĀGHAVENDRA, *disciple of Sudhāndra*.

„ ŚRĪNIVĀSA-TĪRTHA.

„ VEDEṢA-TĪRTHA.

„ VYĀSA-TĪRTHA.

— [For *Vaiṣṇavī ṛigvedī brahma-karma*, based on Ā.'s *Sad-āchāra-smṛiti*, *Tantra-sāra*, etc.:] See VAISHNAVAS.

— **ಅನುಭಾಷ್ಯಪ್ರಾರಂಭ:** [Anu-bhāṣhya. A metrical summary by Ā. of his commentary on the *Brahma-sūtra*. With grammatical analysis and Kannada interpretation and paraphrase. Edited by Kṛṣṇāchārya Purāṇika of Hubli.] ff. i. 26. **धारवाड़** [Dharwar, 1905.] obl. 12°. 14049. b. 28.

— [Anu-bhāṣhya.] See BĀDARĀYAṆA. — *Brahma-sūtra with Dvaita Commentaries*. || श्रीमद्ब्रह्मसूत्रभाष्यप्रारंभः [Brahma-sūtra. With Ā.'s °bhāṣhya, etc.] ff. 159-160. [n.d.] obl. 4°. 14049. bbb. 6.(1.)

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°bhāṣhya:] See BĀDARĀYAṆA. — *Brahma-sūtra with Dvaita Commentaries*.

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nate rules for the artificer castes claiming  
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ŚARMĀ.

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**ANUPĀNA.** అనుపానమంజరి అను వైద్యశాస్త్రము. సాం  
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that of P. Sūrya-nārāyaṇa Rāu.] pp. 8, 78.  
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4 Jain Sanskrit religious tales, edited by A. Ś.,  
of which no. 1 is a Sanskrit version by A. Ś. of  
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Sanskrit versions of Gujarati renderings of Prakrit  
originals, here both ascribed to Siddhasena Divā-  
kara (no. 3 however is from Jina-māṇikya's Pra-  
krit poem); and no. 4 a tract in verse by Sau-  
bhāgya-nandī.] ff. 15, 11, 11, 6, i. मधवास अमदावाद  
१९२२ [Madhwas, Ahmadabad printed, 1922.] obl.  
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VAMSA, *Khemā-thī-wūn Hsayā*.

— [For Abhidhammattha-vibhāvanī or Tīkā  
kyaw, commentary on Abhidhammattha-saṅgaha,  
separately printed:] See SUMAṅGALA SĀMI.

— [For commentaries on Abhidhammattha-  
vibhāvanī:]

See ARIYA-VAMSA.

„ SĀGARĀBHI-DHĀJA.

— [For other commentaries on Abhidham-  
mattha-saṅgaha, separately printed:]

See DĪPA-MĀLĀ.

„ VIMALA-VAMSAĀNĀKĀRA.

— အဘိဓမ္မာ ၇ ကျမ်း၌ အကျယ် အားဖြင့်  
ဟောတော်မူအပ်သော . . . အဘိဓမ္မသင်းကြိုယ်  
etc. [Abhidhammattha-saṅgaha, or Thingyoh.  
Followed by the Sati-paṭṭhāna-sutta.] pp. 136.  
*Maulmain*, ၁၂၃၉ [1877.] 16°. 14098. a. 26.(3.)

— သကြိတ်နိဿယသင်္ဂဟကျမ်းကျမ်း။ [Thin-  
gyoh neikthya thit mū kyay kyan, or Saṅgaha-  
nissaya. The Abhidhammattha-saṅgaha, with a  
copious Burmese commentary by the Myinwūn  
Hsayā Sudhammālaṅkārahī-dhaja.] 2 vols.  
ပန္နိသေး ၁၂၆၆, ၁၂၆၇ [Mandalay, 1904, 1905.]  
8°. 14099. b. 4.

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gala Sāmi's commentary Tīkā kyaw and another commentary by Ariya-vamṣa Dhamma-senāpati upon the Tīkā kyaw, called Maṇi-sāra-mañjūsā, written in A.D. 1466. Edited by Hsaya Ū Hpye.] 3 vols. ရန်ကုန် [Rangoon,] 1905. 8°.

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vihāra-vaṃsālaṅkārabhūtena . . . Anuruddha-mahātherasāminā viracito . . . Ambalangoda-nagare Aggārāma-vihāre vasantena Buddhadatta-Bhikkhunā . . . parisodhito. 1914. See ACADEMIES, etc.—London.—Pali Text Society. Journal, etc. 1913-14, pp. 1-114. 1882- . 8°. 14098. b.

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014098. c. 1.

ANUTTARAUPAPĀTIKA-DAŚĀH. The Antagaḍa-dasāo and Anuttarovavāiya-dasāo. Translated from the Prakrit by L. D. Barnett. [With the text of the latter.] 1907. 8°. See ANTAKRID-DAŚĀH.

14003. bb. (new ser., vol. 17.)

— . . . श्रीमदंतकृद्दशानुत्तरौपपातिकदशाविपाकश्रुतानि [Antakrid-daśāh, Anuttaraupapātika-daśāh, and Vipāka-śruta. With notes from Abhaya-deva's commentaries.] [1920.] obl. Fol. See ANTAKRID-DAŚĀH.

14102. d. 16.(2.)

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14101. d. 4.(A. 3.)

ANUYOGA-DVĀRA. मलधारगज्जीयश्रीमहेमचन्द्राचार्यविरचितवृत्तियुक्तं श्रीमदनुयोगद्वारसूत्रम् । [Anuyoga-dvāra. A Jain canonical work. With Hema-chandra's commentary.] ff. 271; 1 plate. Bombay, १९१५-१६ [1915, 1916.] obl. Fol. [Devchand Lāl-bhāi Jaina-pustakoddhāra Series. nos. 31, 37.]

14101. e. 3.

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14101. e. 15.(1.)

**ĀPA-DEVA**, son of *Ananta-deva*. आपदेवकुतो मीमांसा-  
न्यायप्रकाशः । [Mīmāṃsā-nyāya-prakāśa. A treatise  
on the ritualist doctrines of the Pūrva-mīmāṃsā.  
With notes by Madana-mohana Śarmā. Edited  
by Gaṅgā-nātha Jhā.] pp. 226. 1904-1905.  
See PERIODICAL PUBLICATIONS. — Benares. The  
Pandit . . . New series. vols. xxvi., xxvii. 1876-  
1920. 8°. 14096. d. 6.(vols. 26, 27.)

—— Reprint from The Pandit. pp. 226.  
काश्याम् १९०६ [Benares, 1906.] 8°. 14049. d. 12.(2.)

—— मीमांसाप्रकरणग्रन्थः आपदेवप्रणीतः मीमांसान्यायप्रकाशः ।  
आपदेवी [Mīmāṃsā-nyāya-prakāśa. Edited with  
notes by Mahā-deva Gaṅgādhara Bākṛe.] pp. ii.  
vii. 74. Bombay, १९११ [1911.] 8°. 14050. cc. 8.

**APARĀRKA**. [Commentary on Yājñavalkya-  
smṛiti.] See YĀJÑAVALKYA. [Dharma-śāstra.]

**APARIMITĀYUS**. Aparimitāyur-jūāna-nāma-  
mahāyāna-sūtram. Nach einer nepalesischen  
Sanskrit-Handschrift mit der tibetischen und  
chinesischen Version herausgegeben und übersetzt  
von Max Walleser. (Sitzungsberichte der Hei-  
delberger Akademie der Wissenschaften. Philo-  
sophisch-historische Klasse. Stiftung Heinrich  
Lanz. Jahrgang 1916. 12 Abhandlung.) pp. 42;  
5 plates. Heidelberg, 1916. 8°. Ac. 892/2.

**APAŚAṆKARA RĀMĀCHĀRYA**, Dharma-śāstrī, of  
*Kumbakonam*. [Edit.] See JAYA-TĪRTHA.

—— [Edit.] See RĀGHAVENDRA, disciple of  
*Sudhīndra*.

## ĀPASTAMBA.

### DHARMA-SŪTRA.

சுவஸ்தம்பசூத்ரம் || [Dharma-sūtra.]  
pp. 72. கும்பகோணம் || [Kumbakonam,] 1903.  
12°. 14033. a. 57.(2.)

The Adhyātmapaṭala of the Āpastambadharmā  
[being Praśna i., Paṭala 8, treating of the  
spiritual life,] with Vivaraṇa [purporting to  
be the work] of Śrī Sankara Bhagavatpāda.  
Edited by T. Gaṇapati Śāstrī. (अध्यात्मपटलम् अथवा  
आपस्तम्बीयधर्मप्रथमप्रश्नपटलम् . . . विवरणोपेतं.) pp. i. i. 19,  
3, iii. Trivandrum, 1915. 8°. [Trivandrum  
Sanskrit Series. no. 41.] 14003. l. 5.(no. 41.)

## ĀPASTAMBA (continued).

### GRIHYA-SŪTRA.

[For Kapardi-kārikā, summarising Kapardi-  
svāmī's commentary on the Gṛihya-s°.:] See  
KAPARDI-SVĀMĪ.

[For Narasiṃha-kārikā-vṛitti, in exposition of  
Ā.'s Gṛihya-s°.:] See NṚSĪMHA, of *Ahobilam*(?).

[For Tālavṛinta-nivāsī's Gṛihya-sūtra-prayoga,  
a guide to the practice of Ā.'s Gṛihya-s°.:] See  
TĀLAVṚINTA-NIVĀSĪ.

[For Pūrva-prayogānukramaṇikā, liturgies based  
on Ā.-gṛihya-s°.:] See VEṆKATĀCHĀRYA, *Tūppul*.

சுவஸ்தம்பசூத்ரம் || [Gṛihya-sūtra.]  
pp. 24. கும்பகோணம் || [Kumbakonam,] 1903.  
12°. 14033. a. 57.(1.)

—— [Another copy.] 14033. a. 57.(3.)

« अथापस्तम्बनित्य कर्म प्रारंभः » [Āpastamba-nitya-karma.  
An anonymous manual of domestic rites in  
accordance with the Ā.-gṛihya-sūtra. Edited  
by Bāpu Bāla-kṛishṇa Kāyarkar.] ff. 45. नागपुर  
१९१६ [Nagpur, 1916.] obl. 8°. 14027. b. 12.(1.)

... சுவஸ்தம்பசூத்ரம் || [Āpastamboktāpara-prayoga. A manual  
of domestic rites as prescribed by the Āpa-  
stamba-gṛihya-sutra, from the *pilpi-medha*  
onward. Edited by Īṣvara Yajvā and Rāma-  
kṛishṇa Śāstrī of Kalpadi.] pp. 87. Palghat,  
1905. 8°. 14033. bbb. 33.

कृष्णयजुर्वेदीयः एकाग्निकाण्डः . . . The Ekāgnikāṇḍa of  
the Krishna-Yajur-Veda[, also known as Mantra-  
pāṭha, Mantra-prapāṭhaka, and Mantra-praśna,]  
with the commentary of Haradattamiśra. Edited  
by L. Śrīnivāśāchārya. 1902. 8°. See VEDAS.—  
Yajur-veda.—Taittirīya-saṃhita. 14004. b. 13.

పుణ్యహవాచనమ్. ఆశ్వలాయనగృహ్యపరిశిష్ట అంశము  
యచ సమీక్షమ్ [Punyāha-vāchana. The ritual for  
determining auspicious days, forming ch. ii. of  
the Smārtānukramaṇikā. Preceded by the cog-  
nate chapter of the Āśvalāyana-gṛihya-pariśiṣṭa  
(i. 13). Edited with Telugu translation etc. by  
Ātmūri Lakshmī-narasimhayya. Second edition.]  
pp. 29. బాపట్ల [Bapatla,] 1911. 8°.

14028. bbb. 1.(2.)

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## GRIHYA-SŪTRA (continued).

లోకములోనుండా పైకొక్క గ్రంథము రేఖ్యుల చే... శరీర సంస్కారముఖముగ గోరదగిన సారముగ్ధికకర్మములలోన . . . స్మృతకర్మలకు కల్పసూత్రకర్మలైన యాపస్తంబమునులచే ప్రణీతంబైనట్టి సూత్రానుసారముగలిగిన స్మృతగ్రంథము. [Smārta-grantha, or Smārtānukramanikā. A manual of domestic Vedic rites, based upon Ā.'s Sūtra. Edited by A. Parvatam Narasiṃha Śāstri, with Telugu preface. Third edition.] pp. iii. iv. 312. చెప్పరి ౧౯౧౦ [Madras, 1910.] 8°. 14028. dd. 27.

శ్రీ... శ్రాద్ధప్రయోగః [Śrāddha-prayoga. A ritual for ancestor-worship, from an Āpastamba-sūtra-prayoga-saṅgraha. Edited by T. Vīra-rāghavāchārya.] pp. 48. చెబుట ౧౯౧౦ [Madras, 1914.] 12°. 14027. a. 3.(1.)

## PITRĪ-MEDHA-SŪTRA.

శ్రవణంబవిత్తుప్రయోగః [Āpastamba-pitri-medha-kalpa. The ritual for the completion of a father's grave. Comprising (1) the Pitri-medha-sūtra (usually reckoned as *praśnas* 31-32 of the Kalpa-sūtra) with the commentary of Kapardi-svāmī and another by Paṅḍānāḍ Gaṇapati Śāstri, (2) Aparā Āṇḍa-pillai-prayoga, a handbook to the same by Āṇḍa Pillai, and (3) the text only of the Sūtra.] pp. 3, 241. కుంబయోగం || విష్ణువసు [Kumbakonam, 1905.] 8°. 14033. bbb. 35.

శ్రవణంబవిత్తుప్రయోగః [Āpastambīya-apara-sūtra-prayoga, or Anāhitāgni-pitri-medha-pr°. A ritual of rites for the dead, from the funeral to the *pratikṛiti-saṃskāra*, based on the Sūtra of Āpastamba. Followed by a Kārikā or memorial verses. Edited by Maṇakkāl N. Muddu Dīkshita (Śrī-rāma Dīkshita).] pp. 8, 141, ii. 24. *Manak-kal*, Madras [printed], 1915. 8°. 14033. bbb. 48.

## SMṚITI.

అపస్తంబసమితిః [Āpastamba-saṃhitā, or Ā°.smṛiti, or Ā°.dharma-śāstra. A metrical code of rules for lustrations, etc., in 10 *adhyāyas*. With Bengali translation.] See PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA. ఉనవిశతి సమితి etc. [Unavimsati-saṃhitā.] pp. 275-288. [1903.] 8°. 14039. c. 20.

## ĀPASTAMBA.

## SMṚITI (continued).

అపస్తంబస్మృతిః. [Āpastamba-smṛiti.] See SMṚITI. ఇద్యగిరః ప్రభృతి... స్మృతీనాం సముచ్చయః. [Smṛitīnām samuchchayah.] pp. 35-45. [1905.] 8°.

14003. ccc. (no. 48.)

అపస్తంబస్మృతిః || భావార్థ-సహితా || [Āpastamba-smṛiti. With Hindi translation and notes by Bhīmasena Śarmā.] pp. 32. ఇదావా ౧౯౦౬ [Etawah, 1906.] 8°. 14039. c. 23.(1.)

(A'pastamva samhita'.) [Text and English translation.] 1908. See MANMATHA-NĀTHA DATTA. The Dharma Śāstras, etc. 1906-09. 8°.

14039. bb. 1.

## ŚRAUTA-SŪTRA.

శ్రవణంబవిత్తుప్రయోగః శ్రాతసూత్రం || [Śrauta-sūtra. With commentary of Rudradatta.] pp. 318, 6. కుంబయోగం || [Kumbakonam, 1909.] 8°. 14038. c. 52.

Das Śrautasūtra des Āpastamba. Aus dem Sanskrit übersetzt von Dr. W. Caland ... 1.-7. Buch. pp. 270. Göttingen-Leipzig, 1921. 4°. [Quellen der Religions-Geschichte. Gruppe 7.]

Ac. 670. c.

Das Śrautasūtra des Āpastamba. Achtes bis fünfzehntes ( ) Buch. Aus dem Sanskrit übersetzt von W. Caland. Amsterdam, 1924- . 4°. [Verhandelingen der Kon. Akademie van Wetenschappen te Amsterdam: Afdeling Letterkunde. nieuwe reeks, deel xxiv., no. 2- .]

Ac. 944/3.

అపస్తంబీయశ్రాతాధానసూత్రమ్. [Ādhāna-sūtra. The rules for the kindling of the sacred fires, in 7 *paṭalas*, from the Śrauta-s°.] pp. 13. See VĀMANA RĀMA-CHANDRA KINJAVDEKAR. ంంం శ్రాధానపద్ధతిః. [Ādhāna-paddhati.] [1918.] 8°. 14003. ccc.

అపస్తంబప్రవరఖండం etc. [Pravara-khaṇḍa. Forming Śrauta-sūtra XXIV. v. 1-x. 18, with Kapardi-svāmī's gloss.] See CHENČHALA RĀU, P. గోత్రప్రవర-నిబంధకదమ్మమ్ The Principles of Pravara and Gotra, etc. pp. 302-318. 1900. 8°. 14004. b. 11.

APĀ-TULASĪ. See KĀṢĪ-NĀTHA, son of Śrī-rāma.

APPĀ CHANDĀVARKAR. See VENKATEṢA ŚĀN-TAPPĀ CHANDĀVARKAR.

**APPĀ DĪKSHITA**, son of Viṣveṣvara Vājapeya, of *Tiruvalluṅadu*, also called **VENKATA-SUBRAHMAṆYA**. [Sunīti-kusuma-mālā, Sanskrit metrical version of Arattu-pāl of Kuṛaḷ.] See **TIRU-VALLUVAR**.

**APPA KAVI**, *Kāḷmūri*. అప్పకవీయము. [Appakaviyam, or Āndhra-ṣabda-chintāmaṇi. A metrical Telugu treatise on classical Telugu grammar and prosody, in which are incorporated the Sanskrit aphorisms of Nannaya's Āndhra-ṣabda-chintāmaṇi. Edited by R. Rāmānuja Sūri.] pp. ii. x. 330, viii. ౧౮౫౯ [Madras, 1859.] 8°. 14174. n. 17.

*This work, begun in 1656, was apparently intended to extend over 18 cantos, but only 5 are extant. The prosody is complete, but the grammar is very exiguous.*

అప్పకవీయము. (Appakaveeyamu. Editor Satavadhani Puranum Suryanarayana Sastrulu.) pp. 4, 300. Madras, 1910. 8°. 14175. g. 1.  
*The English title is from the cover.*

**APPALĀCHĀRYA**, *Tirumariṣai Mahā-bhāṣyam*. [Edit.] See **VĀLMĪKI**.—Rāmāyaṇa.—Portions.

— See **YĀDAVA-PRAKĀṢA**.

**APPANĀCHĀRYA**. अय . . . श्रीराघवेष्टोत्रम् प्रा० [Rāghavendra-stotra. A hymn in praise of the Dvaita teacher Rāghavendra. With Kannada paraphrase.] ff. 21. वेळगांव मुंबई [Belgaum, Bombay printed, 1906.] obl. 12°. 14028. bb. 13.(3.)

**APPANNA ŚĀSTRĪ**, *Modali*. [Telugu interpretation of Viṣva-koṣa.] See **MAHEŚVARA**, son of *Brāhma*.

**APPAN ŚRĪNIVĀSĀCHĀRYA**, son of *Tirumalai Anandān-Billai Kunṇattūr Aiyan*. [Tamil exposition of Aṣṭaślokī.] See **PARĀṢARA BHATṬA**.

**APPĀ SADĀ-ŚIVA RĀSIVADEKAR**. [Commentary on Buddha-charita.] See **AŚVA-GHOSHA**.

— [Commentary Bāla-bodhinī on Venī-samhāra.] See **NĀRĀYAṆA BHATṬA** (Mṛiga-rāja-lakṣmā).

— [Edit. (in part).] See **PERIODICAL PUBLICATIONS**.—*Kolhapur*.

**APPĀVU ṢETṬI**, *Maisūru Kopparam*. [Telugu metrical version of Bāla-rāmāyaṇa.] See **VĀLMĪKI**.—Rāmāyaṇa.—Portions.

**APPAYĀCĀRYA**. See **APPAYA DĪKSHITA**, P.

**APPAYA DĪKSHITA**, disciple of *Sundaresvara*. [Commentaries on Tripurā, Bhāvanā, and Bahvīcha Upanishads.] See **UPANISHADS**.—*Small Collections*.

**APPAYA DĪKSHITA**, son of *Raṅga-rāja*. [Nyāya-rakṣhā-maṇi, commentary on Brahma-sūtra, bk. 1.] See **BĀDARĀYAṆA**.—*Brahma-sūtra with Advaita Commentaries*.

— [Gloss Parimala on Amalānanda's super-commentary Vedānta-kalpa-taru on Śaṅkara's Brahma-sūtra-bhāṣya.] See **BĀDARĀYAṆA**.—*Brahma-sūtra with Advaita Commentaries*.

— [Gloss Śivārka-maṇi-dīpikā on Śrī-kanṭha's Brahma-sūtra-bhāṣya, and Naya-maṇi-mālā, metrical epitome.] See **BĀDARĀYAṆA**.—*Brahma-sūtra with Śaiva Commentaries*.

— [Commentary on Rāma-gītā.] See **GURU-JÑĀNA-VĀSISHTHA**.

— [Commentary on Yādavābhyudaya.] See **VENKATA-NĀTHA VEDĀNTĀCHĀRYA**.

— Ananda Lahari, the quintessence of Srikantha Bhashya, by Appayya Dikshita, with his own commentary called Chandrika. [Followed by his Apīta-kuchāmbā-stava, a Śākta hymn.] (॥ आनन्दलहरी ॥ . . . चन्द्रिकाख्यया व्याख्यया सहिता ।) pp. xi. 150, 2, ii. *Srirangam*, 1908. 8°. [Bhārati-mandiram Sanskrit Series. no. 2.]

14049. bbb. 1.(vol. 2.)

— Ātmārpaṇa-stuti. Or Hymn of Self-surrender . . . [Translated] by S. Venkataraman. 1903. See **PERIODICAL PUBLICATIONS**.—*Madras*. The Brahmapādin, etc. vol. viii., nos. 3, 4. 1895-1914. 8°. 14048. g. 1.(vol. 8.)

— कुवलयानन्द-कारिका: . . . Kuvalayānanda Kārikās, or The Memorial Verses of Appaya Dīkshita's Kuvalayānanda. Edited and explained with an English tika commentary and translation . . . by P. R. Subrahmaṇya Sarmā. 1903. 8°. See **JAYA-DEVĀ**, son of *Mahā-deva*. 14053. ccc. 47.

— Appayyadīkṣita's Kuvalayānandakārikās. Ein indisches Kompendium der Redefiguren. Mit Āśādhara's Kommentar. Zum ersten Male

ins Deutsche übertragen von Richard Schmidt. 1907. 8°. See JAYA-DEVA, son of Mahā-deva.

14053. dd. 12.

— « पाणिनिनित्वादनक्षत्रमाला » [Pāṇini-tantra-vāda-nakshatra-mālā. Essays on points of Pāṇini's grammar.] pp. 2, 118. 1910. See KRISHṆAM-ĀCHĀRYA, R.V. व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 1-6. 1910-15. 8°. [Vyākaraṇa-grantha-ratnāvalī. ratna 2.]

14092. aa. 10.(nos. 1-6.)

— Purvottaramimamsa Vadanakshatramala. [Essays on the Pūrva-mīmāṃsā and Advaita systems. Edited by Vaidya-nātha Śāstrī, with English preface by T. K. Bāla-subrahmaṇyam.] (पूर्वोत्तरमीमांसा « वादनक्षत्रमाला ») pp. xii. 371. Srirangam, 1912. 12°. [Sri Vani Vilas Sastra Series. no. 10.]

14050. a. 20.

— अथ रत्नत्रयपरीक्षा [Ratna-traya-parīkshā. 8 stanzas, with the author's commentary, proving Śiva, Umā, and Nārāyaṇa to be identical with the absolute Brahma.] pp. 40. काशीयां १९६२ [Benares, 1905.] 8°.

14049. b. 46.(1.)

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14049. aaa. 29.(1.)

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14050. ccc. 5.

Incomplete.

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14033. aa. 35.(2.)

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14049. b. 46.(2.)

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14050. a. 9.(1.)

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14049. a. 14.(2.)

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14049. aa. 15.(1.)

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14049. aa. 15.(4.)

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**APTE (M. S.)**. See MAHĀ-DEVA ŚIVA-RĀMA ĀPTE.

**APTE (V. G.)**. See VĀSUDEVA GOVINDA ĀPTE.

**APTE (V. S.)**. See VĀMANA ŚIVA-RĀMA ĀPTE.

**APYAYA DĪKSHITA**. See APPAYA DĪKSHITA.

**ARAGAPPA MUDALIYĀR**, *Mayilai*. [Edit.] See ĀGAMAS. [*Vātūlūgama*.]

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graha-dīpikā on Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit.

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Āchārya.] pp. 13. श्रीवृन्दावन° १९१४ [Brindaban, 1918.] 16°. 14060. a. 27.(2.)

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**ARJUNA ŚARMĀ**, son of Yajña-datta, of Saraiya. प्रतापप्रभा नाम श्री . . . प्रतापबहादुरसिंहवर्मदेववर्णनात्मकसन्दर्भः । [Pratāpa-prabhā. A biographical poem in 5 cantos in eulogy of Partāb Bahādur Singh, Raja of Kurwar, District Sultanpur, Oudh.] pp. i. iv. 47; 1 plate. काश्याम् १९०४ [Benares, 1904.] 8°. 14058. b. 47. (2.)

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— — — See ĀRVĀRS.

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— — — See TIRU-VEṅGAḌA RĀMĀNUJA SVĀMI.

— — — See VARADĀCHĀRYA, K. A.

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To the end of the 5th pattu.

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— [Edit.] See PAÑCHA-TANTRA.

— [Edit.] See PATAÑJALI.—Philosophical Works.

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14070. ed. 1.

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14003. dd. 15.

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Ac. 855.

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14002. a. (vol. 192.)

## ĀSVALĀYANA.

### GRĪHYA-SŪTRA.

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14038. c. 53.

सार्धं आश्वलायनगृह्यसूत्र. [Grīhya-sūtra. With the Marathi translation prepared by Nānā Yādava Takle for Sardar Rao Bahadur Gopāla-rāu Hari Deśmukh ("Loka-hita-vādī"). Second edition, edited by Mahā-deva Gaṅgādhara Bākṛe.] pp. xi. 138, v. Bombay, १९१५ [1915.] 8°. 14039. a. 23.

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14003. l. 5.(no. 78.)

००० अग्निहोत्रचन्द्रिका etc. [Agni-hotra-chandrikā. A manual of rules for the agni-hotra ritual, incorporating the Agni-hotra-sūtra of Ā., Devatrāta's commentary, and Nārāyaṇa's gloss thereon. Edited by Kāṣī-nātha Śāstrī Āgāṣe, with preface by Mahā-deva Gaṅgādhara Bākṛe.] [1921.] 8°. See VĀMANA RĀMA-CHANDRA KINJAVDEKAR.

14003. ccc. (no. 87.)

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14028. bbb. 1.(2.)

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— [On Aśoka's Edicts:] See WALLESER (M.).

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hore, Calcutta printed, 1924. Fol. [Panjab University Oriental Publications.] 14003. gg. 1.

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### GRĪHYA-SŪTRA.

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००० अग्निहोत्रचन्द्रिका etc. [Agni-hotra-chandrikā. A manual of rules for the agni-hotra ritual, incorporating the Agni-hotra-sūtra of Ā., Devatrāta's commentary, and Nārāyaṇa's gloss thereon. Edited by Kāśī-nātha Śāstrī Āgāṣe, with preface by Mahā-deva Gaṅgādhara Bākṛe.] [1921.] 8°. See VĀMANA RĀMA-CHANDRA KINJAVDEKAR.

14003. ccc. (no. 87.)

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## ĀSVALĀYANA.

GRIHYA-SŪTRA (continued).

[For the Smārta-pradīpikā, or guide to rituals of Ā°-grihya-sūtra:] See TIRUMALA DĪKSHITA, P.

००० శ్రీశ్రీమాయాపరబ్రహ్మయోగాల్యం, శ్రీశ్రీ  
పరశ్రుత్యం [Āsvalāyana-pūrva-prayoga. A handbook  
of domestic rites, from jāta-karma to sīmanton-  
nayana, according to Ā°-grihya-s°. Edited by  
Rāma-kṛishṇa Śāstrī of Kalpadi and Yajñeṣvara  
Dīkshita.] pp. 76. Palghat, 1905. 8°.

14033. bbb. 32.

నారసింహప్రయోగపరిజాతానుసారీ ఆశ్వలాయనపూర్వ  
ప్రయోగః సస్వరమస్త్రసహితః [Āsvalāyana-pūrva-  
prayoga. A ritual for the ceremonies from  
punyāha-vāchana to agni-sandhāna according to  
Ā°-grihya-s°, derived from Nṛsiṃha's Prayoga-  
pārijāta, and including the Ā°-kārikā or metrical  
epitome. Published with preface by M. Nara-  
siṃha Śāstrī.] pp. ii. ii. 312, ii. vi. మైసూరు  
౧౯౧౨ [Mysore, 1912.] 8°.

14039. b. 41.

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పరశ్రుత్యం ... శ్రీశ్రీమాయాపరబ్రహ్మయోగాల్యం  
శ్రీశ్రీపరశ్రుత్యం [Āsvalāyanāpara-prayoga. A hand-  
book for the rites prescribed in the latter part of  
Ā°-grihya-s°. Edited by Rāma-kṛishṇa Śāstrī  
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Palghat, 1906. 8°.

14033. bbb. 34.

Begin. : ఆశ్వలాయనస్తోత్రతత్త్వే — ప్రథమోఽధ్యాయః.  
[Āsvalāyana-smṛiti. A metrical adaptation of  
the Grihya-sūtra.] pp. 24. [Mysore, 1911.] 8°.

14039. a. 20.(1.)

Imperfect, breaking off at iv. 24.

లఘ్వశ్శాలాయనస్మృతిః। [Laghv-āśvalāyana-smṛiti.] See  
SMṚITI. अङ्गिरःस्मृति ... स्मृतीनां समुच्चयः। [Smṛiti-  
nām samuchchayah.] pp. 142-181. [1905.] 8°.

14003. ccc. (no. 48.)

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śrāddha-prayoga. An anonymous guide  
to the śrāddha ritual according to Āsvalāyana's  
school.] pp. 2, 2, 3, 72. మైసూరు ౧౯౧౪ [Mysore,  
1914.] 8°.

14028. bbb. 34.(1.)

## SRAUTA-SŪTRA.

[For Prayoga-dīpikā or guide to ritual of Ā°-  
śrauta-sūtra:] See MAÑCHANA.

## ĀSVALĀYANA.

SRAUTA-SŪTRA (continued).

नारायणकृतवृत्तिसमेतमाश्वलायनश्रौतसूत्रम् । [Śrauta - sūtra.  
With Gārgya Nārāyaṇa's commentary. Edited by  
Gaṇeṣa Śāstrī Gokhale.] pp. i. 466, i. पुण्याख्यपत्रे  
१९११ [Poona, 1917.] 8°. [Ānandāśrama Sanskrit  
Series. no. 81.] 14003. ccc. (no. 81.)

आश्वलायनप्रवरकाण्डं etc. [Pravara - kāṇḍa. Being  
Śrauta-sūtra II. vi. 10-15, with the Pariśiṣṭa-  
bhāga, and Gārgya Nārāyaṇa's gloss.] See CHEN-  
CHALA RĀU, P. गोत्रप्रवरनिबन्धकदम्बकम् The Principles  
of Pravara and Gotra, etc. pp. 287-301. 1900.  
8°. 14004. b. 11.

AŚVATTHĀMĀ BĀLĀCHĀRYA GAJENDRAGAD-  
KAR. [Notes, etc., to Harsha-charita iv-viii.]  
See BĀNA.

— [Edit. of Abhijñāna-śakuntala (in part)  
with introduction, notes, etc.] See KĀLIDĀSA.—  
Abhijñāna-śakuntala.

— [Edit. of Venī-saṃhāra with English trans-  
lation, notes, etc.] See NĀRĀYAṆA BHATTA, called  
MRIGA-RĀJA-LAKSHMĀ.

AŚVATTHĀMĀ RĀGHAVENDRĀCHĀRYA GAJEN-  
DRAGADKAR. See AŚVATTHĀMĀ BĀLĀCHĀRYA GA-  
JENDRAGADKAR.

AŚVINĪ-KUMĀRA VIDYĀ-BHŪSHANA. [Artha-  
dyotanikā, commentary on Mudrā-rākshasa.] See  
VIŚĀKHA-DATTA.

AŚVINĪ-KUMĀRA VYĀKARAṆA-TĪRTHA BHATT-  
ĀCHĀRYA. ব্রতরত্নাকরঃ ॥ [Vrata-ratnākara. A  
manual of the rites of the holy days. With some  
rubrics in Bengali.] pp. xi. 19, 240. কলিকাতা  
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కాంకావళి... కవిజనమండన టీకాసహితము. [Vikriti-  
viveka, or Atharvaṇa-kārikāvali. 5 parichchedas  
of metrical rules of grammar and stylistic for  
writing Telugu. With a Telugu interpretation  
and commentary called Kavi-jana-maṇḍanam by  
Dvitintriṇī V. Sītā-rāmayya, and critical Telugu  
introduction (°vimarṣanam) by V. China Sītā-  
rāma-svāmi Śāstri. Edited by Utpala Venkaṭa-

narasiṃhāchārya.] pp. 66, 174. [Madras, 1921. 12°. 14093. a. 1.]

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—— [Gujarati translation of Śaṅkara's Bhagavad-gītā-bhāshya.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

—— [Commentary Ātmānanda-prabhākara, or A°.—sudhākara, on Vākya-sudhā.] See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.

—— « श्री शंकरपदपद्मभृंग... श्री सनत्सुजात पर्व उपर... चतुष्पत्रिका. [Śaṅkara-pada-padma-bhṛīṅga. A chatuṣhpatrikā, or 4 Gujarati letters upon the Sanat-sujāta-parva and Śaṅkara's commentary thereupon, followed by the Sanskrit text of the parva and a hymn to Śaṅkara.] pp. 143. राजनगरे १९०३ [Ahmadabad, 1903.] 12°. 14146. e. 7.(2.)

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**BRAHMA-SŪTRA WITH TWO OR MORE COMMENTARIES OF DIFFERENT SCHOOLS.**

சங்கர . . . ராமானுஜ லீலகண்ட பரஞ்சயங்களை அனுசரித்த பதவுரைகூடிய ப்ரஹ்மஸூத்ர த்ரவிடபரஞ்சயம். [Brahma-sūtra-drāviḍa-bhāshya. The Brahma-sūtra in Sanskrit, with a triple Tamil commentary based upon the works of Śaṅkara, Rāmānuja, and Nīla-kaṇṭha respectively. Compiled by Mādabhūshi Rāmānujāchārya. Edited by Sītā-rāma Śāstri.] pp. 8, 256, 53, 15. சென்னை [Madras,] 1905. 8°. 14049. bb. 8.

श्रीमन् कृष्णद्वैपायनप्रणीतं चतुःसूत्री . . . भाष्यासह [Chatuḥ-sūtrī (Brahma-sūtra I. i. 1-4). With commentaries of Śaṅkara, Rāmānuja, Mādhva, and Vallabhāchārya. Edited with Marathi translation and

exposition by Chintāmaṇ Gaṅgādhara Bhānu.] pp. ii. i. xvi. 840. पुणे १९१२ [Poona, 1912.] 8°. 14050. cc. 5.

#### BRAHMA-SŪTRA WITH ECLECTIC COMMENTARIES.

वेदान्तरत्नाकर अर्थात् श्रीमुनिवेदव्यासकृतब्रह्मसूत्रोक्तौ भाषाटीका [Vedānta-ratnākara. The Brahma-sūtra, with a Hindi exposition based upon the commentaries of Śaṅkara and Rāmānuja, by Lekha-rāja Agarwālā.] pp. xxxv. 223, iv. मुंबई १९०८ [Bombay, 1908.] 8°.

14049. aaa. 7.

वेदान्तदर्शनम् [Vedānta-darśana, i.e. Brahma-sūtra. With Hindi translation and commentary by Tulasī-rāma Svāmī.] pp. 239. viii. Meerut, १९१५ [1915.] 4°.

14050. d. 14.(1.)

Studies in the Vedānta Sūtras... By... Śrīśa-chandra Vidyārṇava. pp. ii. i. 124. 1919. See ŚRĪŚA-CHANDRA VASU. Studies in the first six Upanisads, etc. pt. 2. 1909- . 8°. [Sacred Books of the Hindus. vol. xxii.]

14003. 11. 1.(vol. 22.)

#### BRAHMA-SŪTRA WITH ADVAITA COMMENTARIES.

The Brahma-sūtra-shāṅkarabhāṣyam with the commentaries Ratnaprabhā, Bhāmatī and Nyāyanirṇaya of Śhrīgovindānanda, Vāchaspati and Ānandagiri. Edited [with notes] by Rāmchandra Shāstrī Dhupakar and Mahādeva Shāstrī Bākṛe. (ब्रह्मसूत्रशांकरभाष्यम् . . . रत्नप्रभा-भाष्य-आनन्दगिरिय . . . व्याख्यानयोपेतम् ।) pp. iv. xxiv. 906, viii. Bombay, 1904. 4°.

14049. bb. 4.

वेदान्तसूत्रम् । etc. [Vedānta-sūtra. The Aphorisms, with a Bengali exposition by Yadu-nātha Majum-dār.] pt. 1 (=I. i.-iv.). pp. iv. 149. यशोहर १९०४ [Jessore, 1904.] 8°.

14049. b. 27.

— [Second edition.] pp. ix. 202. यशोहर कलिकाता १९१८ [Jessore, Calcutta printed, 1912.] 12°.

14050. a. 3.

The Brahma Sutra Artha Deepika, or The Brahma Sutras of Sri Vedavyasa with the commentaries of Sri Sankaracharya and extracts from the glossaries of Anandagiri, Ramananda, Brahma-vidyabharana &c., in Tamil. Published by:—A. Siva Row . . . பிரம்மசூத்திரார்த்ததீபிகை [sic], etc. pts. i.-ix. Madras, 1904-06. 4°. 14170. fff. 5.

ब्रह्मसूत्रकोभाषाटीका । [Brahma-sūtra, with appropriate passages from the Upanishads. Together with a

Hindi exposition by Svāmī Sarvānanda of Jihvā-pura.] pp. 512, xxiii. लाहौर १९०५ [Lahore, 1905.] 4°.

14049. bb. 9.

Srimad Appayya Dikshitar's Nyayarakshamani. A commentary on part i. of the Brahma Sutras [with text of the latter]. Edited by . . . Ganapati Sastri (॥ न्यायरक्षामणिः . . . ब्रह्मसूत्रप्रथमाध्यायव्याख्या.) pp. viii. 365. Kumbhakonam, 1905. 8°. [Advaita-mañjarī Series. no. 8.] 14048. e. 23.(no. 8.)

ब्रह्मसूत्रदीपिका . . . Brahmasūtradīpikā [a commentary on the Brahma-sūtra, including the latter.] by Śrī Śaṅkarānanda, and Tattvānusandhāna by Śrī Mahādevānandasarasvatī, edited by Rāma Śāstrī Tailanga. pp. 137, 57. Benares, 1906. 8°. [Benares Sanskrit Series. nos. 91, 112.]

14049. b. 37.

वेदान्तनवमालिका ब्रह्मसूत्रलघुवृत्तिः [Brahma-sūtra. With a brief commentary styled Vedānta-nava-mālikā by Tiruviṣalūr Nīla-megha Śāstrī.] pp. 166, iv. Madras, १९०६ [1906.] 8°.

14049. bb. 13.(1.)

श्री . . . वेदान्तदर्शन उत्तरमीमांसा वा ब्रह्मसूत्र [Brahma-sūtra. With Hindi translation and explanation by Rāma-svarūpa Śarmā.] pp. 147. मुरादाबाद १९०६ [Moradabad, 1906.] 12°.

14049. b. 26.(2.)

Vidyāranya's Vivaraṇa-prameya-saṅgraha. [A summary of topics in Prakāśatmā's commentary on the Pañchapādikā on pt. 1 of Śaṅkara's Śārīraka-bhāṣhya. Translated into English by G. Thibaut.] (Chapter I.) 1907-15. See PERIODICAL PUBLICATIONS.—Allahabad. Indian Thought, etc. vol. i., no. 1—vol. vii., no. 3. 1907-20. 8°.

14050. dd. 1.

Brahmasutra vritti [otherwise styled Brahma-tattva-prakāśikā, summarising Śaṅkara's bhāṣhya]. By Sadasivendra Sarasvatī. [With English biography of the latter by T. K. Bāla-subrahmaṇyam.] (ब्रह्मतत्त्वप्रकाशिका नाम ॥ ब्रह्मसूत्रवृत्तिः ॥) pp. ii. ii. xviii. xii. 345; 1 plate. Srirangam, 1909. 12°. [Sri Vani Vilas Sastra Series.] 14049. aa. 10.

The Brahma-tatvaprakāśikā by Sadāśivendrasarasvatī. Edited with notes by T. Ganapati Śāstrī. (ब्रह्मतत्त्वप्रकाशिका नाम ब्रह्मसूत्रवृत्तिः.) pp. 2, i. iv. ii. 184, i. Trivandrum, 1909. 8°. [Trivandrum Sanskrit Series. no. 7.] 14003. l. 5.(no. 7.)

ब्रह्मसूत्राणि । महाराष्ट्रतात्पर्योपेतश्रीमच्छंकराचार्यप्रणीतशारीरभाष्य-समेतानि । [Brahma-sūtra. With Śaṅkara's Śārīraka-

bhāṣhya in Sanskrit and Marathi. Edited by Kāṣī-nātha Vāmana Lele.] 3 vols. वाई १६३०-३ [Wai, 1909-11.] 8°. 14050. cc. 19.

వేదాంతమీమాంసా. [Vedānta-mīmāṃsā. The Brahma-sūtra with Sanskrit commentary, Telugu and English translation, and notes.] See Gopāla Śāstrī, S. జ్ఞానలహరి. The Jnana-lahari. vols. i., ii. 1909-12. 8°. 14049. cc. 1.

বেদান্তদর্শনম্। শারীরকসূত্রম্ বা উত্তরগীমাংসা। সূত্র-  
শাক্তরত্নাবলী-বঙ্গভাষ্যাদসম্বন্ধে। [Brahma-sūtra. With Śaṅkara's commentary (Śārīraka-bhāṣhya), and a Bengali translation of both. Compiled and edited by Maheṣa-chandra Pāla.] pp. i. xx. 1074; 1 plate. কলিকাতা ১৩১৭ [Calcutta, 1910.] 8°. 14049. d. 23.(2.)

ब्रह्मसूत्रवर्षिणीशंकरानन्दकृतदीपिकाभ्यां समेतानि ब्रह्मसूत्राणि । [Brahma-sūtra. With the commentaries Brah-  
māmrita-varshiṇī of Rāmānanda Sarasvatī and Dīpikā of Śaṅkarānanda. Followed by the Brahma-sūtras in alphabetical order.] pp. i. xii. 420, 21. पुण्याख्यपत्रे १९११ [Poona, 1911.] 8°. [Anandāśrama Sanskrit Series. no. 67.] 14003. cc. (no. 67.)

वेदान्तदर्शनम् । . . . ब्रह्मसूत्रवर्षिणी समाख्य व्याख्यासंवलितम् । . . . Vedāntadarśana [i.e. the Brahma-sūtra] with a commentary called Brahmāmritavarsinī by Śrī Rāmānanda Sarasvatī Swami. Edited [with preface] by Prajñānānanda Sarasvatī Swāmī. pp. vii. i. iii. xxxv. i. 402, ii. Benares, 1911. 8°. [Chowkhambā Sanskrit Series. nos. 155-8.] 14004. a. 36.

శ్రీ . . . శ్రీ బ్రహ్మసూత్ర తాత్పర్యదీపికా - శ్రీ తైత్తిరీయక  
వల్లీ తాత్పర్యదీపికా సహితా . . . పరమపురుషార్థప్రదాయినీ.  
[Brahma-sūtra. With Brahma-sūtra-tātparya-  
dīpikā, a commentary by Advaitānanda Tīrtha.  
Followed by the Taittirīya Upanishad, Ānanda-  
vallī and Bhṛigu-v°, with commentary styled  
Taittirīyaka-vallī-tātparya-dīpikā by the same.]  
pp. 2, 357, 46, 4; 1 plate. బెజవాడ తేనాలి [Bezavada  
& Tenali, Tenali printed,] 1913. 8°. 14050. cc. 13.

Sastra Darpana. [Being the Brahma-sūtra with commentary] by Sri Amalananda. [With English preface by T. K. Bāla-subrahmanyam.] (॥ शास्त्र-

दर्शनम् ॥) pp. iii. xi. 369. Srirangam, 1913. 12°. [Sri Vani Vilas Sastra Series. no. 7.] 14050. a. 7.

Brahma sūtra vritti with [or rather, styled] Adwaita Manjari by a pupil of Shriman Shankar. Edited by Mahadeva Gangadhar Bakre. (श्री-  
मन्त्रकरभगवच्छिष्यप्रणीता ब्रह्मसूत्रवृत्तिः अद्वैतमन्जरी.) pp. iv. 143. Bombay, 1914. 8°. 14050. cc. 32.(1.)

Brahmasutra bhashya of Sri Sankara Bhagavat-  
padacharya with [the Brahma-sūtra,] Bhamati  
of Vachaspati Misra, Kalpataru of Amalananda  
and Parimala of Appaya Dikshita. Editorial  
committee: Mahamahopadhyaya Subrahmanya  
Sastrigal . . . S. Subrahmanya Sastrigal . . .  
Yagnyaswamy Sastrigal . . . Vaidyanatha Sastrigal  
. . . and . . . T. K. Balasubrahmanya Aiyar, B.A.  
(ब्रह्मसूत्रशांकरभाष्यम् भावतीकस्यतदुपरिमलोपेतम्) Srirangam,  
[1914- .] 4°. [Sri Vani Vilas Sastra Series.  
no. 2.] 14050. d. 13.

Brahmasūtrabhāṣhya [of Śaṅkara]. Text with  
Tippanis [i.e. foot-notes]. Revised by Wāsudeo  
Laxman Shāstrī Paṇṣīkar. (ब्रह्मसूत्रशांकरभाष्यम् सटिप्पनं,  
मूलमात्रम् ॥) pp. ii. iv. 512, x. Bombay, 1915. 8°. 14050. cc. 33.

ब्रह्मानन्दसरस्वतीविरचिता वेदान्तसूत्रमुक्तावलिः । [Brahma-sūtra.  
With Brahmānanda Sarasvatī's commentary Ve-  
dānta-sūtra-muktāvali. Edited by Gaṇeśa Śāstrī  
Gokhale.] pp. i. 235. पुण्याख्यपत्रे १९१५ [Poona,  
1915.] 8°. [Anandāśrama Sanskrit Series.  
no. 77.] 14003. cc. (no. 77.)

वेदान्त दर्शनम् . . . ब्रह्मसूत्रवर्षिणी . . . Vedānt darasāna  
[sic] with commentary, Brahmāmritavarsinī by  
Śrī Rāmānanda Sarasvatī Swāmī. Edited by  
S. Vyankataramana Aiyer. pp. 405. 1916. See  
PERIODICAL PUBLICATIONS.—Benares. The Pandit,  
. . . New series. vols. xxv.-xxxviii. 1876-1920.  
8°. 14096. d. 6.(vols. 25-38.)

हरिदीक्षितकृता ब्रह्मसूत्रवृत्तिः । [Brahma-sūtra. With  
Hari Dikshita's commentary. Edited by Raṅga-  
nātha Śāstrī Vaidya.] pp. 242. पुण्याख्यपत्रे १९१७  
[Poona, 1917.] 8°. [Anandāśrama Sanskrit  
Series. no. 82.] 14003. cc. (no. 82.)

శ్రీ . . . శ్రీ అద్వైతానందతీర్థ విరచితం. శ్రీ బ్రహ్మసూత్ర  
కావ్యం . . . వైదికాద్వైత సిద్ధాంతబోధకం [Brahma-

sūtra. With exposition of Advaitānanda Tīrtha.] pp. 7, 535. బెజవాడ [Bezwaḍa,] 1917. 8°.

14050. ccc. 11.

० ० ० బ్రహ్మసూత్రములు . . . ప్రతిపదటీకాతాత్పర్యసహితముగ మే॥ [Brahma-sūtra. With Telugu literal interpretation, paraphrase, etc., by Vennelakanṭi Sundara-rāma Śarma, based on Śaṅkara's commentary.] pp. 28, 448. మదరాస్ [Madras,] 1917. 8°.

14050. ccc. 10.

ఆంధ్రసూత్రభాష్యము [Āndhra-sūtra-bhāshyam. The Brahma-sūtra, with Telugu translation of Śaṅkara's Śārīraka-bhāshya and notes by Purāṇapaṇḍa Mallayya Śāstri.] 4 vols. Madras, 1918-22. 8°.

14049. a. 24.

বেদান্তদর্শনং . . . বঙ্গভাবদগমলঙ্কৃতয়া “আশুতত্ত্বপ্রবোধিনী” নামাখ্যায়ী টীকয়া-সমেতং। [Vedānta-darśana, i.e. Brahma-sūtra. Edited with a commentary called Āṣu-tattva-prabodhinī and a Bengali translation of the latter by Girīndra-nātha Vedāntaratna.] ময়মনসিংহ ১৮৪৪- [Mymensingh, 1922- .] 8°.

14050. ccc. 24.

शांकरभाष्यानुसार सुबोध ब्रह्मसूत्र किंवा वेदान्तदर्शन. वैयासिकन्याय-मालेसह etc. [Subodha Brahma-sūtra. Being the Brahma-sūtra with Marathi literal translation, exposition, etc., together with Bhāratī-tīrtha's Vaiyāsika-nyāya-mālā in Sanskrit and Marathi. Edited and translated by Viṣṇu Vāmana Bāpat.] pp. vii. vii. 506, ii. पुणे १९२३ [Poona, 1923.] 8°.

14050. ccc. 25.

The Brahma-sūtras of Bādarāyaṇa with the comment of Śaṅkarāchārya, chapter II, quarter I (II, etc.). Edited in the original Sanskrit, with notes and English translation by Shripad Krishna Belvalkar. Poona, 1923- . 8°.

14050. ccc. 30.

[For Vyāsa-tātparya-nirṇaya, study of Brahma-sūtra :] See APPAYA DĪKSHITA.

[For Pūrvottara-mīmāṃsā-vāda-nakshatra-mālā, essays on the Pūrvamīmāṃsā and Advaita systems :] See APPAYA DĪKSHITA, son of Raṅgarāja.

[For Pūrṇa-mīmāṃsā-darśana, conveying monistic idealism by the aid of geometrical figures :] See KALYĀṆĀNANDA BHĀRATĪ.

## BĀDARĀYAṆA.

### BRAHMA-SŪTRA WITH ADVAITA COMMENTARIES (continued).

[For Anubhāshya-gāmbhīrya-grantha, 2 dissertations on the principles of Śaṅkara's Śārīraka-bhāshya :] See RĀMA-SUBRAHMAṆYA ŚĀSTRĪ.

[For the Tittiri-bhāshya on Brahma-sūtra :] See SACH-CHID-ĀNANDA BĀLA-BRAHMACHĀRĪ.

[For the Adhyāsa-bhāshya of Śaṅkara (forming the introduction to his Bhāshya), separately published :] See ŚAṆKARA ĀCHĀRYA.—Commentaries. [Brahma-sūtra.]

[For Śaṅkshepa-śārīraka, metrical epitome of Śaṅkara's Śārīraka-bhāshya :] See SARVAJÑĀTMĀ.

[For Bhāshyārtha-ratna-mālā, exposition of Śaṅkara's Śārīraka-bhāshya :] See SUBRAHMAṆYA, Advaiti.

### BRAHMA-SŪTRA WITH VIŚIṢṬĀDVAITA COMMENTARIES.

श्रीः . . . विशिष्टाद्वैताधिकरणमाला The Vishistādvaitādhikaranamālā. A work on Vedānta philosophy of Rāmānuja, compiled by Pandit Sudarshanāchārya Punjabi. [Comprising the Brahma-sūtra with metrical epitome of the Śrī-bhāshya and commentary thereupon, by Sudarśana. Followed by a Vaishṇava hymn in 28 stanzas, by the same.] pp. iv. ii. 144, 3. Benares, 1902. 8°.

14048. dd. 16.(2.)

Karyadhikarana Vada. 2nd, and 3rd Tarangās. By Widwan- T. A. P. Srirangachariar. (कायेधि-करणवादः) pp.92. Conjeeveram, 1903. 8°. [Śāstra-muktāvalī. no. 18.]

14049. a. 1.(no. 18.)

वेदान्तदर्शनम्. व्यासमहर्षिमुनिप्रणीतम् । वेदान्ततत्त्वप्रकाशभाषा-भाष्यसमेतम् etc. [Vedānta-darśana, i.e. Brahma-sūtra. With copious Hindi commentary and translation by Prabhu-dayālu son of Pyare-lāl, of Terhi.] pp. xii. 624, xx. मुम्बय्यां १९५९ [Bombay, 1903.] 8°.

14049. bb. 1.

श्री . . . वेदान्तदीपः । बादरायणसूत्राणां संग्रहव्याख्यानपः । . . . Vedāntadeepa, a gloss on Brahmasutras, by Śree Bhagavat Rāmānujāchārya. Edited by Śree Āchārya Bhaṭṭanāthaswāmy. pp. iii. 252, 21, vii. Benares, 1904. 8°. [Benares Sanskrit Series. nos. 69, 70, 80.]

14048. cc. 28.

श्रीधर्मद्वयवद्वानुज्ञाचार्यविरचितो-वेदान्तसारः etc. [Brahma-sūtra. With Rāmānuja's commentary Vedānta-



pp. xi. 800. *Oxford*, 1904. 8°. [*Sacred Books of the East*. vol. xlviii.] 2003. b. (vol. 48.)

[For "Siddhānta des Rāmānuja," i.e. German translation of the introduction to the Śrī-bhāṣya:] See RĀMĀNUJA, *Founder of the Sect*.

[For Śrī-bhāṣya-vārttika, summarising Rāmānuja's Śrī-bhāṣya:] See RĀMĀNUJA, *Founder of the Sect*.

[For Tattva-ratnāvalī, Rāmānuja's Śrī-bhāṣya with verse paraphrase:] See RĀMĀNUJA, *Founder of the Sect*.

[For Bhāva-prakāśika, supercommentary upon Sudarṣana's Śruti-prakāśikā or exegesis of the Śrī-bhāṣya:] See RAṄGA-RĀMĀNUJA, *disciple of Tātāchārya*.

#### BRĀHMA-SŪTRA WITH BHEDĀBHEDA COMMENTARIES.

श्री १०८ महर्षिकृष्णद्वैपायनप्रणीतं श्रीब्रह्मसूत्रम् ... भगवच्छ्री ६ मन्त्रिम्वाक्याचार्यप्रणीतं वेदान्तपारिजातसौरभाख्य ... श्रीश्रीनिवासाचार्यप्रणीतं ... वेदान्तकौस्तुभाख्य ब्रह्मसूत्रभाष्योपेतम् ... श्रीश्री-केशवकाशीरि ... कौस्तुभप्रभाष्यवृत्त्यन्वितम् etc. [Brahma-sūtra. With Nimbārka's commentary Vedānta-pārijāta-saurabha (based upon that of Auḍulomi), a supercommentary Vedānta-kaustubha by his disciple Śrīnivāsāchārya, and a gloss on the latter, styled Vedānta-kaustubha-prabhā, by Keṣava Kāśmīrī. Edited by Nitya-svarūpa Brahma-chārī.] 2 vols. pp. 1439, xii. वृन्दावन° १९६२ [Brindaban, 1905.] 8°. 14049. aaa. 10.

ब्रह्मसूत्रम् । द्वैतद्वैतदर्शनम् ... Brahmasūtra, with a gloss called Siddhantajāhnavi by Shree Devāchārya and a commentary called Dwaitadwaita-siddhāntasetukā by Shree Sundara Bhaṭṭa [in accordance with the doctrines of Nimbārka,] edited by ... Dāmodar Lal Goswāmi and Ratna Gopāl Bhaṭṭa. pp. iii. 206. Benares, 1906. 8°. [Chowkhambā Sanskrit Series. nos. 94, 99.]

14004. a. 26.

The work as here published extends only as far as I. i. 4.

वेदान्तपारिजातसौरभं नाम ब्रह्ममीमांसाभाष्यम् श्रीनिम्बाक्याचार्यविरचितम् । Brahma-mīmāṃsā-bhāṣya, a commentary on Brahma Sūtras called Vedānta pārijāta saurabha by Nimbārkaachārya. [With the Brahma-

sūtra.] Edited by ... Vindhyeshvarīparsāda Dvivedin. pp. iv. 92. Benares, 1910. 8°. [Chowkhambā Sanskrit Series. no. 152.]

14004. a. 34.

वेदान्तदर्शनम् । [Vedānta-darṣana. The Sūtra, with Nimbārka's commentary Vedānta-pārijāta-saurabha and Bengali interpretation of both.] pp. v. 529. कलिकात्ता १८३३ [Calcutta, 1911.] 12°. [Dārṣanika-brahma-vidyā. vol. iii.]

14050. a. 12. (vol. 3.)

ब्रह्मसूत्रभाष्यम् । ... Brahmasūtra. With a commentary [of the Bhedābheda school] by Bhāskarāchārya. Edited by Pandit Vindhyesvarī Prasāda Dvivedin. pp. xi. 249. Benares, 1915. 8°. [Chowkhambā Sanskrit Series. nos. 70, 185, 209.]

14004. a. 20.

#### BRĀHMA-SŪTRA WITH ŚUDDHĀDVAITA COMMENTARIES.

[For Adhikaraṇa-saṅgraha, abstract of Vallabhāchārya's Bhāṣyas on the Brahma-sūtra:] See NIRBHAYA-RĀMA BHATTA.

ब्रह्मसूत्रवृत्तिः । मरीचिका (Marīchikā, a gloss on Brahma-sūtra by Brāja Nāth Bhaṭṭa [based on Vallabhāchārya's Anu-bhāṣya]. Edited by Ratna Gopāl Bhaṭṭa.) pp. i. 181. Benares, 1905. 8°. [Chowkhambā Sanskrit Series. nos. 86, 88.]

14004. a. 24.

श्रीमदणुभाष्यम् । ... Anu bhāṣaya, [an exposition of Śuddhādvaita doctrine] on Brahmasūtra by Śrī Vallabhāchārya, with the commentary called Bhāṣya Prakāśa, by Goswāmi Śrī Purushottamjee Mahārāj. Edited by Ratna Gopāl Bhaṭṭa. pp. i. 1441. Benares, 1907. 8°. [Benares Sanskrit Series. nos. 99, 100, 103, 107, 110, 114, 117-20, 124-5, 127-9.]

14049. aaa. 17.

ब्रह्मसूत्रवृत्तिः । भावप्रकाशिकासमाख्या । [Brahma-sūtra. With the commentary Bhāva-prakāśikā of Kṛṣṇachandra Mahārāja, explaining the text according to the doctrine of Vallabhāchārya. Edited by Ratna-gopāla Bhaṭṭa.] pt. i. pp. 160. बनारस १९६४ [Benares, 1908.] 8°. [Sūkti-ratnākara. no. 1.]

14049. c. 1.

Anu-bhāṣya of Vallabhāchārya [with the Sūtra]. Edited with a new commentary, the Bālbodhinī, by ... Shridhar Tryambak Pāthak. [Followed by

the Vallabhāchārya-kārikās, etc.] *Bombay, Poona* printed, 1921- . 8°. [*Bombay Sanskrit and Prakrit Series.* no. 77- .] 14050. ccc. 22.

#### BRAHMA-SŪTRA WITH ŚAIVA COMMENTARIES.

ब्रह्मनिर्माणा . . . The Brahma-mīmāṃsā, with Śrīkantha-Śivāchārya's commentary. Edited by L. Śrīnivāsa-chārya. pp. ii. 19, xx. 354, ii. *Mysore*, 1903. 8°. [*Government Oriental Library Series : Bibliotheca Sanskrita.* no. 30.] 14004. b. 14.

ஸ்ரீநிலகண்டசிவாச்சாரியர் அருளிய பிழைத்துக் கொடுத்த வித சைவபாடியம். [Brahma-sūtra. With a Tamil version of Śrī-kantha (Nīla-kantha) Śivāchārya's Śivādaita-bhāṣya or monistic Śaiva exposition of the Sūtra, translated with prolegomena by Kāṣi-vāsi Śendināth'-aiyar.] pp. ii. 644, iii. திருமங்கலம் ககௌ [*Tirumangalam*, 1907.] 8°. 14049. bb. 22.

श्रीमच्छ्रीकण्ठाचार्यकृतं ब्रह्मसूत्रभाष्यम् etc. (The [Brahma-sūtra with the] Brahma Sutra Bhashya of Śrī-kanthachārya, with Sivarkamani Dipika [and a metrical epitome styled Naya-maṇi-mālā] by the famous Appaya Dikshita. Edited [with a commentary called Sūtrārtha-chandrikā] by R. Hala-syanatha Sastri.) pp. 588, vi. 507, iv. *Bombay*, 1908-१९१६ [1918.] [*Bhārati-mandiram Sanskrit Series.* no. 1.] 14049. bbb. 1.(vol. 1.)

#### BRAHMA-SŪTRA WITH VAISHNAVA COMMENTARIES.

The Vedānta-sūtras of Bādarāyaṇa with the commentary of Baladeva. Translated by . . . Śrīśa Chandra Vasu. [With an appendix containing text and translation of Bala-deva's Prameya-ratnāvalī.] pp. iii. xxv. 772, 19, xxii. vii. 54. *Allahabad*, 1912. 8°. [*Sacred Books of the Hindus.* vol. v.] 14003. ll. 1.(vol. 5.)

#### BRAHMA-SŪTRA WITH DVAITA COMMENTARIES.

«श्रीमद्ब्रह्मसूत्रभाष्यप्रारंभः» [Brahma-sūtra. With Ānanda-tīrtha's °bhāṣya. Followed by the latter's Aṇu-bhāṣya.] ff. 160. [*Bombay, n.d.*] obl. 4°.

14049. bbb. 6.(1.)

Printed about 1900.

श्रीमत् « ब्रह्मसूत्रपदान्वयमञ्जरी » The Brahma Sūtras. Construed literally according to the commentary of Śrī Madhvachārya. Compiled from the Sutra

Bhashya, Tatva Prakasika, Tantra Dipika &c. by P. Ramachandra Row. pp. i. i. i. 104. *Kumbakonam*, 1902. 8°. 14049. b. 12.

ಶ್ರೀ ಬ್ರಹ್ಮಸೂತ್ರಾರ್ಥಸಂಗ್ರಹ etc. (Sri Brahma Sūtrārtha Sangraha. The Brahma Sūtras of Bada-rayana [in Sanskrit,] expounded in Kanarese, in accordance with the commentary of Śrī Madhva Chārya, by P. Ramachandra Row.) pp. ii. 265. *Madras*, 1903. 12°. 14048. b. 43.

The English title is from the cover.

इयं श्रीमद्वाप्यायसहितसूत्रार्थमणिमञ्जरी etc. [Sūtrārtha-maṇi-mañjarī. Being the Brahma-sūtra with a commentary by Śrī-mushṇam Subba-rāyāchārya. With a gloss by the latter upon Ānanda-tīrtha's Bhāṣya or Pūrṇaprajña-darśana, appended at the foot of the page. Edited by Śrī-mushṇam Setu-mādhavāchārya.] pp. i. viii. vii. 712, vii. चेन्नपुरे १९०७ [*Madras*, 1907.] 8°. 14049. aaa. 11.

Srimat Brahma Sutra Bhashyārtha Sangraha Deepika. Being a complete Canarese translation of the Brahma Sūtras of Śrī Vedavyāsa with the Bhashya of Srimat Ānanda Tīrtha Bhagavat Pada Chārya with [the Sanskrit text of both and] exhaustive explanatory notes. Compiled by Srimat Sathyadheera Guru Raja Priya Guru Rao Venkoba Cowkur alias C. Guru Rao. With the assistance [sic] of S. M. S. Bhagavat Samanna Chārya . . . and revised by S. M. S. Vyyuru Srinivasa Chārya. (ಶ್ರೀಮದ್ವಾಪ್ಯಾಸಹಿತಸೂತ್ರಾರ್ಥಸಂಗ್ರಹದಿಪಿಕಾ.) pp. xxxii. 526. *Madras*, 1909. 8°.

14049. d. 12.(3.)

«अथ राघवेन्द्रयतिकृतायां तन्त्रदीपिकायां प्रारभ्यते» [Brahma-sūtra. With the Tantra-dīpikā, an exposition by Rāghavendra disciple of Sudhīndra, and notes (°laghu-vivarāṇa) on the latter by Rāghavendra disciple of Kaṭṭe Nṛsiṃha.] ff. 100. चेळगांव मुम्बापुरी [*Belgaum, Bombay* printed, 1910.] obl. 4°.

14049. bbb. 15.

श्रीमद्ब्रह्मसूत्रभाष्यम् श्रीमदानन्दतीर्थभगवत्पादाचार्य विरचितम् . . . The Brahma-sūtra Bhashya of Śrī Madhvachārya with [the original Brahma-sūtra and] glosses of Śrī Jayatīrtha [scil. the Tattva-prakāśikā], Śrī Vyāsātīrtha [scil. the Tātparyā-chandrikā upon the Tattva-pr°,] and Śrī Rāghavendrātīrtha [scil. the Tātparyā-chandrikā-prakāśa] . . . Edited by R. Rāghavendrachārya. 4 vols. *Mysore*, 1911-22.

8°. [Government Oriental Library Series : *Bibliotheca Sanskrita*. nos. 39, 47, 53, 59.] 14004. b. 21.

*Extends only to end of I. iii. 9.*

॥ अथश्रीमत्पञ्चचंद्रिका° [Brahma-sūtra, Adh. i.-ii. With Vyāsa-tīrtha's supercommentary Tātparyachandrikā upon Jaya-tīrtha's commentary Tattva-prakāṣikā, and two glosses upon the former, viz. Keṣava Bhaṭṭāraka's gloss Chandrikā-vākyārthavivṛiti upon Adh. i. and Rāghavendra-tīrtha's gloss Chandrikā-prakāṣa upon Adh. ii.] *Kumbakonam, Bombay* printed, १९१३- [1913-] obl. Fol. 14050. d. 10.

वेदान्तसूत्रवैदिकभाष्यापरनामधेया वेदान्तसूत्रवैदिकवृत्तिः। [Brahma-sūtra. With a commentary by Svāmī Hari-prasāda called Vedānta-sūtra-vaidika-vṛitti or V°.-s°.-v°.-bhāṣhya, following the modern dualistic school of Vedic interpretation and treating Brahma as efficient and Nature as material cause.] pp. xxxvii. 883, iii. *Haridwar, Bombay* printed, १९१४ [1914.] 8°. 14050. cc. 31.

The Vedānta-sūtras with the commentary of Sri Madhwacharya. A complete translation by S. Subba Rau. (Pūrnāpragna-darsana.) pp. i. ii. lix. 294. iii. *Madras*, 1904. 8°. 14049. a. 13.

[For Anu-bhāṣhya, Ānanda-tīrtha's summary of his commentary on Brahma-sūtra :] See ĀNANDA-TĪRTHA.

[For Nyāya-vivarāṇa, summarising the doctrines of the Anuvyākhyāna :] See ĀNANDA-TĪRTHA.

[For Jaya-tīrtha's Nyāya-sudhā, commentary on Ānanda-tīrtha's Brahma-sūtrānuyākhyāna, and Tattva-prakāṣikā, commentary on Ā.'s Brahma-sūtra-bhāṣhya :] See JAYA-TĪRTHA.

[For Nyāya-sudhā-parimala, gloss on Jaya-tīrtha's Nyāya-sudhā, and Tattva-prakāṣikā-bhāva-dīpa, gloss on J.'s Tattva-prakāṣikā :] See RĀGHAVENDRA, *disciple of Sudhīndra*.

BRAHMA-SŪTRA WITH ĀRYA-SAMĀJĪ COMMENTARIES.

वेदान्तार्थभाष्य ब्रह्मसूत्रशारीरक का व्याख्यान [Brahma-sūtra. With a Hindi commentary styled Vedāntārya-

bhāṣhya, by Ārya Muni.] pp. xl. 440, viii. viii. iv. लाहौर १९०४ [Lahore, 1904.] 8°. 14049. a. 12.

— [Second edition.] pp. 234, viii. 586. xxvi. लाहौर १९११ [Lahore, 1911.] 8°. 14049. d. 23.(4.)

BADARĪ-DATTA ŚARMĀ. [Hindi translation of exposition of Nyāya-darśana.] See GOTAMA.

— [Edit. of Īṣa, Kena, Kaṭha, Praśna, Muṇḍaka, and Māṇḍūkya Upanishads with Hindi translation and paraphrase.]

See UPANISHADS.—*Small Collections*.

„ „ *Separate Upanishads*.

BADARĪ-NĀRĀYAṆA ŚARMĀ, *Schoolmaster at Kahu Kothi, Cawnpore*. मेढनीमासावलीन etc. [Meḍhamīmāṃsā-varṇana. A proof that the Meṛh goldsmith caste is of Kshatriya origin ; in Hindi, illustrated from Sanskrit texts.] pp. xx. 44. मुंबई १९६० [Bombay, 1903.] 8°. 14156. g. 44.

BADARINATH. [Local Cult.] See PURĀṆAS.—*Skanda-purāṇa*.

BADARĪ-NĀTHA ŚARMĀ, *son of Vidyā-nātha, of Sarisao*. राजस्थानप्रस्थानम् खगडकाव्यम् [Rāja-sthāna-prasthāna. A poem of 205 vv. describing a journey of Maharaja Rameṣvara Siṃha of Darbhanga to Rajputana.] pp. ii. 66. दरभंगा १९१५ [Darbhanga, 1915.] 12°. 14058. a. 37.(1.)

BADARĪ-PRASĀDA, *Jain, of Benares*. [Edit.] See JAINS.

BAGAYA HSAYA. [Burmese interpretation of Saddā kyī.] See KACHCHĀYANA.—*Kachchāyana-pakarāṇa*.

BĀGULAS, *Dynasty of*. [History.] See RUDRA, *son of Ananta*.

BAHECHAR-DĀS. See BECHAR-DĀS.

BAHULIKAR (B. N.). See BALAVANTA NARA-HARI BAHULĪKAR.

BAHU-VALLABHA ŚĀSTRĪ. See THIBAUT (G.). An Elementary Sanskrit Grammar ... by G. Thibaut, C.I.E., assisted by ... Bahuballabha Shastri, etc. 1911. 8°. 14092. aa. 12.

— Dhatukosha. Forming a Supplement to the Elementary Sanskrit Grammar published by

the Calcutta University. By Bahuballabh Shastri. pp. 276. Calcutta, 1912. 8°. 14092. aa. 19.

**BAIJNATH**, *Village of*. [Local Cult.] See PURĀṆAS.—*Padma-purāṇa*.

**BAIJNĀTH**, *Lālū, Rāi Bahādur*. [Edit. of Ashtāvakra-gītā with English translation, etc.] See ASHTĀVAKRA.

—— [Edit. of Sanat-sujāta-gītā with Hindi translation.] See MAHĀ-BHĀRATA.—*Udyoga-parva*.

—— [English translation of Adhyātma-rāmāyaṇa.] See PURĀṆAS.—*Brahmāṇḍa-purāṇa*.

**BAIJNĀTH ŚĀSTRĪ**, *son of Nārāyaṇa, Sārasvata, of Moradabad*. [Hindi translation of Tarkasaṅgraha with Sanskrit notes.] See ANNAM BHATTA.

—— [Hindi translation of Laghu-siddhānta-kaumudī.] See PĀṆINI.—*Siddhānta-kaumudī*.

**BĀKRE** (M. G.). See MAHĀ-DEVA GAṆGĀDHARA BĀKRE.

**BALA-BHADRA**, *disciple of Madhu-sūdana Sarasvatī*. [Siddhi-vyākhyā, commentary on Advaita-siddhi.] See MADHU-SŪDANA SARASVATĪ.

**BALA-BHADRA-PRASĀDA ŚUKLA** (RĀMA-BHADRA-ŚARĀṆA), *of Etawah*. [Edit.] See TULASĪ DĀSA.

**BALA-BHADRA ŚARMĀ**, *Bhaṭṭa*. [Edit.] See VIṬTHALESVARA.

**BALA-BHADRA ŚARMĀ**, *disciple of Gokula-nātha*. [For Baḍavānala, against B.'s Siddhānta-siddhāpagā.] See ANANTĀCHĀRYA, P.

—— [Edit.] See BĀLA-KRISHṆA DĪKSHITA.

—— [Edit.] See VALLABHĀCHĀRYA.

**BĀLĀ-BHĀĪ KAKAL-BHĀĪ**. [Edit.] See KULAKA.

—— श्री रत्नाकरसूरिजी कृत पंचवीसी . . . आत्मनिंदा अष्टक . . . आत्मगर्हस्तव [Ratnākara-pachīsī. 25 Jain devotional verses ascribed to Ratnākara. Followed by Jinaprabha's Ātma-nindā-ashtaka and Hemachandra's Ātma-garhā-stava, similar works, of 10 and 9 vv. respectively. Edited with Gujarati in-

terpretations and glossaries to each verse by B. K.] pp. 64. अमदावाद १९०९ [Ahmadabad, 1909.] 12°. 14101. b. 10.(1.)

**BĀLA-CHANDRA**, *son of Dharā-deva, and disciple of Hari-bhadra*. बालचन्द्रसूरिविरचितं वसन्तविलासमहाकाव्यम् Vasantavilāsamahākāvya of Bālachandra Sūri (a historical Mahākāvya in 14 cantos, containing the life of Vastupāla, the . . . minister of Vīradhavalā of Dholka). Edited . . . by Chimanlal D. Dalal. [Followed by the Vastupāla-prabandha from Rāja-śekhara's Prabandha-koṣa.] pp. xvi. 114, vi. Baroda, Bombay printed, 1917. 8°. [Gaekwad's Oriental Series. no. 7.] 14003. pp. 7.

**BĀLA-CHANDRA**, *son of Rutna-srī*. [Sanskrit commentary on Viveka-mañjarī.] See ĀSADA.

**BĀLA-CHANDRA RĀMA-CHANDRA ŚARMĀ**, *Va-bervāl Josī*. श्रीः । ललितरामचरित्रकाव्यम्. [Lalita-rāma-charitra. A poem paraphrasing the story of the Rāmāyaṇa in a style of high kāvya.] pp. i. 232, viii. मुम्बय्या १९६० [Bombay, 1903.] 8°.

14070. dd. 27.

**BĀLA-CHANDRA ŚĀSTRĪ**, *Vidyā-vāchaspati, Gauḍa, of Wardha*. [Edit.] See PERIODICAL PUBLICATIONS.—*Wardha*.

**BALA-DEVA-PRASĀDA MIŚRA**, *son of Sukhānanda, of Moradabad*. [Edit. of Kalki-purāṇa with Hindi translation, etc.] See PURĀṆAS.—*Kalki-purāṇa*.

—— [Hindi translation of Gupta-sādhana-tantra.] See TANTRAS. [Gupta-sādhana-tantra.]

**BALA-DEVA VIDYĀ-BHŪSHANA**. [Commentary on Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Vaiṣṇava Commentaries*.

—— [Commentary on Tattva-sandarbhā.] See JĪVA GOŚVĀMĪ.

—— [Commentary on Bhagavad-gītā.] See MAHĀBHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.

—— Prameya ratnāvalī, etc. [A tract on the 9 principles of Vaiṣṇava theology. With translation.] pp. 54. See BĀDARĀYAṆA.—*Brahma-sūtra with Vaiṣṇava Commentaries*. The Vedānta-sūtras . . . with commentary of Baladeva. Translated, etc. 1912. 8°. 14003. ll. 1.(vol. 5.)

**BĀLA GAṄGĀDHARA TĪLAK.** श्रीमद्भगवद्गीतासहस्र अथवा कर्मयोगशास्त्र [Bhagavad-gītā-rahasya, or Karma-yoga-śāstra. A Marathi treatise by B. G. T. on the doctrines of the Bhagavad-gītā. Followed by the text of the latter, with Marathi translation and commentary by the same. Reprint.] (The Hindu Philosophy of Life, Ethics and Religion.) pp. xxxi. 856. पुणे १९१५ [Poona, 1915.] 8°.

14137. dd. 2.

— श्रीमद्भगवद्गीतासहस्र अथवा कर्मयोगशास्त्र [Bhagavad-gītā-rahasya. A Hindi translation of the preceding, by Mādhava-rāu Sapre.] pp. xxxvii. 852. पूना १९१६ [Poona, 1916.] 8°.

14154. dd. 45.

— श्रीमद्भगवद्गीतासहस्र अथवा कर्मयोगशास्त्र etc. [Bhagavad-gītā-rahasya. A Gujarati translation by Uttama-lāla K. Trivedī.] pp. xxxii. 865. पुणे १९१७ [Poona, 1917.] 8°.

14144. dd. 19.

— శ్రీ చంద్రగవద్గీతాసహస్ర అథవా కర్మయోగశాస్త్రము || [Bhagavad-gītā-rahasya. In a Telugu translation by Nōri Subrahmaṇya Śāstri. Followed by Bhagavad-gītā with Tīlak's commentary translated into Telugu by the same.] (The Hindu Philosophy of Life, Ethics and Religion.) pp. 68, 1188, 32; 1 plate. Madras, 1918. 8°.

14065. cc. 10.

— श्रीमद्भगवद्गीतासहस्र । अथवा कर्मयोगशास्त्र । [Bhagavad-gītā-rahasya. In a Bengali translation by Jyotir-indra-nātha Thākura. Followed by Bhagavad-gītā with Tīlak's commentary translated into Bengali by the same.] (The Hindu Philosophy of Life, Ethics and Religion.) pp. xxxv. 872; 1 plate. कलकत्ता १९२४ [Calcutta, 1924.] 8°.

14129. cc. 37.

**BĀLA-KRISHṆA BACHCHĀ-JĪ JOŚĪ.** [Marathi prose paraphrase of Laghu-vākya-vṛitti.] See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

**BĀLA-KRISHṆA BHATTA** (LĀLŪ BHATTA). See BĀLA-KRISHṆA DĪKSHITA.

**BĀLA-KRISHṆA BHĀŪ JOŚĪ.** [Marathi verse-translation of Yoga-tārāvalī.] See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

**BĀLA KRISHṆA-DĀSA**, disciple of Giridhārī-dāsu. [Commentary °prakāśikā on Īśa Upanishad.] See UPANISHADS.—*General Collections.*

**BĀLA-KRISHṆA DHUNḌĪ-RĀJA PĀRKHI**, Rājopādhyāya. See VĀSUDEVA DĪKSHITA HOŚING and BĀLA-KRISHṆA DHUNḌĪ-RĀJA PĀRKHI. शंकरविजय° (Shanker Vijaya Champu, etc.) 14070. d. 39.

**BĀLA-KRISHṆA PANIKKAR**, V.C. [Malayalam translation of Sūkti-muktā-maṇi-mālā.] See MĀNA-VIKRAMA.

**BĀLA - KRISHṆA ŚĀSTRĪ PATAVARDHANA.** [Edit.] See PATAÑJALI.—*Grammatical Works.*

**BĀLA-KRISHṆA ŚĀSTRĪ PENḌHARKAR.** [Marathi translation of Śaiva-ratnākara.] See JYOTIR-NĀTHA.

**BĀLA-KRISHṆA DĪKSHITA**, called LĀLŪ BHATTA. [Commentary on Sevā-phala.] See VALLABHĀCHĀRYA.

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14050. cc. 23.(2.)

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14004. a. 28.

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14109. aa. 13.

**BĀLA-KRISHṆA MIŚRA**, of Govt. Sanskrit College, Darbhanga. लक्ष्मीश्वरी चरितम् . . . आख्यायिकात्मकं गद्य-काव्यम् । [Lakshmīśvarī-charita. A prose account of the life of Lakshmīśvarī Devī, second Maharani of Darbhanga. With the author's own commentary and gloss.] pp. ii. ii. iv. iii. 234. दरभङ्गा १९२१ [Darbhanga, 1921.] 8°.

14058. cc. 17.(2.)

**BĀLA-KRISHṆA MIŚRA**, *Maithila, of Muzaffarpur College.* [Commentary on Rādhā-nayana-dviṣatī.] See MOHANA MIŚRA.

**BĀLA-KRISHṆA ŚARMĀ**, *Pandit.* [Gujarati translation of R̥ig-vedādi-bhāṣhya-bhūmīkā (in part).] See VEDAS.—*Selections.*

**BĀLAM BHATTA.** See VAIDYA-NĀTHA PĀYAGUṆDE.

**BALA-RĀMA DĀSA**, *Jotband Pandit.* ଜଗନ୍ନାଥ ପଣ୍ଡିତ । [Jagan-nātha-pañjikā, or Nūtana-p°. An Oriya-Sanskrit almanack for Śaka 1838, 1839, 1840 (A.D. 1916-18). Calculated by Bala-rāma Dāsa, on the system of Chandra-śekhara Siṃha.] 1916-1918. 8°. See EPHEMERIDES. 14121. h. 8.

**BALA-RĀMA PAÑCHĀNANA BHATTAČHĀRYA**, *of Nadia.* প্রবোধপ্রকাশ বাকরণ [Prabodha-prakāṣa. A grammar of Sanskrit. Edited by Devī-prasanna Smṛiti-bhūṣhaṇa.] pt. i. pp. viii. 120. কলিকাতা ১৩১৮ [Calcutta, 1911.] 8°.

14092. aa. 8.

**BĀLA-RĀMA UDĀSĪNA MĀṆDALĪKA**, *Svāmī.* [Edit.] See ĀNANDA-BODHA PARAMA-HAṂSA.

— [Notes on Yoga-darśana.] See PATAÑJALI.—*Philosophical Works.*

— [For Pāṣaṇḍi-daṇḍana, polemic against B.'s Amūlya-ratna-sandarbha:] See ŚRĪ-RĀṄGĀ-CHĀRYA, *Svāmī.*

**BĀLA RĀU-JĪ KSHĪRA-SĀGARA.** [Marathi translation of Viśva-brahma-purāṇa.] See KĀLAHASTI MUNI.

**BĀLA-SARASVATĪ.** [Tātparya-dīpikā, commentary on Mumukshu-paḍi.] See PILLAI LOKĀ-CHĀRYA.

**BĀLA-SARASVATĪ**, *Elakūchi.* [Telugu metrical version of Bhartri-hari's Śatakas.] See BHARTRI-HARI, *the Poet.*

**BĀLA ŚARMĀ**, *of Karwīr.* [Edit.] See ŚAKAṬA-YANA.

**BĀLA ŚĀSTRĪ.** [Gloss on Mahā-bhāṣhya.] See PATAÑJALI.—*Grammatical Works.*

**BĀLA ŚĀSTRĪ**, *Diviner.* श्री रामज्योतिषम् भाषा टीका सहितम् [Rāma-jyotisha. A tract on divination by

means of circular diagrams in answer to 26 questions. With Hindi translation and appendix. Second edition.] pp. 41. बनारस १९११ [Benares, 1911.] 12°. 14053. b. 38.(2.)

**BĀLA-SUBRAHMANYA AIYAR**, *T. K.* [English preface to works of Abhinava Nṛisimha Bhāratī.] See ABHINAVA NṚISIMHA BHĀRATĪ.

— [Preface to Vyāsa-tātparya-nirṇaya.] See AIYAṆṆA DIKSHITA.

— [Edit.] See PURĀṆAS.—*Skanda-purāṇa.*

— [Preface to Uttara-gītā.] See UTTARA-GĪTĀ.

— [Edit.] See VĀLMĪKI. — Rāmāyaṇa. — *Entire Text.*

— [Edit.] See VĀNĪ-VILĀSA SANSKRIT SERIES.

**BĀLA-SUBRAHMANYA BRAHMA-SVĀMI**, *Parama-haṃsa, of Madura.* காங்கிரஸ் கிதை ஹம்ஸ. (Congress Gita. 23rd Session, Surat.) [A parody of the Bhagavad-gītā, ch. i.-ii., etc., in Sanskrit with Tamil commentary, describing the political aims and methods of the 23rd Indian National Congress.] pp. 46. சென்னை [Madras, 1908.] obl. 32°. 14060. a. 16.

**BĀLA-SUNDARAM**, *S. N.* [Edit.] See VIVEKĀ-NANDA, *Svāmī.*

**BĀLA SVĀMI** (SHANMUKHA-DĀSA, KUMĀRA BHATTA-ĀRYA-ĀRYA-GURU SVĀMI). [Life.] See NĀRĀYAṆA VAIDYA.

**BĀLA-VALABHĪ-BHUJAṆGA.** See BHAVA-DEVA, *Bhaṭṭa.*

**BALAVANTA NARA-HARI BAHULĪKAR.** [English translation of Tarka-saṅgraha, with notes, etc.] See ANNAM BHATTA.

**BALAVANTA-RĀI KALYĀṆA-RĀI THĀKOR.** The Text of the Sakuntala . . . By B. K. Thakore. pp. xii. i. 96. Poona, 1922. 12°. 14079. a. 14.

**BALĪ-RĀMA JANĀRDANA ĀCHĀRYA.** [Maharshi-Yājñavalkyaṇ-chī bhaviṣya-vāṇī, i.e. Sannyāsa-gītā v. with Marathi translation and exposition.] See SANNYĀSA.

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14058. bb. 4.

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14058. b. 56.

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14058. a. 30.(1.)

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14058. bb. 8.

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14058. a. 30.(2.)

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14058. a. 41.(1.)

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14039. c. 29.

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**BANA.** මහනුවර උපොසථපුජා රාම මහාමිහාරස්සි කාරක මහාසංඝසභාවි විසින් සම්මත කර ගත් අභිනව කතීකාවත සහ බණදහම් පොත. [Abhinava katikāvata. Sinhalese rules of clerical discipline. Followed by the Baṇa-daham-pota or lectionary, containing various texts in Pali and Sinhalese, including Paritta and Dhammapada. Edited by M. Siddhattha.] 1921. 8°.

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14099. bb. 15.(2.)

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14003. p. 9.

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14072. ccc. 38.

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14058. bb. 19.

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Jatar. pp. 150, 34. *Nagpur, Poona* printed,  
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14070. ccc. 9.

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glossary and an abstract of the tale. By Ma-  
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च समेतः । [Kādambārī, Pūrva-bhāga. With the

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BĀNA.

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KARA.

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rasī Dāsa, including some versions of Sanskrit  
poems with text of one of the latter. Edited  
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vāsavadatta with English translation, etc. (in  
part).] See BHĀSA. [Doubtful and Supposititious  
Works.]

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बन्धहेतुप्रकरणम् (चतुर्दशजीवस्थानेषु जघन्योत्कृष्टपदे युगपद्वन्धहेतुम्) ॥

[Jaghanyotkrishṭa-pada eka-kālaṃ guṇa-sthāna-keshu bandha-hetu-prakaraṇa and Chaturdaśa-jīva-sthāneshu jaghanyotkrishṭa-pade yugapad-bandha-hetu-pr., two anonymous tracts on Jain psycho-ethics, in Prakrit āryā vv. with Sanskrit commentaries.] ff. 2, 2. See HARSHA-KULA, *disciple of Lakshmi-sagara*. सवृत्तिकानि बन्धहेतुद्वयचि-भङ्गि° [Bandha-hetūdaya-tribhaṅgī-prakaraṇa, etc.] [1918.] obl. Fol. 14101. d. 4. (no. 66.)

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BANERJI (S. C.). See ŚYĀMĀ-CHARAṆA VANDYO-PĀDHYĀYA.

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BĀNKĀNĀ, wife of Raṅkaṇa. [Life.] See GAṆEṢA-RĀMĀNUJA ŚRĪ-VAISHṆAVA-DĀSA.

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BĀPAT (V. V.). See VIṢṆU VĀMANA BĀPAT.

BĀPU BĀLA-KRISHṆA KĀYARKAR. [Edit.] See ĀPASTAMBA.—*Gṛihya-sūtra*.

BĀPŪ-DEVA ŚĀSTRĪ. चतुस्त्रिंशदधिकैकोनविंशतिशततमवै-क्रमाब्दीयंतिथिपत्रं । [Almanack for Samvat 1934 (A.D. 1877-8). Calculated by Bāpū-deva Śāstrī.] [1876.] obl. 12°. See EPHEMERIDES.

14096. b. 31. (1.)

— पञ्च श्रीसंवत् १९६६ (-९) श्रीवापूदेवशास्त्रीजीका [Almanacks for Samvat 1966-9 (= A.D. 1909-12). Prepared by disciples of Bāpū-deva.] [1909-12.] obl. 8°. See EPHEMERIDES. 14096. b. 11. (2-5.)

— पञ्च श्रीसंवत् १९७० श्रीवापूदेवशास्त्रीजीका [Bāpū-deva Śāstrī's Almanack for Samv. 1970, A.D. 1913-14. Compiled by his pupils.] [1913.] obl. 8°. See EPHEMERIDES. 14096. b. 27. (2.)

BĀPŪ MAHĀ-DEVA KELKAR. केळकरोपाह्वापूभट्टविर-चित आहुमन्त्ररी । [Śrāddha-mañjarī. A treatise on the śrāddha rites for deceased parents and ancestors. Edited by Dattātreyā Śāstrī Āgāṣe.] pp. i. vii. 185. पुण्याख्यपत्रने १९०९ [Poona, 1909.] 8°. [Ānandāśrama Sanskrit Series. no. 59.] 14003. ecc. (no. 59.)

BĀPU-RĀMA DEVA-ŚARMĀ SMRITIKARA. सर्व-ज्ञानमञ्जरी । [Sarva-jñāna-mañjarī. An anthology of passages from Purāṇas, law-books, and religious works, bearing upon social and religious organisation, divinity, etc., with Assamese translation.] pt. i. pp. viii. 65. नगौँও কলিকাতা ১৩২২ [Now-gong, Calcutta printed, 1915.] 8°. 14027. b. 11.

BĀPŪ RĀU, K. G. [Telugu rendering of Śaṅkara-vijaya.] See MĀDHAVA, son of Māyana.

BĀRHASPATYA KAVI. See CHHOTÉ-LĀL, Lālā.

BARNETT (LIONEL DAVID), Keeper, Department of Oriental P. B. and MSS., British Museum.

[Edit. of Paramārtha-sāra with English translation.] See ABHINAVA-GUPTA.

— [English translation of Antakṛid-daśāḥ and Anuttaraupapātika-daśāḥ, etc.] See ANTA-KṚID-DASĀḤ.

— [Edit. (in part) of Lallā-vākyāni.] See LALLĀ, Poetess.

— [English translation of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—English.

— [Edit. of Mānāvūlu-sandesaya with English translation.] See MĀNĀVULU.

— [Edit.] See NĪLA-KAṆṬHA, Dramatist.

— ["The Path of Light," English translation of part of Bodhi-charyāvatāra.] See ŚĀNTI-DEVA.

— ["The Golden Town and other tales," English translation of select stories from Kathā-sarit-sāgara.] See SOMA-DEVA, son of Rāma.

— [Edit.] See VIRŪPĀKSHA-NĀTHA.

— Brahma-knowledge. An outline of the philosophy of the Vedānta as set forth by the Upanishads and by Śankara. pp. 113. London, 1907. 12°. [Wisdom of the East Series.]

14003. a. 19.

**BARODA.** Gaekwad's Oriental Series. Edited under the supervision of the Curator of State Libraries, Baroda [by C. D. Dalāl (nos. 1-11, 13, 15, 19), R. Ananta-kṛishṇa Śāstrī (nos. 1, 2), and others]. (General editor, B. Bhattacharyya, no. 25-.) Central Library: Baroda, Bombay & Baroda printed, 1916- . 8°. 14003. pp.

Works issued in this series are separately catalogued under the following headings:—

No. 1. Rāja-sekhara.	No. 15. Bhū-sarvajña.
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" 5. Rudra, son of Ananta.	" 19. Lekha.
" 6. Vāmana Achārya.	" 20. Dhanapāla, son of Māyeśvara.
" 7. Bāla-chandra, son of Dharā-deva.	" 21. Chiman-lāl Dāhyā-bhāi Dalāl.
" 8. Vatsa-rāja.	" 22, 23. Paraśu-rāma.
" 9. Yaśahpāla, son of Dhana-deva.	" 24. Rāmānujāchārya, of Dharmapuri.
" 10. Jaya-simha, disciple of Vīra Sūri.	" 25. Bhoja-rāja.
" 11. Sodhaka.	" 26. Sūdhama.
" 12. Mahā-deva, called Vā-dindra.	" 27. Baroda.
" 13. Gujarati Poems.	" 28. Someśvara III.
" 14. Somaprabha Achārya.	

**BARODA** (continued).—Central Library. A Descriptive Catalogue of Manuscripts in the Central Library, Baroda . . . Compiled by Gajanan K. Shrigondekar . . . and K. S. Ramaswami Shastri Siromani. Baroda, 1925- . 8°. [Gaekwad's Oriental Series. no. 27.] 14003. pp. 27.

**BARRET** (LEROY CARR). [Edit. of Kashmirian Atharva-veda with critical notes.] See VEDAS.—Atharva-veda.

**BARTHRIHARI.** See BHARTRI-HARI.

**BARUA** (BENIMADHAB). See VEṆĪ-MĀDHAVA BARUYĀ.

**BARUYĀ** (B. M.). See VEṆĪ-MĀDHAVA BARUYĀ.

**BARUYĀ** (RĀMA-CHANDRA). See RĀMA-CHANDRA BARUYĀ.

**BARVE** (G. G.). See GAṆPAT-RĀU GOPĀLA-RĀU BARVE.

**BARVE** (M. V.). See MUKUNDA VĀMANA-RĀU BARVE.

**BASANTAKUMAR RAY.** See VASANTA-KUMĀRA RĀYA.

**BASAVA**, Founder of the Lingayat Sect. [Life.] See BASAVA-PURĀṆA.

**BASAVA-LĪṄGA ŚĀSTRĪ, M.** [Edit.] See GURU-RĀJA.

— [Kannada translation of Basava-kshitīndra-vamśāvali.] See SHADAKSHARI MANTRI.

**BASAVA-LĪṄGA SVĀMI**, Chara-mūrti, of Hosu Maṭha, Mysore. [Edit. of Śivādhikya-ratnāvali with Kannada commentary.] See ŚIVA.

— [Edit.] See ŚIVA-PŪJĀ-ŚIVA-LĪṄGA ŚIVA-YOGĪ.

— [Edit. of Śiva-pāñcha-stava with Kannada translation.] See VIŚVĀRĀDHYA.

**BASAVA NĀYAKA**, Keḷadi, Raja of Bidanur. [Pedigree.] See SHADAKSHARI MANTRI.

**BASAVA-PURĀṆA.** व्यासोक्तवसवपुराण [Basava-purāṇa. A poem in 21 chapters on the legends of the Vīra-śaiva saint Basava, here ascribed to Vyāsa

or Bādarāyaṇa. With Marathi interpretation by Gaṅgapā Sugapā Regal.] pp. iv. viii. ii. 193, iii. पुणे १९०५ [Poona, 1905.] 8°. [*Vīra-śaiva-līngi-brāhmaṇa-dharma-grantha-mālā*. no. 17.]

14033. aa. 40.

— ಸಬೇಕ ಬಸವೇಶ್ವರಜನನ [Basaveṣvara-janana. Chap. 3-7 of the Basava-p°, on the birth of Basava, etc. With Kannada translation.] pp. 82; 1 plate. ಮೈಸೂರು [Mysore,] 1923. 12°.

14058. aa. 3.

**BASAVĀRĀDHYA.** [Kannada interpretation of Śiva-yoga-pradīpikā.] See CHENNA SADĀ-ŚIVA YOGI.

**BASAVA-RĀZU,** *Nīla-kaṇṭha Kottūru, son of Namas-śivāya.* ಶ್ರೀ... ವೃಷರಾಜೇಯಮನು ನಾಮಾಂತ್ರಮುಗಲ ಐನಕ ರಾಜೇಯಮನು ಶೈವಸಾಂಪ್ರದಾಯ. [Basavarājīya, or Vṛishar°. A manual of medicine in 25 chapters, chiefly compiled from older authors. Edited with Telugu interpretation by Puvvāda Sūrya-nārāyaṇa Rāu, assisted by Nivṛitti Vīrā-svāmi Śāstri and Ghūrṇara Jaya-kṛishṇa Dāsu.] pp. xiii. xlv. 994. Madras, ೧೮೮೨ [1882.] 8°. 14043. ccc. 2.

**BASAVEṢVARA,** *Channa.* See CHANNA BASAVEṢVARA.

**BASTON** (ALBERT). [French translation of Svapna-vāsavadatta.] See BHĀSA. [Doubtful and Supposititious Works.]

**BASU** (B. D.). See VĀMANA-DĀSA VASU.

**BATUKNATH BHATTACHARYA.** See VAṬUKA-NĀTHA BHATTĀCHĀRYA.

**BATUVANTUDĀVĒ** (Don A. De S. D.). See DEVARAKKHITA (Don A. De S.), *Batuvantudāvē*.

**BAUDHĀYANA.** [On the Ritual (Śrauta and Gṛihya) Sūtras of B°. :] See CALAND (W.).

— [For the Śānti-ratnākara, based on works ascribed to B°, etc. :] See ŚĀNTI.

— बोधायनस्मृतिः । [Baudhāyana-smṛiti, i.e. B°. -dharma-sūtra.] See SMṚITI. सङ्गिरःप्रभृति... स्मृतीनां समुच्चयः । [Smṛitīnām samuchchayah.] pp. 425-484. [1905.] 8°. 14003. ccc. (no. 48.)

— बोधायनधर्मसूत्रम् ... The Bodhāyana-dharma-sūtra with the commentary of Gōvindasvāmin. Edited by L. Śrīnivāsāchārya. pp. vi. i. 392,

107. Mysore, 1907. 8°. [Government Oriental Library Series : Bibliotheca Sanskrita. no. 34.]

14004. b. 18.

— Das Baudhāyana-dharmasūtra. Herausgegeben von E. Hultzsch. Zweite, verbesserte Auflage. pp. xi. 168. Leipzig, 1922. 8°. [Deutsche Morgenländische Gesellschaft : Abhandlungen für die Kunde des Morgenlandes. Bd. XVI, no. 2.] 753. f. 24.

— बोधायनगृह्यसूत्रम्. The Bodhāyana-gṛihya-sūtra. Edited by L. Śrīnivāsāchārya. pp. 2, 12, 432, 49, 4. Mysore, 1904. 8°. [Government Oriental Library Series : Bibliotheca Sanskrita. no. 32.] 14004. b. 15.

— ശ്രീ... ദിശ്വജി... വോധായനപ്രയോഗ... ഐശ്വര്യകൃഷ്ണ... വോധായനസ്മൃതി... [Smārta-kalpa-sūtra-grantha. Being the Gṛihya-sūtra of B°. in 17 prashnas, followed by an avāntara-dīkshā-kalpa, i.e. the 7th prashna in the Śrauta-sūtra (Pravargya-kalpa). Edited by Maṇakkāl N. Muddu Dīkshita.] pp. x. 292, x. ചെന്തുമന [Madras,] 1905. 8°. 14033. aa. 38.

— बोधायनगृह्यसूत्रम्. The Bodhāyana Gṛihya-sūtra. Edited by R. Shama Sastri. pp. xviii. 503. Mysore, 1920. 8°. [University of Mysore : Oriental Library Publications : Sanskrit Series. 32/55.] 14004. b. 28.

— Selections from the Baudhāyana-gṛihya-pariśiṣṭasūtra. [Text and English translation, etc.] Academisch proefschrift ter verkrijging van den graad van Doctor in de Letteren ... aan de Rijksuniversiteit te Utrecht ... door P. N. U. Harting. pp. i. i. xxxii. 68. Amersfoort, 1922. 8°. 14027. d. 13.

— വോധായന ഗൃഹ്യോക്താവരവ്യയോഗ... വോധായനോക്താവരവ്യയോഗാവേശ്വര... ഗൃഹ്യം [Bodhāyanāpara-prayoga. Rituals connected with death, based on the Gṛihya-s°. Edited by Īṣvara Yajvā and Rāma-kṛishṇa Śāstrī of Kalpadi.] pp. 64. പാലക്കാട് കക്കംന [Palghat, 1903.] 8°. 14033. bbb. 23.

— ശ്രീ... വോധായനദിശ്വജി... ദിശ്വജി... ശ്രീ... വോധായനപ്രയോഗ... [Śrāddha-prayoga. A manual for the śrāddha ritual, based on B°. 's Kalpa-sūtra. Edited by Rāma (Muddu)

Dīkshita of Manakal.] pp. 4, 114. [Madras,] 1904. 12°. 14033. a. 58.

— The Baudhāyana Śrauta Sūtra, belonging to the Taittirīya Saṃhitā. Edited by Dr. W. Caland. 3 vols. Calcutta, 1904-13. 8°. [Bibliotheca Indica. new series, vol. 163.] 14002. a. (vol. 163.)

— Bijdrage tot de Kennis van het hindoesche Doodenritueel [i.e. the text of the B°-pitṛi-medha-sūtra, praśnas ii.-iii., edited with introduction and notes] door Dr. C. H. Raabe. pp. xx. 41, 74, i. Leiden, 1911. 8°. 14033. bbb. 46.

— दत्तकग्रहणप्रयोगः । [Dattaka-grahana-prayoga, or Putra-pratigraha-prayoga-vidhi. A ritual for adoption.] pp. 19. See KUVERA UPADHYĀYA. अतिशय दत्तक-चन्द्रिका etc. [Dattaka-chandrikā.] [1904.] 8°. 14039. b. 21.(3.)

**BAYERISCHE AKADEMIE DER WISSENSCHAFTEN.** See ACADEMIES, etc.—Munich.

**BAYNES (HERBERT).** The Way of the Buddha. pp. 132. London, 1906. 12°. [Wisdom of the East Series.] 14003. a. 15.

**BECCARINI-CRESCENZI (ELENA).** [Italian translation of Abhisheka-nāṭaka.] See BHĀSA. [Doubtful and Supposititious Works.]

— [Italian translation of Avimāraka.] See BHĀSA. [Doubtful and Supposititious Works.]

**BECHAN-RĀM TRIPĀTHĪ,** of Sanskrit College, Benares. [Edit.] See ĪṢVARA KRISHṆA.

**BECHAR-DĀS,** Nyāya-tīrtha Vyākaraṇa-tīrtha. [Edit. (in part).] See BENARES. — Yaśo-vijaya Jain School.

— [Sanskrit verse-translation of Ātma-siddhi.] See RĀYA-CHANDRA RĀJŪ-BHĀI.

— [Edit. of Cheīya-vandana-mahā-bhāsa with Sanskrit translation, etc. (in part).] See ŚĀNTI SŪRI.

**BECHAR-DĀS JĪVA-RĀJA,** of Wala. प्राकृत मार्गोपदेशिका [Prākṛita-mārgopadeśikā. A grammar of Prakrit, explained in Gujarati.] pp. i. ii. 148, 28, ii. Benares, १९११ [1911.] 8°. 14150. b. 44.

**BEHARI LAL.** See VIHĀRĪ-LĀLA.

**BELĪ-RĀM,** son of Hṛishīkeśa, Sussala. आत्मदर्शनम् । ... भाषाव्याख्या समलङ्कृतम् [Ātma-darśana. A poem in 3 varichchedas on monistic Vedānta philosophy.

With Hindi exposition by Mehtā Karam-chand Tutejā.] pp. 313, ii. ii. ; 1 plate. Moradabad, १९६९ [1912.] 12°. 14050. a. 2.

**BELL (HARRY CHARLES PURVIS).** [Edit. (in part).] See PERIODICAL PUBLICATIONS.—Colombo.

**BELLONI-FILIPPI (FERDINANDO).** [Edit.] See HARI-BHADRA SŪRI.

— [Edit. of Yoga-śāstra and °vṛitti with Italian translation, etc.] See HEMA-CHANDRA, disciple of Deva-chandra.

— [Italian translation of Rākshasa-kāvya, with notes.] See RĀKSHASA.

**BELVALKAR (S. K.).** See ŚRĪ-PĀDA KRISHṆA BELVALKAR.

**BENAKAPPA SĀSTRĪ,** Ankada. ಶ್ರೀಮಾನ್ ಮನುಬ್ರಹ್ಮ ಮೊಕ್ಷ ಮೂಲಸ್ತಂಭ ವೆಂಬ ಉಪನಿಷದ್ಭಾಷ್ಯಗಳು [Devāṅga-manu-brahma-vedokta-mūla-stambha, or Upanishad-vākyagaḷu. A tract on the divine origin etc. of the Devāṅga caste, comprising excerpts from fictitious Upanishads etc. in Sanskrit with Kannada interpretations and comments.] pp. viii. 67. ಬ್ಯಾಡಗಿ [Byadgi,] 1906. 12°. 14058. a. 20.

**BENARES.** काशी के विद्वानों और दयानन्दजी का सच्चा-काशी शास्त्रार्थ । (Dayananda ka sachcha Shastrartha, or Kashi Shastrartha. [A report of a discussion on the lawfulness of image-worship held between Pandits of Benares and Dayānanda Sarasvatī. Edited with Hindi translation] by ... Mathura Prasad Dikshit.) pp. iii. 49. लाहौर बनारस १९१६ [Lahore, Benares printed, 1916.] 12°. 14027. a. 2.(2.)

— Government Sanskrit College. List of Sanskrit, Jaina and Hindi manuscripts purchased by order of Government and deposited in the Sanskrit College, Benares, during 1902(1903, etc.). Benares, 1904- . 8°. 14096. ccc. 7\*.

— The Princess of Wales Saraswati Bhavana Studies. Edited by Gangānātha Jhā. Benares, 1922- . 8°. 14049. ee. 1.

— The Princess of Wales Sarasvatī Bhavana Texts. Edited by Gangānātha Jhā and Gopīnātha Kavirāja. Benares, 1920- . 8°.

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„ 7. Tantras. [Vāmaka-śvara-tantra.]

**BENARES** (continued). *Government Sanskrit Library*. A Catalogue of Sanskrit Manuscripts acquired for the Government Sanskrit Library, Sarasvati Bhavana, Benares . . . By Gopinath Kaviraj. *Allahabad*, 1919- . 8°. 14096. g. 4.

— *Yaśo-vijaya Jain School*. श्रीजैनयशोविजय-ग्रन्थमाला [Jaina-Yaśo-vijaya-grantha-mālā. A series of works by Jain authors. Edited by Hara-govinda-dāsa and Bechar-dās.] काश्या [Benares,] Bhavnagar, १९०४- [1904- .] 12°, 8°, 4°, & Fol. 14100. g.

With no. 14 the title of the series was changed to Yaśo-vijaya-jaina-grantha-mālā. In Kārttika 1909 the series began to be published in monthly parts, under the editorship of Hara-govinda-dāsa and Bechar-dās. No. 14 was the first work issued in this form.

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Jains.  
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Muni-sundara.  
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— [Local Cults.] See PURĀṆAS.—Selections.

**BENARES SANSKRIT SERIES.** Benares Sanskrit Series; a collection of Sanskrit works edited by the Paṇḍits of the Benares Sanskrit College, under the superintendence of R. T. H. Griffith . . . & G. Thibaut. *Benares*, 1880- . 8°.

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" 60, 62, 72. [Jaimini.]  
" 69, 70, 80. *Bādarāyana*.  
" 71. [Jagan-nātha Pañ-ḍita-rāja.]  
" 73, 74, 78, 81. *Jaimini*.  
" 75. *Patañjali*.  
" 76, 77, 82, 85, 93, 98, 115, 121, 122, 126. *Pāṇini*.  
" 83, 84, 87. *Bhānu-datta Miśra*.  
" 86, 92. (1) *Nṛsiṃhāśrama*;  
(2) *Appaya Dikshita*.  
" 88. *Sureśvara Āchārya*.  
" 89, 90, 94, 96, 101, 105, 108, 109, 111, 113. *Nara-hari*.  
" 91, 112. (1) *Bādarāyana*;  
(2) *Mahā-deva Sara-svatī*.  
" 95, 102, 130. [Bhartri-hari.]

Nos. 97, 104, 116. *Anavamada-ṛṣi*.  
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" 99, 100, 103, 107, 110, 114, 117-120, 124, 125, 127-129. *Bādarāyana*.  
" 123, 133. *Rāmānuja*.  
" 131, 142, 146, 147. *Purāṇas*.  
— *Bhāgavata-purāṇa*.  
" 132, 138. *Mañchana*.  
" 134, 140. *Vaṃana Āchārya*.  
" 135, 136, 141. *Kṛishṇa*.  
" 137, 139. *Bhaṭṭo-jī Dikshita*.  
" 143, 144. *Vijñāneśvara*.  
" 145. *Vāsudeva*, of *Kausun-war*.  
" 148-150. *Ārya-bhaṭṭa*.  
" 151. *Vallabha*.  
" 152. *Jyotisha*.  
" 153. *Bhāskara Āchārya*.

**BENDALL** (CECIL). [Summary of Bodhi-sattva-bhūmi (in part).] See BODHI-SATTVA.

— [Historical introduction to Catalogue of MSS. belonging to the Durbar Library, Nepal.] See HARA-PRASĀDA ŚĀSTRĪ.

— [Translation (in part) of Śikshā-samuchchaya.] See ŚĀNTI-DEVA.

**BENOY KUMAR SARKAR.** See VINAYA-KUMĀRA SARKAR.

**BENOYTOSH BHATTACHARYA.** See VINAYA-TOSHA BHATTĀCHĀRYA.

**BERNHEIMER** (CARLO). [Italian translation of Sūrya-śataka, with introduction and notes.] See MAYŪRA.

**BESANT** (ANNIE), Mrs. [Notes on "The Science of the Sacred Word."] See GĀRGYĀYANA.

— [Edit. and English translation of Bhagavad-gītā (in part).] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and English.

— — See MAHĀ-BHĀRATA.—Bhagavad-gītā.—French.

**BETHGE** (HANS). Die indische Harfe. (Nach-dichtungen indischer Lyrik. Kalidasa. Bhartri-hari. Amaru.) [Based on material in Böhtlingk's Indische Sprüche.] Mit Steinzeichnungen von Bernhard Hasler. pp. 108. *Berlin*, 1913. Fol. L. R. 30. a. 15.

**BHADAINYĀ.** भदैया पूजासंग्रह । [Bhadainya-pūja-saṅgraha. A collection of 40 Jain rituals, in Sanskrit, Prakrit, and Hindi (prose and verse).] ff. 10, 114. कलकत्ता २४४८ [Calcutta, 1921.] obl. 12°. [Sulubha-jaina-grantha-mālā. no. 5.]

14100. b. 28. (3.)

**BHADANTA**, Dhamma-sāmi, of Motharuk, known as LĒBAW HSAYA. ကနိယဝိသုဒ္ဓိ [Kaṅkhā-yojanā. A gloss upon the Kaṅkhā-vitaranī.] pp. 361. ရန်ကုန် ၁၂၀၄ [Rangoon, 1923.] 8°. 14099. dd. 16.

**BHADKAMKAR** (H. M.). See HARI MAHĀ-DEVA BHADKAMKAR.

**BHADKAMKAR** (R. G.). See RĀMA-KṚISHṇA GO-VINDA BHADKAMKAR.

**BHADRA-BĀHU.** [Life.] See RATNA-NANDĪ.

— [Āchārāṅga-niryukti.] See ĀCHĀRĀṅGA. श्री . . . श्रीआचाराङ्गसूत्रम् [Āchārāṅga.] [1916- .] obl. Fol. 14101. e. 1.

— (आवस्यनिज्जुत्ती) [Āvassaya-nijjuttī, or Āvaṣyaka-niryukti. With Sanskrit *chhāyā*. Edited by Hara-govinda-dāsa and Bechar-dās.] Benares, २३३९- [1911- .] 8°. [Yaṣo-vijaya-jaina-grantha-mālā.] 14100. g. (d.)

Imperfect: the title-page, pp. 49-112, and all after p. 160 are wanting.

— [Āvaṣyaka-niryukti.] See ĀVAṢYAKA. श्री . . . श्रीमदावश्यकसूत्रम् [Āvaṣyaka-sūtra.] [1916-17.] obl. Fol. 14101 e. 2.

— [For commentary on Āvaṣyaka-niryukti:] See JINA-BHADRA GAṆĪ.

— Jaina Law. "Bhadrabahu samhita." [117 Sanskrit vv. on the law of inheritance and partition.] Text with translation and appendix . . . by J. L. Jaini. [Followed by the Indra-nandi-samhitā, 55 Prakrit vv. on the same.] pp. xi. 129. Arrah, Allahabad printed, [1917.] 12°. [Library of Jaina Literature. vol. 4.]

14101. b. 9.(4.)

— [Daṣa-vaikālīka-sūtra-niryukti, or Dasa-veāliya-nijjuttī.] See ṢAYYAMBHAVA. श्री . . . श्रीदशवैकालिकसूत्रम् । [Daṣa-vaikālīka-sūtra, etc.] [1918.] obl. Fol. 14102. d. 2.

— दशवैकालिक सूत्र दीक्षानु भाषांतर मूल निरुक्ति भाष्य सहित. [Daṣa-vaikālīka-sūtra-niryukti. With Gujarati translation of the same and of Haribhadra's commentary by Māṇik Muni.] Surat, २४४७ [1921- .] 12°. 14100. aa. 11.

— उपाध्याय-श्रीमद्-वित्तयविजयगणि-विरचिता कल्पसूत्रवृत्तिः । सुबोधिकाभिधाना । [Kalpa-sūtra. With Vinaya-vijaya's Sanskrit commentary Subodhikā. Edited with preface by Ānanda-sāgara Gaṇi.] pp. ii. xi. 600. सूर्यपुरे १९११ [Surat, 1911.] obl. Fol. [Devchand Lāl-bhāi Jaina-pustakoddhāra Series. no. 7.]

14101. d. 1.(1.)

— श्रीदशस्कन्धे, श्रीपर्युषणाकल्याणं . . . श्रीकल्पसूत्रम्, युगप्रधानकालिकास्त्यार्यकयासंयुक्तम् । [Kalpa-sūtra. Followed by the Kālīkāchārya-kathā. Edited by Ānanda-sāgara Gaṇi, with English preface by Nagīn-bhāi Ghelā-bhāi Javherī.] ff. ii. i. 69,

5; 1 plate. Bombay, १९१४ [1914.] obl. Fol. [Devchand Lāl-bhāi Jaina-pustakoddhāra Series. no. 18.] 14101. d. 19.(1.)

— ००० सुबोधिकाभिधया वृत्त्या समलङ्कृतम् ॥ । श्रीकल्पसूत्रम् । [Kalpa-sūtra. With Vinaya-vijaya's Sanskrit commentary Subodhikā. Edited by Vallabha-vijaya.] ff. vi. 304; 1 plate. Bhavanagar, Bombay printed, १९१५ [1915.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 31.]

14101. d. 4.(no. 31.)

— ॥ श्री कल्पसूत्र प्राकृत मूल सूत्रनो संस्कृत शब्द अने गुजराती भाषांतर सहित [Kalpa-sūtra. With a literal rendering into Sanskrit, and a Gujarati translation by Hari-śaṅkara Kālīdāsa. Followed by the text alone. Published by Kherāj Pañjā-bhāi.] ff. ii. 250. Bombay, १९११ [1915.] obl. Fol.

14101. d. 17.

— श्री कल्पसूत्र मूल और हिन्दी भाषांतर. [Kalpa-sūtra. With Hindi translation by Māṇik Muni.] pp. v. viii. 226; 1 plate. अजमेर १९१३ [Ajmer, 1916.] 8°. [Pūnam-chand Vṛiddhi-chand Dhad-dhā's Hindi Jain Series. no. 1.] 14101. c. 16.

— चतुर्दशपूर्वधर-श्रुतकेवल-आर्यश्रीमद्ब्राह्मणसामिसमुद्भूतम्-श्रीकल्पसूत्रम् । . . . कल्पद्रुमकलिकाख्यप्राख्यया विभूषितम् । [Kalpa-sūtra. With Lakshmī-vallabha's Sanskrit commentary Kalpa-druma-kalikā. Edited by Muni Maṇi-sāgara.] ff. ii. 286. Bombay, १९१८ [1918.] obl. Fol. 14102. d. 11.

— श्री . . . श्रीकल्पसूत्रम् । . . . कल्पद्रुमकलिकाया भाषांतरं [Kalpa-sūtra. With a Hindi translation of Lakshmī-vallabha's commentary Kalpa-druma-kalikā by Kṛipā-chandra.] ff. 231. Nagpur, Bombay printed, १९१८ [1918.] obl. Fol.

14102. d. 4.

— ॥ श्रीकल्पसूत्रं मूलहिन्दुनुवादसहितम् ॥ [Kalpa-sūtra. With Hindi translation by Adhyātma-jī Muni.] ff. 164. Patan, Bombay printed, १९१८ [1918.] obl. Fol.

14102. d. 3.

— शीलमाहात्म्योपरि-॥ श्रीनर्मदासुन्दरीकथा ॥ [Narmadā-sundarī-kathā. A Jain religious tale, in 246 verses, purporting (according to v. 246) to be from a Vasudeva-hiṇḍī by Bh°.] ff. 12. अमदावाद [Ahmadabad, 1919.] obl. 4°. [Hamsa-vijaya-jī Jain Library. no. 9.] 14101. e. 13.(2.)

— श्रुतकेवलश्रीमद्ब्राह्मणसामिविरचितनिर्युक्तिश्रीमत्पूर्वाचार्यविरचितभाष्ययुता . . . द्रोणाचार्यसूत्रवृत्तिभूषिता श्रीमती-ओष-

निर्मुक्तिः [Ogha-niryukti, or Oha-nijjuttī. The 5th *chheda-sūtra* of the Śvetāmbara Jain Canon. With Droṇa's Sanskrit commentary.] ff. 227. *Agamodayasamiti: Mehesana, Bombay* printed, १९१९ [1919.] obl. Fol. 14102. d. 1.

— श्री . . . सभाष्या-श्रीमन्मलयगिरीचार्थविवृता-श्रीपिण्ड-निर्मुक्तिः [Piṇḍa-niryukti. A Prakrit metrical exposition of the Daśa-vaikālika, chap. 5 (on *piṇḍaishanā*). With the Prakrit Bhāṣya, and Malaya-giri's Sanskrit commentary.] ff. 179; 1 plate. *Bombay, १९१६* [1918.] obl. Fol. [*Devchand Lal-bhāi Jain-pustakodhāra Series. no. 44.*] 14101. dd. 4.

— श्री शत्रुञ्जय महातीर्थ कल्पः [Śatrumjaya-mahā-tīrtha-kalpa. A Prakrit tract on the Jain cult on Mount Śatrumjaya; said to be abridged by Pāda-lipta from an excerpt made by Vajra from a work of Bh°.] See KARPŪRA-VIJAYA. न्यायसंदर्भित आत्म हित शिक्षा etc. [Nyāya-sandarbhita ātma-hita-śikshā.] ff. 63-65. [1905.] obl. 8°.

14144. ggg. 17.

— अथ श्री शत्रुञ्जय महातीर्थ कल्पः [Śatrumjaya-mahā-tīrtha-kalpa. With Gujarati translation.] See UMĀ-SVĀTĪ. परम शान्तिजनक प्रशमरति. [Prasamarati, etc.] pp. 188-197. [1909.] 12°. 14100. aa. 3.

— अथ श्री शत्रुञ्जय महातीर्थ कल्पः. [Śatrumjaya-mahā-tīrtha-kalpa. With Gujarati translation.] See KARPŪRA-VIJAYA. श्रीनवपदम् [Nava-padamāhātmya.] pp. 84-94. [1915.] 12°.

14144. f. 29.(3.)

— [Uttarādhyayana-niryukti.] See UTTARĀDHYAYANA. श्री . . . श्रीमन्नुत्तराध्ययनानि. [Uttarādhyayana.] [1916- .] obl. Fol. 14101. e. 6.

**BHADRACHALAM.** [Local Cult.] See NARASIMHĀCHĀRYA, T.-K.

— — See PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

**BHADRĀDRI-RĀMA ŚĀSTRĪ,** *Soṇthi Śrī-kaṇṭha-pu°.* [Telugu paraphrase of Ahobala-panditīya.] See NANNAYA BHATTA.

— [Telugu translation, etc., of Laghu-kaumudī.] See PAṆINI.—*Siddhānta-kaumudī.*

**BHADRA-KĀLĪ.** யாழ்வாயுட்கூத...ஹேகா ஸ்ரீஜாரொஹணவியுதி: [sic], etc. [Bhadra-kālyutsava-prayoga, or °vidhi. A manual for the festival rites of Bhadra-kālī, purporting to be

from a Pratiśthā-tantra-saṅgraha-kriyā-dīpikā by "Yāmaḷāchārya." Followed by a short ritual of Mahā-mārī. Said to have been compiled by Nīla-kaṇṭha Śivāchārya. Edited by Sāmba-śiva Śivāchārya.] pp. 20. கம்பகாண்டம் || கம்பகம் கொண்டம் || [*Kudumiyamalai, Kumbakonam* printed,] 1912. 8°. 14027. b. 1.(1.)

**BHADRA-ŚĀṆKARA JAYA-ŚĀṆKARA ŚĀSTRĪ.** [Gujarati metrical version of Śṛīṅāra-rasa-maṇḍana.] See VITTHALESVARA, called GOSAIN-JĪ.

— « श्रीयमुनास्तोत्र रत्नाकर » [Yamunā-stotra-ratnākara. Sanskrit hymns for the cult of the river-goddess Yamunā by divers, mostly with Gujarati translations by Bh. J. Ś., followed by some Gujarati hymns. Edited by Lallu-bhāi Chhagan-lāl Desāi.] pp. 128; 2 plates. *Ahmedabad,* [1919.] 12°. 14060. a. 28.(2.)

**BHADURI (S. L.).** See ŚACHĪNDRA-LĀLA BHĀDURI.

**BHĀGA-CHANDRA,** of *Isagarh.* [Hindi translation and exposition of Śṛāvakāchāra.] See AMITAGATI, disciple of Mādhavasena.

**BHAGĀRE (RAGHU-NĀTHA MĀDHAVA).** See RAGHU-NĀTHA MĀDHAVA BHAGĀRE.

**BHAGAVAD - AJJUKA.** Bhagavadajjukam. [A comedy on the relations of a sage and a courtesan, sometimes ascribed to Bodhāyana.] Edited by Prof. A. P. Banerji-Śāstrī. pp. 23. 1924. See ACADEMIES, etc. — Bankipore. — Bihar and Orissa Research Society. The Journal, etc. vol. x., pts. 1, 2. 1915- . 8°. Ac, 8829. e.

**BHAGAVAD-DATTA,** of *Dayanand Anglo-Vedic College, Lahore.* [Edit.] See BRĪHASPATI.

— [Edit.] See MAṆḌŪKA.

— [Edit.] See VEDAS.—*Atharva-veda.* [Appendix.]

— [Edit. of Pañcha-pāṭalikā, with Hindi translation, etc.] See VEDAS.—*Atharva-veda.* [Appendix.]

— वैदिककोषः [Vaidika-kosha. A lexicon and concordance of Vedic terms used in the Brāhmaṇas, etc.] लाहौर [Lahore, 1923- .] 8°. 14010. ddd. 10.

**BHAGAVĀN-DĀSA.** ["Summarised translation" of *Pranava-vāda*.] See GĀRGYĀYANA.

—— [Edit. and English translation of *Bhagavad-gītā* (in part).] See MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and English*.

—— ——— *French*.

**BHAGAVĀN-DĀSA HARSHA-CHANDRA**, of *Wala*. [Edit.] See HEMA-CHANDRA, *disciple of Devachandra*.

—— [Edit.] See SIDDHASENA DIVĀKARA.

—— [Edit.] See YAŚO-VIJAYA.

**BHAGAVĀN-DĀSA JAINA**, of *Calcutta*. [Edit. of *Jyotisha-sāra* with Hindi translation and exposition.] See JYOTISHA.

**BHAGAVĀN-DATTA ŚĀSTRĪ.** [For *Padma-koṣa*, ascribed to Bh°, with its Hindi translation, apparently by Bh°.:] See PADMA-KOṢA.

**BHAGAVĀN-LĀL INDRA-JĪ.** [*Collection of MSS.*] See ACADEMIES, etc.—*Bombay*.—*Bombay Branch of the Royal Asiatic Society*.

**BHAGAVANTA BĀLA-KRISHṆA PAI**, *Rāikar*, of *Hodavad*. [Edit.] See SOHROBĀ-NĀTH ĀMBIYE.

**BHĀGAVATA** (H. R.). See HARI RAGHU-NĀTHA BHĀGAVATA.

**BHĀGAVATĀCHĀRYA**, of *Brindaban*, *disciple of Bala-rāma*. [Edit. of *Ālavandāra-stotra*, etc., with Hindi exposition.] See YĀMUNA ĀCHĀRYA.

**BHĀGAVATĀCHĀRYA**, *disciple of Sudarṣana*, of *Brindaban*. [Edit. of *Brahma-sūtra* and *Vedānta-sāra*, with commentary styled *Ākara-deṣinī*.] See BĀDARĀYANA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries*.

**BHĀGAVATĀNANDA**, *Kāvya-sāṅkhya-yoga-vedānta-tīrtha*. [Edit. (in part).] See PURĀṆAS.—*Mārkaṇḍeya-purāṇa*. [*Devī-māhātmya*.]

**BHAGAVATĪ**. ভগবতী-গীতা [Bhagavatī-gītā. A poem in 5 *adhyāyas* on the cult of Durgā. With Bengali translation.] See UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী etc. [Gītā-granthāvalī.] pp. 446-482. [1911.] 8°. 14070. ccc. 3.

**BHAGAVATĪ-CHARAṆA SMṚITI-TĪRTHA.** [Edit. of *Mīmāṃsā-paribhāṣā*, etc., with notes.] See KRISHṆA DĪKSHITA.

—— [Edit. of *Chhandah-sūtra* with notes (in part).] See PIṆGALA ĀCHĀRYA.

**BHAGAVATĪ-DĀSA**, called BHAIYĀ. स्वर्गीय भैया भगवतीदासजीकृत ब्रह्मविलास. [Brahma-vilāsa. A collection of Braj poems upon Jain philosophy and religion, including a version of Devendra Gaṇi's *Dravya-saṅgraha* together with the original *Prakrit* text. Edited by Nāthū-rām Premī.] pp. vi. 305. मुम्बयी २४३० [Bombay, 1904.] 12°. [Jaina-grantha-ratnākara. no. 1.] 14154. h. 42.

**BHAGAVATĪ-LĀLA KĀSALYA**, son of *Mādhavalāla*, *Dādhiḥcha*, of *Jodhpur*. स्वर्गीवासचरित्रम् (श्री . . . रामचन्द्रजी मुनिवराणां स्वर्गीवा°). [Rāma-chandra-jī-muni-varāṇām *svarga-vāsa-charitra*. 29 vv. on the life and beatification of Rāma-chandra, a Jain teacher, by Bhagavatī-lāla, with Hindi translation by Nityānanda Śāstrī. Followed by Hindi hymns on the same subject by Prasanna-chandra (Prabhākara Sūri), and an account of Rāma-chandra's spiritual ancestry in Hindi verse.] pp. v. 56. मुम्बई १९६६ [Bombay, 1910.] 12°. 14101. b. 3.

**BHAGAVATĪ-SŪTRA.** [For the *Pañcha-nirgranthī*, defining terms used in *Bhagavatī* xxv.:] See ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit*.

—— [For the anonymous poems quoted by Abhaya-deva in his commentary on the Bh°.:] See ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit*.

—— [For the *Gāṅgeya-bhaṅga-prakarana*, based on Bh°. IX. xxxii.:] See VIJAYA GAṆI, *disciple of Megha*.

—— श्रीमत्सुधर्मस्वामिगणभूतप्ररूपितं श्रीमद्भौतमगणधारिवाचनानुगतं . . . श्रीमद्भयदेवसूरिसूत्रितविवरणयुतं श्रीमद्भगवतीसूत्रम् । [Bhagavatī-sūtra. With Abhaya-deva's commentary.] ff. 981. *Agamodayasamiti: Mehesana*, Bombay printed, १९१८-२१ [1918-21.] obl. Fol. 14102. d. 7.

**BHAGAVATPĀDĀCHĀRYA.** See ŚAṆKARA ĀCHĀRYA.

**BHAGĪRATHA MEGHA.** See BHAGĪRATHA THAKKURA.

**BHAGĪRATHA THAKKURA.** [Commentary on Ātma-tattva-viveka.] See UDAYANA ĀCHĀRYA.

**BHAGU-BHĀĪ FATHCHAND KĀRBHĀRĪ.** [Edit.] See RATNA-SEKHARA SŪRI.

**BHAGWADDATTA.** See BHAGAVAD-DATTA.

**BHAGWAT (N. K.).** See NĀRĀYAṆA KEŚAVA BHĀGAVATA.

**BHAIRAVA JYOTIRVID.** बृहत्प्रश्नभैरव सार्व. महाराष्ट्री-कासहित. [Bṛihat-praśna-bhairava. A compendium of astrology. With Marathi paraphrase. Edited by Devjī Āpu-rāu Deśpāṇḍe.] pp. ii. vi. 80, i. चैत्रमास १८३३ [Belgaum, 1912.] 8°. 14055. d. 16.

**BHAIRAVA MIŚRA.** [Commentary Bhairavī on Paribhāshendu-śekhara.] See NĀGEŚA BHATṬA.

**BHĀĪ-ŚAṆKARA ŚĀSTRĪ.** [Yoga-māhātmya, preface to Yoga-dīpaka.] See BUDDHI-SĀGARA.

**BHAJANA-LĀLA,** *Audīchya, of Basdharan, Bans Bareilly.* [Edit.] See PRETA-MAÑJARĪ.

**BHAJANĀNANDA GURU BRAHMĀNANDA.** [Edit. of Tattva-gītā with Gujarati translation, etc.] See TATTVA.

**BHĀLA-CHANDRA SĪTĀ-RĀMA SUKTHANKAR.** [Edit.] See HRIDAYA-NĀRĀYAṆA DEVA.

—— [Edit.] See TULAJĪ-RĀU BHONSLĒ.

—— [Edit.] See VISHṆU ŚARMĀ, *Musician.*

—— आर्षसंगीतसंस्कृतग्रंथाः १ रागतरंगिणी । २ रागतत्त्वविबोधः । ३ रागमञ्जरी । [Rāga-taraṅgiṇī, by Lochana Paṇḍita; Rāga-tattva-vibodha, by Śrīnivāsa; and Rāga-mañjarī, by Puṇḍarīka Viṭṭhala. Tracts on modes of music. Edited by Bh. S. S.] 3 pts. *Bombay, Poona printed, १९१८* [1918.] 8°.

14055. e. 4.(3.)

**BHĀMAHA.** [Commentary Manoramā, or Prākṛita-manoramā, on Prākṛita-prakāśa.] See VARA-RUCHI.

—— श्रीः । भामहलंकारः ॥ [Bhāmahālankāra. A treatise on poetical expression, in 6 chapters.] See VIDYĀ-NĀTHA. The Pratāparudrayaśobhāṣaṇa, etc. app., pp. ccix-ccxxxix. 1909. 8°.

14055. b. 11.

**BHĀṆDĀRĪ (MĀDHAVA ŚĀSTRĪ).** See MĀDHAVA ŚĀSTRĪ BHĀṆDĀRĪ.

**BHANDARKAR (D. R.).** See DEVA-DATTA RĀMA-KRISHṆA BHĀṆDĀRKAR.

**BHANDARKAR (S. R.).** See ŚRĪDHARA RĀMA-KRISHṆA BHĀṆDĀRKAR.

**BHANDARKAR ORIENTAL RESEARCH INSTITUTE.** See ACADEMIES, etc.—Poona.

**BHĀNU (Ch. G.).** See CHINTĀMAṆ GAṆGĀDHARA BHĀNU.

**BHĀNU-BHAKTA.** [Rāma-gītā-śloka-bhāṣhā, Nepali interpretation of Rāma-gītā.] See PURĀṆAS. —Brahmaṇḍa-purāṇa. [Adhyātma-rāmāyaṇa.]

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14027. a. 11.(1.)

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— [Edit.] See KĀLĪ-ŚAṆKARA BHATTAĀCHĀRYA.

— [Edit.] See MĀRKAṆDEYA.

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14070. b. 50.

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14075. e. 4.

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and first reader of Sanskrit.] pp. 31. जालन्धर°  
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14085. c. 56.(2.)

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[A manual of the 16 domestic rites of the higher  
castes, based on Pāraskara's Gṛhya-sūtra.] By  
Pandit Bhimsen Sharma. With Hindi translation.  
pp. ii. 74, 336, iii. Etawah, १९१५ [1915.] 8°.

14033. dd. 2.

**BHĪMA-SIMHA MĀNEK.** [Edit.] See GAUTAMA-  
PRICHCHHĀ.

—— [Edit.] See NAVA-PADA.

—— [Edit.] See ŚĀNTI SŪRI.

—— [Edit.] See ŚRĀVAKA.

**BHĪMA-VIJAYA GAṆĪ.** [Edit.] See KANAKA-  
KUŚALA GAṆĪ.

**BHOJA, Jain Theologian.** See BHOJA-SĀGARA.

**BHOJA-DEVA.** See BHOJA-RĀJA.

**BHOJA-RĀJA, King of Dhara.** [Commentary  
Rāja-mārtanda on Yoga-sūtra.] See PATAÑJALI.  
—*Philosophical Works.*

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Rāja-mārtanda :] See PATAÑJALI.—*Philosophical  
Works.*

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with the full Sanskrit commentary of Rama-  
chandra Budhendra, English translation and  
notes. (F. A. Sanskrit Text 1907.) pp. 69, 20.  
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puted to be] by Maharāja Bhoja. Edited and  
published by Vaidya Jādavjī Tricumjī Āchārya.

(राजमार्तण्डः १) pp. viii. 64. Bombay, 1912. 8°. [Āyurvedīya-grantha-mālā. no. iv.]

14044. bb. 4.(1.)

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14044. a. 12.

— समराङ्गणसूत्रधारः ... Samarāṅgaṇasūtradhāra [a manual of the art of constructing buildings and machines, with rituals, etc., purporting to be] by King Bhojadeva. Edited by ... T. Gaṇapati Śāstrī. Baroda, Trivandrum printed, 1924. 8°. [Gaekwad's Oriental Series. no. xxv.]

14003. pp. 25.

— श्री ... सरस्वतीकण्ठाभरणम् ... रत्नदर्पणाख्यया व्याख्यया समेतम् । [Sarasvatī-kanṭhābharṇam. A treatise on the art of poetry. With Ratneśvara's commentary Ratna-darpaṇa. Edited by Kedāra-nātha and Vāsudeva Lakshmaṇa Paṇṣīkar.] मुम्बय्यां १९०२-०९ [Bombay, 1902-09.] 8°. [Kāvya-mālā. 94.]

14072. ccc. 12.(no. 94.)

Unfinished, and without title-page. It breaks off at page 472.

— ಶ್ರೀ ಭೋಜವೇದ ನೃಪತಿಕೃತ ತತ್ತ್ವಪ್ರಕಾಶಿಕಾ ಮುಂ || [Tattva-prakāśikā, or °prakāśa. A metrical summary of Śaiva philosophy and physics, in 75 verses. With Kannada interpretation by Parvateśa Svāmi.] pp. 2, 29. Mysore, 1908. 8°. [Vīra-śaiva-grantha-prakāśikā-granthāvali. no. 3.]

14028. ddd. 3.

— The Tattvapraśāsa of Śrī Bhoja Deva with the commentary Tātparyadīpikā of Śrīkumāra. Edited by ... T. Gaṇapati Śāstrī. (तत्त्वप्रकाशः ... तान्परीदीपिकाख्यया व्याख्यया समेतः १) pp. i. i. vi. iii. 178, i. Trivandrum, 1920. 8°. [Trivandrum Sanskrit Series. no. lxviii.]

14003. l. 5.(no. 68.)

— तत्त्वप्रकाशिकातत्त्वसंग्रह - तत्त्वत्रयनिर्णयः सव्याख्याः । (தத்துவப்பிரகாசிகை, தத்துவஸங்கிரஹம், தத்துவத்ரயநிர்ணயம்.) (Tattva Prakasika, Tattva Sangraha & Tattvatraya Nirṇaya.) [3 tracts of respectively 76, 57, and 32 verses, on Śaiva theology and philosophy, no. 1 being ascribed to Bhoja, and nos. 2-3 being by Sadyo-jyotis. With commentaries on all by Aghora Śivacharya. Edited by N. Kṛiṣṇa Śāstrī.] pp. 8, 58, 53, 22, iii.

Sivagama Siddhanta Paripalana Sangam : Devakottai, [Srirangam printed,] 1923. 12°.

14050. a. 9.(3.)

— युक्तिकल्पतरुः (Yukti-kalpataru) [A miscellany of information on polity, building, furniture, precious stones, ornaments, weapons, draught and other animals, vehicles, ships, ship-building, etc.] ... Edited by ... Isvara Chandra Sastri ... With a foreword by Narendra Nath Law. pp. xxxi. 230, 1. Calcutta, 1917. 8°.

14055. i. 1.

BHOJA-SĀGARA, disciple of Vinīta-sāgara, of the Tapā-gachchha. श्रीमद्भोजकविचित्रिता द्रव्यानुयोगतर्कणा ... हिन्दीभाषानुवादसहिता । [Dravyānuyoga-tarkaṇā. A treatise upon Śvetāmbara Jain physics, in 15 chapters of verse, with commentary. With Hindi translation by Thākura-prasāda Dvivedī, and prefaces in Hindi and Sanskrit by Jawāhir-lāl of Jaipur.] pp. viii. ii. x. 240. मुम्बा २४३२ [Bombay, 1906.] 8°. [Rāya-chandra-jaina-śūtra-mālā. nos. 6, 8.]

14100. ddd. 6.

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BHOPATKAR (G. R.). See GAṆEṢA RĀMA-CHANDRA BHOPATKAR.

BHOR, State of.—Ruling Dynasty. [Panegyric.] See VĀSUDEVĀ DĪKSHITA HOŚING and BĀLA-KRISHṆA DHUṆDI-RĀJA PĀRKHI.

BHRIGU. ଭାର୍ଗବୀୟ କର୍ମବିପାକଃ । [Bhārgavīya-karmavipāka. A treatise on the influence of acts upon the future destiny of the agent, in 1963 vv. With Oriya translation. Published by Govinda Ratha.] pp. v. 381. Cuttack, 1911. 12°.

14028. bb. 35.

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14053. b. 50.(3.)

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14060. b. 23.(2.)

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**BHUJANGA RĀU**, *Mantri-pregada, Raja*. [Edit.] See NANNAYA BHATTA.

**BHŪ-LOKA-MALLA**. See SOMEŚVARA III.

**BHŪMIHĀRAS**. भूमिहार ब्राह्मणोत्पत्ति भाषाटीका सहित [Bhūmihāra-brāhmaṇotpatti. 106 vv. on the legendary origins of the so-called Bhūmihāra (Bhuinhar) Brahmans, their rules of caste, etc., purporting to be from chap. 152 of the Brāhma-prakarana of a work styled Jāti-vilāsa ascribed to the saint Marīchi. With Hindi translation by Dhana-rāja Śāstrī, and Hindi preface by Rāma-nārāyaṇa Rāi of Tajpur.] pp. 33. ताजपुर [Tajpur,] Etawah printed, १९१० [1913.] 16°.

14058. a. 27.(2.)

**BHŪPA-DEVA SIMHA**, *Rājā Bahādur, Feudatory Chief of Raigarh*. [Pedigree.] See CHANDRA-KĀNTA ŚARMĀ, *Kāvya-tīrtha*.

**BHŪPĀLA KAVI**, *Jain Poet*. अथ ... जिनचतुर्विंशति ॥ कास्तोत्र° [Jina-chaturvīṃśatikā.] See JAYA-CHANDRA ŚRĀVANE. ॥ पंचस्तोत्र etc. [Pañcha-stotra.] pp. 56-67. [1901.] 12°.

14100. a. 29.

**BHŪTA-NĀTHA CHAṬṬOPĀDHYĀYA**. [Bengali verse-translation of Chaṇḍī.] See PURĀṆAS.—*Mārkaṇḍeya-purāṇa*. [Devī-māhātmya.]

**BHUVANA-PRASĀDA**, *Upādhyāya*. [Nepali metrical version of Gīta-govinda.] See JAYA-DEVA, son of Bhoja-deva.

**BHUVANA-SUNDARA**, *disciple of Soma-sundara*. [Gloss (°tippaṇa) on Mahā-vidyā-vivaraṇa.] See KULĀRKA.

— [Commentary Vyākhyāna-dīpikā on Mahā-vidyā-vidambana.] See MAHĀ-DEVA, called VĀ-DĪNDRA.

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14070. dd. 34.

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sena, king of the Madras, to Kṛishṇa. With commentary by the author.] pp. i. 411, vi. Calcutta, 1924. 8°.

14075. d. 13.

**BHUVANEŚVARA SARMĀ**, son of Baijū-lāl, of Kharajpur. सिधिलालदेशीय त्रितयिपत्रम् सन् १३२४ etc. [Almanack for B.E. 1324, Śaka 1838-9, Samv. 1973-4, A.D. 1916-7. Calculated by Bhuvaneśvara Śarmā.] [1916.] obl. 16°. See EPHEMERIDES.

14096. a. 12.(1.)

**BIBLIOTECA NAZIONALE CENTRALE DI FIRENZE**. See FLORENCE.

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14006. d. 3.

Differs materially from the editions of 1841 and 1851.

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14092. a. 17.(4.)

— बीजनियन्तः । [Bīja-nighaṇṭu. A tract, ascribed to Bhairava, explaining the monosyllabic bījas used in Tantric writings.] 1913. See AVALON (A.), *Pseud. Tantrik Texts, etc.* vol. i., pp. 27-34. 1913- . 4°.

14027. d. 5.(vol. 1.)

**BILHANA**. Die 50 Stanzen Tschaura's. [A German metrical version of the Chaura-pañchā-ṣikā.] See WOLLHEIM DA FONSECA (A. E.). *Orientalisches Liederbuch, etc.* pp. 1-21. 1853. 16°.

14070. b. 48.

— Black Marigolds. Being a rendering into English of the "Panchasika of Chauras" [sic] by E. Powys Mathers. pp. 22. Oxford, [1919.] 8°.

14076. b. 33.(2.)

**BILVEŚVARA**, *Grammarians*. [Gloss on Kalāpa-vyākaraṇa.] See SARVA-VARMA.

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**BINYON** (ROBERT LAURENCE). [English version of *Abhijñāna-śakuntala*.] *See* KĀLIDĀSA. — *Abhijñāna-śakuntala*.

**BISAKHADUTTA.** *See* VIŚAKHA-DATTA.

**BISHOP** (ARTHUR STANLEY). [Edit.] *See* GÖGERLY (D. J.).

**BISHOP'S COLLEGE.** *See* CALCUTTA.

**BIŚVAMBHARA JYOTIŚĀRṆAVA.** *See* VIŚVAMBHARA JYOTIŚHĀRṆAVA.

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—— ["The Life and Stories of the Jaina Savior Pārçvanātha" (digest of Pārçva-nātha-charitra).] *See* BHĀVA-DEVA.

—— ["Rig-veda Repetitions," repeated verses of Rig-veda systematically collected and critically discussed by M. B.] *See* VEDAS.—Rig-veda.—*Selections of Hymns and Verses*.

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**14003.1.3.** (vol. 10.)

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**BODAS** (R. G.). *See* RĀJĀ-RĀMA GAṆEṢA BODAS.

**BODE** (MABEL HAYNES), Mrs. [Translation of *Mahā-vaṃsa* (in part).] *See* MAHĀ-NĀMA.

—— The Pali Literature of Burma. pp. xv. 119. [*London,*] *Hertford* printed, 1909. 8°. [*Royal Asiatic Society: Prize Publication Fund.* vol. ii.] **R.Ac. 8820/6.** (vol. 2.)

**BODHĀNANDA BHĀRATĪ SVĀMI** (MUḌUMBA NARASIṂHĀCHĀRYA), *Pontiff of Virūpākṣa-Śaṅkara Pīṭha*. [Nṛsiṃha-śārīraka-bhāṣya, commentary on *Brahma-sūtra*.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries*.

**BODHĀNANDA GIRI**, *disciple of Chid-ghanānanda giri*. मंषेप दुजाती परम [Sāṅkhepa-dvijāti-dharm, i.e. Sāṅkhepa-dvijāti-dharma. An anthology of Vedantic verses, with Hindi commentary.] pp. 146. लाहौर १८५६ [*Lahore*, 1899.] 12°.

**14048. a. 24.** (3.)

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**14154. d. 16.** (2.)

—— वेद सार [Veda-sāra. Another series of verses from Vedic and other texts, with a Vedantic exposition in Hindi.] pp. 62. लाहौर १९६० [*Lahore*, 1903.] 12°.

**14154. d. 16.** (3.)

**BODHĀNANDA YAJVĀ**, *disciple of Brahmānanda*. ബൊധാനന്ദയജുസ്സംഗ്രഹം ബൊധാനന്ദ-ഗീതം [Bodhānanda-gītā. A metrical summary, in 12 chapters, of the philosophy of the 10 chief Upanishads.] pp. 32. കല്പാതി [*Kalpadi*,] 1909. 8°.

**14049. aaa. 29.** (2.)

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**14097. ff. 2.**

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**BOLLING** (GEORGE MELVILLE). [Edit. of Śānti-kalpa with English translation and introduction.] See VEDAS.—*Atharva-veda*. [Kalpas.]

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lxv. Vidyā-nātha.	lxxi. Vālmiki.—Sūtra.
lxvi. Bāṇa.	lxxii. Yāska.
lxviii., lxxvii. Bādarāyaṇa.	lxxiv. Daṇḍi.
lxix. Hema-chandra.	

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**BOSE** (SHAMA CHARAN). See ŚYĀMĀ-CHARAṆA VASU.

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14055. d. 15.

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ဗုဒ္ဓဗျူဟိန္ဒဝိမ္ဗေသနာဗိမ္ဗေသနာ ဝိမ္ဗေသနာ ဝိမ္ဗေသနာ (Bhadantācariya Buddhaghosa Thera's Dhammapada Atthakathā of the Khuddakanikāya, Sutta Pitaka. Part I. Edited by Kahāve Siri Ratanasāra Thera . . . Finally revised by . . . Mahagoda Siri Nānissara Thera.) pp. xi. 366; 1 plate. Colombo, 1919. 4°. [Simon Hewavitarne Bequest. vol. v.]

014098. dd. 26.

Bhadantācariya Buddhaghosa Thera's Dhammapada Atthakathā of the Khuddakanikāya, Sutta Pitaka. Part II. Edited by Kahāve Siri Ratanasāra Thera . . . Finally revised by . . . Mahagoda Siri Nānissara Thera. (ဗုဒ္ဓဗျူဟိန္ဒဝိမ္ဗေသနာဗိမ္ဗေသနာ ဝိမ္ဗေသနာ ဝိမ္ဗေသနာ) pp. xii. 709; 1 plate. Colombo, 1922. 8°. [Simon Hewavitarne Bequest. vol. xiii.]

014098. dd. 34.

— [Another copy.] 014098. dd. 34\*.

Buddhist Legends. Translated from the original Pali text of the Dhammapada commentary by Eugene Watson Burlingame. 3 vols. Cambridge, Mass., 1921. 8°. [Harvard Oriental Series. vols. 28-30.]

14003. l. 3. (vols. 28-30.)

[Jātak'-atthakathā.] [For Jātakārthakathā-gāthā-sannaya, comprising verses of the Jātaka, etc.,

given in the Atthakathā, with Sinhalese translation:] See SUTTA-PITAKA.—*Khuddaka-nikāya*. [Jātaka.]

ජනකဝိသုဒ္ဓိ [Jātak'-atthakathā. The commentary on the Jātaka. Edited by A. Silānanda, assisted by Dhammānanda.] pts. i.-viii. pp. 640. කොළඹ [Colombo,] 1892-1913. 8°. 14098. d. 38.

ငါးရဲငါးဆယ်၊ ဇာတ်အဋ္ဌကထာပါဠိ။ [Jātak'-atthakathā. Edited by Maung Lin.] vols. 1-4. ရန်ကုန် ၁၂၇၁-၇၅ [Rangoon, 1909-13.] 8°.

14099. a. 9.

ငါးရဲငါးဆယ် ဇာတ် (ဒုတိယ etc.) နိပါတ်ဇာတ် အဋ္ဌကထာပါဠိ။ [Jātak'-atthakathā. Edited by U Hpye.] vols. 1-4. ရန်ကုန် [Rangoon,] 1910. 8°.

14099. c. 9.

ဇာတိဂ္ဂုဏ်နာမ ဗျူဟိန္ဒဝိမ္ဗေသနာ (—ဗျူဟိန္ဒဝိမ္ဗေသနာ) ဇာတိဂ္ဂုဏ်နာမ (Jātak'-atthakathā. Edited by Nāṇa-vara Thera Sāsana-sobhana (vols. 1, 2), Suchitta Nāṇa-varābharana Thera (vol. 3), Khemachāri Thera Dhamma-tilaka (vol. 4), and others.] 10 vols. ရန်ကုန် [Rangoon,] 1922-24.] 4°.

14099. ccc. 1.

Published by H.M. Queen Sawang Vadhana in commemoration of her 60th birthday.

ဇနက (နိဗ္ဗိ, etc.) ဇာတ်က အဋ္ဌကထာ etc. [Janaka, Nimi, Suvanna-sāma, Temiya or Mūgapakkha, Bhūri-datta, Mahosadha or Mahāummagga, Nārada, Chanda-kumāra or Khaṇḍahāla, Vidhura, and Vessantara Jātakas. The stanzas, followed by Buddha-ghosa's atthakathās first in Pali and then in a Burmese interpretation.] [1905-1907.] 8°. See SUTTA-PITAKA.—*Khuddaka-nikāya*. [Jātaka.]

14099. bb. 18-29.

ဇာတိကုဏ်နာမ ဗျူဟိန္ဒဝိမ္ဗေသနာ [Nidāna-kathā. The introduction to the Jātak'-atthakathā. Edited by Dharmānanda Kosambī.] pp. ii. 118. Poona, 1915. 12°.

014098. a. 13.

ဇာတိကုဏ်နာမ ဗျူဟိန္ဒဝိမ္ဗေသနာ ဗျူဟိန္ဒဝိမ္ဗေသနာ [Jātakārthakathā - granthi - padārtha - varṇanāva, or Jātaka-aṭṭvā-geṭa-padaya. An anonymous Sinhalese gloss upon the Jātak'-atthakathā. Edited

by Harumalgoḍa Sumaṅgala Svāmi.] pt. i. pp. 80.  
කොළඹ [Colombo,] 1911. 8°. 14165. f. 53. (1.)

[Kaṅkhā-vitaranī.] [For gloss on K°. -v°.] See  
BHADANTA, *Dhamma-sāmi*.

[For Vinayattha-mañjūsā (Kaṅkhā ṭikā thit), gloss  
on K°. -v°. :] See BUDDHA-NĀGA.

[For Kaṅkhā-yojanā-mahā-ṭikā, supercommentary  
on K°. -v°. :] See THITSEIN HSAYA.

[For Pātimokkha-padattā-anuvannaṇā, based on  
K°. -v°. :] See VICHITTĀLAṆKĀRA.

ကင်္ခါအဋ္ဌကထာနိဿယ etc. [Kaṅkhā-aṭṭhakathā-  
nissaya. Being the Kaṅkhā-vitaranī or commen-  
tary on the Dvematikā of the Vinaya-piṭaka with  
Burmese word-for-word interpretation by the Yaw  
Hsaya Ū Jotayanta.] pp. ix. 755. မန္တလေး  
၁၉၀၆ [Mandalay, 1906.] 8°. 14099. b. 12.

The Burmese version was composed in A.D. 1749-50.

ကင်္ခါဝိတရကီအဋ္ဌကထာပါဠိ [Kaṅkhā-vita-  
ranī.] pp. xvi. 244, ii. ရန်ကုန် ၁၂၆၀ [Rangoon,  
1907.] 8°. 14099. c. 3.

A descriptive [Sinhalese] Paraphrase of Kanka-  
vitarani called Sandeha Gatini [including the  
Pali text] . . . Written by Vebudhasenachariya  
M. Dhammadhara Thero, Ratmalana, with the  
help of Pandit M. Dharmaratna. (සංඥාන සාතිනී  
නාමොපදේශන කඩබාසිතරණී මිහිතුරු සන්  
තය.) pt. i. pp. viii. 184; 1 plate. Galle and  
Negombo, Ratmalana printed, 1912. 8°.

014098. c. 15.

ကင်္ခါအဋ္ဌကထာနိဿယ [Kaṅkhā-vitaranī. With  
Jotayanta's Burmese interpretation. Edited by  
Ū Revata.] pp. xiv. 738. မန္တလေး [Mandalay,  
1913. 4°. 014098. d. 12.

ကင်္ခါဝိတရကီအဋ္ဌကထာနိဿယ ယောဂူ [Kaṅ-  
khā-vitaranī-aṭṭhakathā-nissaya. The K°. -v°.   
with Jotayanta's Burmese interpretation. Edited  
by Hsayas Thein and Ko Hba Kyaw.] pp. i. x.  
738. ရန်ကုန် [Rangoon,] ၁၉၂၂ [1922.] 4°.

014098. cc. 17.

ကင်္ခါဋီတာယောဂ်းပါဠိ [An anonymous super-  
commentary on the Kaṅkhā-v°.] See BUDDHA-  
NĀGA. ကင်္ခါဋီတာ etc. [Kaṅkhā ṭikā thit, etc.]  
pp. 311-403. [1906.] 8°. 14099. d. 8.

ကင်္ခါဋီတာယောဂ်းပါဠိ။ နှင့် ကင်္ခါဋီတာသင်  
ပါဠိ [Kaṅkhā ṭikā haung. The same commen-  
tary. Followed by Buddha-nāga's Vinayattha-  
mañjūsā-līnattha-pakāsinī. Edited by Maung  
Lin.] pp. i. 441. ရန်ကုန် ၁၂၇၁ [Rangoon,  
1910.] 8°. 14099. d. 6.

[Manoratha-pūraṇī.] [For the gloss Sārattha-  
mañjūsā on Manoratha-p°. :] See SĀRI-PUTTA  
SAṄGHA-RĀJA.

මනောရထပူရဏီ නာမဝေဇ နေဝေဘာရဘိနာ  
ယောဂ်းပါဠိ [Manoratha-pūraṇī. The commen-  
tary on Aṅguttara-nikāya. Edited by Ratmalānē  
Dharmārāma.] pp. 855. ပုလိယဂေါထ [Peliya-  
goda,] 1893-1903. 8°. 14098. c. 64.

အင်္ဂုတ္တရနိကာယ။ ပါဝဝနုဇ္ဈိ။ အတ္ထသံဝဏ္ဏနာ။  
... အင်္ဂုတ္တရအဋ္ဌကထာပါဠိ [Manoratha-pū-  
raṇī. Edited by Maung Lin.] 3 vols. ရန်ကုန်  
[Rangoon,] 1908-1909. 8°. 14099. aaa. 3.

မဂ္ဂဝဂ္ဂပူရဏီယာ နာမ ဓမ္မနုပုဒ်ဇာနိယာယျာဓိရာဇာယ . . . စေတ-  
နိပာတဝဂ္ဂပူရဏီ (စုဂ္ဂ ဇာနိ ဓမ္မနုပုဒ်ဇာနိ ဝဂ္ဂပူရဏီ, ပဏ္ဍိတ . . .  
စေတနာဝဂ္ဂပူရဏီ) [Manoratha-pūraṇī. Edited by  
Ñāṇa-varatthera Dhamma-tilakāchāriya. With  
preface by Prince Vajira-ñāṇa, Supreme Patriarch  
of Siam.] 3 vols. ရွှေမာရဘူမိ ရာဇဗျာဓိ ၁၃၆၈  
[Bangkok, 1920.] 4°. 14099. e. 1.

Manorathapūraṇī. Buddhaghosa's commentary  
on the Aṅguttara-nikāya. After the manuscript  
of Edmund Hardy edited by Max Walleser.  
London, Guildford & Escher printed, 1924- . 8°.  
[Pali Text Society.] 14098. b. 63.

ဓမ္မနာမဝေဇ ချေမဇောဓ . . . မိရဗိနာ မနော  
ရထပူရဏီ နေဝေဘာရဘိနာယောဂ်းပါဠိ။ ပဓိမော  
ဇာယော. (Bhadantāchāriya Buddhaghósa Thera's  
Manóratthapuranī or The Commentary on the  
Aṅguttaranikāya of the Sutta Pitaka. Part I.

Edited by Dhammakitti Siri Dhammánanda.) pp. x. 504; 2 plates. Colombo, 1923. 8°. [*Simon Hewavitarne Bequest.* vol. xv.] 014098. dd. 36.

— [Another copy.] 014098. dd. 36\*.

Boeddhistische Verhalen. [Religious tales and parables from Manoratha-p°. I.] Uit het Pāli vertaald door Dr. W. Caland. pp. 95. Utrecht, Leipzig [printed], 1923. 12°. 14098. a. 56.

သုတ္တန္တိဝိဇ္ဇက။ တတိယ သုတ်ပါထေယျ အဋ္ဌကထာနိဿယ။ [Pātheyya-atthakathā-yojanā. An anonymous gloss on the portion of the Manoratha-p°. treating of the Pātheyya. With Burmese word-for-word interpretation. Edited by Hsaya Thein.] vol. i. pp. 195. ရန်ကုန် [Rangoon,] 1910. 8°. 14099. a. 7.

[Pañcha-pakaran'-atthakathā.] [For the Paṭṭhāna or parts thereof printed with the commentary thereupon from the Pañcha-pakaran'-atthakathā:] See ABHIDHAMMA-PIṬAKA.—Paṭṭhāna.

အဘိဓမ္မဝိဇ္ဇက။... ပဉ္စပတြိကအဋ္ဌကထာပါဠိ။ [Pañcha-pakaran'-atthakathā. The commentary on the Dhātu-kathā, Puggala-paññatti, Kathāvatthu, Yamaka, and Paṭṭhāna. Edited by Hsaya Ū Hpye.] pp. i. 427. ရန်ကုန် ၁၉၀၂ [Rangoon, 1902.] 8°. 14099. a. 3. (vol. 3.)

အဘိဓမ္မဝိဇ္ဇက။... ပဉ္စပတြိကအဋ္ဌကထာပါဠိ။ [Pañcha-pakaran'-atthakathā. Edited by Ū Ngwe.] pp. i. 433. ရန်ကုန် [Rangoon,] 1909. 8°. 14099. c. 11.

အဘိဓမ္မဝိဇ္ဇက။... ပဉ္စပတြိကအဋ္ဌကထာပါဠိ။ [Pañcha-pakaran'-atthakathā. Edited by Visuddhācāra of Mahā-visuddhārāma.] pp. i. 427. ရန်ကုန် [Rangoon,] 1911. 4°. 014098. c. 20.

အဘိဓမ္မဝိဇ္ဇက။... ပဉ္စပတြိကအဋ္ဌကထာနိဿယ။ [Pañcha-pakaran'-atthakathā. With word-for-word Burmese interpretation by Paṇḍavālankāra of Sagu. Edited by Hsayas Ū Kyī, Thein, and Hba Kyaw.] 3 vols. ရန်ကုန် [Rangoon,] 1915. 4°. 014098. dd. 3.

ဗုဒ္ဓဝေဒနာသုတ္တန်စာအုပ်စာအုပ်။ [Puggala-paññatti-vannanā. A commentary on the Puggala-paññatti. Edited by Giridara Ratana-joti.] pp. iv. 66, 8, i. [Colombo,] 1906. 8°. 14098. d. 36. (3.)

Puggala-paññatti-atthakathā... Edited by Dr. Georg Landsberg and Mrs. Rhys Davids. 1914. See ACADEMIES, etc.—London.—Pali Text Society. Journal, etc. 1913-1914, pp. 170-254. 1882-8°. 14098. b.

Yamakappakaranatthakathā... Edited by C. A. F. Rhys Davids. 1912. See ACADEMIES, etc.—London.—Pali Text Society. Journal, etc. 1910-1912, pp. 51-107. 1882-8°. 14098. b.

[Papañcha-sūdanī.] ဗုဒ္ဓဗိမ္ဗုဒ္ဓိဘာမိ ဗိမ္ဗုဒ္ဓိဘာမိဘိညာဓဇိကဏ္ဍ။ [Papañcha-sūdanī. The commentary on Majjhimanikāya. Edited by Giridara Ratana-jōti.] pts. 1-7. pp. 560. [Colombo,] 1898-1916. 8°. 14098. ecc. 8.

ပဉ္စပတြိကနိဿယ။ မန္တလေးမြို့နယ်... မန္တလေးမြို့နယ် (မန္တလေး, စုပေါင်း) ပဉ္စပတြိကနိဿယ။ [Papañcha-sūdanī. Edited by D. Dhamma-dhaja Deva-tarunānusiṭṭha. With preface by Prince Vajira-ñāṇa, Supreme Patriarch of Siam.] 3 vols. ရန်ကုန် ၁၉၂၀ [Bangkok, 1920.] 4°. 14099. e. 3.

Papañcasūdanī Majjhimanikāyatthakathā of Buddhaghosācariya. Edited by J. H. Woods and D. Kosambi. London, Guildford printed, 1922-8°. [Pali Text Society.] 14098. b. 60.

ပဉ္စပတြိကနိဿယ။ အဋ္ဌကထာဝိသုဒ္ဓိသုတ္တန်... ပဉ္စပတြိကနိဿယ။ [Papañcha-sūdanī. The section on the Upari-paññāsa. Edited by Hsaya Nyān.] pp. vii. 219. ဝေဒနာသုတ္တန် ၁၂၀၅ [Rangoon, 1923.] 4°. 14099. dd. 17.

[Paramattha-jotikā.] [For the P°. -j°. as printed with the Khuddaka-pāṭha:] See SUTTA-PIṬAKA.—Khuddaka-nikāya. [Khuddaka-pāṭha.]



and finally revised by M. Dhamma-ratna.] **කොළඹ** [Colombo,] 1915- . 8°.

014098. dd. 8.

Samantapāsādikā, Buddhaghosa's commentary on the Vinaya Piṭaka. Edited by J. Takakusu . . . and M. Nagai. London, 1924- . 8°. [*Pali Text Society.*]

14098. b. 64.

ဝိနည်းပိဋကတ်။ ပုခန်းကြီးဖြူ-ရွှေဥပင်ဆရာတော်ဝိရင်တော်မူသောပါရာဇိကဏ်(ပဟာဝါ, ပုဇ္ဇဝါ, ပရိဝါ)အဋ္ဌကထာနိဿယ။ [Pārājika-atthakathā, Mahā-vagga-a°, Chūḷa-v°.-a°, Parivāra-a°. With Burmese interpretation, styled Ratanā-mañjūsā, by the Shwe-u-min Hsaya Jambu-dhaja of Pagan. Edited by Hsayas Kyī, Kyaw, and Thein.] 7 vols. ရန်ကုန် ၁၉၁၀ [Rangoon, 1910.] 8°.

14099. a. 13.

समन्तपासादिका । बहिरनिदानवखना । [Bāhira-nidāna-vapṇā. The introductory part of the Samantapāsādikā. Edited by Dharmānanda Kosambī.] pp. i. 100. Poona, Bombay printed, 1914. 12°.

014098. a. 10.

ສມන්တປາສາດິកາຍ နာမ ဝိနယဗျူဟာယာ . . . มหาวิภังงคถกมณา [Samanta-pāsādikā. The section in exposition of the Mahā-vibhaṅga. Edited by Vajira-nāṇa Thera.] 2 vols. pp. iii. xii. 640, viii. 599; 2 plates. **กรุงเทพฯ** [Bangkok, 1920.] 4°.

14099. ddd. 4.

ဝိနည်းပိဋကတ်။ ပုခန်းကြီးဖြူ-ရွှေဥပင်ဆရာတော်ဝိရင်တော်မူသောပါရာဇိကဏ်အဋ္ဌကထာနိဿယ။ [Pācittiyādi-atthakathā. The commentary on the Vinaya from the Pācittiya to the Ubhato-vibhaṅga. With Burmese interpretation by Jambu-dhaja, Shwe-u-min Hsaya. Edited by Hsayas Kyī, Kyaw, and Thein.] pp. i. viii. 504. ရန်ကုန် ၁၉၁၀ [Rangoon, 1910.] 4°.

014098. c. 14.

ဝိနယပိဋက . . . ပါရာဇိကဏ်အဋ္ဌကထာပါဌ်။ [Pārājika-atthakathā. Edited by Visuddhāchāra of Visuddhārāma.] 2 vols. pp. i. 315, i. 276. ရန်ကုန် [Rangoon,] 1911. 4°.

014098. c. 3.

[The atthakathā on the section on Sikkhā-padas in Mahā-vagga i. 56.] See SĀRATTHA-SAMUCHCHAYA.

สารัตถสมุच्चัย (Sārattha Samuchchaya. Part ii., etc.) pp. 98-119. 1912. 8°. Siam. 56.

[Sammoha-vinodanī.] အဘိဓမ္မဝိဋ္ဌက။ . . . သမ္မောဟဝိနောဒနိပါဌ်။ [Sammoha-vinodanī. The commentary on the Vibhaṅga. Edited by Hsaya Ū Hpye.] pp. i. 455. ရန်ကုန် ၁၉၀၂ [Rangoon, 1902.] 8°.

14099. a. 3. (vol. 2.)

အဘိဓမ္မဝိဋ္ဌက။ . . . သမ္မောဟဝိနောဒနိအဋ္ဌကထာပါဌ်။ [Sammoha-vinodanī. Edited by Ū Ngwe.] pp. i. 454. ရန်ကုန် [Rangoon,] 1909. 4°.

14099. c. 10.

အဘိဓမ္မဝိဋ္ဌက။ . . . သမ္မောဟဝိနောဒနိအဋ္ဌကထာပါဌ်။ [Sammoha-vinodanī. Edited by Visuddhāchāra of the Mahā-visuddhārāma.] pp. i. 455. ရန်ကုန် [Rangoon,] 1911. 4°.

014098. c. 21.

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014098. c. 16.

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နာမဂ္ဂ (နာမ ... နာမဂ္ဂပုဂ္ဂိုလ်နာမ, နာမဂ္ဂပုဂ္ဂိုလ်နာမ ... နာမဂ္ဂ  
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ခုနှစ်တွင်။ ပန္နလေးမြို့။ နန်းတော်အတွင်းတွင်  
ရိသည့်။ မင်းတုန်းမင်းပိဋကတ်တိုက်ဆိုင်ရာပါဠိ  
ပြန်စာ နှစ် ဘာသာ စာပေ ကျမ်းဂန် စာရင်း။  
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**CHĀRITRA.** चरित्रशुद्धि व्रत - चाराज्ञे चौतिस - कथा व त्याचे जाण्य संन [Chāritra-suddhi. A Jain Sanskrit ritual for the observance of the duties of *ahiṃsā-vrata*, *satya-v.*, *acharya-v.*, *brahma-v.*, *parigraha-virati-v.*, *rātri-bhojana-virati-v.*, *guṇti-v.*, and *saṃiti-v.* With Marathi preface. Edited by Mrs. Kaṅku Bāi.] pp. xx. 138. सोलापूर १९२१ [Sholapur, 1921.] 12°. 14100. aa. 14.

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**CHĀRITRA-SUNDARA GAṆĪ**, disciple of Ratna-siṃha. ○○○ कुमारपालचरित्रमहाकाव्यम् । [Kumārāpāla-charitra. A poem in 10 cantos on the career of the Chaulukya king Kumārāpāla. Edited by Chatura-vijaya.] ff. ii. 60. Jaina Atmananda Sabha: Bhavanagar, Bombay printed, १९१३ [1917.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 57.] 14101. d. 4. (57.)

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— [Edit. of Uttarādhyayana, with introduction, critical notes, and commentary.] See UTTARĀDHYAYANA.

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**CHĀRU-CHANDRA VASU.** [Edit. of Aśoka's Edicts with Sanskrit and Bengali versions, etc.] See AŚOKA, Maurya.

**CHARYĀCHARYA.** চর্যাচর্যাবিশিষ্টাঃ ... ও ... টীকা । [Charyācharya-viniṣchaya. 50 Buddhist devotional verses in old Bengali by Lui, etc. With Sanskrit commentary.] See HARA-PRASĀDA ŚĀSTRĪ. হাজার বছরের ... বৌদ্ধ গান etc. [Bauddha gāna o dohā.] pp. 1-76. [1916.] 4°.

14123. k. 15.

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**CHATTASALLA THERA**, Dhamma-pāṃokkha. [Edit.] See MILINDA.

**CHATTERJEE** (HARI PRASANNA). See HARI-PRASANNA CHAṬṬOPĀDHYĀYA.

**CHATTERJI** (J. C.). See JAGADĪṢA-CHANDRA CHAṬṬOPĀDHYĀYA.

**CHATTOPADHYAYA** (BASANTAKUMAR). See VASANTA-KUMĀRA CHAṬṬOPĀDHYĀYA.

**CHĀTTU ILĀYA CHETŸYĀN**, Pottan. [Edit.] See ŚIVA.

**CHATURANGA-BALĀMACHCHA.** အဘိဓမ္မာဘိဓမ္မာဝါဒီ [Abhidhān tīkā, or Abhidhāna-padīpikā-attha-saṃvaṇṇanā. A gloss upon Moggallāna's Abhidhāna-padīpikā.] pp. i. 329. ရန်ကုန် ၁၂၆၅ [Rangoon, 1903.] 8°. 14098. dd. 26.

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— [Edit.] See HARI, disciple of Vajrasena.

— [Edit. (in part).] See RATNA-MANḌANA GAṆI.

— [Edit.] See YAṢAHPĀLA, son of Dhana-deva.

**CHATUR-BHUJA MIŚRA**, son of Maheśa, of Kurala family. [Commentary Mugdhāvabodhinī on Rasa-hṛidaya-tantra.] See GOVINDA, Bhikṣu.

**CHAUBAY RAGHUNATH PARSAD**. See RAGHU-NĀTHA-PRASĀDA CHAUBE.

**CHAUHARI**, Tank of. [Local Cult.] See PURĀṆAS. — *Brahma-purāṇa*.

**CHAUNDO**, son of Mahā-deva. See GHANA-SYĀMA.

**CHEŇCHALA RĀU**, Palle. [Telugu word-for-word interpretation of Śaṅkha-Likhita-dharma-śāstra.] See ŚAṆKHA.

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Yoga according to Vīra-śaiva teaching, in 5 paṭālas.] pp. 22. See KRISHṆA SVĀMĪ, Ārya-yogīśvara. सदाशिव . . . शिवयोगदीपिका etc. [Śiva-yoga-dīpikā, etc.] [1907.] 8°. 14003. ccc.

— ಶ್ರೀ . . . ಶವಯೋಗಪ್ರಾದೀಪಿಕೆಯು. [Śiva-yoga-pradīpikā. With word-for-word Kannada interpretation by Basavārādhya. Edited by N. R. Kari-basava Śāstri.] pp. 6, 146. Mysore, 1913. 8°. [Vīra-śaiva-grantha-prakāśikā-granthāvalī. no. 9.]

14028. bbb. 35.

**CHENTSAL RAO**. See CHEŇCHALA RĀU.

**CHĒN YEN CHI**. 眞言集 [Chên yen chi. A collection of Buddhist charms in Sanskrit, Chinese, and Korean.] [1569.] 8°. 15103. b. 21.

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**CHETANA-SVARŪPA**, Brahmachārī. [Edit.] See ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.*

**CHETA-NĀTHA JHĀ**. [Edit.] See UMĀ-PATĪ, of Koilakh.

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**CHHABĪLE-LĀL GOSVĀMĪ**, of Brindaban. [Edit. of Tattva-siddhānta-bindu, with analysis and Hindi translation styled Bhāva-prakāśikā.] See ANANTA-RĀMA DEVA.

**CHHAGAN-LĀL AMAR-JĪ**. [Gujarati interpretation etc. of Duṣaṅga-vijñāna-prakāra.] See HARI-RĀYA-JĪ.

— [Gujarati interpretation of Upadeśa-vishaya-śaṅkā-nirāsa-vāda.] See PURUSHOTTAMA, son of Pītāmbara.

— [Gujarati interpretation of tracts of Vallabhāchārya.] See VALLABHĀCHĀRYA.

— [Gujarati interpretation of Bhakti-haṁsa.] See VIṬTHALEŚVARA.

**CHHAJJŪ SINGH**. The Teaching of the Ārya Samaj. [In English, illustrated from Sanskrit texts.] pp. ii. ii. 304. Lahore, 1903. 12°.

4503. ccc. 44.

**CHHANDOGAS.** மெளரியுத்தேய ஸூத்ர விவரணம் [Chhandoga-pitri-medha-sūtra. Rules for funeral rites, from burning to *sapindīkaraṇa*, for Sāmavedīs. With commentary called °vivaraṇa or Aparā-bhāṣya. Followed by Pātāñjalānidāna-sūtra V. 4, Prastāva-sūtra, and some marriage formulae. Edited by Dikshita Kamalā and Lakshmaṇa Śrautī.] pp. 131, 3. சென்னை: [Madras,] 1915. 8°.

14033. bbb. 49.

**CHHAPPADA THERA, or CHHAPATA THERA.**  
See SAD-DHAMMA-JOTI-PĀLA.

**CHHATRE (A. M.).** See ĀTMĀRĀMA MOREŚVARA CHHATRE.

**CHHATRE (K. L.).** See KERO LAKSHMAṆA CHHATRE.

**CHHATRE (NĪLA-KAṆṬHA VINĀYAKA),** called KONDOPANT. See NĪLA-KAṆṬHA VINĀYAKA CHHATRE.

**CHHAVI-LĀLA SŪRI,** of Bhatbhateni, Nepal. The Vrittālaikāra (वृत्तालिका: १). [A series of stanzas exemplifying the various forms of metre and of poetical ornament.] Second edition. pp. ii. i. 31. Benares, 1907. 8°.

14055. b. 8.(1.)

**CHHAYA (G. V.).** See GULĀB-RĀU VAJE-ŚAṆKARA CHHĀYĀ.

**CHHOTĀ-LĀL CHANDRA-ŚAṆKARA ŚĀSTRĪ.** [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

— [Ekādaśopaniṣad-bhāṣāntara, Gujarati translation of 11 Upanishads.] See UPANISHADS.—Small Collections.

**CHHOTĀ-LĀL MAGAN-LĀL SHĀH.** [Gujarati preface to Jaina-megha-dūta.] See MERU-TUṆGA.

**CHHOTE-LĀL, Lālā,** of Public Works Department, U.P. (BĀRHASPATYA KAVI). [Edit. and translation of Lagadha-jyotiṣha, with commentary, analysis, etc.] See LAGADHA.

**CHHOTE-LĀL,** son of Motī-lāl, of Meru, Aligarh. [Hindi metrical version of Tattvārtha-sūtra.] See UMĀ-SVĀTĪ.

**CHHOTE-LĀL JAINA, Master.** [Hindi metrical version of Prāṇa-priya-kāvya.] See RATNA-SIṂHA.

**CHHOTŪ-PATĪ TRIPĀTHĪ,** of Kondha. [Edit.] See MĀDHAVA, son of Indu Kara.

— [Edit.] See YĀSKA.

**CHHUTTAN-LĀL,** Munshī. [Edit. of Bhagavad-gītā with rearrangement of words, Urdu gloss, Hindi translation and commentary, and Urdu metrical version.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

**CHHUTTAN-LĀL SVĀMĪ,** of Meerut. [Hindi interpretation of Aitareya and Taittirīya Upanishads.] See UPANISHADS.—Separate Upanishads.

**CHIDAMBARA GAṆEṢA.** श्रीगणेश १८२९-(३९)प्रवर्तमाने प्रवर्ग(-राक्षस)वत्सरस्यपंचांगम्° [Almanacks for Śaka 1829-33, 1835-37 (A.D. 1907-15). Calculated by Chidambara Gaṇeṣa and Veṇī-mādhava Kṛishṇa of Uppin Betigeri.] [1907-1915.] obl. 12°. See EPHEMERIDES.

14096. a. 8.(1-8.)

**CHIDAMBARAM AIYAR, N.** [English translation of Brihaj-jātaka.] See VARĀHA-MIHIRA.

**CHIDAMBARA NĀNA-DEŚIKA,** Kōvilūr. லக்ஷண விருத்தி . . . செய்யுளும் . . . சம்ஸ்கிருத சுலோகமும் . . . வசநமும் ஐ. [Lakṣaṇā-vṛitti. 115 Tamil verses (with prefatory vv.) on the character of Brahma. With Madurai Brahmānanda Svāmī's adaptation in 413 Sanskrit ślokaṣ, and Subb'-aiya Nāna-deśika's Tamil prose translation of the latter. Followed by Sahasra-nāma-stotra, a Sanskrit hymn of 1000 names of Brahma, and Brahmānanda-sahasra-nāmāni, another of 1000 names of Brahmānanda, the latter with Tamil translation. Edited by T. Kāṣikānanda Nānāchārya Svāmī.] pp. 4, 106, 16, 24. மதுரை சென்னை [Madurai, Madras printed,] 1923. 8°.

14049. d. 36.

**CHIDAMBARA ŚĀSTRĪ,** Piṣupāṭi Sītā-rāma-pu°. [Telugu verse-translation of Śṛiṅgāra-bhūṣhaṇa.] See KĀLIDĀSA.—Supposititious Works.

**CHIDAMBARAYYA, Hosakere.** [Edit. of Bhagavad-gītā with Kannada commentary Gītārtha-vivaraṇe.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

**CHID-ĀNANDA SARASVATĪ,** previously called NANDI-RĀJA LAKSHMĪ-NĀRĀYAṆA DĪKSHITA. శ్రీ . . . జీవితచరిత్రము. (The Life of Śrī Dikshita [i.e.



**CHINTĀ, Ū.** ဝတ္ထုတပထမဝတ်။ အထွက်အတက်  
ကျင်း။ [Paṇḍita-pasannavātī. Burmese gram-  
matical essays on final nasals in Pali, Pali syntax,  
etc. Followed by Attha-nīti, a Pali grammatical  
tract by Vimala.] pp. ii. 119. [ကြည့်ပြင်တိုင်  
ဝ၂၇၇ [Kemmendine, 1916.] 8°. 14302. hh. 2.

**CHINTĀMAṆ GAṆGĀDHARA BHĀNU.** [Edit. of  
Chatuḥsūtrī with Marathi translation, etc.] See  
BĀDARĀYAṆA.—*Brahma-sūtra with Two or More  
Commentaries, etc.*

— [Edit.] See UPANISHADS.—*Small Collections.*

**CHINTĀMAṆI BĀLA JOŚI NĀGĀNVKAR.** [Marathi  
translation of Śārṅgadharma-saṃhitā.] See ŚĀRṅ-  
GADHARA, son of Dāmodara.

**CHINTĀMAṆI BALLĀLA DEVA.** See CHINTĀMAṆI  
BĀLA JOŚI NĀGĀNVKAR.

**CHINTĀMAṆI MĀDHAVA GOLE.** मदनलतिका। [Ma-  
dana-latikā. A prose romance. Edited by  
Lakshmaṇa Chintāmaṇi Gole.] pp. ii. 65. Bombay,  
१९११ [1911.] 8°. 14070. cc. 37.

**CHINTĀMAṆI PRAHARĀJ.** [Edit.] See DAŚĀ.

— [Edit.] See UPADĀYA-PRADĪPA.

**CHINTĀMAṆI PURUSHOTTAMA PURANDARE  
VASĀIKAR.** शके १८१४ नंदनसंवत्सरे etc. [Almanack  
for Śaka 1814 (A.D. 1892-3). Prepared by Ch. P. P.]  
[1892.] obl. 16°. See EPHEMERIDES. 14096. a. 7. (2.)

**CHINTĀMAṆI VINĀYAKA VAIDYA.** [Sāṅkshipta-  
mahā-bhārata, abridged edit. of Mahā-bhārata.]  
See MAHĀ-BHĀRATA.—*Abridgments and Selections.*

— The Riddle of the Ramayana. pp. viii. 206.  
Bombay, London, 1906. 12°. 4506. df. 30.

**CHINTĀMAṆ NĪLA-KAṆṬHA JOŚI.** [English  
translation of Uttara-rāma-charita.] See BHĀVA-  
BHŪTI.

**CHINTĀMAṆ RĀMA-CHANDRA DEVADHARA.**  
[Edit. (in part).] See BHĀ-SARVAJṆA.

**CHINTĀMAṆ RĀMA-CHANDRA SAHASRA-BUD-  
DHE.** [Edit.] See GOLDSMITH (O.).

— काकदूतम्। [Kāka-dūta. A poem travesty-  
ing the Megha-dūta.] pp. 2, 34, ii. Dharwar,  
1917. 12°. 14072. b. 60. (1.)

**CHINTĀMAṆ VAIJNĀTH RĀJVADE.** [Edit.]  
See SUTTA-PIṬAKA.—*Majjhima-nikāya.*

**CHINTĀMAṆ VINĀYAKA JOŚI.** A Manual of  
Pali. pp. iv. iii. 154, 2. Poona, 1916. 12°.

014098. a. 16.

**CHIRANJĪ-LĀL VAIDYA,** of Alampur. [Hindi  
metrical version of Gaṅgā-laharī.] See JAGAN-  
NĀTHA PAṇḍITA-RĀJA.

**CHIRAN-JĪVA MAITHILA,** of Subhankarpur, Dar-  
bhanga. [Hita-prabhā. Hindi translation of  
Laghu-jātaka.] See VARĀHA-MIHIRA.

— अथ आह्निककृत्यम् अर्थात् प्रातःकृतादि वाजसनेयिनां  
सदाचार पद्धतिः [Āhnikā-kṛitya. A manual of the  
daily rites for Brahmans of the Vājasaneyī school  
of the Yajur-veda, containing the prayers and  
formulae in Sanskrit with rubrics in Maithili.]  
pp. 57. दरभंगा १९६७ [Darbhanga, 1911.] 12°.

14033. a. 49. (2.)

**CHIRAN-JĪVĪ,** Nepali Pandit. [Nepali metrical  
version of Gajendra-moksha.] See PURĀṆAS.—  
*Bhāgavata-purāṇa.*

**CHITRA - BHĀNU.** [Commentary Śabdārtha-  
dīpikā on Kirātārjunīya.] See BHĀRAVI.

**CHIT-SUKHA MUNI.** [Commentary on Viṣṇu-  
purāṇa.] See PURĀṆAS.—*Viṣṇu-purāṇa.*

— [Commentary on Khaṇḍana-khaṇḍa-  
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Vedantic monism, in 4 books.] With the com-  
mentary Nayanaprasādini [of Pratyak-svarūpa].  
Edited by . . . Kāshinath Shāstrī. (तत्त्वप्रदीपिका-  
चित्सुखी। . . . नयनप्रसादिनीसमाख्यया व्याख्यया सहिता ।) pp. ii.  
ii. 388. Bombay, 1915. 8°. 14050. d. 16.

— अष्टाकृत-प्रदीपिका । (१६९४ शै) [Pratyak-  
tattva-pradīpikā, or Chitsukhī. With Bengali  
translation and exposition by Lakshmaṇa Śāstrī  
Drāvidī.] See ŚĀSTRA. शास्त्रानुसंगग्रह । [Śāstra-  
sāra-saṅgraha.] vol. i., pts. 1-5. [1916-18.] 8°.

Unfinished. 14050. ccc. 5.

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समुद्भासिता । . . . तस्या अयं स्वप्रकाशवादः [Sva-prakāṣa-

vāda. § 1 of Tattva-pradīpikā (= pp. 1-32 of the Bombay edition of 1915). Edited with Hindi commentary called Prabhā and notes by Nara-siṃha-deva Śāstrī.] pp. 100. ਲਹੌਰ [Lahore, 1921.] 4°. 14048. e. 43.(1.)

**CHOUDHURY** (TARINICHARAN). See TARINĪ-CHARAṆA CHAUDHURĪ.

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 „ 105-6, 151, 161. *Viṣvambhara Tripathī*.  
 „ 113, 123. *Nimbārka*.  
 „ 144-5. *Purushottama*, son of Pitāmbara.  
 „ 154, 159. *Patanjali*.  
 „ 160, 168. *Maheśvara*.  
 „ 162-3, 210. *Purāṇas*. — *Bhāgavata-purāṇa*.  
 „ 169, 170, 202. *Vana-mālī Miśra*.  
 „ 171. *Mādhavāgrāma*.  
 „ 173-82, 204. *Yājñavalkya*.  
 „ 191-2, 211-14, 227-8. *Nāgeśa Bhaṭṭa*.  
 „ 193-5, 215-6, 218. *Pāṇini*. — *Sudhā-nidhi*.  
 „ 205-8. *Sureśvara Achārya*.

**CHŌYI VAIDYAR**, *Pāloli*. ചികിത്സാപ്രവേശകം ഭരതപ്രയോഗഗുഹിതം. [Chikitsa-praveśaka. A handbook of medical practice, partly in Sanskrit and partly in Malayalam, compiled from older works.] pp. v. v. 168, iv. vi. Calicut, 1905. 8°. 14043. cc. 11.(2.)

**CHŪLĀLĀṆKARAṆA**, *King of Siam*. [For works published on the occasion of the cremation of King Ch.:]

See PARITTA.

„ SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Jātaka.]

— [For oration at cremation of King Ch.:] See VAJIRA-ÑAṆA VARORASA.

**CHULLA DHAMMAPĀLA**. See DHAMMAPĀLA.

**CHUNĪ-LĀL HAKAM-CHAND**. [Gujarati translation of Yoga-śāstra.] See HEMA-CHANDRA, *disciple of Deva-chandra*.

**CHUNĪ-LĀL PĪTĀMBARA BHATTA**. [Edit. of Bhoja-prabandha with Gujarati translation.] See BALLĀLA.

— [Gujarati translation of Manu-smṛiti.] See MANU.—*Dharma-śāstra*.

**CHUNĪ-LĀL VARDHAMĀNA SHĀH**. [Edit. of Kartavya-kaumudī with Gujarati exposition.] See RATNA-CHANDRA.

**CIMMINO** (FRANCESCO). [Italian translation of Chanḍa-kaushika with preface, etc.] See KṢHEM-ĪṢVARA.

**CINTRA**. [Inscriptions.] See MOURA (J. H. de).

**CLAUSON** (GERARD LESLIE MAKINS). [Edit.] See KAMMA-VĀCHĀ.

— Catalogue of the Stein Collection of Sanskrit Mss. from Kashmir [in the Indian Institute, Oxford] . . . From the Journal of the Royal Asiatic Society, July, 1912. pp. 587-627. [London,] Hertford printed, 1912. 8°. 14096. cc. 13.

**CEEDÈS** (GEORGE). Inventaire des Inscriptions du Champa et du Cambodge. (Extrait du Bulletin de l'École Française d'Extrême-Orient.) pp. 37-92. Hanoi, 1908. 8°. 14058. d. 7.

**COLEBROOKE** (HENRY THOMAS). [Translations of Mitāksharā and Dāya-bhāga.] See ŚRĪNIVĀS'-AIYAṆGĀR CHETṬĀLŪR.

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See PERIODICAL PUBLICATIONS.—*Louvain*. Le Muséon, etc. Nouvelle série. vol. iv., pp. 321-352. 1882- . 8°. P.P. 4453.

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**COWELL** (EDWARD BYLES). [English translation of Kaushītaki Upanishad.] See UPANISHADS.—*Small Collections*.

— [Edit.] See UPANISHADS.—*Separate Upanishads*.

**COWKUR** (VENKOBA). See VENKOBA KAUKURU.

**COWPER** (WILLIAM). मदृचाप्रतिकृतिः The 'My Mother's Picture.' [English text with Sanskrit verse translation by K. Venkātā-raṅgāchārya.] pp. 14. See GOLDSMITH (O.). "यात्रिकः" ... Goldsmith's "The Traveller", etc. 1907. 8°. 14070. dd. 50.

**CRESCENZI** (ELENA BECCARINI). See BECCARINI-CRESCENZI.

**CRĪDHARA**. See ŚRĪDHARA.

**DĀDĀCHĀRYA ŚĀSTRĪ**, Naiyāyika. [Marathi translation of Anubhava-sūtra.] See MĀYI-DEVA.

**DĀDĀ KARAG-JĪ KOṆERĪ**. See KARAG-JĪ KOṆERĪ.

**DADHI-BHŪSHANA KAVI-RATNA BHATṬĀ-CHĀRYA**. वङ्गेशविजयम् । महाकाव्यम् । ... Bangesha-vijayam. Or The Fall of Maharaja Pratapaditya. [An historical poem in 12 sargas.] pp. ii. 119. *Calcutta*, 1910. 8°. 14058. b. 20.(4.)

**DADHI-RĀMA ŚARMĀ**, Vyākaraṇopādhyāya. [Edit.] See PĀṆINI.—*Sudhā-nidhi*.

**DĀHYĀ-BHĀI FATH-CHAND** and **MOTĪ-LĀL MAHĀSUKH-BHĀI**. शोभन स्तवनावली etc. [Śobhana-stavanāvalī. Followed by Daśa-vaikālīka i.-iv., Uttarādhyayana i.-iv., and some Gujarati hymns.

Published by Jhaverī Kastur-chand Kalyāṇ-chand and others. Second edition.] pp. 100. मुंबई अमदावाद १९१० [Bombay, Ahmadabad printed, 1910.] 12°.

14101. b. 2.

**DAIVAJŌA**. दैवज्योत्... प्रवरपुत्रद्वय प्रकरणम्. गोत्रकाण्डः [Gotra-kāṇḍa. A list of pedigrees from the saints Sānaga, Sanātana, Ahabhūna, Pratna, and Suparna, according to the traditions of the Viṣva-karmā Brahmins, in verse, with rubrics, and purporting to form ch. iii. of a Daivajñā-smṛiti.] pp. 28. See UPANISHADS.—*Modern and Fictitious Upanishads*. श्रीविश्वब्रह्मोपनिषत् ॥ [Viṣva-brahma Upanishad.] 1910. 8°.

14058. bb. 2.(1.)

**DAIVAJŌA ŚARMĀ**. See VIṢVA-NĀTHA, son of Gopāla.

**DAIVAJŌA SŪRYA KAVI**. See SŪRYA KAVI.

**DAIVĪ MĪMĀMSĀ**. श्रीदैवीमीमांसादर्शन । ... हिन्दी अनुवाद और हिन्दीभाष्य सहित । [Daivī-mīmāṃsā-darśana. Aphorisms of the devotional and philosophic principles of Vedic ritual, ascribed to the Rishi Aṅgiras. Translated into Hindi, with Hindi commentary and many Sanskrit quotations in footnotes. Edited for the Bhārata-dharma-mahā-maṇḍala by Svāmī Vivekānanda of Benares.] काशी [Benares,] Lucknow printed, 1917- . 8°.

14050. ccc. 8.

**DĀKĀRṆAVA**. ডাকার্নব [Dākārṇava. A Buddhist religious tract in old Bengali and Sanskrit verse.] See HARA-PRASĀDA ŚĀSTRĪ. হাজার বছরের... বৌদ্ধগান etc. [Bauddha gāna o dohā.] pp. 133-167. [1916.] 4°. 14123. k. 15.

**DAKSHA**. দক্ষসংহিতা । [Daksha-saṃhitā, or D.-smṛiti. A code of dharma, in 7 adhyāyas. With Bengali translation.] See PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA. উনিবিংশতি সংহিতা etc. [Unaviṃṣati saṃhitā.] pp. 421-434. [1903.] 8°.

14039. c. 20.

— दक्षस्मृतिः । [Daksha-smṛiti.] See SMṚITI. अङ्गिरः प्रभृति ... स्मृतीनां समुच्चयः । [Smṛitīnām samuchchayaḥ.] pp. 72-84. [1905.] 8°.

14003. ccc. (no. 48.)

— Daksha samhita'. Original text with a literal prose English translation. Edited ... by Manmatha Nath Dutt, etc. 1907, 08. See MANMATHA-NĀTHA DATTA. The Dharma Śāstras, etc. 1906-09. 8°. 14039. bb. 1.

**DAKSHINĀ-CHARAṆA BHATṬĀCHĀRYA.** [Edit.]  
See JAYA-NĀRĀYAṆA, son of *Kṛishṇa-chandra*.

**DAKSHINĀ-MŪRTY-ĀŚRAMA,** of Benares. ராஜா  
சுமத்ராண வகுணிகா || [Rādhā-kalyāṇa-chūr-  
nikā. A poetical tract on the Rādhā-kṛishṇa  
legend, with a °krama or ritual.] See ABHINAVA  
SADĀ-SIVA BRAHMENDRA. ஸதெபுரவநிஷதார  
... பஞ்சிகரண || [Pañchikaraṇa.] pp. 19-20.  
[1906.] 8°. 14049. b. 32.(2.)

**DAKSHINĀVARTA-NĀTHA.** [Commentary Pra-  
dīpa on Megha-dūta.] See KĀLIDĀSA.—*Megha-  
dūta*.

**DALAL (C. D.).** See CHIMAN-LĀL DĀHYĀ-BHĀI  
DALĀL.

**DALAL (M. D.).** See MANMOHAN-DĀS DALPAT-RĀM  
DALĀL.

**DALGADO (SEBASTIÃO RODOLFO).** [Portuguese trans-  
lation of Nalopākhyāna.] See MAHĀ-BHĀRATA.—  
*Vana-parva*.

**DALLAṆA MIŚRA.** [Commentary Nibandha-saṅ-  
graha on Sūṣruta-saṃhitā.] See SŪŚRUTA.

**DALVI (D. G.).** See DATTA-RĀMA GAṆAPATI  
DALVAI.

**DAMMARAKKHITA TISSA.** See DHAMMA-RAKKHITA  
TISSA.

**DĀMODARA,** son of Gaṅgādhara. యంత్రచింతామణి.  
[Yantra-chintāmaṇi. With diagrams. Edited  
with Telugu paraphrase by Paṭṭisapu Sūrya-  
nārāyaṇa-brahma.] pp. viii. 147. మద్రాసు [Madras,]  
1906. 8°. 14033. bbb. 6.(2.)

**DĀMODARA,** son of Lakshmīdhara, called HARI  
BHATṬA. संगीत दर्पण. [Sāṅgīta-darpaṇa. A manual  
of music. Ch. 1-2. Edited with Gujarati trans-  
lation and commentary by Ratan-sī Līlādhara  
Thakkar.] pp. i. 112. १९१० [Bombay, 1910.] 8°. 14055. e. 1.

**DĀMODARĀCHĀRYA,** Gosvāmī, of Gaura-prema  
Library, Brindaban. [Edit.] See PRABODHĀNANDA  
SARASVATĪ.

**DĀMODARA DEVA-SARMĀ.** See DĀMODARA MŪ-  
KHOPĀDHYĀYA VIDYĀNANDA.

**DĀMODARA KṚISHṆA KARANDĪKAR.** [Edit. of  
extracts from Yājñavalkya-smṛiti with English  
translation, quotations from Mitāksharā, Manu,  
and other Smṛitis, appendices, etc.] See YĀJÑA-  
VALKYA. [Dharma-śāstra.]

**DĀMODARA-LĀLA GOSVĀMĪ,** Sāhityāchārya.  
[Edit. (in part).] See BĀDARĀYAṆA.—*Brahma-  
sūtra with Bheda-bheda Commentaries*.

— [Edit.] See PATAÑJALI.—*Philosophical  
Works*.

— [Edit.] See VĀTSYĀYANA, called MALLA-  
NĀGA.

**DĀMODARA MIŚRA,** of Sonpur. ଶ୍ରୀମଦ୍ଭଗବତ୍ପଞ୍ଚାଙ୍ଗ  
[Svarṇa-pura-guṇādarṣa. A dialogue (based on  
Venkātārya's Viṣva-guṇādarṣa) describing the  
beauties of the Maharaja of Sonpur's palace and  
its surroundings, including 253 verses. With  
Oriya notes. Edited by Āditya-prasāda Guru  
Kāvya-tīrtha.] pp. 142, iii. [Sonpur,] Balasore  
printed, 1921. 12°. 14072. b. 49.(4.)

**DĀMODARA MUKHOPĀDHYĀYA VIDYĀNANDA.**  
[Edit.] See MAHĀ-BHĀRATA.—*Bhagavad-gītā.—  
Sanskrit and Vernaculars*.

**DĀMODARA ŚARMĀ.** «उपनिषत्तत्त्वम्» [Upanishat-  
tattva. A Hindi exposition of the Aupanishada  
teaching as interpreted by the Ārya Samāj, with  
selections from the Sanskrit texts.] pp. 344.  
१९६३ [Agra, 1906.] 8°. 14154. c. 30.

**DĀMODARA ŚĀSTRĪ,** son of Hari-vamṣa, of Raya.  
सनाढ्य दर्पण etc. [Sanādhya-darpaṇa. A metrical  
tract in 116 verses (dated Samv. 1751) on the  
religious and historical traditions of the Sanādhya  
brahmans. Edited with Hindi translation styled  
Subodhinī by Pandit Kanhaiyā-lāl.] pp. 40.  
आगरा १९०५ [Agra, 1905.] 8°. 14058. b. 45.(4.)

**DĀMODARA ŚĀSTRĪ MAHOPADEŚAKA,** of Muttra.  
[Hindi translation of Tilaka-prakāṣa.] See  
RAMAṆA-LĀLA, Gosvāmī.

**DĀMODARĀŚRAMA.** పాశాంధాధర్మాఖండన. [Pā-  
shaṇḍa-dharma-khaṇḍana. A play in 3 acts,  
showing the heresy and immorality of the Pushti-  
mārgīya Vaishṇava teachers, composed in Sv. 1683.

Preceded by a Gujarati translation. Published by Karsan-dās Mulji.] pp. ii. 24, 20. पुणे १९१० [Bombay, 1910.] 12°. 14080. b. 3.(2.)

**DĀMROṆ RĀJĀNUBHĀB**, *Prince of Siam*. [Preface to Nīti-śataka.] See BHARTṚI-HARI, *the Poet*.

—— [Edit. with preface.] See ITI PR SO.

—— [Siamese preface to Kathā-kusuma-mañ-jarī.] See KATHĀ.

—— [Preface to Buddhāvataṛa.] See KSHE-MENDRA.

—— [Edit. with preface.] See RĀMA IV.

—— [Edit.] See SĀRATTHA-SAMUCHCHAYA.

—— [Preface to Siamese translation of Paññāsa-jātaka.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Jātaka.]

**DĀNA-VIJAYA GAṆI**, *disciple of Vira-vijaya*, *Panniyāsa*. [Edit.]

See ANUTTARAUPAPĀTIKA-DAṢĀH.

„ CHANDRA, *Mahattara*.

„ JINA-BHADRA GAṆI.

„ KṢHEMA-RĀJA, *disciple of Kshema-dhvaja*.

„ RATNA-ŚEKHARA.

**DANDĪ**. दशकुमारचरितम्. (Dasakumara. [Edited by] V. Venkataraya Sastry.) pp. 180. Madras, 1910. 8°. 14070. cc. 26.

—— The Daśakumāracharita of Dandin with commentary. Edited with critical and explanatory notes and an introduction [in English] by M. R. Kale. (दशकुमारचरितम् । सटीकम् ।) pp. lii. 216, 168, 104. Bombay, 1917. 8°. 14072. dd. 12.

*The commentary on the Pūrva-pīṭhikā is the work of Nārāyaṇa B. Godbole.*

—— The Daśakumāracharita of Dandin. Edited with ... introduction, translation ... notes and appendices by P. V. Kulkarni. (दशकुमारचरितम् ।) Bombay, 1919- . 8°. 14075. d. 3.

—— Die zehn Prinzen. Ein indischer Roman ... Vollständig verdeutsch von Johannes Hertel. 3 vols. Leipzig, 1922. 12°. [Indische Erzähler. Bde. 1-3.] 14072. bb. 4.

—— दशकुमारचरितम् । ... टीकया वङ्गभाषयेतिवृत्तादिविविध-विषयेण च समलङ्कृतम् । [Daśa-kumāra-charita, I. i.—

II. ii. Edited with a commentary styled Vidyotana, Bengali translation, notes, etc., by Revatī-kānta Bhaṭṭāchārya.] pp. xii. 144, 80, 60. Calcutta, १३२१ [1915.] 8°. 14072. dd. 5.

—— दशकुमारचरितम् । अपहारवर्मचरितपर्यन्तम् [Daśa-kumāra-charita, I. i.—I. ii. With Sanskrit commentary styled Chhātra-bodhinī by Amṛita-lāla Gupta, and Bengali translation. Edited by Haripada Chāṭṭopādhyāya.] pp. v. 147, 76. Howrah, १९१८ [1918.] 8°. 14075. d. 2.

—— The translation of Dasakumaracharitam of Dandin. Part i., portion required for the B.A. Examination 1906. By T. R. Krishnam Achariar. pp. 140. Madras, 1905. 12°. 14070. b. 33.(1.)

—— A literal English Translation of Dandin's Dasakumaracharita Purva Pitika by S. Venkatarama Sastri. pp. 40. Bangalore, 1910. 8°.

14070. cc. 36.(1.)

—— दशकुमार चरित्र । Dashkumar Charitra of Dandin. [Viśruta-charita (i.e. II. viii.).] With the Sanskrit commentary [of Kavīndrāchārya Sarasvatī], Hindi and English translations and with grammatical and general notes by S. N. Naraharayya. pp. xviii. 224, 24. Allahabad, 1914. 12°. 14070. b. 47.(2.)

—— विश्रुत-चरित्रम् । [Viśruta-charita.] I.A. [i.e. Intermediate Arts] Course for 1911 [in the University of Calcutta. With English translation and English and Sanskrit notes] by Sitanath Kavyaratna. pp. 30, 108, 28. Calcutta, [1910.] 12°. 14070. b. 39.(2.)

—— An English translation (of the expurgated Sanskrit text) (from the notes of K. C. Dutt Shastri M.A. ...) of the eighth narrative (Viśhruta Charita) from the Dashakumar Charita of Dandee ... By W. W. Mooley. pp. 35. Nagpur, 1914. 12°. 14072. b. 51.(1.)

—— Avantisundarikathasara and Avantisundarikatha [the latter a fragment of an anonymous prose summary of the tale of Avanti-sundarī and Rāja-vāhana (Daśa-kumāra-ch. I), and the former an anonymous metrical summary of the tale.] Edited by S. K. Ramanatha Sastri. With an English introduction by M. Ramakrishna Kavi.

(दक्षिण महाकवि कृता अवन्ति सुन्दरी कथा ... अवन्ति सुन्दरी कथासारश्च.) pp. 16, 80, 25, ii. [Madras,] Trichur printed, 1924. 8°. [Dakṣiṇa-bhāratī Series. no. 3.]

14003. mm. 3.(3.)

The Kathā contains only the introductory verses, account of Dandī's ancestry and occasion of writing, and first part of the tale. The Kathā-sāra extends only to VII. 47.

— The Kāvya-darśa of Daṇḍin with the commentary of Taruṇavāchaspati, and also with an anonymous incomplete commentary known as Hṛdayaṅgama. Edited by Rao Bahadur M. Rangacharya. (काव्यादर्श ... टीका हृदयङ्गमाख्येन ... व्याख्यानं च सह.) pp. 21, iv. 287. Madras, 1910. 8°.

14055. a. 2.

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14055. b. 34.

— श्रीमदाचार्यदण्डिविरचितः काव्यादर्शः Kāvya-darśa of Daṇḍin. Sanskrit text and English translation by S. K. Belvalkar. pp. viii. 47, 82. Poona, 1924. 8°.

14055. b. 39.(2.)

— ಅನಾಮಯಸ್ತೋತ್ರಂ [Anāmaya-stotra. A Śaiva hymn in 32 stanzas, traditionally said to have been composed by Daṇḍī when afflicted with leprosy. With Viṣvārādhyā's commentary, and a Kannada translation.] See VIṢVĀRĀDHYĀ. ಎರಶೈವ ... ಶಿವಪಂಚಸ್ತವಃ [Śiṣya-pañcha-stava.] pp. 181-224. 1908. 8°.

14028. bbb. 21.

DARAMITIPOLA MAHĀ-NĀYAKA THERA. [For editions of the Sinhalese paraphrase of the Mahā-sati-paṭṭhāna-sutta ascribed to D. M. Th. :] See SUTTA-PIṬAKA.—Dīgha-nikāya.

DARBHANGA, Maharaja of. See RAMESVARA SIMHA, Sir.

DARŚANĀNANDA SARASVATĪ, Svāmī, disciple of Anubhāvānanda. [Edit. of Āgama-pāda and Advaita-pāda of Māṇḍūkya-kārikās with Urdu translation and criticism.] See GAUḌA-PĀDA ĀCHĀRYA.

— [Hindustani translation and exposition of Nyāya-sūtra.] See GOTAMA.

DARŚANĀNANDA SARASVATĪ, Svāmī, disciple of Anubhāvānanda (continued). [Hindustani translation and exposition of Muṇḍaka and Praśna Upanishads.] See UPANISHADS.—Small Collections.

— [For Hindi version of D.'s Upanishat-prakāśa, containing six Upanishads with Urdu translation and exposition:] See UPANISHADS.—Small Collections.

DARYĀO SINGH. कहावतकल्पद्रुमः [Kahāvat-kalpa-druma. A collection of Hindi, English, Gujarati, Sanskrit, Persian, and Marathi proverbs, with explanations in Hindi.] pp. 205. चवई १९५४ [Bombay, 1898.] 12°.

14156. h. 64.

DAS (NABIN CHANDRA). See NAVĪNA-CHANDRA DĀSA.

DAŚĀ. ଦଶଫଳ ଗ୍ରହମାନଙ୍କର ଗଠାଫଳା ଓ ଗ୍ରହକଳାକଳ ସଂଜ୍ଞା । [Daśā-phala and Graha-balābala-saṅjñā. Two astrological tracts, no. 2 being partly in Oriya. Edited by Chintāmaṇi Praharāj. Third edition.] pp. ii. 116. Cuttack, 1915. 12°.

14053. b. 15.(4.)

DAŚA-BALA. अथ दशबलकारिका । [Daśa-bala-kā-rikā.] pp. 6. See SARVA-VARMĀ.—Appendix. कातञ्ज-धातुवृत्ति etc. [Dhātu-vṛitti.] [1904.] 12°.

14092. a. 28.(2.)

DASA-DĀNA. ଦଶଦାନପ୍ରବଚନଚକ୍ର. [Dasa-dāna-vatthu-pakarāṇa. 35 chapters of Buddhist tales bearing on the doctrine of charity.] pp. ii. 118, 3. ପାନାଦୁର, ଶ୍ରୀମଦ୍ରାମାୟଣାଦି ଶ୍ରୀମଦ୍ରାମାୟଣାଦି [Pana-dure, Alutgama printed,] 1916. 8°.

014098. b. 7.(6.)

DĀSA GOSVĀMĪ. See RAGHU-NĀTHA-DĀSA GOSVĀMĪ.

DAŚA-RATHA ŚARMĀ, Siddhānta-vāgīṣa. See DAŚA-RATHA ŚĀSTRĪ.

DAŚA-RATHA ŚĀSTRĪ, Siddhānta-vāgīṣa, son of Nārāyaṇa, of Soron. [Edit. of Sūkara-kshetra-māhātmya with Hindi translation called Mitā-ksharā.] See PURĀṆAS.—Varāha-purāṇa.

— कृषिशासनम् ... नारायणभाष्य-राघवभाष्यद्वयसम्बलितम् । [Kṛishī-śāsana. A metrical treatise on agriculture, in 11 adhyāyas. With two commentaries by the author, named Nārāyaṇa-bhāṣhya (Sanskrit) and Rāghava-bh°. (Hindi).] pp. iii. vii. viii. 207; 10 plates. नागपुरे १९१० [Nagpur, 1920.] 8°.

14053. dd. 20.

**DĀSO PANTA.** [Gītārṇava, Marathi metrical expansion of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

**DĀTĀR** (M. S.). See MOREŚVARA SADĀ-ŚIVA DĀTĀR.

**DĀTĀ-RĀMA NYĀYA-VĀGĪṢA.** [Commentary Bhāvārtha-sandīpanī on Chhando-mañjarī.] See GAṆGĀ-DĀSA, son of Gopāla-dāsa.

**DATTA** (ROBY). See RAVĪNDRA-NĀTHA DATTA.

**DATTA-RĀMA GAṆAPATI DALVAI.** [Edit. of Tarka-saṅgraha with additions and commentary (in part).] See ANNAM BHATTA.

**DATTĀTREYA.** জীবমুক্তি (অবধূত)-গীতা [Jīvan-mukti-gītā and Avadhūta-g°. Vedantic-Yogic poems. With Bengali translation.] See UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী etc. [Gītā-granthāvalī.] pp. 1-60. [1911.] 8°.

14070. ccc. 3.

— అవధూతగీత. [Avadhūta-gītā. With Telugu word-for-word interpretation and commentary by Brahmānanda-ghanendra Svāmi.] pp. 192. Madras, 1906. 8°.

14049. b. 34.

— ಅವಧೂತಗೀತಾಸಾರ. [Avadhūta-gītā-sāra. An abridgment in 64 vv. With Kannada interpretation and commentary, styled Advaita-makaraṇḍavu.] See SUBRAHMANYA, Vedānta Śivānanda. ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಚತುಃಶ್ಲೋಕೇ ಮುಂ || [Bhagavad-gītā-chatuṣṣlokī, etc.] pp. 101-164. 1910. 16°.

14060. a. 18.

— ॥ अथ अवधूतगीता प्रा० [Avadhūta-gītā.] See GĪTĀ. The Gītasangraha, etc. pt. i. pp. 272-301. 1915. 12°.

14060. b. 44.

— ಅವಧೂತಗೀತಾ ಬೀಕಾಸಾರ [Avadhūta-gītā. With Kannada translation by Dhondō Govinda Mahājana.] pp. iv. iii. 131. ಬೆಳಗಾವಿ ೧೯೧೮ [Belgaum, 1918.] 16°.

14048. a. 31.

— श्री . . . अवधूतगीता . . . परमानन्दीनामक भाषाटीका-सहिता. [Avadhūta-gītā. Edited with Hindi word-for-word interpretation and paraphrase styled Paramānandī, and Hindi life of D., by Svāmī Paramānanda of Benares.] pp. xx. 256. कल्याण १९२९ [Kalyan, 1923.] 8°.

14060. cc. 9.

— श्री . . . गुर्जरभाषा टीका विवेचन सहिता. श्री दत्तात्रेय-गीता.—अवधूत गीता. [Avadhūta-gītā. Edited with

Gujarati interpretation, exposition, and life of D. by Hīrā-lāl Jāday-rāi Buch.] pp. xl. 252; 1 plate. અમદાવાદ ૧૯૨૩ [Ahmadabad, 1923.] 12°.

14060. ccc. 3.

— An English Translation to the Avadhūta Gita. A philosophical work in Sanskrit. By Mahārṣi Dattatraya, the Indian Trinity. Published & compiled by Sanjomi Ram Ram, Nakulabadhut. pp. 68. Calcutta, 1908. 16°.

14049. aa. 16.

— The Avadhūta Gītā of Dattatraya. Translated with an exhaustive introduction by Kannoo Mal . . . Foreword by K. S. Ramaswami Sastri. (Appendix I. Hastamalikstotra [sic] on the majesty of the Atma by Sri Sankrāchārya. Appendix II. Translation of an ideal Vedantic poem Sukastaka.) pp. xx. 98. Madras, [1921.] 12°.

14049. aa. 23.(3.)

— ಕನ್ನಡ ದತ್ತಾತ್ರೇಯ ಚರಿತ್ರೆ. ಶ್ರೀಗುರುಚರಿತ್ರೆ. [Dattātreya-charitre, or Guru-ch°. A Kannada poem of 204 vv. on the deity Dattātreya, his legend, and his apostles, notably Narasiṃha Sarasvatī, abridged from a larger work, and followed by a Kannada prose summary of the whole of the latter. Preceded and followed by Sanskrit devotional poems, chiefly of the same cult, including the Datta(Dattātreya)-sahasra-nāma, D°.-upaniṣad, D°.stava-rāja, and D°.gītā. Edited by V. D. Paṇḍita.] pp. 114. Bangalore, 1915. 8°.

[Vaidya Sindhu Holy Series. no. 2.]

14176. ff. 12.(5.)

— श्रीदत्तपुराणं सटीकं प्रारभ्यते [Datta-purāṇa, or Dattātreya-p°. A work in 8 aṣṭakas of verse on the legend and cult of D°. With commentary. Preceded by Vāsudevānanda Sarasvatī's Ātmapūjā(-dīpikā), a tract on that cult, with commentary, and some hymns by the same and others.] ff. 14, 343; 1 plate. Bombay, १९१६ [1916.] obl. 4°.

14027. c. 3.

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14028. bb. 31.

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—— [Edit.] See RĀGA.

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**DAVE (J. D.)**. See JETHĀ-LĀL DEVA-ŚAṆKARA DAVE.

**DAVIDS (CAROLINE AUGUSTA FOLEY RHYS), Mrs.** [Translation of Kathā-vatthu (in part).] See ABHIDHAMMA-PIṬAKA.—*Kathā-vatthu*.

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—— [Edit.] See ABHIDHAMMA-PIṬAKA.—*Vibhaṅga*.

—— [Edit.] See ABHIDHAMMA-PIṬAKA.—*Yamaka*.

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—— [Edit.] See ACADEMIES, etc.—London.—*Pali Text Society*.

—— [Edit.] See BUDDHA-GHOSA. [*Aṭṭha-sālinī*].

—— [Edit.] See BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā*].

—— [Edit.] See BUDDHA-GHOSA. [*Visuddhi-magga*].

—— [For discourses on the Yamaka in answer to 5 questions of Mrs. R. D. :] See LĒDI HSAYA.

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— — — See MEDHĀ-VRATA.

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**DECCAN COLLEGE.** See ACADEMIES, etc.—Poona.

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14058. a. 14.(4.)

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14060. ccc. 1.(3.)

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14101. d. 4.(no. 39.)

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**DEVĀNANDA**, Moraṭuvē. [Edit.] See ABHIDHAMMA-PIṬAKA.—*Dhamma-saṅgaṇi*.

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Unfinished.

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— आचार्यवैद्य श्रीगुणनन्दिविरचिता जैनेन्द्रप्रक्रिया । [Jainendra-prakriyā. The J°.-vyākaraṇa-sūtras rearranged with a brief commentary by Guṇanandī. Edited by Śrī-lāla Jainā.] बनारस १९१४- [Benares, 1914- .] 8°. [Sanātana-jaina-grantha-mālā. fasc. 6.] 14101. d. 7.

**DEVA-NANDĪ, Pūjya-pāda (continued).** श्रीमदाचार्यवैद्य-सोमदेवसूरिविरचिता शब्दार्थवचन्द्रिका । जैनेन्द्रलघुवृत्तिः [Jainendra-vyākaraṇa. With Soma-deva's commentary Śabdārṇava-chandrikā (J°.-laghu-vṛtti). Edited by Śrī-lāla of Tehu.] pp. ii. xlviii. 221, xxv. Benares, १९१५ [1915.] 4°. [Sanātana-jaina-grantha-mālā. vol. 6.] 14101. d. 7.

— . . . जैनेन्द्रलघुवृत्तिः । [Jainendra-vyākaraṇa. The Sūtra, arranged with a short commentary, styled J°.-laghu-vṛtti by Rāja-kumāra Śāstrī. Edited with notes by Subrahmaṇya Śāstrī.] pp. ii. iii. 168, ii. काशी १९२४ [Benares, 1924.] 12°. 14093. a. 2.

— समाधिशतकम् । [Samādhi-ṣataka. With Prabhā-chandra's gloss.] [1905.] See JAINS. सनातन-जैनग्रन्थमाला । [Sanātana-jaina-grantha-mālā.] vol. i., pp. 281-296. [1905.] 12°. 14100. aa. 1.(vol. 1.)

This is the work registered in the last Catalogue as being of uncertain authorship, but probably by Deva-nandī (col. 580). Here the editors positively ascribe it to him.

— पूज्यपादस्वामिविरचित समाधिशतकम् । . . भाषाटीका— [Samādhi-ṣataka. With Hindi paraphrase, etc., by Muni Mānik.] pp. 48. Meerut, १९१५ [1915.] 8°. 14101. c. 14.

— [Samādhi-ṣataka. With Hindi translation, etc.] See JĀNĀNANDA, Brahmachārī. शान्ति-सोपान etc. [Śānti-sopāna.] pp. 44-110. [1922.] 12°. 14101. b. 30.(3.)

**DEVĀṆGA.** శ్రీ దేవాంగ పురాణము. ఆంధ్ర తాత్పర్య సహితము. [Devāṅga-purāṇa. 29 adhyāyas (verse) on the legendary origins of the weaver-caste, with various other myths and tales, purporting to be from the Brahmāṇḍa-purāṇa. With Telugu translation.] pp. 344; 1 plate. చెన్నపురి [Madras,] 1914. 8°. 14058. bb. 9.

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— ಶ್ರೀ . . . ಬ್ರಹ್ಮಾಂಡ ಪುರಾಣ ಬ್ರಹ್ಮನಾರದ ಸಂವಾದ ರೂಪವಾ ದುತ್ತರಖಂಡದ ದೇವಾಂಗ ಚರಿತವೆಂಬ ದೇವಾಂಗ ಪುರಾಣವು. [Devāṅga-purāṇa. With Kannada interpretation called Tātparya-dīpikā by Veda-mūrti Guru-basava Śāstri of Ilkal, and preface by Śaṅkrappā Basavappā Sakri.] pp. ii. 347. ಇಲಕಲ್ಲು ಬಾಗಲಕೋಟೆ ೧೯೨೩ [Ilkal, Bagalkot printed, 1923.] 8°. 14058. bb. 21.

**DEVANNA BHATTA.** Smritichandrika by Devanandabhatta [sic] . . . स्मृतिचंद्रिका. [A manual of

law.] *Bombay*, [1913- ?] 4°. [*The Collections of Hindu Law Treats.* new series.] 14038. e. 17.

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— Smriti chandrika. On Inheritance. [An English translation based on that of T. Krishna-svāmi Aiyar.] See ŚRINIVĀS'-AIYĀNGĀR CHETṬALŪR. A complete Collection of Hindu Law Books on Inheritance, etc. pt. i., pp. 212-316. 1911. 4°. 14038. e. 20.

— [For the Dattaka-chandrikā sometimes ascribed to Devanna:] See KUVĒRA UPĀDHYĀYA.

DEVAPRABHA SŪRI, *Mala-dhārī*, disciple of Munī-chandra. The Pāṇḍavacharita. [A Jain poem in 18 sargas on epic themes.] ... Edited by Paṇḍit Kedāranātha and Wāsudeva Laxmaṇa ... Paṇḍit Kedarānātha and Wāsudeva Laxmaṇa ... Paṇḍit Kedarānātha and Wāsudeva Laxmaṇa ... (पाण्डवचरितं महाकाव्यम्) pp. ii. i. 714. *Bombay*, 1911. 8°. [*Kāvya-mālā*. 93.] 14072 ccc. 12. (no. 93.)

DEVA-PRATIPĀLAKA SVĀMĪ, of Benares. [Edit. of Deva-saṃhitā with Hindi translation.] See DEVA-SAMHITĀ.

DEVA-RĀJA GURU (ĒRUMBIY-APPĀ). See ĒRUMBIY-APPĀ.

DEVA-RĀJA PERUMĀLLAYYA, *Sannidhi Pañ-chāṅgam*. [Telugu interpretation, metrical version, etc., of Viṣva-guṇādarṣa.] See VENKATĀRYA YAJVĀ.

DEVA-RĀJA YAJVĀ, son of Yajñeṣvara. [Commentary Nighaṇṭu-nirvachana on Nighaṇṭu.] See YĀSKA.

DEVA-RAKKHITA, of Tissava-vihāra. [Edit. (in part).] See SUTTA-PIṬAKA.—*Āṅguttara-nikāya*.

DEVA-RAKKHITA, *Bihālpola*. [Edit.] See DHAMMAPĀLA.

— [Edit. with Sinhalese interpretation (*vyākhyāva*) of Rasa-vāhinī.] See RASA-VĀHINĪ.

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— [Edit.] See KACHCHĀYANA.—*Bālāvatūra*.

— [Edit.] See MAHĀ-NĀMA.

DEVARDDHIGANI. [For the Nandī-sūtra ascribed to D. G.:] See NANDĪ-SŪTRA.

DEVA-SAMHITĀ. ॥ शिव पार्वती संवाद ॥ देवसंहिता धर्म शास्त्र etc. [Deva-saṃhitā. A metrical compilation on the legendary history and religious institutions of the Jāt tribe. Edited with Hindi translation by Deva-pratipālaka Svāmī.] pt. i. pp. ii. 82. काश्या १९६९ [Benares, 1912.] 4°. 14058. cc. 13. (1.)

DEVASENA. आलापपद्धतिः। [Ālāpa-paddhati. A Jain tract on quality, essence, and variation, composed in Samv. 990.] [1905.] See JAINS. सनातन-जैनग्रन्थमाला। [Sanātana-jaina-grantha-mālā.] vol. i., pp. 155-167. [1905.] 12°. 14100. aa. 1. (vol. 1.)

— ००० आराधनासारः।... टीकासमेतः। [Ārādhana-sāra. 115 Prakrit āryā verses on Jain devotion. With Ratna-kīrti's Sanskrit commentary. Edited by Manohara-lāla Śāstrī.] pp. 127. *Bombay*, १९१३ [1917.] 12°. [Māṇik-chand-digambara-jaina-grantha-mālā. no. 6.] 14101. bbb. 1. (no. 6.)

— ००० आराधनासारः।... हिंदी-अनुवादसहित [Ārādhana-sāra. With Sanskrit literal translation. Edited with Hindi version and exposition by Gajādharma-lāla.] pp. iv. iv. 228. कलकत्ता [Calcutta, 1919.] obl. 12°. [Sanātana-jaina-grantha-mālā. fasc. 18.] 14101. d. 7.

— श्री... तत्त्वसारः। [Tattva-sāra. A Jain tract in 74 Prakrit vv.] See MANOHARA-LĀLA ŚĀSTRĪ. तत्त्वानुशासनदिसेग्रहः। [14 Jain tracts.] pp. 145-51. [1918.] 12°. 14101. bbb. 1. (no. 13.)

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DEVĀ SINGH, *Nirmal*. [Hindi commentary on Japji.] See NĀNAK.

DEVA SŪRI (VĀDI-DEVA), disciple of Munī-chandra. श्रीवादिदेवसूरिविरचित प्रमाणनयतत्त्वलोकांकारः। [Pramāṇa-naya-tattvālokaṅkāra, or Syād-vāda-ratnākara. A manual of Jain logic, treating of the sources and forms of knowledge.] pp. vii. 55. काश्या १९०४

[Benares, 1904.] 8°. [Jaina-Yāso-vijaya-grantha-mālā. no. 1.] 14100. g. 1.

— श्रीवादिदेवसूरिविरचितः प्रमाणनयतत्त्वलोकालङ्कारः . . . भाषाटीकासहितया . . . रत्नाकरावतारिकाख्यलघुटीकाया संवलितः । [Pramāṇa-naya-tattvāloka-lāṅkāra. With Ratnaprabha's commentary Ratnākarāvatārikā, and a Hindi paraphrase of the whole by Vamśīdhara Śarmā.] ff. iv. 157. उंका सुबय्यां १६३१ [Unja, Bombay printed, 1910.] obl. 4°. 14101. c. 1.

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— श्री . . . प्रमाणनयतत्त्वलोकालङ्कारस्य-परिच्छेदद्वयम् . . . टिप्पण-पञ्जिकाभ्यां समलङ्कृत . . . रत्नाकरावतारिकाभिधटीकाया संयुतम् । [Pramāṇa-naya-tattvāloka-lāṅkāra, ch. i.-ii. With Ratnaprabha's commentary Ratnākarāvatārikā, and two supercommentaries, viz. Jūāna-chandra's *ṭippaṇa* and Mala-dhāri Rāja-śekhara's *pañjikā*, upon the latter.] pp. 136. काश्यां २४३१ [Benares, 1905.] 4°. [Jaina-Yāso-vijaya-grantha-mālā. no. 5.] 14100. g. 5.

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DEVA VĀCHAKA GAṆĪ. See DEVARDDHI GAṆĪ.

DEVA-VIJAYA GAṆĪ, disciple of Rāja-vijaya. [Sanskrit commentary on Saptati-ṣata-sthāna.] See SOMA-TILAKA.

— श्री . . . पाण्डवचरित्रम् । (The Pandava charitra [a prose narrative of the main plot of the Mahābhārata, with occasional verses, in 18 sargas] . . . Edited by Shravak Pandit Hargovinddas and Shravak Pandit Bechardas.) pp. i. i. 500. Benares, 2438 [1912.] 8°. [Yāso-vijaya-jaina-grantha-mālā. no. 26.] 14100. g. 26.

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— કર્મ ચન્દ્ર ... હિન્દી ભાષાન્તર [Karma-grantha. With Hindi translation by Mūlchand Bohra.] અજમેર ૧૯૧૬- [Ajmer, 1916- .] 12°. 14101. b. 22.

— શ્રી ... કર્મવિષાક-પ્રથમકર્મચન્દ્ર (કર્મસ્તવ-દૂસરા ક°, વચ્ચસ્વામિત્વ-ત્રીસરા ક°, 'પડશોભિ' ... ચૌથા ક° [Karma-grantha. With Hindi interpretation, commentary, and preface.] [Ātmānanda-jaina-pustaka-prachāraka-maṇḍala :] Agra, ૧૯૧૮- [1918- .] 12°. 14101. b. 27.

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— « શ્રીમત્તપગચ્છગગનગમસ્તિમાલિશ્રીમદ્દેવેન્દ્રમૂર્તિપાદપ્રણીત : « શ્રીસિદ્ધદણ્ડિકાસ્તવ : « [Siddha-daṇḍikā-stava. 13 Prakrit āryā verses on the apotheosis of the kings of Trikhāṇḍha, of the family of Nābhi. With Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 4. Bhavanagar, Bombay printed, ૧૯૬૮ [1912.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 7.] 14101. d. 4.(7.)

DEVENDRA, son of Vāg-bhāṭa. See DEVESVARA.

DEVENDRA GANĪ, disciple of Amra-deva, also called NEMI-CHANDRA. ચચ ... શ્રીદાન (શીલ, etc.) કુલકમ્. [Dāna-kulaka, Śīla-k°, Tapah-k°, and Bhāva-k°. Jain tracts in Prakrit āryās. With Gujarati translation.] See KULAKA. શ્રી કુલક સંગ્રહ [Kulaka-saṅgraha.] ff. 16-28. [1915.] obl. 4°. 14101. c. 11.

— શ્રી ... ભાવ કુલક etc. [Bhāva-kulaka. 22 Prakrit vv. on Jain doctrine. With Gujarati interpretation.] See ŚĀMĪ JECHAND MASTER. સજજન સન્મિત્ર etc. [Saj-jana-san-mitra.] pp. 421-432. [1913.] 8°. 14144. ggg. 38.

— ચચ દ્રવ્યસંગ્રહ etc. [Dravya-saṅgraha. 58 verses on the Jain doctrine of materiality. With Braj poetical version by Bhagavatī-dāsa and Māna-simha.] See BHAGAVATĪ-DĀSA. સ્વર્ગીય ... ભગવતીદાસજીકૃત બ્રહ્મવિલાસ. [Brāhma-vilāsa.] pp. 33-55. [1904.] 12°. 14154. h. 42.

— o o o બૃહદ્રવ્યસંગ્રહ : ... હિન્દીભાષાનુવાદસમુપેત : [Bṛihad-dravya-saṅgraha. The same tract. With Brāhma-deva's Sanskrit commentary, and a Hindi translation of the whole and biographical preface by Jawāhir-lāl Śāstrī.] pp. xiv. iv. vi. 212. મુમ્બાઈ ૨૪૩૩ [Bombay, 1907.] 8°. [Rāya-chandra-jaina-śāstra-mālā. no. 10.] 14100. ddd. 7.

— — [Second edition, revised by Manohara-lāla Śāstrī.] pp. xiv. 218, iv. i. Bombay, ૧૯૧૯ [1919.] 8°. 14102. bb. 1.

**DEVENDRA GANI**, *disciple of Āmra-deva*, also called NEMI-CHANDRA (*continued*). **द्रव्य संग्रह सरल हिन्दी भाषा टीका सहित** [Dravya-saṅgraha. Edited with Hindi interpretation and commentary by Bābū Sūrya-bhānu Vakīl.] pp. i. 81. **श्रीकाशी १९०९** [Benares, 1909.] 8°. **14100. d. 27.(1.)**

— **ಶ್ರೀಮನ್ನೇಮಿಚಂದ್ರ ಸಿದ್ಧಾಂತವೇವಂಚಿತ ದ್ರವ್ಯಸಂಗ್ರಹಃ** [Dravya-saṅgraha. With Kannada translation by Annappā Chaugule, Vakīl.] pp. ii. 19. **ಬೆಳಗಾವಿ ೧೯೧೦** [Belgaum, 1910.] 8°. **14101. bb. 1.(1.)**

— **Davva-saṅgaha** (Dravya-saṅgraha) . . . With a commentary by Brahma-deva. Edited with introduction, translation, notes, and . . . commentary in English, by Sarat Chandra Ghoshal. pp. lxxxiii. 123, 103. **Arrah, Allahabad** printed, 1917. 8°. [*Bibliotheca Jainica : The Sacred Books of the Jains.* vol. 1.] **14101. cc. 1.**

— **द्रव्यसंग्रह । बालबोधक मूलान्वयार्थ सहित ।** [Dravya-saṅgraha. Edited with Hindi word-for-word interpretation, paraphrase, and catechism by Pannā-lāl Bākliwāl.] pp. 56. **कलकत्ता १९२१** [Calcutta, 1921.] 12°. [*Sulabha-jaina-granthā-mālā.* no. 1.] **14101. b. 24.(3.)**

— **अम्बदेवोवञ्जयसीससिरिनेमिचन्द्रमूरिरङ्गं महावीरचरियं ।** [Mahā-vīra-chariya. A Prakrit poem on the legendary and teachings of the Jain Tīrthamkara Mahā-vīra. Edited by Muni Chatura-vijaya.] ff. ii. 104. **Bhavanagar, Bombay** printed, **१९१३** [1917.] obl. Fol. [*Jaina-Ātmānanda-granthā-ratna-mālā.* no. 58.] **14100. d. 4.(no. 58.)**

— **स्वपरमयज्ञाननिधिः श्रीसिद्धसेनमूरिशेखररचितवृत्त्यलङ्कृतः . . . श्रीप्रवचनसारोद्धारः** [Pravachana-sāroddhara. A compendium of Jain scriptural doctrine, in Prakrit verse. With Sanskrit commentary by Siddha-sena, disciple of Deva-bhadra.] **Bombay, १९२२** [1922- .] obl. Fol. [*Devchand Lāl-bhāi Jaina-pustakoddhāra Series.* no. 58, etc.] **14102. dd. 10.**

— **प्राकृत कथासंग्रह** [Prākṛita-kathā-saṅgraha. 7 tales in Māhārāshtrī (*viz.* Sagara-sua-kahāṇaya, Udāyaṇa, Saṇamkumāra, Bambha-datta, Mūla-deva, Maṇḍiya, and Agada-datta), from D.'s commentary on the Uttarādhyaṇa. Edited by Muni Jina-vijaya.] **अमदाबाद पुणे १९१६-** [Ahmadabad,

**Poona** printed, 1921- .] 8°. [*Gujarāt-purā-tattva-mandira-granthāvalī.*] **14102. b. 3.**

— Die Legende des heiligen Pārśva, des 23. tīrthakara der Jainas. Aus Devendra's *ṭhā* zu Uttarādhyaṇa XXIII veröffentlicht und übersetzt von Jarl Charpentier. 1915. See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, etc. Bd. 69, pp. 320-59. 1846- . 8°. **R.Ac. 8815/2.**

— Hindu Tales. An English translation of Jacobi's Ausgewählte Erzählungen in Māhārāshtrī [a collection of Jain stories from the commentaries of Devendra Gani and Śānti Sūri on the Uttarādhyaṇa]. By John Jacob Meyer. 1909. 8°. See JACOBI (H. G.). **14100. d. 24.**

**DEVENDRA-KUMĀRA VIDYĀ-RATNA.** [Edit.] See BHATTI.

— [Edit.] See PĀṆINI.—*Appendix.* [*Parishishṭas.*]

**DEVENDRAKUMAR BANERJEE.** See DEVENDRA-KUMĀRA VIDYĀ-RATNA.

**DEVENDRA-NĀTHA SENA GUPTA.** [Edit. of Madanapāla-nighaṇṭu with Bengali translation (in part).] See MADANAPĀLA.

— [Edit.] See VĀG-BHĀṬA, son of Siṃha-gupta.

— [Edit. of Rasa-ratna-samuchchaya with Bengali translation (in part).] See VĀG-BHĀṬA, son of Siṃha-gupta.

**DEVENDRA-NĀTHA SENA GUPTA and UPENDRA-NĀTHA SENA GUPTA.** **आयुर्वेद-संग्रह ।** [Āyurveda-saṅgraha. A manual of medical practice, comprising Sanskrit extracts compiled from the works of chief authority with Bengali interpretation. Fifth edition.] pt. i. pp. iii. xl. 1224, xlviii. ; 1 plate. **कलिकाता** [Calcutta, 1908.] 4°. **14043. ddd. 4.**

— **द्रव्यगुण ।** [Dravya-guṇa. A compilation from Sanskrit works on the Hindu pharmacopoeia, with Bengali translation. Fifth edition.] pp. v. lxviii. 536. **कलिकाता १९१८** [Calcutta, 1911.] 8°. **14044. a. 3.**

**DEVESVARA**, son of *Vāg-bhaṭa*. सटीक-कविकल्पलता । Kavi-kalpa-latā. A work on rhetoric by Devesvara together with his own commentary. Edited by ... Sarat Chandra Sastri. Calcutta, 1913-8°. [*Bibliotheca Indica*. new series, vol. 228.]

14002. a. (vol. 228.)

**DEVESVARA ŚARMĀ VARA-THĀKURA**, of *Jajñ*. শ্লোক-পুষ্পঞ্জলি । [Śloka-pushpāñjali. Miscellaneous verses, original or compiled. With Assamese translation.] pp. i. 30. কলিকাতা ১৮২৪ [Calcutta, 1903.] 12°. 14085. b. 45.(2.)

The title-page and preface call this book Śloka-pushpāñjali; but the title at the head of pp. 1-12 is Śloka-taraṅgiṇī.

**DEVĪ**. ஸ்ரீ ... ஸு தஞ்சை வீஸ்வாநாத சுவாமி ... தேவீஸ்வரேந்திர சதம்பம். [Devī-stotra-kadamba. Hymns to Devī and other Śaiva deities, purporting to be by Śaṅkara Āchārya and Kālidāsa, from the Purāṇas, etc. Edited by S. Viṣvanātha Śāstrī.] pp. iv. 124. மென்மலர் [Madras,] 1914. 16°. 14060. a. 21.

**DEVĪ-DĀSA**. [Commentary Uchita-bodhinī on Kolāpura-kshetra-māhātmya.] See PURĀṆAS.—*Skanda-purāṇa*.

**DEVĪ-DĀSA**, Writer of Hymns. See RĀMA-CHANDRA APĪGA.

**DEVĪ-DATTA PARĀJULI**, *Sāhityopādhyāya*, of *Nepal*. [Edit.] See BHATTO-JĪ DĪKSHITA.

**DEVĪ-DAYĀL ŚARMĀ**, of *Amritsar*. [Urdu translation of Samskāra-vidhi.] See DAYĀNANDA SARASVATĪ SVĀMĪ.

**DEVĪ-DAYĀLU**, *Bhāradvāja*, disciple of *Nārāyaṇa-datta*, of *Amritsar*. ॥ अथ तिथिपत्रिका स० १९१० वि० [Tithi-patrikā samvat 1970. A calendar for 1913-4.] [1913.] obl. 4°. See EPHEMERIDES. 14096. b. 8.(3.)

**DEVĪ-DAYĀLU**, called 'ĀLIM, of *Lahore*. दशवर्षीयपञ्चाङ्गः [Almanack for Samvat 1963-1971.] [1906.] obl. 8°. See EPHEMERIDES. 14096. dd. 7.

— पंचांगदिवाकर १९१५ [Pañchāṅga-divākara. Almanack for Samvat 1975, A.D. 1917-18, in Sanskrit and Hindi.] [1917.] obl. 4°. See EPHEMERIDES. 14055. ddd. 1.(1.)

**DEVĪ-DAYĀLU MIŚRA**, son of *Chandī-prasāda*. [Hindi translation of *Skanda-purāṇa*.] See PURĀṆAS.—*Skanda-purāṇa*.

**DEVĪ-LĀLA**, *Mahā-rāja*, of *Munnā-lāl's Sampradāya*. [Hindi translation and paraphrase of *Mahāvīra-stotra*.] See SŪTRAKRĪD-ĀṅGA.

**DEVĪ-PRASĀDA ŚARMĀ**, son of *Duḥkha-bhañjana*. [Edit.] See VANA-MĀLĪ MIŚRA.

**DEVĪ-PRASANNA SMṚITI-BHŪSHANA BHATTĀ-CHĀRYA**. [Edit.] See BALA-RĀMA PAÑCHĀNANA BHATTĀCHĀRYA.

**DEVĪ-STOTRA-PAÑCHAKA**. देवीस्तोत्रपञ्चकम् [Devī-stotra-pañchaka, or Devī-pañchastavī. 5 hymns of the Śākta cult to Devī, viz. Laghu-stuti, Charchā-stava, Ghāṭa-stava, Ambā-stava, and Sakala-jananī-stava.] See BHĀSKARA-RĀYA DĪKSHITA BHĀRATĪ. वरिवस्यारहस्यम् etc. [Varivasyā-rahasya, etc.] pp. 143-175. [1917.] 12°. 14027. a. 11.(1.)

— [For Devī-laghu-stuti, Charchā-st°, Ambā-st°, and Sakala-jananī-stava as printed in Devī-stotra-kadamba:] See DEVĪ

**DEVJĪ APPŪ-RĀU DEŚPĀNDE**. [Edit.] See BHĀIRAVA JYOTIRVID.

— [Edit.] See VARĀHA-MIHĪRA.

**DEWHURST** (ROBERT PAGET). [Edit.] See BHARTṚI-HARI, the Poet.

**DHĀDHASĪ GĀTHĀ**. दादसी गाथा । [Dhādhasī gāthā. A Jain tract in 38 Prakrit vv. With Sanskrit translation.] See MANOHARA-LĀLA ŚĀSTRĪ. तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts.] pp. 161-66. [1918.] 12°. 14101. bbb. 1.(no. 13.)

**DHAIRYA-LĀLA VRAJA-DĀSA SĀNKALĪYĀ** [Edit. (in part).] See DEVAKĪ-NANDANA, son of *Raghu-nātha*.

— [Edit. (in part).] See INDIRĒṢA BHATTA.

— [Edit.] See PREMĀMRITA.

— [Edit.] See VALLABHĀCHĀRYA.

**DHAMMA-DASSI SĀMI**, disciple of *Suvanna-jotyāsabha* and *Upasena*. [Edit. (in part).] See VINAYA-PIṬAKA. [Mahā-vagga.]

**DHAMMĀDHĀRA**, *Mādampē, Vibudhasenāchariya*, of *Pushpārāma, Ratmaluna*. [Sandeha-ghātinī, Sinhalese paraphrase of *Kaṅkhā-vitaranī*.] See BUDDHA-GHOSA. [*Kaṅkhā-vitaranī*.]

**DHAMMA-JOTI**, *Siṭṭināmaluvē, disciple of Vēliviṭa Saraṇaṅkara*. [*Bālāvatāra-saṅgraha*, abridgment of *Bālāvatāra* with Sinhalese commentary.] See KACHCHĀYANA.—*Bālāvatāra*.

**DHAMMA-JOTI TISSA**, of *Svarṇa-bimbārāma, Mullepitiya*. [Edit.] See MŪLA-SIKKHĀ.

**DHAMMA-KATHIKA**, *Hman Hsaya, of Ratanāsikha Hkyawng, Sagaing*. [Gihi-chāritta-dīpanī, edit. of *Sigālovāda* with Burmese exposition.] See SUTTA-PIṬAKA.—*Dīgha-nikāya*.

**DHAMMA-KHANDHA SĀMI**, *Hīmatiyana K.* [Edit.] See DHAMMA-KITTI, P.

**DHAMMA-KITTI**, *Polonnaruwē. Dāthavaṇso*, or The History of the Tooth Relic [in 415 Pali vv.] with its Sinhalese paraphrase by Acarya Dharma-kirti Maha Terunnanse of Pulastinagara. සත්ත සන්න දායාවංසය. [Edited by Dhamma-khandha Sāmi. Second edition.] pp. 4, ii. 111. නිවේශන කොළඹ 2458 [*Hīmatiyana, Colombo* printed, 1914.] 8°. 14097. ff. 1.(2.)

සන්නසන්න දායාවංසය. [*Dāthā-vamsa*. With the Sinhalese paraphrase. Edited by *Sīlālaṅkāra Sāmi*.] pp. 2, 111. අලුත්ගම [*Alut-gama*.] 1914. 8°. 014098. b. 14.(1.)

**DHAMMA-KITTI**, *Siri-pavara*. See SIRI-PAVARA DHAMMA-KITTI.

**DHAMMA-KITTI DHAMMĀNANDA**, of *Nāṇodaya Pariveṇa, Kotmale*. See DHAMMĀNANDA.

**DHAMMA-KITTI SAṄGHA-RĀJA**. [For the *Bālāvatāra*, traditionally ascribed to Dh°.] See KACHCHĀYANA.—*Bālāvatāra*.

**DHAMMA-KITTI SIRI-DHAMMĀRĀMA**, *Ratmalanē*. [Edit.] See ĀNANDA, *Bhadanta*.

— [Edit.] See HATTHA-VANA-GALLA-VIHĀRA-VAMSA.

— [Edit.] See UPATISSA.

**DHAMMA-KITTI DEVA-MITTA**. See DEVA-MITTA.

**DHAMMĀLAṅKĀRA**, *Mirahavattē*. පජ්ජමාලිකි. [Pajja-mālinī. 15 Pali Buddhist devotional verses.] pp. 12. මිරහවත්තේ [*Mirahawatta*.] 1921. 32°. 14098. a. 33.(4.)

**DHAMMĀNANDA**, *Morontuḍuvē*. [Edit. (in part).] See DHAMMAPĀLA, of *Badara-tittha Vihāra*.

**DHAMMĀNANDA**, *Siri Dhamma-kitti, of Vijjālaṅkāra Pariveṇa, Peliyagoda*. [Edit.] See BUDDHA-GHOSA. [*Manoratha-pūraṇē*.]

— [Vimalārtha-vāhinī, Sinhalese interpretation of *Majjhima-nikāya*.] See SUTTA-PIṬAKA.—*Majjhima-nikāya*.

**DHAMMĀNANDA**, *Valāṇē Siddhattha, of Paramadhamma-chetiya Pariveṇa*. [Edit.] See BUDDHA-GHOSA. [*Dhamma-pad'-atthakathā*.]

— [Edit. of *Samanta-kūṭa-varṇanā* with Sinhalese translation (in part).] See VEDEHA THERA.

**DHAMMĀNANDA**, *Vilēgoda, of Sunandārāma, Ambalangoda*. [Edit.] See DHAMMAPĀLA, of *Badara-tittha Vihāra*.

— [Edit. (in part).] See HITOPAḌEṢA.

— [Edit.] See PERIODICAL PUBLICATIONS.—*Ambalangoda*.

— [Sinhalese interpretation (°sannaya) of *Aṅguttara-nikāya-gāthā*.] See SUTTA-PIṬAKA.—*Aṅguttara-nikāya*.

**DHAMMĀNANDA ĀCHARIYA**, of *Thatōn*. [For separately printed commentaries on Dh.'s *Kachchāyana-bheda*.] See SADDĀ NGAY.

**DHAMMĀNANDA KOSAMBĪ**. See DHAMMĀNANDA KOSAMBĪ.

**DHAMMAPĀLA**, of *Badara-tittha Vihāra, Nāga-pallana*. ජෙට්ඨිඅටුගලාට්ටි. [Netti-atthakathā. A commentary on the Netti.] pp. 263. See KACHCHĀYANA.—*Netti-pakarāṇa*. ජෙට්ඨිට්ඨි etc. [Netti, etc.] 1909. 8°. 14097. b. 13.

පදනාමර්ථ විමුච්ඡාල මහාමර්ථ නිකාය කෙතර්ථකරණිකපා (Bhadantācariya Dhammapāla Mahāthera's Commentary to the

Nettipakaraṇa of the Khuddaka Nikāya. Revised and edited by . . . Widurupola Piyatissa Thera.) pp. x. ii. 277; 1 plate. Colombo, 1921. 8°. [*Simon Hewavitarne Bequest*. vol. 9.]

014098. dd. 30.

— နေတ္တိတိကာ ဟောင်းပါဌ်။ နှင့် နေတ္တိဝိဘာဝနီပါဌ်။ [Netti tīkā haung. An anonymous gloss on Dh.'s Netti-aṭṭhakathā. Followed by Sambandhapāla's Netti-vibhāvanī, a gloss on the Netti. Edited by U Hpye.] pp. 468; 1 plate. ရန်ကုန် [*Rangoon*,] 1909. 8°. 14097. b. 10.

— The Cariya Pitaka Commentary entitled Paramattha Dīpani by Venerable Dhammapala Maha Thera. Edited by Rev. W. Dhammananda Thera. (ဗုဒ္ဓမာရ်ဗုဒ္ဓမာရ် ဘာမိ ဝိသုဒ္ဓါသမ္မာသိကဿ.) pp. ii. i. 272, vii. Ambalangoda, 1920. 8°.

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14099. ddd. 3.

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14099. ddd. 2.

— ဗုဒ္ဓမာရ်ဗုဒ္ဓမာရ် ဘာမိ ဝိသုဒ္ဓါသမ္မာသိကဿ. (Bhadantācariya Dhammapāla Thera's Paramattha Dīpani or The commentary of the Pēta-vatthu . . . Edited by Siri Dhammārāma Tissa Nāyaka Thera . . . and Māpalagama Chanda-jōti Thera . . . Finally revised by Mahagoda Siri Nānissara Thera.) pp. iv. viii. ii. i. 206; 1 plate. Colombo, 1917. 4°. [*Simon Hewavitarne Bequest*. vol. 1.]

014098. dd. 22.

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014098. dd. 23.

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014098. dd. 24.

— [Another copy.] 014098. dd. 24.\*

— [For translation of chronicle from Dh.'s Paramattha-dīpani printed with translation of Thera-gāthā and Theri-g°.:] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Two or More Books.]

— ဗုဒ္ဓမာရ်ဗုဒ္ဓမာရ် ဘာမိ ဝိသုဒ္ဓါသမ္မာသိကဿ. (Bhadantācariya Dhammapāla Thera's Paramattha Dīpani, or The commentary to the Udāna . . . Edited by Bihālpola Siri Dēwarakkhita Thera . . . Finally revised by . . . Mahagoda Siri Nānissara Thera.) pp. xii. 326; 1 plate. Colombo, 1920. 4°. [*Simon Hewavitarne Bequest*. vol. 6.]

014098. dd. 27.

— [Another copy.] 014098. dd. 27.\*

— ပဏ္ဍိတဘိဝံသ နာမ ဗုဒ္ဓမာရ်ဗုဒ္ဓမာရ် ဗုဒ္ဓမာရ်ဗုဒ္ဓမာရ် ဗိသုဒ္ဓါသမ္မာသိကဿ [Paramattha-dīpanī. The section in exposition of the Udāna. Edited by Kitti-sobhana-thera Visuddha-vamsa.] pp. iii. xii. iv. 590; 1 plate. ရန်ကုန်မြို့နယ် အစိုးရ [Bangkok, 1922.] 4°.

14099. ddd. 1.

— ဗုဒ္ဓမာရ်ဗုဒ္ဓမာရ် ဘာမိ ဝိသုဒ္ဓါသမ္မာသိကဿ. (Bhadantācariya Dhammapāla Thera's Paramattha Dīpani or The commentary to the Vimāna-watthu . . . Edited by Madugalle Siri Siddhattha Nāyaka Thero . . . and Morontuduwe Dhammananda Thero . . . Finally revised by Mahagoda Siri Nānissara Thero . . . and Kahawé Siri Sumangala Ratana-sāra Thero.) pp. xiii. i. 318; 1 plate. Colombo, 1925. 4°. [*Simon Hewavitarne Bequest*. vol. 17.]

014098. dd. 38.

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**DHAMMAPĀLA**, *Batapolē*. [Edit. of Jinālaṅkāra with Sinhalese translation (in part).] See BUDDHARAKKHITA.

**DHAMMAPĀLA**, *Veligama*. [Edit.] See PARITTA.

**DHAMMA-PĀMOKKHA** [CHATTASALLA THERA]. See CHATTASALLA THERA.

**DHAMMA-RAKKHITA**, *Bussē*, of *Tilaka-ratnārāma*, *Borulla*. අවධාන සංග්‍රහය. [Avavāda-saṅgraha. A Buddhist manual of devotions, in Pali and Sinhalese, compiled by Dh.] [Colombo,] 1921- . 16°. 14098. a. 54.

**DHAMMA-RAKKHITA TISSA**, *Udammita*, of *Mahachetiya Pirivena*, *Randombe*. [Edit.] See SAṄGHARAKKHITA.

**DHAMMĀRĀMA**, *Brahmacholagāmaja*, of *Paramavichitrānanda Vihāra*, *Galle*. [Edit.] See DHAMMAPĀLA, *disciple of Ānanda*.

— [Edit.] See KHEMĀCHARIYA.

**DHAMMĀRĀMA**, *Ratmalānē*. [Edit.] See BUDDHAGHOSA. [Manoratha-pūraṇē.]

**DHAMMĀRĀMA TISSA**, of *Vidyā-bandhu Pirivena*, *Kirimetiya*. [Edit.] See DHAMMAPĀLA, of *Badara-tittha Vihāra*.

**DHAMMA-RATANA**, *Buddhagāma Kīrti-srī*, of *Agrabodhi Pirivena*, *Weligama*. [Edit.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Jātaka.]

— [Pāli-thūpa-vaṃsa-geṭa-padaya, Sinhalese glosses on Thūpa-vaṃsa, and Gāthā-padārtha-

vivaraṇaya, edit. of verses of same with Sinhalese interpretation.] See THŪPA-VAṂSA.

**DHAMMA-RATANA**, *Bendiyamullē*. [Edit.] See VINAYA-PIṬAKA. [Parivāra.]

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**DHAMMA-RATANA**, *Velivitiyē*. [Edit.] See KACHCHĀYANA.—*Kachchāyana-pakaraṇa*.

**DHAMMA-SĀMI**, *Bhadanta*. See BHADANTA.

**DHAMMASENA**, *Doḍanduṇē*. See DHARMASENA.

**DHAMMA-SENĀPATI**, of *Nandā-vihāra*, *Pagan*. ကာရိကာတීကာပါဠိ [Kārikā-ṭikā. An anonymous commentary on the Kārikā.] See SADDĀ NGAY. သဒ္ဓါဝယ်တීကာ etc. [Saddā ngay ṭikā.] vol. vii., pp. 37-168. [1911.] 8°.

14097. a. 11.(vol. 7.)

**DHAMMA-SENĀPATI**, *Ñāṇābhi-vaṃsa*. See ÑĀṆĀBHI-VAṂSA DHAMMA-SENĀPATI.

**DHAMMA-SIRI**. The *Satīka Khuddasikkha*, or The *Kudusika* with its commentary, being an epitome of the Vinaya Pitaca, compiled by the Maha Therawara Dhammasiri, and its commentary "The Sumangala pasadani" by the Maha Therawara Sangharakkhita. Corrected annotated and edited by the Achariya Su[m]anaṇṇajoti Thera. (බුද්ධසික්ඛ ... සුමනලසසාදනියා විකාශ සම්පූර්ණය) pp. ii. xii. 187. Colombo, 1898. 8°. 014098. cc. 1.(1.)

— ပစ္ဆိမာදုံဆရာတော်ဘုရား ရေးသား  
 විရင်တော်မူအပ်သော ခုဒ္ဒသိတ္တာနိဿယသင်္ဂ  
 [Khudda-sikkhā. With a Burmese interpretation, styled Pithsimāyōn khudda-sikkhā-nissaya, by the Pithsimāyōn Hsaya, prepared at the instance of the Mahā-visuddhārāma Hsaya.] pp. ii. 138, v. ကျိုက်လပ် [Kyauklāt,] 1912. 4°. 014098. c. 10.

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**DHAMMA-TILAKA** [KHEMACHĀRI THERA]. See KHEMACHĀRI THERA.

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**DHAMMA-VISUDDHI**, *Pereliyē*. [Edit.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Niddesa.]

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**DHANAMJAYA**, *Jain Writer*. विषापहारस्तोत्र° [Vi-shāpahāra-stotra.] See JAYA-CHANDRA ŚRĀVAṆE. «पंचस्तोत्र etc. [Pañcha-stotra.] pp. 33-44. [1901.] 12°. 14100. a. 29.

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**DHANA-PATĪ SŪRĪ**, *son of Rāma-kumāra*. [Commentary Bhāṣhyotkarsha-dīpikā on Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit.

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**DHANA-RĀJA ŚĀSTRĪ**. [Hindi translation of Bhūmihāra-brāhmaṇotpatti.] See BHŪMIHĀRAS.

**DHANAVALA**. See DHANAPĀLA, *son of Māyeṣvara*.

**DHANA-VIJAYA GAṆĪ**, *disciple of Kalyāṇa-vijaya*. [Gloss Vishama-padādhirohiṇī on Adhyātma-kalpa-druma.] See MUNI-SUNDARA SŪRI.

**DHANEŚVARA**, *disciple of Jineśvara and Buddhi-sāgara*. श्री ... सुरसुंदरीचरित्रं । (Surasundaree-chariam [a Prakrit poem in 16 cantos on a Jain legend] ... Edited with notes by Muniraj Shree Raja Vijayjee.) pp. xlii. viii. 286, ii.; 1 plate. Benares, 1916. 8°. [Jaina-vividha-sāhitya-śāstra-mālā. no. 1.] 14101. c. 18.

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**DHANIKĀ**, *son of Viṣṇu*. [Commentary °avaloka on Daśa-rūpaka.] See DHANĀMJAYA, *son of Viṣṇu*.

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**DHANUR-VEDA**. Vasistha's Dhanurveda sanhitā. [A manual of archery ascribed to the sage Vasiṣṭha.] Edited and translated into Bengali by Pandit Iswar Chandra Sastri Sankhya-Vedanta-Nyaya-Darsan-Tirtha, and Arun Chandra Sinha, M.A. (धनुर्वेदसंहिता, बांग्ला ४°.) pp. viii. 88. Mymensingh, Calcutta printed, 1922. 8°. [Moharaja Kumud Chandra Memorial Series. no. 1.] 14053. c. 59.(2.)

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**DHANVĪ**. [Commentary on Drāhyāyana-śrauta-sūtra.] See DRĀHYĀYAṆA.

**DHANYA**. गद्यवद्ध-श्रीधन्यचरित्रम् ॥ [Dhanya-charitra. A Jain religious tale, by a disciple of Jñāna-sāgara. Edited by Amṛita-lāla Amara-chandra.] ff. iv. 296. Bombay, १९१८ [1918.] obl. 4°. 14101. c. 24.

**DHĀRĀ**. अथ धाराकल्पः । भाषाटीकासहितः । [Dhārā-kalpa. A tract in 27 vv. on the medical use of oils, vegetable liquids, etc., for sprinkling over the body. With Hindi translation by Sukhadeva.] See KĀLIDĀSA, *Vaidya*. वैद्यवर श्रीकालिदास ... वैद्यमनोरमा etc. [Vaidya-manoramā, etc.] pp. 231-50. [1916.] 12°. 14044. a. 11.

— धाराकल्पः । [Dhārā-kalpa.] pp. 6. See KĀLIDĀSA, *Vaidya*. ° ° ° वैद्यमनोरमा । ... Vaidya manoramā, etc. 1913. 8°. 14044. bb. 6.

**DHARADHARA** (S. R.). See ŚĀMA-RĀU RĀMA-CHANDRA DHARĀDHARA.

**DHARANĪDHARA**, *Vipra*. [Oriya metrical version of Gīta-govinda.] See JAYA-DEVA, *son of Bhojadeva*.

**DHARANĪDHARA**, *disciple of Sudarśanāchārya, of Brindaban*. [Edit.] See ERUMBIY-APPĀ.

— [Edit.] See KŪRA-NĀRĀYAṆA.

— [Edit.] See PARĀŚARA BHATṬA.

— [Edit. of Artha-pañchaka with Hindi translation.] See PIḷḷAI LOKĀCHĀRYA.

— [Edit.] See RĀMĀNUJA, *Founder of the Sect*.

— [Edit.] See ŚRĪ-RĀṆGĀCHĀRYA, *Svāmī*.

**DHĀRĪ-RĀMA ŚARMĀ**, called ANUBHAVĀNANDA. वाग्विभूषणम् भाषा टीका सहितम् [Vāg-vibhūṣhaṇa. An encyclopaedia of moral and religious duties, polity, eschatology, philosophy, and religious and secular literature, including the art of poetry and rhetoric, partly in Sanskrit (chiefly verse) with Hindi translation and exposition, and partly in Hindi alone.] pp. iv. viii. 497. मोगा लाहौर १९१६ [Moga, Lahore printed, 1916.] 4°. 14055. b. 35.

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**DHARMA-BHŪSHANA**, *Abhinava*. See ABHINAVA DHARMA-BHŪSHANA.

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**DHARMA-DĀSA GANĪ.** श्रीवीर प्रभो रत्नेवासी शिष्य रत्न श्रीमद् धर्मदास गणिकृत उपदेशमाला प्रकरणे सरल व्याख्या [Upadeśa-mālā. A translation in Gujarati prose, by Karpūra-vijaya, of Dh.'s Upadeśa-mālā, a Prakrit poem on Jain doctrine. Followed by a version in 81 Prakrit *chhappaya* stanzas, by a disciple of Ratna-simha Sūri, of the verses in the poem referring to Jain legends, and terminated by some Gujarati hymns. Edited with prefaces, etc., by Karpūra-vijaya.] pp. xvi. 160. अहमदाबाद १९०९ [Ahmadabad, 1909.] 12°. 14144. f. 45.

— श्रीधर्मदासगणिविरचित उपदेशमाला भाषांतर etc. [Upadeśa-mālā. With Gujarati translation of the text and of Rāma-vijaya's commentary.] pp. xvi. 373. [Jaina-dharma-prasāraṇa Sabhā:] भावनगर १९१० [Bhavnagar, Bombay printed, 1911.] 4°.

14101. c. 2.

— L'“Uvaesamālā” di Dharmadāsa. Parte I. Introduzione.—Testo pracrito con note . . . — Glossario pracrito-sanscrito.—Indice delle gāthā. ([Edited by] L. P. Tessitori.) pp. 137, i. Firenze, 1913. 8°.

14100. d. 36.

— । कलिकालसर्वत्र श्रीहेमचन्द्राचार्यविरचितम् । योगशास्त्रम् मूलम् तथा च । श्रीमद्धर्मदासगणिविरचिता । उपदेशमाला मूलम् [Yoga-sāstra of Hema-chandra. Followed by Dharma-dāsa's Upadeśa-mālā.] [1915.] obl. Fol. See HEMA-CHANDRA. 14101. d. 14.(2.)

**DHARMA-DATTA JHĀ** (BACHCHĀ JHĀ), Maithilā. [Commentary Gūḍhārtha-tattvāloka on Vyutpattivāda.] See GADĀDHARA BHATṬĀCHĀRYA, Logician.

— [Edit.] See JAIMINI.—Mīmāṃsā-sūtra.

— श्री . . . भगवद्गीतागूढार्थदीपिकाव्याख्यायाः . . . गूढार्थ-तत्त्वालोकः । [Gūḍhārtha-tattvāloka. A supercommentary on Madhu-sūdana Sarasvatī's commentary Gūḍhārtha-dīpikā on the Bhagavad-gītā.] pp. 160. See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit. Śrīmadbhagavadgītā with the commentaries Śrīmat-Śāṅkarabhāṣya, etc. 1912. 4°.

14060. dd. 3.

**DHARMA-GHOSHA SŪRI.** ॥ श्रीतपोगच्छभट्टारकश्रीमद्धर्म-घोषसूरिपादप्रणीतः ॥ ॥ श्रीदेहस्थितिस्तवः ॥ [Deha-sthiti-stava. 18 Prakrit *āryā* verses on the Jain theory of dimensions of bodies, etc. With Sanskrit gloss. Followed by Laghva-alpa-bahutva, two similar memorial verses on the spatial distribution of elemental life, with Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 4. Bhavanagar, Bombay printed, १९६६ [1912.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 6.]

14101. d. 4.(6.)

— ॥ श्रीतपोगच्छनायकश्रीमद्धर्मघोषसूरिपादप्रणीतम् ॥ श्रीकालसप्ततिकाभिधानं प्रकरणम् ॥ [Kāla-saptatikā. 74 Prakrit *āryā* verses expounding the Jain theories of time and chronology. With Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 8. Bhavanagar, Bombay printed, १९६६ [1912.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 5.]

14101. d. 4.(5.)

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14101. d. 4.(1.)

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14101. d. 4.(4.)

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14013. bb. 1.

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**DHARMA-KĪRTI ŚRĪ-DHARMĀRĀMA**, Ratmalānē. See DHAMMA-KITTI SĪRI-DHAMMĀRĀMA.

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— [Edit.] See BUDDHA-GHOSA. [*Samanta-pāsādikā*.]

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**DHĪRĀNANDA KĀVYA-NIDHI**, son of Yaśodā-nandana. [Edit.] See PURĀṆAS.—*Mārkaṇḍeya-purāṇa.*

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—— [Edit. of Vājasaneyi-saṃhitā with Bengali translations, notes, etc.] See VEDAS.—*Yajur-veda.*—*Vājasaneyi-saṃhitā.*

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No. 80. <i>Virā-nandī</i> .	No. 87. <i>Kavi-karṇapūra</i> .
" 75. <i>Abhaya-deva</i> .	" 88. <i>Haṃsa-vijaya Gaṇī</i> .
" 76. <i>Nilā-kaṇṭha Dikshita</i> .	" 89. <i>Lakshmaṇa Bhaṭṭa</i>
" 77. <i>Āhlādaka</i> .	<i>Āṅkolkar</i> .
" 78. <i>Nallā Dikshita</i> .	" 90. <i>Samara-puṅgava Di-</i>
" 79. <i>Gaṅgānanda Śarmā</i> .	<i>lshita</i> .
" 80. <i>Prāchīna-lekha-mālā</i> .	" 91. <i>Piṅgala Āchārya</i> .
" 81, 84, 95. <i>Rūpa Gosvāmī</i> .	" 92. <i>Veṅkaṭa-nātha Vedān-</i>
" 82. <i>Amīta-gaṇī</i> .	<i>tāchārya</i> .
" 83. <i>Kshemendra</i> .	" 93. <i>Devaprabhā Sūri</i> .
" 85. <i>Dhanapāla</i> .	" 94. <i>Bhoja-rāja</i> .
" 86. <i>Hari-hara</i> .	

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1908. <i>Rāma-bhadra Dikshita</i> . Varṇa-mālā-stotra. <i>Vādi-chandra Sūri</i> . — Pavana-dūta. <i>Paṇḍari-vihvala</i> . — Dūti- karṇa-prakāśa. <i>Dhanada-rāja</i> . — Śrīṅgā- ra-śataka, Nīti-śataka, & Vairāgya-śataka. <i>Girīdhara</i> . — Gaṇjipha- kelana. <i>Vraja-nātha</i> , son of Rā- ma-krishṇa, Tailaṅga. — Mano-dūta (Sahri- daya-hṛdayāhlādana). <i>Janārdana Bhaṭṭa</i> , Go- svāmī, son of Jagan- nivāsa. — Vairāgya- śataka.	1908. <i>Bilhaṇa</i> . — Bilhaṇa- kāvyā. 1906. <i>Lallā Dikshita</i> . — Ānanda- mandira-stotra. <i>Rāma-bhadra Dikshita</i> . — Viśva-garbha-stava. <i>Indu-dūta</i> . <i>Krishṇānanda</i> . — Sudar- śana-champū. <i>Kusuma-deva</i> . — Dṛish- ṭānta-kalikā-śataka. <i>Kāma-rāja Dikshita</i> . — Śrīṅgāra-kalikā-trisatī. <i>Hari-krishṇa Bhaṭṭa</i> . — Sītā-svayamvara. <i>Vraja-rāja Dikshita</i> . — Shad-ritu-varṇana. <i>Sāma-rāja Dikshita</i> . — Śrīṅgāramṛita-lahari.
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— श्रुतिस्मृतिपुराणविहितकालदर्शकसायनपंचांग etc. [Almanacks for Śaka 1809-10 (A.D. 1887-9), according to both the *sāyana* and the *nirayana* systems, in Sanskrit and Marathi. Calculated for Ś. 1809 by Visā-jī R. Lele and Kṛishṇa-rāu R. Bhiḍe, and for Ś. 1810 by the former, Janārdana B. Modak, and Śaṅkara B. Dīkshita.] 2 pts., *lith.* रत्नागिरि [Ratnagiri, 1887-1888.] *obl.* 16°. 14096. a. 3.(4.)

— ಸಂವತ್ಸರಾಕುಸುಮತ್ಸರಸಿದ್ಧಾಂತಪಂಚಾಂಗಮ್. [Almanack for Nandana (A.D. 1892-3). Calculated by

N. Rāmāyā Siddhānti.] pp. 20. ಕನ್ನಡಪಟ್ಟಣಮು ೧೮೯೧ [Madras, 1891.] 4°. 14096. b. 30.(1.)

— शके १८१४ नंदनसंवत्सरे etc. [Almanack for Śaka 1814 (A.D. 1892-3). Prepared by Chintāmaṇi Purushottama Purandare Vasaṅkar.] pp. 33. मुंबईत [Bombay, 1892.] *obl.* 16°. 14096. a. 7.(2.)

— [Almanacks for Śaka 1822-31 (A.D. 1900-10) and 1833-34 (A.D. 1911-13).] 12 pts. मुंबईत [Bombay, 1900-1912.] *obl.* 12°. 14096. a. 11.(1-12.)

— दशवर्षीयपञ्चाङ्गदिव्याकर १८६३ से १८७१ तक [Almanack for Samvat 1963-1971, A.D. 1906-1915. Calculated by Pandit Devī-dayālu.] pp. 262, xvi. लाहौर [Lahore, 1906.] *obl.* 8°. 14096. dd. 7.

The body of the book is lithographed, the appended 16 pp. printed.

— श्रीशके १८२९-(३७) प्रवर्तमानेअवंग (-राक्षस) वत्सरस्य पंचांगम् [Almanacks for Śaka 1829-33, 1835-37 (A.D. 1907-16). Calculated by Chidambara Gaṇeṣa and Venī-mādhava Kṛishṇa of Uppin Betigeri.] 8 pts. धारवाड [Dharwar, 1907-15.] *obl.* 12°. 14096. a. 8.(1-8.)

The almanack for 1837 Śaka is printed; the rest are lithographed.

— श्रीगणपती प्रसादोदय ग्रहलाघवीय सुलभ पंचांग. [Almanack for Śaka 1830 (A.D. 1908-9), in Sanskrit and Marathi. Prepared by Khaṇḍe-rāu Gaṇeṣa Ṭiṭvālekar and disciples.] pp. 66. मुंबईत [Bombay, 1908.] *obl.* 12°. 14096. b. 29.(1.)

— श्रीमद्विक्रमार्कसम्मत १८६६ शके १८३१ etc. [Almanack for Samvat 1966, Śaka 1831 (A.D. 1909-10). Prepared by Tryambaka Gaṇeṣa and Śaṅkara Bhāla-chandra.] pp. 42. ग्वालियार [Gwalior, 1909.] *obl.* 16°. 14096. a. 9.(1.)

— श्रीराजराजेश्वरीनामकम् श्रीचिन्हम् ॥ चतुर्वांगग्रहभूमिक [sic] वैक्रमाब्दीयम्पञ्चाङ्गम् ॥ [Almanack for Samvat 1966 (A.D. 1909-10). Prepared by Gaṇeṣa Āpā-jī Mhaskar.] pp. 79, *lith.* बनारस १८६६ [Benares, 1909.] *obl.* 8°. 14096. b. 24.

— « शके १८३१ सौम्यनामसंवत्सरे etc. [Ghorpaḍe's almanack for Śaka 1831 (A.D. 1909-1910), in Sanskrit and Marathi.] pp. 33. पुणे [Poona, 1909.] *obl.* 16°. 14096. a. 7.(3.)

— श्रीशालिवाहन शके १८३१-(४) सौम्य(-परिधावी)नाम-संवत्सरे, etc. [Almanacks for Śaka 1831-4 (A.D.



**EPHEMERIDES** (*continued*). ଅରୁଣୋଦୟ ପ୍ରେସର ବିଜୁର ବିରଜାପଞ୍ଜିକା । [Virajā-pañjikā, or Nūtana-p°. An almanack, in Sanskrit and Oriya, for the use of Jaipur. Calculated by Gaurāṅga Mahā-pātra.] pp. 176; 8 plates. *Cuttack*, 1916. 8°.

14096. b. 33.(1.)

— ଜଗନ୍ନାଥ ପଞ୍ଜିକା । [Jagan-nātha-pañjikā, or Nūtana-p°. An Oriya-Sanskrit almanack for Śaka 1838, 1839, 1840 (A.D. 1916-19). Calculated by Bala-rāma Dāsa, on the system of Chandra-śekhara Siṃha.] 3 pts. *Puri*, 1916-1918. 8°.

14121. h. 8.

— श्रीरामसम्बत्सरः ५ सम्बत् १९७४-७५ शकः १९३९-४० ... मिथिलादेशीय नवीनतिथ्यादिपत्रम् [Calendar for Samvat 1974-5, Śaka 1839-40 (A.D. 1917-19). Calculated by Umā-nātha Śarmā.] ff. ii. ii. 24. *दरभंगा* [Darbhanga, 1917.] obl. 16°. 14096. a. 14.(1.)

— पंचांगदिवाकर १९७५ [Pañchāṅga-divākara. Almanack for Samvat 1975 (A.D. 1918-19), in Sanskrit and Hindī. Calculated by Devī-dayālu of Lahore ('Ālim).] pp. 64, lith. *लाहौर* [Lahore, 1917.] obl. 4°.

14055. ddd. 1.(1.)

— [Naipāla-deśīya-pañchāṅga. A calendar for the Nepal-Samvat year 1038-9, Vikrama 1975 (A.D. 1918-19), in Sanskrit and Nepali. Calculated by Ratna-bhaktā.] ff. 25. काठमाण्डौ बनारस [Kathmandu, Benares printed, 1918.] obl. 8°.

14096. b. 34.(1.)

*Ff. 19-22 are lithographed.*

— ಶ್ರೀ ಕೂಡ್ಲಿ ಪುಂಗೇರಿ ಮಠೀಯ ಶ್ರೀಮತ್ಪಾಳಾಯಕ್ರಿಸ್ತಮ ಸಂಹದ ಸಿದ್ಧಾಂತ ಪಂಚಾಂಗಮ್. [Calendar for the year Kālāyukti (A.D. 1918-19). Calculated by Ēlu-kōṭi Jōysa, under the auspices of the Śrīṅgēri Maṭha of Kudli.] pp. 24. ಮರಡಿಹಳ್ಳಿ ಮೈಸೂರು [Mara-dihalli, Mysore printed, 1918.] obl. 32°.

14096. a. 13.(1.)

**ĒRUMBIY-APPĀ**, also called **DEVA-RĀJA GURU**, (**VARA-VARA-MUNI-DĀSA**). वरवरमुनि-दिनचर्या. [Vara-vara-muni-dina-charyā. A metrical manual of daily religious duties in the Viśiṣṭādvaita Church by Ērumbiy-appā, with especial reference to his teacher Aṛagiya-maṇavāla Peru-māḷ (Vara-vara-muni), in 3 parts, the second being composed of the latter's poem Yati-rāja-vimṣati. With commentary called Sad-āchāra-dīpikā by Vīra-rāghava

Sūri. Edited by M. T. Narasiṃh'-aiyaṅgār.] pp. ii. ii. 89, iii. बंगलूरु १९०५ [Bangalore, 1905.] 8°.

14028. bbb. 3.

— ००० विषयसंग्रह etc. [Vara-vara-muni-dina-charyā, pt. i. (14 vv.). With word-for-word-interpretation and exposition by Tiru-maṛiṣai Aṇṇāv-appaṅgār Svāmi. Edited by P. Tiru-veṅkaṭāchārya.] pp. 105. சென்னை [Madras,] 1922. 8°. [Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series.]

14005. o. 2.(26.)

— श्री . . . श्रीदेवराजाचार्यवैयैः प्रसादितम् - श्रीवरवरमुनि-शतकम् । . . व्याख्यानसहितम् । [Vara-vara-muni-śataka. 104 devotional and theological verses addressed to the Vaishṇava teacher Aṛagiya-maṇavāla Peru-māḷ. With commentary by Vādhūla Vīra-rāghavāchārya. Preceded by a biography of Ē., and followed by a Vara-vara-muni-ashtaka and a Vara-vara-muni-ashtottara-śata-nāma-stotra, in adoration of Aṛagiya-maṇavālar.] pp. xvi. 144. सम्बन्ध्यां १९६५ [Bombay, 1908.] 8°.

14028. bbb. 20.

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14100. a. 30.

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14165. d. 30.(3.)

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**FOLEY** (MARY C.). [Edit. (jointly).] See ABHI-DHAMMA-PIṬAKA.—*Yamaka*.

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Keizers van Hindostan: en op het einde volgt  
eene Naamlyst van omtrent tweehonderd Ooster-  
sche Manuscripten. In het Engelsch beschreven  
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1 map. Amsterdam, 1744. 12°. 14773. d. 25.

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section of Jaimini-śrauta-sūtra and a Śrauta-  
kārikā, with Dutch introduction, translation, etc.]  
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**GADĀDHARA BHATTĀCHĀRYA**, the *Logician*.  
[Gloss Tattva-chintāmaṇi-dīdhiti-vivṛiti (Gādā-  
dharī) on Raghu-nātha's commentary Dīdhiti on  
Tattva-chintāmaṇi, published both collectively  
and in separate parts (Bādha-grantha, Chatur-  
daśa-lakṣhaṇī, Pañcha-lakṣhaṇī, Śabda-khaṇḍa,  
Siddhānta-lakṣhaṇa, Upādhi-vāda).] See **GAṆGEŚA**  
**UPĀDHYĀYA**.

—— [For Kroḍa-pattra-saṅgraha, notes on  
various sections of the Gādādhari upon Tattva-  
chintāmaṇi-dīdhiti:] See **KĀLĪ-ŚAṆKARA** **SID-  
DHĀNTA-VĀGĪṢA**.

—— [For Gadādhara-nyūnatā-vāda and Dīdhiti-  
kṛin-n°.v°, on the treatment of incomplete pre-  
dication by Gadādhara and Raghu-nātha in their  
commentaries on the Tattva-chintāmaṇi:] See  
**RĀKHĀL-DĀS NYĀYA-RATNA**.

—— मीमांसापरिभाषा ... विधिस्वरूपविचारश्च [Mīmāṃsā-  
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elements of the Pūrva-mīmāṃsā. Followed by  
Vidhi-svarūpa-vichāra, a tract by Gadādhara on  
the logical nature of scriptural injunctions.  
Edited by Bhagavatī-charaṇa Smṛiti-tīrtha.]  
[1911.] 8°. See **KṚISHṆA DĪKSHITA**.

14049. aaa. 30.(3.)

—— ००० व्युत्पत्तिवादः ... नौक्या टीकया सहितः  
[Vyutpatti-vāda. With a commentary called  
Naukā by Khuddī Śarmā.] pp. 83, iii. *Madhubani*  
(*District Darbhanga*), 1910. 8°. 14049. d. 24.(1.)

—— श्री ... व्युत्पत्तिवादः । ... गूढार्थतत्त्वालोकसहितः ।  
[Vyutpatti-vāda. With a commentary styled Gū-  
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Jhā). Edited by Hari-rāja and Hari-nātha of  
Chhata and Ramā-pati Miśra of Panicha.] pp. i.  
212. Bombay, १९११ [1911.] 4°. 14092. c. 22.

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mentary on Pāraskara-grīhya-sūtra and P°.s-  
rāddha-sūtra.] See **PĀRASKARA**.

**GADĀDHARA-PRASĀDA**, *Brahma-bhaṭṭa*, son of  
*Gokul-chand*, (NAVĪNA KAVI). [Hindi metrical  
version of Ashtāvakra-gītā.] See **ASHTĀVAKRA**.

—— [Bhagavad-vachana-vīchikā, Hindi metri-  
cal version of Bhagavad-gītā.] See **MAHĀ-  
BHĀRATA**.—Bhagavad-gītā.—*Sanskrit and Verna-  
culars*.

**GADĀDHARA-PRASĀDA**, *Brahma-bhaṭṭa*, son of *Gokul-chand*, (*NAVĪNA KAVI*) (*continued*). [Upanishat-pradīpikā, Hindi metrical version of Īśa, Kena, Katha, Prasna, Muṇḍaka, Māṇḍūkya, Taittirīya, and Aitareya Upanishads.] See UPANISHADS.—*Small Collections*.

**GADĀṆKUṢA**. गदाङ्कुश अर्थात् सर्वज्वरचिकित्सा [Gadāṅkuṣa, or Sarva-jvara-chikitsā. A tract on the treatment of fevers and other disorders of the humours, dysentery, piles, worms, jaundice, liver complaints, etc. With Nepali translation.] pp. 91. श्रीकाशी १९५० [Benares, 1893.] 8°. 14156. bb. 6.(2.)

**GADĀ SIMHA**. गदार्थ-श्वनि-मञ्जरी । [Nānārtha-dhvani-mañjarī. In 88 vv.] See GURU-NĀTHA VIDYĀ-NIDHI BHATṬĀCHĀRYA. कोषसंग्रहः etc. [Kosha-saṅgraha.] pp. 176-183. [1907.] 12°. 14092. a. 17.(4.)

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**GĀGĀ BHATṬA**. See VIṢVEṢVARA BHATṬA.

**GAJĀDHARA-LĀLA JAINA**, *Nyāya-kāvya-tīrtha*. [Hindi translation of Ātma-prabodha.] See KUMĀRA KAVI.

— [Edit.] See NEMI-CHANDRA, disciple of *Abhaya-nandī*.

— [Edit. of Malli-nātha-purāṇa with Hindi translation.] See SAKALA-KĪRTI.

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*Sākajāyana.*  
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*Vidyānanda.*

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— [Edit.] See KRISHṆA DĪKSHITA, Ritualist.

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**GAṄGĀ-ŚARANA CHATURVEDĪ**, of *Bharohiya*. बृहत्तन्त्रीप्रकाश अथवा बृहत्प्रकाश [Bṛihat-jadī-prakāṣa, or Būṭī-prakāṣa. A manual of pharmacology, in Sanskrit and Hindi.] pp. 94. Lucknow, १९०४ [1904.] 12°. 14043. b. 16.

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**GAṄGĀ-VISHṆU ŚĀSTRĪ**, son of *Bhagavān-dāsa*, *Gosvāmī*. [Hindi commentary on Laghu-kaumudī.] See PĀṆINI.—*Siddhānta-kaumudī*.

**GAṄGEŚA** (YAKSHA-VARMĀ). See YAKSHA-VARMĀ.

**GAṄGEŚA UPĀDHYĀYA**. [For Maṇi-sāra, in exposition of Tattva-chintāmaṇi:] See GOPĪ-NĀTHA, *Logician*.

—— [For Kroḍa-pattra (notes on *pañchalakṣaṇī* and *simha-vyāghra-lakṣaṇī* sections of Jagadīśa's gloss on Dīdhiti on Anumāna-khaṇḍa) and Kroḍa-pattra-saṅgraha (notes on various sections of Tattva-chintāmaṇi and their commentaries):] See KĀLĪ-ŚAṆKARA BHATṬĀCHĀRYA.

—— [For Maṇi-darpaṇa, in exposition of Tattva-chintāmaṇi:] See RĀJA-CHŪDĀMAṆI DĪKSHITA.

—— [For Gadādhara-nyūnatā and Dīdhitikṛin-nyūnatā-vāda, on the treatment of incomplete predication by Gadādhara and Raghu-nātha in their commentaries on Tattva-chintāmaṇi:] See RĀKHĀL-DĀS NYĀYA-RATNA.

—— [For "A Study on Mathurānātha's Tattvacintāmaṇi-rahasya" (including translation of G.'s Vyāpti-pañchaka and part of M.'s 'rahasya, analysis of the latter, chronology of G. and M., etc.):] See ŚAILEŚVARA SENA.

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धरीये-शब्दखण्डः 1) pp. 116. *Conjeeveram*, 1904. 8°. [Śāstra-muktāvalī. no. 23.] 14049. a. 1.(no. 23.)

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— माधुरी पञ्चलक्षणी सिंहव्याग्रलक्षणसहिता [Pañchalakṣhaṇī (i.e. the Vyāpti-vāda or V°.-pañchaka of Anumāna-khaṇḍa, §3) and Sīpha-vyāghra-lakṣhaṇa (ib. §4). With Mathurā-nātha's gloss.] pp. 20. Benares, 1909. 8°. 14049. aaa. 30.(1.)

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GANUGAPAHAD. [Local Oult.] See PURĀṆAS.—Skanda-purāṇa.

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GARBE (RICHARD). [German translation of Bhagavad-gītā, with introduction.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—German.

GARDE (L. N.). See LAKSHMAṆA NĀRĀYAṆA GARDE.

GARGA. गर्गमुनिप्रणीता-गर्गमनोरमा । ... भाषाटीकाविभूषिता । [Garga-manoramā. 22 stanzas on divination by numerical values of words. With Hindi commentary by Bachchū Jhā (Maithila Jhā).] pp. 30. मुम्बय्या १९६६ [Bombay, 1910.] 12°. 14053. b. 50.(2.)

— ప్రశ్న మనోరమ గ్రంథము. [Praśna-manoramā. A fuller recension of the preceding. Edited with Telugu interpretation by V. Timmaṇa Śāstri.] pp. 45. బెల్లరీ [Bellary,] 1917. 16°. 14053. a. 7.(2.)

— ॥ अथ श्रीमद्गर्गसंहिता भाषाटीकासहिता प्रारभ्यते ॥ [Garga-saṁhitā. In 10 khaṇḍas. Preceded by the °māhātmya from the Sammohana-tantra. With Hindi translation by Vamśīdhara.] ff. iii. 429; 10 plates. Bombay, १९६६ [1912.] Fol. 14060. f. 14.

— [Excerpts from the Go-loka-khaṇḍa, Mādhurya-kh°, Vṛindāvana-kh°, Giri-rāja-kh°, and Dvārakā-kh°. of the Garga-saṁhitā, on the legendary amours of Kṛishṇa with Rādhā and the herdswomen of Vraja.] See VENKATA-RĀMĀNUJA ŚARMA, Ch. T. రాధిక పరిణయము ము॥ [Gopī-kathā-kaumudī.] pp. 151-184. 1910. 8°. 14175. a. 41.

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14050. aa. 2.

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**GAṬU-LĀL GOPĪ-LĀL DHURVA**. [Gujarati translation of Prajñā-pāramitā-sūtra.] See PRAJÑĀ-PĀRAMITĀ.

**GAUḌA-PĀDA ĀCHĀRYA**. [For G.'s Māṇḍūkya-upanishat-kārikās as included in editions of Śaṅkara's commentary on Māṇḍūkya Upanishad:] See UPANISHADS.

— माण्डूक्यकारिका । [Māṇḍūkya-kārikās. With commentary by Bhāskarānanda Sarasvatī.] [1898.] See UPANISHADS.—*Small Collections*. उपनिषत्प्रसादः [Upanishat-prasāda.] vol. i. pp. 245-382. [1898-1899.] 8°.

14010. dd. 15.

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14007. b. 34.

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14007. f. 22.

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14008. d. 1.

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14007. g. 15.(2.)

— نوین ویدانت کی بنیاد اور اُس کا ریویو . . . [Navīna-vedānta-kī bunyād aur us-kā review. Being the Āgama-pāda and Advaita-pāda or bks. i. and iii. of Gauḍa-pāda's Kārikās with an Urdu translation and criticism from an Ārya-Samājī standpoint by Darśanānanda Sarasvatī.] 2 pts. pp. 40, 36, lith. لاہور بلندشہر ۱۹۱۰ [Lahore, Bulandshahr, 1907, 1910.] 8°.

14049. b. 46.(3, 4.)

The two parts form respectively nos. 6 and 11 of the "Vedic Philosophy." Pt. 2 is of the second edition.

— Gaudapāda's Karika. [In Deussen's translation.] See UPANISHADS.—*Selections*. Die Grundworte des indischen Monismus, etc. pp. 223-248. 1914. Fol.

Or. Tab. C. 3. a.

— [Commentary on Sāṅkhya-kārikās.] See ĪṢVARA-KRISHṆA.

**GAUDA-PĀDA ĀCHĀRYA** (*continued*). अथ श्रीगौड-पादकृतकारिकावली । [Kārikāvalī. 32 verses summarising the Durgā-saptasatī, ascribed to G.] ff. 5. See PURĀṆAS.—Mārkaṇḍeya-purāṇa. [Devīmāhātmya.] The Dasanga Durga, etc. 1924. obl. 12°. 14016. b. 40.(2.)

— [Commentary (of doubtful authenticity) on Uttara-gītā.] See UTTARA-GĪTĀ.

**GAURA-GOVINDA RĀYA**, *Upādhyāya of the Nava-vidhāna-maṇḍalī*. [Vedānta-samanvaya, extracts compiled from Upanishads with expositions.] See UPANISHADS.—*Selections*.

**GAURĀṅGA MAHĀ-PĀTRA**. ଶ୍ରୀରାଙ୍ଗମହାପାତ୍ରଙ୍କ ବିରଚିତ । [Virajā-pañjikā, or Nūtana-p°. An almanack, in Sanskrit and Oriya, for the use of Jaipur. Calculated by Gaurāṅga Mahā-pātra.] 1916. 8°. See EPHEMERIDES. 14096. b. 33.(1.)

**GAURA - SUNDARA BHĀGAVATA - DARŚANĀ - CHĀRYA**. [Edit.] See VEDAS.—Rig-veda.—*Single Hymns and Verses*.

**GAURĪ**. ଶ୍ରୀ ... ମଂଡ଼ିତଂ. [Gaurī-pūjā. A ritual for the cult of the goddess Gaurī, here ascribed to Śaṅkara Āchārya. Edited by Dhārā Mārkaṇḍeya Śāstrī.] pp. 8. ୧୯୧୦ [Ongole,] 1895. 16°. 14174. a. 12.(3.)

**GAURĪ-DĀSA**, *Jain Muni, of Jhalrapatan*. [Edit. of Upadeśa-ratna-mālā with Hindi interpretation.] See PADMA-JINEŚVARA.

**GAURĪ-NĀTHA PĀTHAKA**, *Sāhityāchārya*. [Sanskrit commentary Subodhinī on Megha-dūta and Hindi translation of latter.] See KĀLIDĀSA.—*Megha-dūta*.

— [Edit.] See MĀDHAVA, son of Māyana.

— [Preface to Pañkti-pradīpa.] See NĀNAG-RĀM ŚĀSTRĪ.

— [Edit.] See UPANISHADS.—*Selections*.

**GAURĪ-ŚAṅKARA**, *Bhikṣu, disciple of Hīrā Lāl, Rāma Purī, and Chetana-kīṅkara*. सर्वतन्त्रसिद्धान्त-पदार्थलक्षण संग्रहः [Sarva-tantra-siddhānta-padārthalakṣhaṇa-saṅgraha. An alphabetical dictionary of terms used in various systems of philosophy and theology.] pp. iv. i. 309, viii. पुठ्ठी [Putthī,] Benares printed, 1922. 16°. 14048. a. 35.

**GAURĪ-ŚAṅKARA**, son of Lakṣmī-chandra, of Balgram, Berar. लक्ष्मणावली [Lakṣhaṇāvalī. A series of definitions of terms used in logic.] pp. 20. काशी १९६६ [Benares, 1909.] 12°.

14049. aa. 18.

**GAURĪ-ŚAṅKARA HĪRĀ-CHAND OJHĀ**, *Rāi Bahādur*. [Edit. of Aśoka's Edicts with Hindi and Sanskrit interpretation, and Hindi introductions and notes (jointly).] See AŚOKA, *Maurya*.

**GAUTAMA**. গৌতমসংহিতা । [Gautama-saṃhitā, or G°.smṛiti, or G°.dharma-sūtra. A code of religious law, in 29 *adhyaṅgas*. With Bengali translations.] See PAÑCHĀNANA TARKA-RATNA BHATTĀCHĀRYA. উনবিংশতি সংহিতা etc. [Īnavimṣati saṃhitā.] pp. 435-464. [1903.] 8°.

14039. c. 20.

*This is not the Vṛiddha-Gautama, but the code given in pt. ii., pp. 403-434 of the "Dharmashastra Sangraha" (Calcutta, 1876).*

— శ్రీమద్ధర్మశాస్త్రం = గౌతమ ప్రజ్ఞాపత్య ధర్మశాస్త్రం ... మతాక్షరముగా వ్రాసిన, సమన్వితము etc. [Dharma-sūtra. With Hara-datta's commentary Mitākṣharā. Edited with a Telugu exposition of the 29th *khaṇḍa* (*dāya-bhāga*) by Śāttanūru Kalyāṇa-sundara Śāstrī.] pp. iv. 240. చెన్నపురి ౧౯౦౩ [Madras, 1903.] 8°.

14039. b. 29.

— Gautama samhitā'. Original text with a literal prose English translation. Edited ... by Manmatha Nath Dutt, etc. 1908. See MANMATHA-NĀTHA DATTA. The Dharma Śāstras, etc. 1906-09. 8°.

14039. bb. 1.

— गौतमप्रणीतधर्मसूत्राणि ... मिताक्षरावृत्तिसहितानि । [Dharma-sūtra. With Hara-datta's commentary Mitākṣharā. Edited by Gaṇeśa Śāstrī Gokhale.] pp. i. viii. 236. पुण्याख्यपत्रने १९१० [Poona, 1910.] 8°. [Ānandāśrama Sanskrit Series. no. 61.]

14003. ccc. (no. 61.)

— गौतमधर्मसूत्रम् मस्करि भाष्योपेतम् Goutama-dharma-sutra with Maskari Bhashya. Edited by L. Srinivasacharya. pp. xv. 539. Mysore, 1917. 8°. [Government Oriental Library Series: Bibliotheca Sanskrita. no. 50.]

14004. b. 24.

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*veda.* ஸாஸ்திரேஷு ஸௌகந்திகாபரணம் ... சுருஷ்டே  
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**GOPĀLA SŪRĪ.** [Commentary Bhārata-bhāvā-dīpikā on Mahā-bhārata.] See MAHĀ-BHĀRATA.—*Entire Work.*

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**GOPEṢA**, *son of Ghana-syāma*, called CHĀCHĀ. [Commentaries on Nirodha-lakṣhaṇa and Sevā-phala.] See VALLABHĀCHĀRYA.

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**GOPI-NĀTHA DĪKSHITA**, *Bhaṭṭa, son of Gaṇeśa Dīkshita Oka.* [Commentary Jyotsnā on Satyā-shādhā-śranta-sūtra.] See HIRANYA-KEŚĪ.

**GOPI-NĀTHA GAṆEṢA OKA.** See GOPI-NĀTHA DĪKSHITA.

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**GOVINDA-RĀJA**, *Kauṣika*, son of *Varada* Guru, and disciple of *Ṣaṭhakopa*. [Commentary Rāmāyaṇa-bhūṣaṇa (I. Maṇi-mañjūrākhyāna, II. Pī-tāmbarā°, III. Ratna-mekhalā°, IV. Mukṭāhārā°, V. Śṛiṅgāra-tilakā°, VI. Ratna-kirītā°, VII. Maṇi-makutā°) on Rāmāyaṇa.] See VĀLMĪKI.—Rāmāyaṇa.—*Entire Text*.

**GOVINDA RĀMA-CHANDRA MOGHE.** [Marathi verse translation of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

**GOVINDA RATHA.** [Edit.] See MAHĀ-BHĀRATA.—*Anuśāsana-parva*.

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14092. a. 17.(4.)

— শব্দরূপ-কল্পদ্রুমঃ etc. [Śabda-rūpa-kalpa-druma. Alphabetically arranged examples of Sanskrit noun-inflexion, with notes in Sanskrit and Bengali.] pp. xiv. 126. কলিকাতা ১৩১৩ [Calcutta, 1906.] 8°.

14090. bb. 25.

**GURU-PRASANNA VEDĀNTA-ŚĀSTRĪ.** [Edit.] See MANU.—Dharma-śāstra.

**GURU-RĀJA**, son of Hukijūra Mallappārya. ০০০ ১৩:মল্লিকার্জুনা পণ্ডিতারাদ্যা-চরিতং মুং॥ [Mallikārjuna-panḍitārādhyā-charita. A poetical account (based on Pāṅkurike Someṣvara's Telugu work) of the life and teaching of the Vīra-śaiva apostle Mallikārjuna Paṇḍitārādhyā, son of Bhīmana of Drākshārāma and disciple of Kōṭipalya. Edited with Kannada translation, styled Bhāva-mañjarī, by N. R. Kari-basava Śāstri.] pp. xv. 996; 1 plate. ಮೈಸೂರು [Mysore,] 1921. 8°. [Vīra-śaiva-grantha-prakāśikā Granthāvali. no. 1.]

14058. cc. 19.

Pp. 1-244 are a reprint or re-issue of the 1908 edition of the Dīkshā-pr°. described below.

— ১৩: . . . ১৩:মল্লিকার্জুনা পণ্ডিতারাদ্যা-চরিতং. [Dīkshā-prakarana. A section of Mallikārjuna-panḍitārādhyā-charita. With Kanarese translation by N. R. Kari-basava Śāstri. Edited by the latter, P. R. Kari-basava Śāstri, and M. Basava-līṅga Śāstri.] pp. ii. iv. 244. Mysore, 1908. 8°. [Vīra-śaiva-grantha-prakāśikā Granthāvali. no. 1.]

14028. ddd. 1.

**GURU-RĀJĀCHĀRYA**, R., of Kumbakonam. [Edit.] See NĀRĀYAṆA PAṆḌITĀCHĀRYA.

**GURU RĀU**, C. See VENKOBĀ KĀUKŪRU.

**GURU-SAHĀYA LĀLA**. [Hindi commentary Gurugamya-bhāshya on Yoga-sūtra.] See PATANJALI.—Philosophical Works.

**GURU-ŚARAṆA-LĀLA VARMA** (ŚARAṆĀGATA). [Hindi metrical translation of Śṛiṅgāra-śataka and Vairāgya-ṣ°.] See BHARTṚI-HARI, the Poet.

**GUSHTĀSP-SHĀH KAI-KHUSRAU NARĪMĀN**. [English translation of Priya-darsikā (jointly).] See HARSHA-DEVA.

— Literary History of Sanskrit Buddhism. From Winternitz, Sylvain Levi, Huber. pp. xiii. 382, i. Bombay, 1920. 8°.

14096. ddd. 2.

— — — [Another copy.] 15005. cc.

**GUYON** (RENÉ). Anthologie Bouddhique. (Première partie : La vie du Bouddha. Deuxième partie : la doctrine. Troisième partie : l'ordre.) Sixième édition. 2 vols. pp. xl. 218, i. 209; 3 plates. Paris, Bruges [printed], 1924. 12°.

14098. a. 58.

**GYANESHWAR**. See JÑĀNEŚVARA DVIVEDĪ.

**HAAS** (GEORGE C. O.). [English translation of Daśa-rūpa.] See DHANAMJAYA, son of Viṣṇu.

— Recurrent and parallel passages in the principal Upanishads and the Bhagavad-gītā with references to other Sanskrit texts. (Reprint from Journal of the American Oriental Society, Volume 42, pages 1-43.) pp. 43. [New Haven,] 1922. 8°.

14010. cc. 17.(2.)

**HĀLĀSYA-NĀTHA ŚĀSTRĪ**, Malakūḍi. [Edit.] See BHĀRATĪ-MANDIRAM SANSKRIT SERIES.

**HALĀYUDHA**, Śaiva Poet. ಕಲಾಯುಧಸ್ತೋತ್ರಂ. [Halāyudha-stotra. A Śaiva hymn in 66 stanzas. With Viṣvārādhyā's commentary, and a Kannada translation.] See VIṢVĀRĀDHYA. ವಿರಚೈವ . . . ವಿವಸಂಚಸ್ತವಃ [Śiva-pañcha-stava.] pp. 225-302. 1908. 8°.

14028. bbb. 21.

**HALĀYUDHA BHATTA**. [Commentary Mṛita-sañjīvanī on Chhandah-sūtra.] See PIṅGALA ĀCHĀRYA.

**HALĀYUDHA BHATTA**, Lexicographer. কবি-রহস্যম্। [Kavi-rahasya.] pp. 26. See SARVA-VARMĀ.—Appendix. কাত্ত-ধাতুপ্রতি etc. [Dhātu-vṛitti.] [1904.] 12°.

14092. a. 28.(2.)

**HAMPI**. ವಿರೂಪಾಕ್ಷೇಶ್ವರ ಸತ್ಯಯಾತ್ರಾಪ್ರಕಾಶಿಕೆ. [Virūpākṣheṣvara-nitya-yātrā-prakāśika. A manual for

pilgrims to the Śaiva sanctuary at Hampi, purporting to be from a Pampā-māhātmya, and consisting of 103 Sanskrit verses with Kannada translation. Edited by R. Nārāyaṇa Śāstrī and R. K. Sāmba Śāstrī. Second edition.] pp. 45. ಬೆಳ್ಳಾರಿ [Bellary,] 1914. 16°. 14028. a. 39.(1.)

**HAMSA-RĀJA PRAYĀGA-JĪ THĀKAR-SĪ.** [Edit.] See PRAYĀGA-JĪ THĀKAR-SĪ.

**HAMSA SVĀMĪ,** of *Śaṅkarashanāṣrama*. [Marathi *ovī* versions of Aparokshānubhūti and Laghuvākya-vṛitti.] See ŚAṅKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

**HAMSA-SVARŪPA,** *Svāmī*. श्रीमत्स्वामिहंसस्वरूप निर्मित मन्त्रप्रभाकर सटीक [Mantra-prabhākara. A treatise on the Vedic religious formulae used in various rites, comprising the text of the latter with Hindi interpretation and commentary.] pp. 283, vi. मुजफ्फरपुर [Muzaffarpur, 1905.] 12°. 14028. bb. 29.

**HAMSA-VIJAYA.** [Gujarati translation of Samvega-druma-kandalī.] See VIMALA ĀCHĀRYA.

**HAMSA-VIJAYA,** *disciple of Lakshmī-vijaya*. प्रश्नोत्तरपुष्पमाला. [Praśnottara-pushpa-mālā. 205 problems on Jain doctrine with their answers, in Gujarati, illustrated by quotations from Prakrit and Sanskrit texts. Edited by Pannyāsa Sampadvijaya. Second edition.] pp. vi. xiv. 324, i. Bhavnagar, Bombay printed, १९६७ [1911.] 12°. [Atmānanda-grantha-mālā. no. 19.] 14144. f. 47.

**HAMSA-VIJAYA GANĪ,** *disciple of Vijayānanda*. The Anyoktimuktāvalī [miscellaneous verses of double meaning, etc., composed in Samv. 1736] ... Edited by Paṇḍita Kedārnātha ... and Wāsudeva Laxman Shāstrī Paṇashīkar. (अन्योक्तिमुक्तावली) pp. iii. 155, xix. Bombay, 1907. 8°. [Kāvya-mālā. 88.] 14072. ccc. 12.(no. 88.)

**HAMSA YOGĪ.** [Commentary on Yoga-dīpikā.] See YOGA.

— (Sanatana Dharma Deepika, or Anushtana Chandrika.) [A manual of yogic ritual. Translated into English.] Madras, 1917- . 12°.

14025. a. 15.

**HANUMACH-CHHĀSTRĪ,** *Nōri,* of *Guntur*. [Edit. of Maṇi-ratna-mālā with word-for-word trans-

lation, paraphrase, metrical rendering in Telugu, and English translation.] See MAṆI-RATNA-MĀLĀ.

**HANUMAD-VYĀSA,** *disciple of Hari-kṛishṇa*. स्वानुभवप्रकाशः etc. [Svānubhava-prakāśa. A Vedantic tract.] pp. 23. मुम्बय्यां १९५६ [Bombay, 1902 (1903).] 14048. a. 29.(2.)

**HANUMĀN.** ମହାନାଟକ । [Mahā-nāṭaka, in Madhusūdana Miśra's recension. The Sanskrit verses, with metrical Oriya translation. Edited by Sudarśana Nanda. Fourth edition.] pp. 313. Cuttack, 1907. 12°. 14080. b. 14.

— ହନୁମନ୍ତବିରଚିତ ସଚ୍ଚିତ୍ର ମହାନାଟକ । [Mahā-nāṭaka. Edited with Oriya verse-translation by Gopīnātha Kara. Fourth edition.] pp. 360. Cuttack, 1915. 12°. 14079. b. 52.

— हनुमज्ज्योतिष भाषा टीका सहितम् [Hanumaj-jyotisha. A handbook of divination. With Hindi interpretation by Mahārāj-dīn Dīkshita of Unao.] pp. ii. 98. Benares, १९१४ [1914.] 12°. 14055. dd. 1.(1.)

— हनुमान ज्योतिष भाषा टीका युक्त [Hanumaj-jyotisha. With Hindi translation, notes, etc.] pp. 80. बनारस १९२३ [Benares, 1923.] 12°. 14055. dd. 1.(2.)

**HANUMĀN,** *author of Paiśācha-bhāshya*. [Commentary Paiśācha-bhāshya on Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

**HANUMĀN-PRASĀDA JYOTISHA-RĀYA** (HARIDĀSA), of *Damoh*. [Edit. of Bhagavad-gītā with Hindi translation styled Jñānāmṛita and commentary.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

**HANUMĀN ŚARMĀ,** of *Jaipur*. [Edit.] See VARĀHA-MIHIRA.

**HANUMANTA PĀDHYE ŚĀSTRĪ.** [Edit.] See TRIMALLA BHATṬA.

**HANUMANTA RĀU,** *Nallagonḍa*. [Kanthā-rūpī Gaṅgā-laharī, i.e. edit. of Gaṅgā-l°. with Marathi exposition.] See JAGAN-NĀTHA PAṇḍITA-RĀJA.

**HANUMAT-SAMHITĀ.** अथ महारासोत्सव अर्थात् सीता-रामरहस्य [Mahā-rāsotsava, or Sītā-rāma-rahasya (Hanumat-s°, ch. i.-v.). Edited with Hindi trans-

lation called Sañjīvinī by Ambikā-prasāda of Aurasi.] pp. 58. लखनऊ १९०४ [Lucknow, 1904.] 8°. 14028. dd. 14.

**HARA-DATTA MIŚRA**, son of Rudra-kumāra. [Commentary Anāvilā on Āṣvalāyana-grīhya-sūtra.] See ĀṢVALĀYANA.

—— [Commentary Mitāksharā on Gautama-dharma-sūtra.] See GAUTAMA.

—— [Commentary on Taittirīya-saṃhitā.] See VEDAS.—Yajur-veda.—Taittirīya-saṃhitā.

—— ಚತುರ್ವೇದತತ್ವರತ್ನ ಸಂಗ್ರಹಃ ಪ್ರಾ|| [Chatur-veda-tātparya-saṅgraha. A Śaiva hymn of 150 vv.] pp. 14. See ŚIVA. ಸಿವೀಕವ್ಯ, ಸಿವೀಪವ್ಯ ಆದ ಶಿವಾಧಿಕೃತತ್ವ-ವಳಯ ಮುಂ || [Śivādhikya-ratnāvali, etc.] 1914. 8°. 14060. bb. 7.

**HARADVĀRI-LĀLA ŚARMĀ**, son of Sohan-lāl. मृचवृत्तिः [Sūtra-vṛitti. The Sārasvata-sūtra, pt. ii. from the beginning of the Tiñ-anta section to the end of the book, with a commentary by H. Ś. Edited by Achintya-rāma Śarmā.] [1906.] 8°. See SĀRASVATA-SŪTRA. 14090. bb. 21.(4.)

**HARA-GOVINDA-DĀSA TRIKAM-CHAND SHĀH**. [Edit. of Viveka-mañjarī with Sanskrit literal translation.] See ĀSADA.

—— [For the Jaina-Yaśo-vijaya-grantha-mālā, published under the editorship of H. and Bechar-dās:] See BENARES.—Yaśo-vijaya Jain School.

—— [Edit.] See HARI-BHADRA SŪRI.

—— [Edit.] See HEMA-CHANDRA, disciple of Deva-chandra.

—— [Edit. of Rayana-sehara-kahā, with Sanskrit translation.] See JINA-HARSHA, disciple of Jaya-chandra.

—— [Edit.] See JINA-MĀNIKYA.

—— [Edit. of Sapta-sandhāna-mahā-kāvya with notes.] See MEGHA-VIJAYA.

—— [Edit.] See NEMI-CHANDRA, Bhāṇḍāgārika.

—— [Edit.] See VIPĀKA-SRUTA.

—— Haribhadra Suri charitra. [A life of Hari-bhadra.] (हरिभद्रसूरिचरित्रम् १) pp. i. 40. Benares,

1917. 8°. [Jaina-vividha-sāhitya-śāstra-mālā. no. 2.] 14058. bb. 14.(3.)

—— Paia-sadda-mahannavo. A comprehensive Prakrit Hindi dictionary with Sanskrit equivalents, quotations and complete references. (पाइसद्द-महन्नवो.) Calcutta, 1923- . 4°. 15002. b.

**HARA-JĪVANA LAKSHMĪ-RĀMA ŚARMĀ**. [Gujarati version of Jñāna-saṃhitā.] See PURĀNAS.—Śiva-purāṇa.

**HARA-JĪVANA RĀI-CHAND SHĀH**. [Edit. of Bhaktāmara-stotra with Gujarati metrical version.] See MĀNA-TUṅGA ĀCHĀRYA.

**HARA-KIṢORA ADHIKĀRĪ**. চন্দ্রনাথ-মহাত্ম্য [Chandra-nātha-māhātmya. An account of the legends, cult, and history of the Śaiva sanctuary of Chandra-nātha at Sitakund, Chittagong, comprising (1) the Devī-purāṇa, Chaitra-māhātmya, Chandikā-khaṇḍa xvii.-xviii., the Vārāhī-tantra, Nārāyaṇa-Nārāyaṇī-saṃvāda iii.-vii., an extract from the Tantra-chūḍāmaṇi, and some hymns, etc., with Bengali translation; followed by (2) a Bengali account of the sanctuary, its cult and history, and the litigation arising out of its administration in 1910-1911, with the judgment thereon in English. Third edition.] pp. 242; 1 plate. Calcutta, [1913.] 12°. 14016. b. 33.(2.)

**HARA-LĀLA GUPTA KAVI-RATNA**, Kavi-rāja. [Edit. of Paribhāṣhā-pradīpa with Bengali paraphrase.] See GOVINDA SENA.

—— পঞ্চান-সংগ্রহ [Pāchana-saṅgraha. Metrical recipes for drugs to aid digestion and the other functions of the body, with Bengali translation. Fourth edition.] pp. x. 168. Calcutta, ১৩১৭ [1911.] 12°. 14044. a. 1.(1.)

**HĀRĀṆA-CHANDRA CHAKRAVARTĪ**, Kavi-rāja. [Commentary Suśrutārtha-sandīpana on Suśruta.] See SUŚRUTA.

**HARA-NĀTHA DEVA ŚĀSTRĪ**. [Exposition and Bengali translation of Bhaṭṭi-kāvya.] See BHATṬI.

**HARA-PRASĀDA ŚĀSTRĪ**, Mahā-mahopādhyāya. [Edit.] See ĀNANDA BHATṬA.

—— [Edit.] See ĀRYA DEVA.

**HARA-PRASĀDA ŚĀSTRĪ**, *Mahā-mahopādhyāya* (continued). [Edit.] See AṢVA-GHOSHĀ.

— [Edit. of Śyainika-śāstra with English translation.] See RUDRA-DEVĀ, *Raja of Kumaon*.

— [Edit.] See SANDHYĀKARA NANDĪ.

— হাজার বছরের পুরান বাঙ্গলা ভাষায় বৌদ্ধগান ও দোহা [Bauddha gāna o dohā. A collection of Buddhist devotional verses in old Bengali, with Sanskrit commentaries, comprising Charyācharya-viniścaya, Saroja-vajra's Dohā-kosha, Krishnāchārya-pāda's Dohā-kosha, and Dākārṇava. With Bengali bibliography and glossary.] pp. i. xxxvi. 210, cv.; 11 plates. Calcutta, ১৩২৩ [1916.] 4°. [Sāhitya-parishad-granthāvalī. no. 55.]

14123. k. 15.

— Catalogue of Manuscripts in the Bishop's College Library, Calcutta. Prepared by ... Hara Prasad Shastri. 1915. 8°. See CALCUTTA.

14096. cc. 8.(3.)

— A Catalogue of Palm-leaf & selected Paper Mss. belonging to the Durbar Library, Nepal ... To which has been added a historical introduction by Professor Cecil Bendall. pp. i. lxxxii. 32, 273, 20, 23; 1 plate. 1905. See below. Notices of Sanskrit Mss., etc. Extra number. 1900- . 8°.

14096. cc. (extra no.)

— A descriptive Catalogue of Sanskrit Manuscripts in the Government Collection under the care of the Asiatic Society of Bengal. 1917- . 8°. See INDIA, *Government of*. 14096. g. 1.

— Notices of Sanskrit Mss. Second series [continuing the 'Notices' of Rājendra-lāla Mitra] ... published under orders of the Government of Bengal. Calcutta, 1900- . 8°. 14096. cc.

— Report on the Search for Sanskrit Manuscripts. 1901-1902 to 1905-1906. By ... Hara-prasad Shāstri. 1905. 4°. See ACADEMIES, etc. —Calcutta.—Asiatic Society of Bengal.

14096. dd. 6.(2.)

— Six Buddhist Nyāya Tracts in Sanskrit [viz. Apoha-siddhi and Kṣhaṇa-bhaṅga-siddhi (sādharmya-dṛiṣṭānte 'nvaya-rūpa-vyāptyā and vaidharmya-dṛiṣṭānte vyatīreka-rūpa-vyāptyā), by Ratna-kīrti; Avayavi-nirākaraṇa and Sāmānya-dūṣhaṇa-dik-prasāritā, by Paṇḍita Aśoka; and

Antar-vyāpti-samarthana, by Ratnākara-śānti]. Edited by ... Haraprasād Shāstri. pp. viii. 114. Calcutta, 1910. 8°. [Bibliotheca Indica. new series, vol. 183.] 14002. a. (vol. 183.)

**HARA ŚARMĀ**, son of Subrahmanya. ஜோகெஷ-கலாயடென்ட் நாநாவியெய் ஹகிவிஸெஷென்ட் கெவய்யொ ஸ்ராவ்வதாஃ ச்ரீஷஷிஹகாநாஃ ஸஹ்ரிஸெத்ராஹஜ்யைத் ... ஹகுவிலாஸாஹ்வொய்மஞ்ஞத். [Śiva-bhakta-vilāsa, or Skandopapurāṇa. A poem in 79 adhyāyas on the stories of the legendary 63 votaries of Śiva and on Śaiva doctrine. With a commentary called Ś°.bh°.v°.prakāṣikā by Nṛsiṃha Mānavallī. Edited by S. Rājā Śāstrī.] pp. xvi. 405. சென்னை [Madras,] 1907. 8°. 14028. bbb. 11.

**HARDY** (EDMUND). [Edit. (in part).] See BUDDHA-GHOSHĀ. [Manoratha-pūraṇī.]

**HARENDRA-NĀRĀYAṆA DEVA ŚARMĀ**. [Edit. of Mugdha-bodha with notes.] See VOPA-DEVĀ.

**HARE-RĀMA ŚARMĀ**, son of Sujñā-rāma, Brahmarshi. सदाचारसमुच्चयः [Sad-āchāra-samuchchaya. A collection of passages on morals and religion, chiefly verse.] pp. iv. 307. अमदावाद १९७२ [Ahmadabad, 1916.] 12°. 14027. a. 6.(1.)

**HARGOVIND DAS T. SHETH**. See HARA-GOVINDA-DĀSA TRIKAM-CHAND SHĀH.

**HARI**. ஹரிஹகிஸொஸாடியை. உதுவவஹதிஃ [Hari-bhakti-rasodaya. Vaishṇava hymns, in Sanskrit and Marathi. The Utsava-paddhati, or festival chapter, only.] pp. 80. சென்னை [Madras,] 1914. 8°. 14060. bb. 4.(1.)

**HARI**, disciple of Vajrasena. श्री ... कर्पूरप्रकरः । ... टीकया संवलितः [Karpūra-prakara. With Jina-sāgara's commentary. Edited by Chatura-vijaya.] ff. xi. 271. Jain Dharmaprasarak Sabha: Bhavnagar, Bombay printed, १९१९ [1919.] obl. 4°.

14102. c. 4.

**HARI-BHADRA SŪRI**. [Life.] See HARA-GOVINDA-DĀSA TRIKAM-CHAND SHĀH.

— [Life.] See PRABHĀ-CHANDRA, disciple of Chandraprabha.

**HARI-BHADRA SŪRI** (*continued*). [Commentary *Śiṣu-hitā* on *Āvaśyaka-sūtra*.] See *ĀVAŚYAKA*.

—— [For gloss on H.'s *Āvaśyaka-vṛitti*.] See *HEMA-CHANDRA*, *disciple of Abhaya-deva*.

—— [Commentaries on *Bandha-svāmitva* and *Shaḍ-aṣṭi*.] See *KARMA*.

—— [Commentary on *Pañcha-sūtra*.] See *PAÑCHA-SŪTRA*.

—— [Commentary *Śishya-bodhinī* on *Daśa-vaikālika-sūtra*.] See *ŚAYYAMBHAVA*.

—— श्रीहरिभद्रमृत्कृतसंयममाला । शास्त्रवाचसमुच्चय, षट्दर्शन-समुच्चय, अष्टक [Śāstra-vārttā-samuchchaya, a metrical compendium of Jain doctrine, in 8 *stāvakas*; *Shaḍ-darśana-samuchchaya*, an epitome in 87 verses of the six systems of philosophy; and 32 *Ashtakas*, short poems on Jain doctrine.] ff. i. 34. [*Jaina-dharma-prasāraka Sabhā*.] भावनगर १९६४ [Bhavnagar, 1907.] obl. 4°. 14100. d. 22.(1.)

—— (अनेकान्तजयपताका ।) [Anekānta-jaya-patākā. A defence of Jain doctrine. With the author's commentary. Edited by Hara-govinda-dāsa and Bechar-dās.] pp. 296. Benares, २४३६-३९ [1910-13.] 8°. [*Yaso-vijaya-jaina-grantha-mālā*.]

14100. g. (c.)

*Imperfect: title-page and pp. 177-224 are wanting. Ends with the 3rd adhikāra.*

—— श्री . . . पञ्चिकायुता, याकिनीमहत्तरामृनुभगवच्छ्रीमद्भद्र-मृत्पुनरुदुर्भातलितविस्तारख्या-चैत्यवन्दनसूचवृत्तिः । [Chaitya-vandana-sūtra-vṛitti, or *Lalita-vistārā*. A commentary upon the *Āvaśyaka* rules for worship at sanctuaries. With Muni-chandra's *Pañjikā* thereupon.] ff. viii. 120; 1 plate. Bombay, १९१५ [1915.] obl. Fol. [*Devchand Lāl-bhāi Jaina-pustakoddhāra Series*. no. 29.] 14101. e. 4.(1.)

—— La Legge Jainica. [The *Dharma-bindu*, edited with Italian translation, notes, and introduction by L. Suali.] 1908- . See *ACADEMIES*, etc.—Florence.—*Società Asiatica Italiana*. *Giornale*, etc. vol. 21- . 1887- . 8°. Ac. 8804.

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Ac. 8804.

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by Luigi Suali. (षडर्शनसमुच्चयः सटीकः ।) pp. iv. 310. Calcutta, 1905. 8°. [Bibliotheca Indica. new series, vol. 166.] 14002. a. (vol. 166.)

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— श्री . . . मलधारिश्रीराजशेखरश्रीमद्वरिभद्र . . . विहिते ॥ षडर्शनसमुच्चयौ च ॥ [Shaḍdarśana-samuchchaya of Hari-bhadra and Shaḍdarśana-samuchchaya of Mala-dhārī Rāja-śekhara.] ff. 13. सुरत राजनगरे १९१८ [Surat, Ahmadabad printed, 1918.] obl. Fol. 14100. h. 2. (2.)

Wanting ff. 3-6.

— Contributi alla Conoscenza della Logica e della Metafisica Indiane (traduzione di due capitoli del Śaḍdarśanasamuccaya di Haribhadra e del relativo commento di Guṇaratna: il cap. ii, sul Naiyāyikamata, e il v, sul Vaiśeṣikamata.) [Translated by L. Suali.] 1906, 1907. See ACADEMIES, etc.—Florence.—Società Asiatica Italiana. Giornale, etc. vol. xix., pt. 2, pp. 283-369, vol. xx., pp. 33-64. 1887- . 8°. Ac. 8804.

— सुविहितपुरन्दर-श्रीयशोभद्रसूरीकृतविवरण, न्यायाचार्यश्री-मद्यशोविजयोपाध्यायोपज्ञयोगदीपिकावृत्तियुतम् . . . श्रीषोडशकप्रकरणम्. [Shoḍaśaka-prakarana. A summary of the moral and ceremonial duties of Jains, in 16 chapters, each of 16 āryā verses. With the commentaries of Yaśo-bhadra and Yaśo-vijaya. Edited by Buddhī-sāgara.] ff. iv. ii. 107. Bombay, १९११ [1911.] obl. Fol. [Devchand Lāl-bhāi Jaina-pustakoddhāra Series. no. 6.] 14101. d. 8. (1.)

— Haribhadra Suri's Yogabindu [a treatise in 527 vv. on Jain asceticism] with commentary. Edited by Luigi Suali. (योगबिन्दुः सटीकः) pp. iv. ii. 232. Jain Dharma Prasarakā Sabha: Bhavnagar, Bombay printed, 1911. 8°. 14101. c. 7.

HARI CHAND, Śāstrī. Kālidāsa et l'Art Poétique de l'Inde, Alankāra-śāstra. Thèse de Doctorat d'Université présentée à la Faculté des Lettres de l'Université de Paris. pp. xiv. 252, 104, iv. Paris, Tours [printed], 1917. 8°. 14055. b. 27.

**HARI-CHANDRA**, Jain Poet. See HARIṢCHANDRA.

**HARI-CHARAṆA SENA**. ପର୍ଯ୍ୟାୟମୁକ୍ତାବଳୀ । ବୈଦ୍ୟଶାସ୍ତ୍ର । [Paryāya-muktāvalī. A metrical dictionary of synonymous terms used in Ayurvedic medicine.] pp. 44. *Cuttack*, 1907. 8°. 14043. cc. 28.

**HARI-DĀSA**, of Damoh. See HANUMĀN-PRASĀDA JYOTISHA-RĀYA.

**HARI-DĀSA ĀCHAREKAR**. [Marathi verse paraphrase of Kapila-gītā.] See PURĀṆAS.—*Padma-purāṇa*.

**HARI-DĀSA SIDDHĀNTA-VĀGĪṢA**, son of Gaṅgā-dhara. [Commentary Kalpa-latā on Kādambārī.] See BĀṆA.

—— [Edit. of Mālatī-mādhava with commentary Bhāva-manoharā.] See BHĀVA-BHŪTI.

**HARI-DĀSA VAIDYA**. [Edit. of Nīti-śataka with English translation and Hindi introduction, prose paraphrase, exposition, and metrical version.] See BHARTṚI-HARI, the Poet.

**HARI-DATTA ŚARMĀ**. [Edit.] See ŚAYYAMBHAVA.

**HARI-DATTA ŚARMĀ**, *Kūrmāchaliya*. [Hindi paraphrase of Tarka-saṅgraha.] See ANNAM BHATṬA.

**HARI-DATTA ŚARMĀ TRIVEDĪ**. [Sanskrit-Hindi commentary Rahasya-lava-laharī on Īśa Upaniṣad.] See UPANISHADS.—*Separate Upanishads*.

**HARI-DATTA TRIVEDĪ**, *Vyākaraṇa-tīrtha*. [Tattva-sudhā-laharī, edit. of Nyāya-sūtra with metrical commentary.] See GOTAMA.

**HARI-DHANA**. See HARI-RĀYA-JĪ.

**HARI DĪKSHITA**, grandson of Bhaṭṭo-jī. [Laghu-śabda-ratna, supercommentary on Praudha-manoramā.] See BHATṬO-JĪ DĪKSHITA.

—— [For Kāraka-śabda-ratna-prabhā, gloss on H. D.'s Śabda-ratna, sect. Kāraka:] See RĀGHA-VENDRA, son of Venkaṭārya.

—— ॥ बृहच्चन्द्ररत्नम् ॥ अजन्तपुलिङ्गप्रकरणम् । [Ajanta-puṇḍ-linga-prakarṇa. The section on masculine vowel-stems, from the Brihach-chhabda-ratna.]

pp. 113. 1910-11. See KRISHṆAM-ĀCHĀRYA, R. V. व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 1-10. 1910-15. 8°. 14092. aa. 10.

**HARI DĪKSHITA**, son of Lakshmī-narasimha. [Commentary on Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries*.

**HARI-HARA**, Poet. The Hariharasubhāshitam. [Verses on various topics.] . . . Edited by . . . Bhavadatta Śāstrī . . . and Kāśīnāth Pāṇdurang Parab. (हरिहरसुभाषितम् ।) pp. i. 62. *Bombay*, 1905. 8°. [Kāvya-mālā. 86.] 14072. ccc. 12. (no. 86.)

**HARI-HARA**, *Agni-hotrī*. [Commentary on Pāra-skara-grīhya-sūtra and P.-śnāna-sūtra.] See PĀRASKARA.

**HARI-HARA**, *Devārshi Bhaṭṭa*. मनोदूतकाव्यम् . . . हृदयदूतकाव्यम् etc. [Mano-dūta and Hridaya-dūta. Two religious poems of the Puṣṭi-mārga sect, by Indireṣa Bhaṭṭa and H. respectively. With Gujarati metrical version of the latter and preface by Pandit Gaṭṭū-lāl. Edited by Mūla-chandra Tulasī-dāsa Telivālā and Dhīraj-lāl V. Sāṅkalīyā.] [1923.] 12°. See INDIREṢA BHATṬA.

14060. ccc. 1. (2.)

**HARI-HARA**, *Smārta*. स्मार्त पंचांग. संवत् १९६९-१९७० etc. [Smārta-pañchāṅga. A calendar for Śaka 1835 (Samvat 1969-70, A.D. 1913-14). Compiled by Hari-hara Smārta.] [1912.] obl. 8°. See EPHEMERIDES.

14096. a. 4. (3.)

**HARI-HARA**, son of Rāma-chandra. Hari-hara's Śṛṅgārādīpikā. [With the text of the Rati-rahasya therefrom, treating of sexual congress.] Von Richard Schmidt. 1903. See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft. Zeitschrift, etc.* Bd. lvii., pp. 705-739. 1846- . 8°. R.Ac. 8815/2. (Bd. 57.)

**HARI-HARA ĀCHĀRYA DĪKSHITA**. भानुभक्तरामायण. (संक्षिप्तअध्यात्मरत्नम्.) [Bhānubhaktīya-rāmāyaṇa. A Nepali poem by Bhānu-bhakta. Edited by H. Ā. Followed by Saṅkshipta-adhyātma-r°, an abridgment by the latter of the Adhyātma-r°, in Nepali prose, etc.] [1910.] 12°. See BHĀNU-BHAKTA.

14158. ccc. 15.

**HARI-HARA BHATṬĀCHĀRYA**. [Edit.] See RĀKHĀL-DĀS NYĀYA-RATNA.

**HARI-HARA-DATTA ŚARMĀ**, of Benares. भाषा-व्याकरण संस्कृत का [Bhāshā-vyākaraṇ saṃskṛit-kā.] A reliable and expeditious guide to Sanskrit grammar. [Comprising Hindi memorial verses with examples, and a collection of Sanskrit rules and tables in prose and verses. Followed by Kāvya-kalikā, a poem of 40 vv. illustrating the declensions.] pp. i. 65, 10; 1 plate. Benares, 1915. 8°. 14160. b. 56.(6.)

**HARI-HARA-DATTA TRIPĀTHĪ**, of Benares. उन्कार सर्वस्वम् ... Onkar sarvasvam... [Being the Praṇava-sūtra, anonymous aphorisms of mystic theology, with a Hindi commentary] by ... Harihar Dutta Sharma [incorporating also kārīkās by the latter's father Rāma-prasāda. Followed by Kānyakubja-kāvya, a poem of 86 vv. by Hari-hara-datta on his family.] 1912. 8°. See PRAṆAVA.

14049. d. 29.

**HARI-HARA DE**. [Biography of Rākhāl-dās Nyāya-ratna.] See RĀKHĀL-DĀS NYĀYA-RATNA. अद्वैतवादखण्डनम् etc. [Advaita-vāda-khaṇḍana.] [1908.] 8°. 14049. b. 27.(3.)

**HARI-HARA DĪKSHITA**, Bhāradvāja, son of Nṛsiṃha, disciple of Bommakaṇṭhi Appayāchārya. [Commentary on Anargha-rāghava.] See MURĀRI MIŚRA.

**HARI-HARA-KRIPĀLU DVIVEDĪ**, son of Bala-bhadra-datta. श्रीरामेश्वरकीर्तिकौमुदी ... खण्डकाव्यम् । [Rameśvara-kīrti-kaumudī. A poem in 2 prakāśas (52+90 vv.) on the life and virtues of Maharaja Sir Rameśvara Siṃha of Darbhanga.] pp. iii. ii. 53, i.; 2 plates. पाटलिपुत्रनगर १९१६ [Bankipore, 1919.] 12°. 14072. b. 27.(5.)

**HARI-HARĀNANDA**, Sāṅkhya-yogāchārya. [Edit. of Pañchaśikha's Sāṅkhya-sūtra with Sanskrit commentary, English translation, and notes.] See PAÑCHAŚIKHA.

— [Edit. of Yoga-sūtra with Yoga-kārīkā, Bengali translation of both, and commentary.] See PATAÑJALI.—Philosophical Works.

— [Sanskrit verse rendering and Bengali translation of Dhamma-pada.] See SUTTA-PIṬAKA.—Khuddaka-nikāya. [Dhamma-pada.]

**HARI-HARĀNANDA**, Sāṅkhya-yogāchārya (continued). अथ वररत्नमाला । [Three tracts on devotion, viz. Vara-ratna-mālā, in prose, Mumukshā-chatushka, in 4 verses, and Samādhi-shaṭka, in 6 verses. With Bengali paraphrases, etc., and a Pali version of the last.] See SACH-CHID-ĀNANDA ĀRANYA. सटीकं परभक्तिम् [Para-bhakti-sūtra, etc.] pp. 21-31. [1908.] 8°. 14049. aaa. 14.(3.)

— कापिलाश्रमीय पातञ्जल योगदर्शन etc. [Pātañjala-yoga-darśana. The Sūtra, with the Vyāsa-bhāshya, and Bengali translation of both, etc., by Hari-harānanda. Followed by Sāṅkhya-tattvāloka, a tract by the latter, with Bengali translation, etc.; Sāṅkhyīya-prakaraṇa-mālā, a Bengali essay by the same; and Dharma-charyā, 211 vv. from the Moksha-dharma-parva, with Bengali translation by the same.] [1911.] 4°. See PATAÑJALI.—Philosophical Works. 14049. bb. 29.

**HARI-HARĀNANDA ĀRANYA**, Svāmī, of Kapila-grama, Hugli. See HARI-HARĀNANDA.

**HARI-HARĀNANDA BHĀRATĪ**. [Commentary on Mahā-nirvāṇa-tantra.] See TANTRAS. [Mahā-nirvāṇa-tantra.]

**HARI-HARA ŚARMĀ**, Nepali Pandit. [Nepali translation of Gīta-govinda.] See JAYA-DEVA, son of Bhoja-deva.

— [Nepali translation of Saptasatī.] See PURĀṆAS.—Mārkaṇḍeya-purāṇa. [Devī-māhātmya.]

**HARI-HARA ŚĀSTRĪ**, G., of Trivandrum. [Edit.] See GAṄGĀ DEVĪ.

**HARI-HARA ŚĀSTRĪ**, Goshthī-puram, of Chidambaram. [Edit.] See TĪYĀGA-RĀJA DĪKSHITA.

**HARI-HARA UPĀDHYĀYA**, of Mithila. The Bhartṛharinirveda of Harihara, [a drama,] now first translated from the Sanskrit and Prākṛit.—By Dr. Louis H. Gray. 1904. See ACADEMIES, etc.—Boston, Mass.—American Oriental Society. Journal, etc. vol. xxv., 2nd half, pp. 197-230. 1849- . 8°. Ac. 8824.

**HARI-KRISHNA MIŚRA**, Kavi-rāja, of Jhanjīr-mangala. [Edit. of Dravya-guṇa with Oriya translation.] See DRAVYA.

**HARI-KRISHṆA VENKATA-RĀMA JYOTIRVID**, of *Aurangabad*. [Kārttika-māsa-māhātmya-tīkā and Vaiśākha-māsa-m°. -tīkā. Commentaries on the Kārttika-m°. -m°. and Vaiśākha-m°. -m°.] See PURĀNAS.—*Skanda-purāṇa*. अथ श्रीस्कान्द महापु° [Skanda-purāṇa.] pt. ii., ff. 136-190, 220-271. [1909-1911.] Fol. 14018. e. 14.

**HARI-LĀLA CHAṬṬOPĀDHYĀYA**, of *Varigīya Brāhmaṇa-sabhā, Calcutta*. তত্ত্বোক্ত যন্ত্র মন্ত্র ও মূর্তিসহ সচিত্র দীক্ষা-প্রণালী। [Dīkshā-praṇālī. A manual of initiatory rites according to Tantric and cognate authorities. With partial Bengali translation, diagrams, etc.] pp. iv. 152. Calcutta, ১৩১৯ [1913.] 12°. 14027. a. 1.(1.)

**HARI-LĀLA GUPTA KAVI-RATNA**. আয়ুর্বেদ-চন্দ্রিকা। আয়ুর্বেদীয়শব্দার্থনির্ণায়কো বৃহদভিধানগ্রন্থঃ [Āyur-veda-chandrikā. A dictionary of Sanskrit words used in medical literature, with Bengali equivalents.] pp. viii. 856. কলিকাতা ১৮২৮ [Calcutta, 1906.] 8°. 14043. dd. 14.

**HARI-LĀLA NARASIMHA-RĀMA VYĀSA**, *Melītā-jī*. [Edit. of Kirātārjunīya with Gujarati translation, etc.] See BHĀRAVI.

—— [Edit.] See KĀLIDĀSA.—*Kumāra-sambhava*.

**HARI MAHĀ-DEVA BHADKAMKAR**. [Translation of Aitareya Upanishad with Śaṅkara's Bhāshya.] See UPANISHADS.—*Separate Upanishads*.

—— [Edit. of Nirukta and Nighaṇṭu, etc., with notes.] See YĀSKA.

**HARI-MOHANA PRĀMĀNIKA**. কোকিলদূতম্ [Kokila-dūta. A poem in 100 stanzas on the loves of Rādhā and Kṛishṇa, in imitation of the Megha-dūta, with Sanskrit commentary and Bengali paraphrase. Edited by Sudhāmaya Prāmānika. Second edition.] pp. viii. 169. কলিকাতা ১৩১১ [Calcutta, 1905.] 8°. 14070. dd. 22.(2.)

**HARI-NĀMA-DĀSA**, *Kārshṇī*. [Hindi preface to Avatāra-mīmāṃsā and life of the author.] See GOPĀLA-DĀSA, *Kārshṇī*.

**HARI-NANDANA MIŚRA**, son of *Gonaur*. [Sanskrit commentary (°vikāṣikā) on Ratna-sāra, with Hindi interpretation (°sāra-darśikā).] See ŚRĪ-PATĪ BHATTA.

**HARI-NANDANA MIŚRA**, son of *Gonaur* (continued). [Commentary °prakāṣikā on Yoga-yātrā.] See VARĀHA-MIHĪRA.

**HARI NĀRĀYAṆA ĀPTE**. [Edit.] See MĀDHAVA, son of *Sāyana*.

**HARI-NĀTHA DE**, *Offg. Librarian, Imperial Library, Calcutta*. [English metrical version of Abhijñāna-śakuntala.] See KĀLIDĀSA.—*Abhijñāna-śakuntala*.

**HARI-NĀTHA SARKĀR**, *Kavi-rāja*. See HARI-NĀTHA VIŚĀRADA.

**HARI-NĀTHA ŚARMĀ**, of *Chhata*. [Edit. (jointly).] See GADĀDHARA BHATTAČHĀRYA, the *Logician*.

**HARI-NĀTHA VIŚĀRADA** (HARI-NĀTHA SARKĀR). [Edit.] See CHARAKA.

**HARI NRI-HARI PAṆḌITA**. [Gītārtha-padya-bhāskara, Marathi metrical version of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.

**HARI-PADA CHAṬṬOPĀDHYĀYA**. [Edit.] See BHĀRAVI.

—— [Edit.] See DAṆḌĪ.

—— [Edit.] See KĀLIDĀSA.—*Mālavikāgni-mitra*.

—— [Edit.] See VIŚVA-NĀTHA KAVI-RĀJA.

**HARI-PRASĀDA**, *Paṇḍita-svāmī*, disciple of *Ātmārāma and Javāhīr-dās*. [Commentary Vedānta-sūtra-vaidika-vṛitti on Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries*.

—— [Commentary °vaidika-vṛitti on Nyāya-sūtra.] See GOTAMA.

—— [Commentary °vaidika-vṛitti on Vaiśeṣika-sūtra.] See KAṆĀDA.

—— [Commentary °vaidika-vṛitti on Yoga-sūtra.] See PATAÑJALI.—*Philosophical Works*.

**HARI-PRASĀDA**, *Svāmī*, disciple of *Vanakhaṇḍī of Sadhbela*. [Life.] See MOHANA-LĀLA.

**HARI-PRASĀDA DĀSA**, of *Balasore*. [Oriya metrical version of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.

**HARI-PRASANNA CHATTOPĀDHYĀYA**, afterwards known as **VIJÑĀNĀNANDA**, *Svāmī*. [English translation of *Jñānāmṛita-sāra-saṃhitā* of Nārada-pāñcharātra.] See **PĀÑCHARĀTRA**.

— [English translation of *Devī-bhāgavata*.] See **PURĀṆAS**.—*Devī-bhāgavata-purāṇa*.

— [Edit. of *Sūrya-siddhānta* with Bengali translation and commentary.] See **SŪRYA-SIDDHĀNTA**.

— [English translation of *Bṛhaj-jātaka*.] See **VARĀHA-MIHIRA**.

**HARI-PRIYĀ-SARAṆA DEVA**. See **DULĀRE-PRASĀD ŚĀSTRĪ**.

**HARIPUÑJAYA**. [*Chronicle*.] See **BODHI-RAṆSI**.

**HARI RAGHU-NĀTHA BHĀGAVATA**. [Edit. of *Upanishat-saṅgraha* with Marathi translation.] See **UPANISHADS**.—*General Collections*.

**HARI-RĀJA ŚARMĀ**, of *Chhata*. [Edit. (jointly).] See **GADĀDHARA BHATṬĀCHĀRYA**, the *Logician*.

**HARI-RĀMA BHATṬĀCHĀRYA**. [Commentary *Vyākhyā-sāra* on *Kalāpa-vyākaraṇa*.] See **SARVA-VARMĀ**.

**HARI-RĀMA DĪKSHITA**, son of *Keṣava Dīkshita*, called **KĀLA**. [Commentary *Kāṣikā* on *Vaiyākaraṇa-bhūṣaṇa-sāra*.] See **BHATṬO-JĪ DĪKSHITA**.

**HARI-RĀMA ŚARMĀ**, son of *Rāma, Brahmarshi*. वेदान्तसमुच्चयः। [*Vedānta-samuchchaya*. The philosophical poems attributed to Śaṅkara (the *Aparokṣhānubhūti*, *Ātma-bodha*, *Svātma-nirūpaṇa*, *Upadeśa-sāhasrī*, *Vākya-sudhā*, *Vākya-vṛitti*, *Viveka-chūdāmaṇi*, and all the hymns, etc., of more dubious authenticity), with *Tattva-bodha*, *Bhagavad-gītā*, *Uttara-gītā*, *Brahma-sūtra*, etc. Edited by H. Ś.] pp. ii. iii. 311. *Ahmedabad, Bombay* printed, १९१५ [1915.] 12°. 14050. b. 7.

**HARI-RĀMA SIJWĀR**. [English translation of *Gayā-māhātmya* (jointly).] See **PURĀṆAS**.—*Vāyupurāṇa*.

**HARI-RĀYA-JĪ**, *Gosvāmī*, called also **HARI-DHANA**. [Commentaries on *Nirodha-lakṣhaṇa* and *Sevā-phala*.] See **VALLABHĀCHĀRYA**.

— ब्रह्मवादः। . . . विवरणसहितः। . . . *Brahmavāda*, [a tract on the theory of the *Śuddhādvaita* school as

to the Supreme Being.] by . . . *Harirājaji Maharaja*, with a gloss called *Vivarāṇa*, by *Sri Gopāla Krishna Bhaṭṭa*. vol. i. pp. 38. *Benares*, 1910. 8°. [*Samīkṣhāchakravartī*. new series, no. 1.]

14049. d. 18.(1.)

— अस्तोपयोगी दुःसंगविज्ञान... लक्षण-तर. [*Duḥsaṅga-vijñāna*. 41 vv. on the godly life. With Gujarati life of the author, preface, translation, and commentary by *Aniruddhāchārya* of *Natpur*.] pp. 38. अमदावाद [Ahmadabad, 1911.] 8°. 14060. bb. 2.(3.)

— श्री . . . दुःसंगविज्ञानप्रकार. [*Duḥsaṅga-vijñāna-prakāra*. The same work. With Gujarati interpretation and notes by *Chhagan-lāl Amar-jī*.] pp. 31. नडियाद अमदावाद [Nadiad, Ahmadabad printed, 1911.] 8°. [*Nadiyād-nā Śrī-puṣṭi-mārgīya-pustakālaya-dvārā prakāṣita Grantha-mālā*. pt. 6.] 14028. ddd. 4.

**HARI-ŚAṆKARA DĪKSHITA**, son of *Rāma-yaśa Mal*, of *Nagina*. [Sanskrit translation and Hindi translation, paraphrase, and explanation of *Atharva-veda*.] See **VEDAS**.—*Atharva-veda*.

**HARI-ŚAṆKARA KĀLIDĀSA**. [Sanskrit and Gujarati translations of *Kalpa-sūtra*.] See **BHADRA-BĀHU**.

— [Edit.] See **SĀRASVATA-SŪTRA**.

— [Edit.] See **VINAYA-SĀGARA**.

**HARI-ŚAṆKARA ŚĀSTRĪ**, of *Hardwar*, son of *Kandana-lāla*. [Edit.] See **TANTRAS**. [*Śābara-tantra*.]

**HARIŚCHANDRA**, *Jain Poet*. The *Champu-Jivandhara* of *Harichandra*. Edited by *T. S. Kuppuswami Sastri*. pp. 152. *Tanjore*, 1905. 8°. [*Sarasvatī-vilāsa Series*. no. iv.] 14070. dd. 35.

**HARIŚCHANDRA**, *Bābū*, son of *Gopāla-chandra*, of *Benares*. श्रीहरिश्चन्द्रकला etc. [*Harishchandra-kalā*. The works of H., published in monthly numbers. Edited by *Rāma-dīna Siṃha*.] बाँकीपुर १९०१- [Bankipur, 1901-] 8°. 14158. eee. 3.

Vol. i., no. 11, is wanting.

**HARIŚCHANDRA BHATṬĀCHĀRYA KAVI-RATNA**. [Edit.] See **RASA**.

**HARIŚCHANDRA KAVI-BHŪSHAṆA**. [Edit.] See **BHAVA-BHŪTI**.

**HĀRĪTA.** हारीतसंहिता । [Hārīta-samhitā, or H°-smṛiti. A code of *dharma*, in the shorter recension of 7 *adhyāyas*. With Bengali translation.] See PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA. উনবিংশতিসংহিতা etc. [Ūnaviṣṭati samhitā.] pp. 122-134. [1903.] 8°. 14039. c. 20.

— Harita samhita. [The same recension.] Original text with a literal prose English translation. Edited ... by Manmatha Nath Dutt, etc. 1906, 08. See MANMATHA-NĀTHA DATTA. The Dharma Śāstras, etc. 1906-09. 8°. 14039. bb. 1.

— अत्रिसंहिता । और हारीतसंहिता [sic] । मूल संस्कृत और भाषानुवाद । [Atri-samhitā and Hārīta-s°. Two codes of religious law. With Hindi translation.] [1910.] 8°. See ATRI. 14039. c. 27.(1.)

— लघुहारीतस्मृतिः । (वृद्धहारीतस्मृतिः) । [Laghu-hārīta-smṛiti (117 vv.) and Vṛiddha-hārīta-s°. (11 *adhyāyas*.)] See SMṚITI. अङ्गिरः प्रभृति ... स्मृतीनां समुच्चयः । [Smṛitīnām samuchchayaḥ.] pp. 136-141, 236-356. [1905.] 8°. 14003. ccc. (no. 48.)

— Der vyavahārādhyāya aus Hārīta's Dharmaśāstra nach Citaten zusammengestellt von J. Jolly. Aus den Abhandlungen der k. bayer. Akademie der Wiss. I. Cl. XVIII. Bd. II. Abth. pp. 20. München, 1889. 4°. 14038. d. 39.(1.)

**HARI-VALLABHA,** Bhaṭṭa, Kavi-malla, of Jaipur. श्री ... श्रीजयनगरपञ्चरत्नम् काव्यम् etc. [Jaya-nagara-pañcha-raṅga, a poem on the history, antiquities, etc., of Jaipur; Gaury-alaukārāḥ, verses on the goddess Gaurī illustrating 100 rhetorical figures of sense; Kāntā-vakshoja-ṣatoktayāḥ and Śṛiṅgāra-laharyāḥ, erotic poems; Daśa-kumāra-daśā, a poetical summary of the Daśa-kumāra-charita; Mukṭaka-sūktāni, miscellaneous verses; and Devī-stotra, a hymn to Devī.] pp. ii. 114. मुम्बय्याम् १८९४ [Bombay, 1894.] 8°. 14070. dd. 47.

**HARI-VALLABHA,** son of Śrī-vallabha. [Super-commentary °darpaṇa on Vaiyākaraṇa-bhūṣhaṇa-sāra.] See BHATṬO-JĪ DĪKSHITA.

**HARI-VAMṢA GOSVĀMĪ,** called HITA-PRABHU-JĪ, Founder of the Rādhā-vallabhī Sect. [For Hita-ṣata-nāma-stotra, hymn on the 100 sacred names of H. :] See YUGALA-VALLABHA-LĀLA.

**HARI-YAŚO MIŚRA,** dependant of Udaya-siṃha. वाक्यदीपिका । [Vākya-dīpikā. A commentary on the anonymous Vākya-vāda.] pp. 26. 1913. See MAHĀ-DEVA GAṅGĀDHARA BĀKRE. Vadartha samgraha, etc. pt. i. 1913, 14. 8°. 14050. cc. 14.

**HARSHA-DEVA,** King of Thanesar. [Life.] See BĀṆA.

— — See ETTINGHAUSEN (M. L.).

— अथ नागानन्दम् नाटकम् [Nāgānanda. With English notes upon the prologue.] pp. i. iv. 28, 84, 12. See NĀRĀYAṆA ŚĀSTRĪ, Śvetāraṇyam, and others. Complete F.A. Sanskrit Text, 1904, etc. 1903. 8°. 14085. c. 52.

— Translation on Nagananda, Acts i.-v. By Mr. T. S. Sreenivasa Ayangar. pp. 60. Kumbakonam, [1904.] 12°. 14085. c. 55.(2.)

— काश्मीरिकश्रीहर्षदेवकविप्रणीतं नागानन्दम् नाटकम् ... टीकया समलङ्कितम् । [Nāgānanda. Edited with commentary styled Sarasvatī-dadhimathī by Sundaradāsa Śarmā.] pp. iii. 138, ii. Lahore, Bombay printed, १९१५ [1915.] 8°. 14080. d. 40.(2.)

— The Nāgānanda ... With the commentary Nāgānandavimarsinī by Sivarāma. Edited by T. Gaṇapati Śāstrī. (नागानन्दं ... व्याख्या समेतं) pp. i. i. 305, ii. Trivandrum, 1917. 8°. [Trivandrum Sanskrit Series. no. 59.]

14003. l. 5.(no. 59.)

— The Nāgānanda of Śrī Harsha-deva. Edited with ... introduction ... Sanskrit comm., various readings ... English translation ... notes and ... appendices, by M. R. Kāle. pp. lx. 128, 116, 64. Bombay, 1919. 8°. 14079. dd. 4.

— Nāgānanda of Śrīharṣa. Edited with an introduction, prose-order and translation of every verse, translation of all important passages, notes ... and appendices by Raghunath Damodar Karmarkar. pp. ii. xvii. 80, 93, xvi. Poona, 1919. 8°. 14079. dd. 3.

— The Nāgānanda of Shri Harsha. Edited with ... notes, various readings ... translation and ... introduction by V. R. Nerurkar ... assisted by G. M. Joshi. pp. ii. 2, i. 36, i. viii. 77, 54, 103. Bombay, 1919. 8°. 14079. dd. 2.

— The Buddhist Legend of Jāmâtavâhana from the Kathâ-sarit-sâgara ... [both as narrated

in the latter and as] dramatized in the Nāgānanda, the Joy of the World of Serpents, a Buddhist drama by Śrī Harsha Deva. Translated [metrically] . . . by the Reverend B. Hale Wortham. [1911.] 12°. See SOMA-DEVA.

14070. b. 38.

— [For commentary on Nāgānanda, separately printed:] See ŚRĪNIVĀSĀCHARYA, T.E.

— Priyadarsika [a drama in 4 acts,] with a commentary and Bhūmikā by Pandit R. V. Krishnamachariar [and English preface by T. K. Bāla-subrahmanyam]. pp. iv. xlviii. 96, i.; 1 plate. *Srirangam*, 1906. 8°. [*Śrī-vāṇī-vilāsa Sanskrit Series*. no. 3.] 14080. d. 31.

— ప్రియదర్శిక. (Priyadarsika. [Edited with Telugu translation and notes by] V. Venkata-rayasastry.) pp. 6, i. 128. మద్రాసు [Madras,] 1909. 8°. 14080. d. 39.

The Prakrit passages are put in the foot-notes, the Sanskrit chhāyā in the text.

— Priyadarsikā. A Sanskrit drama by Harsha, King of Northern India in the seventh century A.D. Translated into English by G. K. Nariman . . . A. V. Williams Jackson . . . and C. J. Ogden . . . with an introduction and notes by the two latter together with the text in transliteration. pp. cxi. 131; 1 plate. *New York, Lancaster, Pa.* [printed], 1923. 8°. 14003. p. 10.

— — [Another copy.] 14079. dd. 12.

— The Ratnavali by Shriharsha. Full text carefully edited . . . and with full notes [in English], translation where necessary, annotations and an exhaustive introduction by Vinayak Sakaram Ghate. pp. i. ii. 24, i. 96, 63. *Bombay*, 1907. 8°. 14080. d. 35.

— The Ratnāvalī of Sri Harsha-deva. Edited with . . . introduction, a new Sanskrit comm., various readings, . . . English translation . . . notes and . . . appendices by M. R. Kāle. pp. xxxvi. iv. 3, 113, ii. 60, 84. *Bombay*, 1921. 8°.

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— Notes on Ratnāvalī. With English and Bengali translations [of the play]. By Satīśa Chandra Vidyābhūṣana. pp. 6, i. xx. 79, 81, 69. *Calcutta*, 1903. 8°.

14085. c. 54.

HARSHA-KĪRTI SŪRI, *disciple of Chandra-kīrti, of Nagpur Tapā-gachchha*. श्री . . . लघुनाममाला । [Laghu-nāma-mālā, or Śārādīyā. A metrical vocabulary in 3 chapters. Edited by Pandit Kāśī-nātha.] pp. i. 44; 1 plate. *Vadali, Ahmedabad* printed, २४४४ [1918.] 8°. [*Chandra-siṃha-sūri-jaina-grantha-mālā*. no. 2.] 14090. c. 44.(3.)

— योगराजचिन्तामणि. [Yoga-rāja-chintāmaṇi. A treatise on medicine. With Marathi translation. Edited by D. G. Saḍekar.] pp. iv. ix. 292, iii. खानापूर १९०७ [Khanapur, 1907.] 8°. 14043. cc. 27.

— श्री . . . श्रीयोगचिन्तामणि. [Yoga-chintāmaṇi. With Gujarati translation by Pūrṇa-chandra Śarmā. Second edition.] pp. xi. 420. અમદાવાદ ૧૯૦૮ [Ahmadabad, 1908.] 8°. 14043. cc. 33.

HARSHA-KULA, *disciple of Lakṣmī-sāgara*. सवृत्तिकानि बन्धहेतुदयत्रिभङ्गी-जघन्योत्कृष्टपद एककालं गुणस्थानकेषु बन्धहेतुप्रकरणचतुर्दशजीवस्थानेषु जघन्योत्कृष्टपदे युगपद्वन्धहेतुप्रकरण-बन्धोदयसत्ताप्रकरणानि । [Bandha-hetūdaya-tribhaṅgī-prakarana, or Tribhaṅgī-sūtra. 65 Prakrit āryā vv. on Jain psycho-ethics. With Vijaya-vimala's Sanskrit commentary. Followed by 3 similar tracts, two of them anonymous, and the third, styled Bandhodaya-sattā-pr°, by Vijaya-vimala. Edited by Chatura-vijaya Muni.] ff. ii. 38, 2, 2, 10. *Jina Atmananda Sabha : Bhavanagar, Bombay* printed, १९७४ [1918.] obl. Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā*. no. 66.]

14101. d. 4.(66.)

HARSHA-KULA GAṆĪ, *disciple of Hema-vimala*. श्री . . . कविकल्पद्रुमः । [Kavi-kalpa-druma. A metrical work in 11 *pallavas* on the correct use of words, based on Hema-chandra's grammar, with a commentary by the author.] pp. iv. 64. *Benares*, २४३५ [1909.] 12°. [*Jaina-Yaśo-vijaya-grantha-mālā*. no. 12.] 14100. g. 12.

HARSHA-NĀTHA JHĀ, *Maithila*. [Commentary Bhāva-dīpaka on Gīta-gopī-pati-kāvya.] See KRISHṆA-DATTA, son of Bhavēṣa.

HARSHA-NĀTHA UPĀDHYĀYA. See HARSHA-NĀTHA JHĀ.

HARTING (PIETER NICOLAAS UBBO). [Edit. of selections from Baudhāyana-grīhya-pariśiṣṭa-sūtra, with English translation, etc.] See BAUDHĀYANA.

**HASTĀMALAKA ĀCHĀRYA.** Hastamalikstotra, etc. [In English.] See DATTĀTREYA. The Avadhūta Gītā, etc. pp. 90-94. [1921.] 12°.

14049. aa. 23.(3.)

— [For the Hastāmalaka-stotra, commonly ascribed to Śaṅkara Āchārya, as published in collections of hymns:]

See HARI-RĀMA ŚARMĀ.

„ PARAMĀNANDA, *Parama-hansa*.

„ ŚAṅKARA ĀCHĀRYA.

**HASTI-MALLA.** ○○○ विक्रान्तकौरवं सुलोचनापरनामकं नाटकम् । (मैथिलीकल्याणम्) [Vikrānta-kaurava, or Sulochanā, and Maithilī-kalyāṇa. 2 dramas. Edited by Manohara-lāla Śāstrī.] pp. iv. 164, iv. 96; 2 plates. Bombay, १९१२ [1916.] 12°. [Māṇik-chand-digambara-jaina-grantha-mālā. nos. 3, 5.]

14101. bbb. 1.(nos. 3, 5.)

**HĀTHĪ BHĀĪ,** son of Hari-śaṅkara. [Commentary Jyotsnā on Kṛishṇa-chandrābhyudaya.] See ŚAṅKARA-LĀLA, son of Māheśvara.

**HATTHAVANAGALLA-VIHĀRA-VAMSA.** සත්තවනගල විහාරවංසය. (Attanagalu viharavamsa. Composed by an ancient scholarly monk at the instance of Very Venerable Sri Anavamadarsi Mahasthavira ... Translated into Sinhalese [i.e. edited and furnished with a Sinhalese word-for-word translation, notes, and preface] by the Very Rev: C. A. Seelakkhandha Mahathera [with English translation of the preface by T. A. Pieris].) pp. i. vi. v. i. 96. Colombo, 1909. 8°.

14097. e. 3.(1.)

— The Sinhalese Atwanagaluwansa. Revised and edited by Mudaliyar Simon De Silva, එළු අත්තවනගල වංසය. Second edition. pp. 46. [Colombo,] 1914. 8°.

14097. ff. 1.(1.)

— සත්තවනගලවිහාරවංසය හා එළු අත්තවනගලවංසය. [Hattha-vana-galla-vihāra-vamsa. With Sinhalese version. Edited by Ratmalānē Dhamma-kitti Siri-dhammārāma.] pp. i. 71, i. [Kelaniya,] 1921. 8°. 14097. e. 3.(5.)

— එළු අත්තවනගල වංස විවරණය. [Eḷu Attanagalu-vamṣa-vivaraṇaya. The Pali text of the H.-v.-v. with Sinhalese interpretation. Edited by Muni-dāsa Kumāraṇatunga.] pp. vi. ii. 186. 2466 [Colombo, 1923.] 8°. 14097. ff. 3.(2.)

— [For glossary to Eḷu Attanagalu-vamṣa:] See PERERA (P. G.).

**HAUG (MARTIN).** [English translation of Aitareya-brāhmaṇa.] See BRĀHMAṆAS.—*Aitareya-brāhmaṇa*.

**HBA, of Baptist High School, Rangoon, and THĀ HTIN, of Burman Theological Seminary, Insein.** A Dictionary of the Pali Language specially adapted for the use of Burmese students by Maung Ba ... and Maung Tha Din ... ဝါဠုအဘိဓာန်။ [In Burmese.] pp. ii. 326, i. Rangoon, 1914. 12°. 14302. gg. 1.

**HBA HTŪ, Maung.** [Edit.] See KAMMA-VĀCHĀ.

**HBA KYAW, Ū, Hsaya.** [Edit.] See ĀNANDA, Bhadanta.

— [Edit.] See BUDDHA-GHOSA.

— [Edit.] See KASSAPA.

— [Edit.] See MOGGALLĀNA.

— [Edit.] See ÑĀṆĀBHI-VAMSA.

— [Edit. (jointly).] See NYAUNGGAN HSAYA.

— [Edit.] See SĀRI-PUTTA SAṄGHA-RĀJA.

— [Edit.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Two or More Books.]

— [Edit. (jointly).] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Niddesa.]

— [Edit.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Paṭisambhidā-magga.]

— [Edit.] See VAJIRA-BUDDHI ĀCHARIYA.

**HBAW, Hsaya.** [Edit. (jointly).] See KETU-MĀLĀ.

**HBE, Hsaya.** [Edit.] See BUDDHA-GHOSA.

— [Edit.] See MILINDA.

**HBI, Hsaya.** [Edit. (jointly).] See ABHIDHAMMA-PIṬAKA.—*Entire Text*.

— [Edit. (in part).] See NYAUNGGAN HSAYA.

— [Edit.] See THITSEIN HSAYA.

— [Edit.] See VINAYA-PIṬAKA.

**HBO HKA, Ū, Hsaya.** [Edit.] See BUDDHA-GHOSA. [*Attha-sālinī*.]

**HBO THAW, Maung.** လောကသမုတိ၊ လောကသင်္ခေါယျကျမ်း။ [Loka-samuti-loka-saṅkhyeyya

kyan. A treatise upon terms of Buddhist theology and tradition, each section as a rule containing a Pali text and Burmese paraphrases in prose and verse.] pp. i. viii. 113. *Rangoon*, ၁၂၆၀ [1907.] 8°. 14099. d. 4.

**HEIMANN (Betty).** [Edit. of Ānanda-tīrtha's commentary on Kāṭhaka Upanishad with German translation and notes.] See ĀNANDA-TĪRTHA.

—— Die Tiefschlafspekulation der alten Upanishaden . . . Sonderabdruck aus der „Zeitschrift für Buddhismus.“ (Untersuchungen zur Geschichte des Buddhismus.) pp. 22. *München-Neubiberg*, 1922. 8°. 14007. f. 25.(2.)

**HELĀ-RĀJA**, son of Bhūti-rāja. [Commentary on Vākyapadīya.] See BHARTṚ-HARI, the Grammarian.

**HEMA-CHANDRA**, *Brahma*. श्रुतस्कंधः । [Śruta-skandha. A tract on the history and doctrine of the early Jain Church, in 94 Prakrit vv.] See MANOHARA-LĀLA ŚĀSTRĪ. तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts.] pp. 152-60. [1918.] 12°. 14101. bbb. 1.(no. 13.)

**HEMA-CHANDRA**, *Mala-dhārī*, disciple of Abhaya-deva. [Commentary on Anuyoga-dvāra.] See ANUYOGA-DVĀRA.

—— [Supercommentary Śishya-hitā on Viśeṣh-āvaśyaka-bhāṣhya.] See JINA-BHADRA GAṆĪ.

—— [Commentary (°vṛitti) on Bandha-śataka.] See ŚIVA-ŚARMĀ, Jain Doctor.

—— ००० हारिभद्रियावश्यकवृत्तिटीप्पणकम्. [Hāribhadriyāvaśyaka-vṛitti-ṭippanaka. A gloss on Hāribhadra's Āvaśyaka-vṛitti. Edited by Kumudavijaya.] ff. 118; 1 plate. *Bombay*, १९२० [1920.] obl. Fol. [Devchanl Lāl-bhāi Jaina-pustakodhāra Fund. no. 53.] 14102. d. 17.

—— श्रीअभयदेवसूरिशिष्यरत्नश्रीहेमचंद्रसूरिविरचितम् श्री पुष्प-माळा-प्रकरणम् . . . सरलव्याख्यासमेतम् [Pushpa-mālā, or Upadeśa-mālā. 505 Jain Prakrit vv. on doctrine and morals. With Gujarati interpretation by Karpūra-vijaya. Published by Venī-chand Sur-chand Shāh.] pp. vi. ii. 208. महेसाष्टा अमदावा १९११ [Mehsana, Ahmadabad printed, 1911.] 12°. 14101. b. 1.

**HEMA-CHANDRA**, *disciple of Deva-chandra*. [Life.] See PRABHĀ-CHANDRA, *disciple of Chandraprabha*.

—— [For discourses purporting to have been given by H. to Kumārapāla:] See SOMAPRABHĀ ĀCHĀRYA.

—— नास्तुवाद अभिधानचिन्तामणिः । कोषग्रन्थः [Abhidhāna-chintāmaṇi. Followed by Jina-deva's Śiloṇchha and index. Edited with Bengali translation by Nārāyaṇa-chandra Bhaṭṭāchārya Vidyābhūṣhaṇa.] pp. ii. ii. 747, iv. *Calcutta*, १९१८ [1907.] 12°. 14092. a. 34.

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—— [For Epilegomena to T. Zachariae's edition of the Anekārtha-saṅgraha:] See ZACHARIAE (T.).

—— गुर्जरभाषांतरोपेता ॥ स्याद्वादमंजरी ॥ [Anyā-yoga-vyavachcheda-dvātriṃśikā. 32 vv. in praise of Mahā-vīra and exposition of Jain logic. With Mallishēṇa's commentary Syād-vāda-mañjarī (a title sometimes used to include the original verses of Hema-chandra), and a Gujarati translation of the whole by the editor, Hīrā-lāl Hamsa-rāja.] pp. viii. 420. *जामनगर १९०३* [Jamnagar, 1903.] 8°. 14100. d. 25.

—— स्याद्वादमंजरी भाषाटीका [Anyā-yoga-vyavachcheda-dvātriṃśikā. With Mallishēṇa's Syād-vāda-mañjarī. Edited with Hindi translation by Jawāhir-lāl of Jaipur and Vamśīdhara Gupta.] ff. iv. 218. मुम्बई १९१० [Bombay, 1910.] obl. 8°. [Rāya-chandra-jaina-śāstra-mālā. nos. 11, 12.] 14100. ddd. 8.

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govinda-dāsa and Bechar-dās.] pp. iii. iv. 212. Benares, २४३६ [1912.] obl. 8°. [Jaina-Yaṣo-vijaya-grantha-mālā. no. 30.] 14100. g. 30.

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Prasarak Sabha : Bhavnagar, Bombay printed, [1918.] 12°. 14092. a. 51.

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— श्रीसिद्धहेम-सूत्रपाठस्य अकाराद्यनुक्रमणिका । [Siddha-hema-sūtra-pāthasya akārādy-anukramanikā. An index to the aphorisms of Hema-chandra's grammar.] pp. 46, i. Benares, २४३५ [1909.] 8°. [Jaina-Yaṣo-vijaya-grantha-mālā. no. 11.] 14100. g. 11.

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— श्री . . . अपभ्रंशभाषायाश्छायासहितम् प्राकृतव्याकरणम् । [Prākṛita-vyākaraṇa. H.'s Prakrit grammar (Sūtra and commentary). Edited by Muni Sukha-sāgara.] pp. 244, xiii. Surat, Bombay printed, १९७५ [1918.] 12°. 14092. a. 52.

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— श्री . . . हैमलिङ्गानुशासनम् अवचूरिसहितम् । [Haima-liṅgānuśāsana. With brief commentary (avachūri).] pp. 160. काश्यां १९०५ [Benares, 1905.] 12°. [Jaina-Yaṣo-vijaya-grantha-mālā. no. 2.] 14100. g. 2.

— [For Haima-vibhrama, in elucidation of Ṣabdānuśāsana :] See GUṆA-CHANDRA, disciple of Deva Sūri.

**HEMA-CHANDRA**, disciple of Deva-chandra (continued). [For Kriyā-ratna-samuchchaya, on inflexions of the verbal roots given in H.'s grammar, etc. :] See GUṆA-RATNA.

— [For Kavi-kalpa-druma, on correct use of words, based on H.'s grammar :] See HARSHA-KULA GAṆI.

— [For Nyāya-saṅgraha, aphorisms of the principles of grammar observed in H.'s Śabdānuśāsana :] See HEMA-HAṆSA GAṆI.

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— अथ श्रीत्रिपष्टिशलाकापुरुषचरित्रे प्रथमपर्वणि आदीश्वर-चरित्रं ॥ (२ पर्वणि अजितनाथचरित्रम्. ३-४-५-६ पर्वणि श्री-संभवनाथजिनादारभ्य मुनिसुव्रतस्वामिपर्वतानां चरित्राणि. पर्व ७ मुं जैनरामायण. पर्व ८ मां-श्रीनेमिनाथजी, कृष्ण, बलभद्र, जरासंध ए चार शलाका पुरुषनां चरित्र. पर्व ९ मां-ब्रह्मदत्त . . . तथा श्री-पार्श्वनाथजीनां चरित्र. दशमं पर्व श्रीमहावीरस्वाम्यादीनां चरित्राणि.) [Trishashti-śalākā-puruṣa-charitra. A Jain poetical hagiology, in 10 parvas.] 6 vols. [Jaina-dharma-prasāraṇa-sabhā :] भावनगर मुम्बय्या १९६१-५ [Bhavnagar, Bombay printed, 1904-08.] obl. 8°.

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Pt. i. is in the second edition.

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**HEMĀDRI.** [For "The Vaṭa-sāvitṛī-vrata, according to Hemādri and the Vratārka":] See ALLEN (A. H.).

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**HERBERICH (GUSTAV).** ["Zitate aus Vṛiddhamanu und Brihanmanu," compiled and translated into German by G. H.] See MANU.—Vṛiddhamanu and Brihan-manu.

**HERTEL (JOHANNES).** [Edit.] See BHARATAKA-DVĀTRIMŚIKĀ.

— ["Zwei indische Narrenbücher," being a German translation by J. H. of the Bharataka-dvātrimśikā and some humorous stories from the Kathā-sarīt-sāgara.] See BHARATAKA-DVĀTRIMŚIKĀ.

— [German translation of Daśa-kumāra-charita.] See DAṆḌĪ.

— ["Ausgewählte Erzählungen aus Hemacandras Paṛiśiṣṭaparvan," German translation of select tales.] See HEMA-CHANDRA, disciple of Devachandra.

— [German translation of Kathā-ratnākara ("Das Märchenmeer").] See HEMA-VIJAYA GAṆĪ.

— [Edit. of Champaka-śreṣṭhī-kathānaka ("The Story of Merchant Campaka"), and German translation ("Kaufmann Tschampaka").] See JINA-KĪRTI, disciple of Soma-sundara.

— [German translation of "Die Erzählung vom Kaufmann Campaka" (Champaka-śreṣṭhī-kathānaka)] See JINA-KĪRTI, disciple of Soma-sundara.

— [Edit. of Pāla-gopāla-kathānaka, with translation and notes.] See JINA-KĪRTI, disciple of Soma-sundara.

— [German translation of Ratnachūḍa-kathā.] See JĀNA-SĀGARA.

— [Edit. of Pañcha-tantra in the Southern recension, and in that of Pūrṇa-bhadra (Pañchā-khyānaka).] See PAÑCHA-TANTRA.

— [Edit. and German translation of Tantrā-khyāyika.] See PAÑCHA-TANTRA.

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— [German translation and exposition of Suparṇādhyaṃya.] See SUPARṆĀDHYĀYA.

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- See BUDDHA-GHOSA.  
 „ DHAMMAPĀLA.  
 „ UPASENA.

**HIGGINS** (MARIE MUSÆUS). Jātakamāla, or A Garland of Birth Stories. [Translated] by Marie

Musæus-Higgins. [With the last story compiled by the translator from other sources.] 1914. 12°. See ĀRYA ŚŪRA. 14070. ea. 2.

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— [Edit.] See VIŚĀKHA-DATTA.

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— Indische Forschungen, in zwanglosen Heften herausgegeben von Alfred Hillebrandt. Breslau, 1906-13. 8°. 14007. f. 13.

For works published in this series see under the headings: Heft i. Vedas.—Rīg-veda. Heft iii. Hilka (A.).  
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— Zur Kritik des Mudrārākṣasa . . . Aus den Nachrichten der K. Gesellschaft der Wissenschaften zu Göttingen. Philologisch-historische Klasse. pp. 430-453. [Göttingen,] 1905. 8°. 14080. e. 7. (1.)

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The "Old Series" of this collection continued until the end of vol. iii. (=general nos. 1-12). After this a "New Series" began, containing texts and translations in separate parts.

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**HINDUS.** The Sacred Books of the Hindus. Translated by various Sanskrit scholars. (Edited by

Major B. D. Basu, I.M.S. Retired.) Allahabad, 1909- . 8°. 14003. II. 1.

The works issued in this series are catalogued under the following headings :—

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" 6. <i>Kaṇāda.</i>	" 19. <i>Devatā.</i>
" 7. (a) <i>Nārada</i> ; (b) <i>Śaṇḍilya</i> ; (c) <i>Purāṇas.</i> —Bhāgavata-purāṇa.	" 20, 22. <i>Śṛiṣa-chandra Vasu.</i>
" 8. <i>Gotama.</i>	" 23. <i>Pāñcharātra.</i>
" 9. <i>Purāṇas.</i> —Garuḍa-purāṇa.	" 24. <i>Purāṇas.</i> —Brahma-vaivarta-purāṇa.
" 10, 27, 28. <i>Jaimini.</i> —Mīmāṃsā-sūtra.	" 26. <i>Purāṇas.</i> —Devī-bhāgavata.
" 11. <i>Kapila.</i>	" 29. <i>Vyāsa.</i>
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" 13. <i>Sūtra.</i>	" " <i>Purāṇas.</i> —Brahmaṇḍa-purāṇa.
" 15. (1) <i>Śiva-saṃhitā</i> ; (2) <i>Gheraṇḍa</i> ; (3) <i>Svātmārāma.</i>	" " <i>Śṛiṣa-chandra Vasu.</i>

**HĪRĀ-LĀL HAMSA-RĀJA.** [Edit. of Anya-yogavyavachchheda (with Syād-vāda-mañjarī) and Yoga-śāstra with Gujarati translations, etc.] See HEMA-CHANDRA, *disciple of Deva-chandra.*

**HĪRĀ-LĀL JĀDAV-RĀI BUCH,** *Vedānta-kavi.* [Edit. of Avadhūta-gītā with Gujarati interpretation, exposition, etc.] See DATTĀTREYA.

— [Gujarati translation of Haṭha-yoga-pradīpikā.] See SVĀTMĀRĀMA.

**HĪRĀNANDA,** of *Shahjahanabad.* [Pañchāstikāya-samaya-sāra, i.e. P°-saṅgraha with Hindi metrical amplification.] See KUNDA-KUNDA ĀCHĀRYA.

**HĪRĀNANDA M. ŚARMĀ,** *Śāstrī.* [Edit.] See PRABHĀ-CHANDRA, *disciple of Chandraprabha.*

**HIRANYA-KEŚĪ.** ○ ○ ○ सत्यापादविरचितं श्रौतसूत्रम् । [Satyāśhādha-śranta-sūtra. With the commentaries Vaijayantī or Prayoga-vaij°. of Mahā-deva son of Soma-nātha on *prashnas* i.-vi., and the Jyotsnā of Gopī-nātha Oka on vii.-x. Edited by Kāśī-nātha Bāla Āgāṣe.] 4 vols. पुण्याख्यपत्रे १९०७-०८ [Poona, 1907-08.] 8°. [*Ānandāśrama Sanskrit Series*, no. 53.] 14003. ccc. (no. 53.)

— हिरण्यकेशीब्रह्मकर्मनिर्वाचिः [Hiranya-keśi-brahma-karma-nitya-vidhi. A daily ritual for Brahmans of the H° school.] ff. i. 56. पुणे १९१४ [Poona, 1914.] obl. 8°. 14027. b. 3.(2.)

**HĪRA-VIJAYA SŪRI,** *Pontiff of the Tapā-gachchha.* [Life.] See HEMA-VIJAYA GAṆĪ.

— [Life.] See PADMA-SĀGARA GAṆĪ.

**HIRIYADAK.** [Local Cult.] See PURĀNAS. — *Skanda-purāṇa.*

**HIRIYANNA,** *Maisūru.* [English translation of Īṣa, Kāṭhaka, and Kena Upanishads with Śaṅkara's commentary.] See UPANISHADS.—*Separate Upanishads.*

**HITĀCHĀRYA.** See HARI-VAMṢA GOŚVĀMĪ.

**HITA-VIJAYA.** « प्रतिक्षण विधि प्रकाशः » [Pratikramaṇa-vidhi-prakāṣa. A treatise on the Jain confessional rituals.] pp. 232. Ahmedabad, १९१७ [1917.] obl. Fol. 14100. h. 1.

**HITA-VRATA CHATTOPĀDHYĀYA,** *Sāma-kaṇṭha.* [Edit.] See VEDAS.—*Sāma-veda.*—*Appendix.*

— [Edit.] See KUMĀRA VIŚHṆU-MITRA and UVATA.

— [Edit. (in part).] See YĀSKA.

**HITOPADESA.** The Hitopadesa (expurgated) by Pandit Śivadatta Mahamahopadhyaya . . . Vol. i. Text. (Vol. ii, notes in Hindi.) 2 pts. pp. iii. 124, viii. ii. 75, vii. Lahore, Bombay printed, 1916. 12°. 14072. b. 58.

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Vol. i., which is of the 2nd edition, was printed in 1917 at the Mufid i'Ann Press, Lahore, and vol. ii. (1st edition) at the Nirṇaya-sāgara Press, Bombay.

— Hitopadesa. Pali text, with commentary. Translated [i.e. accompanied by a Sinhalese translation] by the Very Rev. Sri Medhalankara Maha Thero . . . assisted in publication by the Rev. Wilegoda Dhammananda Bhikkhu. (ඉතොපදෙසා. සමිකො.) pt. i. pp. vi. 100. Ambalangoda, 1913. 8°. [*Pāvachanopāyaṇi-gantha-mālā*, no. 1.] 14097. g. 1.

— হিতোপদেশীয় স্বরূপে মিত্রলাভঃ [Mitra-lābha, or bk. i. With grammatical analyses and notes,

paraphrases, Bengali interpretations, etc. Edited by Guru-nātha Vidyā-nidhi. Second edition.] pp. 335. কলিকাতা ১৩১২ [Calcutta, 1906.] 8°.

Pp. 1-12 are missing.

14085. c. 57.

— [Select verses with English and Bengali metrical versions.] See EDMUNDS (D. G.). Sunitimāla, etc. [1921.] 12°.

14075. a. 2.(1.)

— The Hitopadesa or 'Salutary Counsels' of Vishnu Sarman. Being an English version of the famous Sanskrit beast fables for use in Indian schools by Channing Arnold . . . With seven illustrations. pp. xii. 155. Madras, 1920. 12°.

[Longmans' Indian Classics.] 14075. b. 6.(1.)

— Hitopadeṣa van Nārāyaṇa. Spreuken en sproken uit het sanskrit vertaald door H. G. Van der Waals. pp. 6, i. 218. Amsterdam, 1910. 8°.

14070. e. 27.

**HKA, Hsaya.** [For works edited by Hka, wholly or jointly:]

See ĀNANDA, Bhadanta.

, KASSAPA.

, ÑAṆĀBHĪ-VAṢSA.

, SĀRI-PUTTA SAṄGHA-RĀJA.

**HKAING, Hsaya.** [For works edited by Hkaing, wholly or jointly:]

See KACHCHĀYANA. — Rūpa-siddhi.

, SUTTA-PIṬAKA. — Khuddaka-nikāya. [Two or More Books.]

, SUTTA-PIṬAKA. — Khuddaka-nikāya. [Paṭisambhidā-magga.]

, SUTTA-PIṬAKA. — Majjhima-nikāya.

, SUTTA-PIṬAKA. — Saṃyutta-nikāya.

**HKAUNG, Ū,** sometime Kin-wūn Min-kyz. A Digest of the Burmese Buddhist Law concerning Inheritance and Marriage; being a collection of texts from thirty-six [Burmese and Pali] Dhammathats, compared and arranged under the supervision of the Hon'ble U Gaung . . . at the instance and under the authority of G. D. Burgess . . . and published with the sanction of the Government of Burma. Vol. i. Inheritance (ii. Marriage).

pp. viii. ii. xii. xvi. 839, li. xlii. xi. xvi. 672, xlvii. l. Rangoon, 1898, 1899. Fol. 14300. gg. 1.

— Translation of A Digest of the Burmese Buddhist Law concerning Inheritance and Marriage, etc. 2 vols. pp. xvi. 473, lii. 11, 271, xxxi. Rangoon, 1902, 1905. 4°. 14300. ggg. 23.

The translator, according to the preface of Vol. i. of the original work, is F. Ripley. The date of vol. 1 is given on the title-page as 1902, and on the cover as 1903.

**HMAN HSAYA.** See DHAMMA-KATHIKA.

**HODIVALA (S. K.).** See SHĀPUR-JĪ KĀVAS-JĪ HOḌIVĀLĀ.

**HOERNLE (AUGUST FRIEDRICH RUDOLF).** Manuscript Remains of Buddhist Literature found in Eastern Turkestan. Facsimiles with transcripts translations and notes edited in conjunction with other scholars by A. F. R. H. Oxford, 1916-4°. 14698. c. 1.

— Studies in the Medicine of Ancient India. vol. i. Osteology, etc. pp. xii. 252; 1 plate. Oxford, 1907. 8°. 7680. df.

**HORĀ.** बृहत् होडाचक्रम् भाषा टीका सहितम् [Horā-chakra. A tract on the elements of astrology, in 71 vv. Edited with Hindi translation by Mahārāj-dīn Dīkshita of Unao.] pp. 31. Benares, [1911.] 12°. 14053. b. 38.(3.)

**HORILA ŚARMĀ.** व्याकरण पूर्वपक्षावली (उत्तरपक्षावली) । [Pūrva-pakshāvalī and Uttara-p°. Problems on Pāṇini's grammar, and their solutions.] 2 pts. pp. ii. 40, ii. 35. Benares, 1911. 8°. 14092. b. 49.(3.)

**HPĪ, Ū, of Salin.** [Edit.] See SUTTA-PIṬAKA. — Khuddaka-nikāya. [Two or More Books.]

— [Edit. (jointly).] See SUTTA-PIṬAKA. — Khuddaka-nikāya. [Niddesa.]

— [Edit.] See SUTTA-PIṬAKA. — Khuddaka-nikāya. [Paṭisambhidā-magga.]

**HPYE, Ū.** [For works edited by Ū Hpye, wholly or jointly:]

See ABHIDHAMMA-PIṬAKA. — Pañcha-pakarāṇa.

, ĀDICHCHA-VAṢSA.

, AGGA-VAṢSA.

**HPYE, Ū** (*continued*). [For works edited by Ū Hpye; wholly or jointly:]

- See ĀNANDA, *Bhadanta*.  
 „ ANURUDDHA.  
 „ BUDDHA-GHOSA.  
 „ CHANTHAGYI TAIK HSAYA.  
 „ DHAMMAPĀLA.  
 „ JĀGARA.  
 „ KACHCHĀYANA.  
 „ KASSAPA.  
 „ MAHĀNANDA.  
 „ MILINDA.  
 „ NĀṆĀBHI-VAṆSA.  
 „ NĀṆA-KITTI.  
 „ SAD-DHAMMA-SIRI.  
 „ SAṄGHA-RAKKHITA.  
 „ SĀRI-PUTTA SAṄGHA-RĀJA.  
 „ SUTTA-PIṬAKA.—*Selections*.  
 „ SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Jā-taka*.]  
 „ VAJIRA-BUDDHI ĀCHĀRIYA.  
 „ VICHITTĀLAṆKĀRA.  
 „ VIMALA-VAṆSĀLAṆKĀRA.  
 „ VISUDDHĀCHĀRA.

**HRIDAYA-NĀRĀYAṆA DEVA.** श्री ... १ हृदय-कौतुकम् । २ हृदयप्रकाशः । [Hṛidaya-kautuka and Hṛidaya-prakāṣa. Two metrical tracts on the modes of Indian music. Edited by Bhāla-chandra Sītā-rāma Sukthankar.] pp. iv. 21, 16. *Bombay, Poona* printed, १९१६ [1918.] 8°. 14055. e. 4.(2.)

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—— [Edit. of Mala-māsa-tattva and its commentary with Bengali translation.] See *RAGHUNANDANA BHATṬĀCHĀRYA*.

—— [Edit. of Śāṇḍilya-sūtra and its commentary with Bengali translation, etc.] See *ŚĀṆḍILYA*.

**HUETTEMANN (WILHELM).** Die Jñāta-Erzählungen im sechsten Anga des Kanons der Jinisten. pp. vi. i. 49. *Strassburg*, 1907. 8°. 11852. s. 18.(6.)

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—— [Edit.] See *AṢOKA, Maurya*.

—— [Edit.] See *BAUDHĀYANA*.

—— [German translation of Tarka-kaumudī.] See *BHĀSKARA, son of Muḍgala*.

—— [English translation of the story of Jivandhara from the Uttara-purāṇa.] See *GUṆA-BHADRA ĀCHĀRYA*.

—— [Edit.] See *KĀLIDĀSA*.—*Megha-dūta*.

—— [Edit.] See *MADANA*.

—— [Edit.] See *VĀLMĪKI*.—*Sūtra*.

—— [German translation of Kārikāvalī.] See *VIṢVA-NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA*.

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**HUME (ROBERT ERNEST).** [Translation of thirteen principal Upanishads with outline of philosophy of the Upanishads and bibliography.] See *UPANISHADS*.—*Small Collections*.

**HUNT (MABEL).** [Edit. (jointly).] See *ABHIDHAMMA-PIṬAKA*.—*Yamaka*.

—— [Indexes to Aṅguttara-nikāya.] See *SUTTA-PIṬAKA*.—*Aṅguttara-nikāya*.

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—— *State of Hyderabad*. [*Lithic Records*.] See *RĀMA-KRISHṆA KAVI, M.*

**ICHCHHĀ-RĀMA SŪRYA-RĀMA DEŚĀI.** [Gujarati translation of Nīti-sāra (jointly).] See KĀ-MANDAKI.

— [Gujarati translation of Śukra-nīti.] See ŚUKRA.

**ICHCHHĀ-ŚAṆKARA PRABHĀ-ŚAṆKARA ŚARMĀ.** [Gujarati translation of Rīg-vedādi-bhāṣya-bhūmikā (jointly).] See VEDAS.—*Selections.*

**IDUMI (H.).** See IZUMI.

**IKBĀL-KRISHNA SARGHĀ,** of Pratap Hindu College, Srinagar. [Edit.] See RĀMA-DATTA PANTHA.

**INDA, Ū,** of Pyinmana. [Pali and Burmese translation of "At the Feet of the Master."] See KRISHNA-MŪRTI, J.

**INDA-JOTI,** of Petigepitiye and Dambulu Veheras. [Edit.] See RANGIRI.

**INDIA.**—*Bhārata-dharma-mahā-maṇḍala.* ब्रह्मचर्यं चाश्रमः । [Brahmacharya-āśrama. A manual for the observance of religious celibacy, in accordance with the principles of the Bhārata-dharma-mahā-maṇḍala, a society for the promotion of orthodox Hinduism in India; comprising Sanskrit rituals, Hindi introduction, translation, etc.] pp. iv. 68. काशी ५००५ [Benares, 1905.] 12°. 14154. d. 28.(2.)

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— — — — — *आयुर्वेदीय नावनीतकम्* (Nāva-nītakam) or (The Bower Manuscript). Critically edited with various readings and restorations for the first time from the Editeo [sic] Princeps of the late Dr. Hoernle, by Kavirāj Balwanī Singh Mohan, Vaidya-Vācaspati, etc. pp. 18, vi. iv. 156. Lahore, 1925. 8°. 14043. ccc. 10.

— — — — — *Search for Sanskrit MSS.* A descriptive Catalogue of Sanskrit Manuscripts in the Government Collection under the care of the Asiatic Society of Bengal. By . . . Hara Prasad Shāstri. Calcutta, 1917- . 8°. 14096. g. 1.

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[For Mīmāṃsā-nyāya-prakāṣa, on the principles of Pūrva-mīmāṃsā :] See ĀPA-DEVA.

[For Pūrvottara-mīmāṃsā-vāda-nakshatra-mālā, essays on the Pūrva-mīmāṃsā and Advaita systems :] See APPAYA DĪKSHITA, son of Raṅga-rāja.

## JAIMINI.

## MĪMĀMSĀ-SŪTRA (continued).

[For "The Prābhākara School of Pūrva Mīmāṃsā" :] See GAṄGĀ-NĀTHA JHĀ.

[On the Karma-mīmāṃsā :] See KEITH (A. B.).

[For Mīmāṃsārtha-prakāṣa, in exposition of M°.-sūtra :] See KEṢAVA, Bhaṭṭa.

[For "The Mimamsa Rules of Interpretation as applied to Hindu Law" :] See KĪṢORĪ-LĀLA SARKAR.

[For Mīmāṃsā-paribhāṣā, on the elements of Pūrva-mīmāṃsā, etc. :] See KṚISHṆA DĪKSHITA, *Ritualist*.

[For "Introduction to the Mimamsa Sutras" :] See MOHANA-LĀLA SANDĀL.

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[For the introduction to Rāmānujāchārya's Tantra-rahasya, or commentary on the M°.-sūtra, separately printed :] See RĀMĀNUJĀCHĀRYA, of *Dharma-purī*.

[For Bhāṭṭa-kalpa-taru, gloss on Bhāṭṭa-dīpikā :] See RĀMA-SUBRAHMANYA ŚĀSTRĪ, T.

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## ŚRAUTA-SŪTRA.

Bijdrage tot de Kennis van het vedische Ritueel. Jaiminiyāśrautasūtra. Proefschrift ter verkrijging van den graad van Doctor in de Nederlandsche Letteren aan de Rijks-Universiteit te Utrecht . . . door Dieuke Gaastra, etc. [Comprising the Jaimini-sūtra on Agnishtoma preceded by introduction, translation, lists of Riks, Yajus, etc., and index, and followed by a Śrauta-kārikā by a disciple of Śrīnivāsārya.] (अग्निष्टोमस्य जैमिनि-सूत्रम् ॥) pp. xxxii. 87, 60, 7. Leiden, 1906. 8°. 14028. dd. 28.

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JĀMBHEKAR (S. Ś.). See SĪTĀ-RĀMA ŚRĪ-KRISHṆA JĀMBHEKAR.

JAMBU-DHAJA, of Nyaunggan. [Burmese interpretation of Kachchāyana's Sūtra.] See KACHCHĀ-YANA.—Kachchāyana-pakaraṇa.

JAMBU-DHAJA, Ashin, Shwe-umin Hsaya. [Burmese interpretation of Samanta-pāsādikā.] See BUDDHA-GHOSA. [Samanta-pāsādikā.]

— ပဉ္စယတ္ထပကာသနီပါဠိ။ (ပဉ္စာနိး ၄ ချက်ဝှ်း) [Pachchayattha-pakāsanī and Patthān le hkyet su. Two tracts on Abhidhamma, the former in Pali with Burmese interpretation, the latter in Burmese.] See ABHIDHAMMA-PIṬAKA.—Appendix. အဘိဓမ္မာဆယ်စောင်တွဲကျမ်း။ [Abhidhammā hsay saung twè kyan.] pp. 169-206, 219-233. [1905.] 8°. 14300. dd. 5.

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JAMBŪDVĪPA-PRAJŪNAPTĪ. श्री . . . श्रीमच्छान्ति-चन्द्रविहितवृत्तियुतं श्रीमज्जम्बूद्वीपप्रज्ञप्तिः । [Jambūdvīpa-prajñapti. The 5th upāṅga of the Śvetāmbara Jain Canon. With Śānti-chandra's commentary Ratna-mañjūshā.] ff. 546; 1 plate. Bombay, १९२० [1920.] obl. Fol. [Devchand Lal-bhāi Jainapustakoddhāra Fund. nos. 52, 54.] 14102. d. 18.

JAMBU-NĀTHA ŚĀSTRĪ, Daṇḍāśvattha-puram. [Edit.] See DRĀHYĀYANA.

— [Edit.] See VRATA.

JAMMU AND KASHMIR.—Archaeological and Research Department. [For "Review" of publications of this Department:] See MADHU-SŪDANA KAULA.

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JAMSHED-JĪ MĀṆEK-JĪ ŪNVĀLĀ. [Edit. of Nairiū-saṅgh's Sanskrit version of Hōm Yasht with the original Avestic text and the Pahlavi version, English translation, notes, and index.] See AVASTĀ.

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caste.] pp. 16. सिंगपुर लखनऊ १९११ [Singhpur, Lucknow printed, 1911.] 12°. 14058. a. 27.(1.)

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— संस्कृत कवियोंकी अनोखी सूझ. [Samskrita-kaviyon-kī anokhī sūjh. A collection of 120 ingenious Sanskrit verses, with Hindi explanation. Second edition.] pp. 64. कलकत्ता १९१९ [Calcutta, 1922.] 12°. 14072. b. 31.(2.)

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JANĀRDAN'-AYYĀṆGĀR, M., of Grama, Hasan. ಸತ್ಸಂಪ್ರದಾಯದಿವಿಕಾ ಮುಂ || [Sat-sampradāya-dīpikā. A series of treatises on the theology and rituals of the Sat-sampradāya church of Vaishnavas, chiefly consisting of anthologies from Sanskrit texts with Kannada interpretation.] vol. i., pt. 1—vol. ii., pt. 12. ಬೆಂಗಳೂರು ೧೯೦೬-೦೮ [Bangalore, 1906-08.] 8°. 14028. bbb. 2.

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JARDINE (Sir JOHN). Notes on Buddhist Law, etc. (IV.—Marriage and Divorce ... 3. Trans-

lation of the Wagaru Dhammathat on Marriage and Divorce ... by Dr. E. Forchhammer. V.—Inheritance and Partition ... 2. Translation of the Law of Inheritance according to the Wagaru Dhammathat by Dr. E. Forchhammer. VI.—Inheritance and Partition ... Translation by Moungh Theka Phyoo of the Law of Inheritance according to the Mohavicchedani Dhammathat ... Edited by Dr. E. Forchhammer. VIII.—Marriage and Divorce ... Translation by Mr. S. Minus of the Law of Marriage and Divorce according to the Mohavicchedani Dhammathat ... Edited by Dr. E. Forchhammer.) 8 pts. *Rangoon*, 1882-1883. 8°. 14300. g. 9.

**JATAR** (D. D.). See DINAKARA DHUNDHI-RĀJA JATĀR.

**JATHAR** (Y. B.). See YAŚAVANTA BHĀSKARA JATHĀR.

**JATILA PARĀNTAKA**. See ŚAḌAIYAN II.

**JATILA-VIHĀRĪ CHAKRAVARTĪ**. [Edit.] See PURĀṆAS.—*Brahmaṇḍa-purāṇa*.

**JATS**. [Origins.] See DEVA-SAMHITĀ.

**JAVANA-BUDDHI**, of *Kungyan*, disciple of *Shwegyin Hsaya*. ခုဒ္ဒကဝိဇ္ဇာဝါဒနိဿယ နှင့် ခုဒ္ဒကရွှေကျင်ဝိသုဒ္ဓိနိဿယ ကျမ်းသစ်။ [Nissaya-muchchanaṅga kye hmôn. Pali verses on rules of Buddhist asceticism, by Visuddhābhi-dhaja. Followed by (2) Khuddaka-tīkā, a Pali commentary thereon, (3) a Burmese word-for-word interpretation of the latter, (4) Khuddaka Shwe-kyin vamsa, 21 Pali verses on the eminent friars of the Visuddhārāma at Shwegyin, and (5) a Burmese interpretation of the same, all four by J°.] [1921.] 12°. See VISUDDHĀBHI-DHAJA.

14098. a. 12.(2.)

**JAWĀHIR-LĀL ŚĀSTRĪ**, of *Jaipur*. [Hindi translation of *Bṛihad-dravya-saṅgraha* and its commentary, etc.] See DEVENDRA GAṆĪ.

—— [Edit. of *Anya-yoga-vyavachchheda-dvātriṃśikā* and *Syād-vāda-mañjarī* with Hindi translation (jointly).] See HEMA-CHANDRA, disciple of *Deva-chandra*.

**JAYA-CHANDRA**, *Terā-panthī*, of *Jaipur*. [Hindi interpretation of *Paramādhyaṭma-taraṅgiṇī*.] See AMṚITA-CHANDRA.

—— [Hindi translation and exposition of *Kārtikeyānuprekshā*.] See KĀRTTIKEYA, *Svāmī*.

**JAYA-CHANDRA CHHĀURĀ**, of *Jaipur*. [Hindi translation of *Prameya-ratna-mālā*.] See MĀ-ṆIKYA-NANDĪ.

—— [Hindi paraphrase and exposition of *Āptamīmāṃsā*.] See SAMANTA-BHADRA SVĀMĪ.

**JAYA-CHANDRA SIDDHĀNTA-BHŪSHANA BHAT-TĀCHĀRYA**. [Edit. (jointly).] See PERIODICAL PUBLICATIONS.—*Kolhapur*.

**JAYA-CHANDRA SĪTĀ-RĀMA ŚRĀVANE**. [Marathi commentary °prakāṣinī on *Tattvārtha-sūtra*.] See UMĀ-SVĀTĪ.

—— ॥ पंचस्तोत्र etc. [Pañcha-stotra. Comprising the *Bhaktāmara-stotra*, *Kalyāṇa-mandira-st°*, *Vishāpahāra-st°*, *Ekībhāva-st°*, and *Jina-chaturvīṃśatikā-st°*.] pp. 67. लखनऊ १९०१ [Lucknow, 1901.] 12°. 14100. a. 29.

**JAYĀCHĀRYA**, *Fourth Terā-panthī Pontiff*. भ्रमविध्वंसनम् । [Bhrama-vidhvaṃsana. A digest of Jain doctrine and practice according to the *Terā-panthī* sect, composed of extracts from Prakrit texts with translation and exposition in Marwari. Edited with Hindi preface by Īsar-chand Chauprā. Second edition.] pp. xxii. xxxii. 463. गङ्गाशहर कलकत्ता १९२० [Gangashahr (Bikaner), Calcutta printed, 1923.] 4°.

14102. c. 7.

**JAYA-DAYĀL ŚARMĀ**, of *Dungar College, Bikaner*. श्रीमन्नाराजगुणकल्पमहोदधि अथवा श्रीपञ्चपरमेष्ठिनमस्कार स्तोत्र-व्याख्या । [Mantra-rāja-guṇa-kalpa-mahodadhi. Comprising (1) *Jina-kīrti*'s *Pañcha-parameshthī-nama-skāra-stotra*, a Jain Prakrit hymn in 32 vv., with the author's Sanskrit commentary and Hindi exposition by J. Ś.; (2) the Jain *Navakāra* with *Guṇa-ratna*'s Sanskrit exposition and Hindi translation of the latter by J. Ś.; (3) excerpts from *Hema-chandra*'s *Yoga-śāstra* on the same topics, done into Hindi by J. Ś.; (4) an excerpt from a Sanskrit *Namaskāra-kalpa*, on the same, with

Hindi version by J. Ś. ; (5) Hindi essays on the same by J. Ś. Edited with Hindi introduction and notes by J. Ś.] pp. xvi. 240, xiv. ; 1 plate. **बीकानेर इटावा १९२०** [*Bikaner, Etawah* printed, 1920.] 8°. 14101. c. 25.

**JAYA-DEVA, son of Bhoja-deva.** ॥ गीतगोविन्द [sic] भावा ॥ [Gīta-govinda. With Nepali translation by Hari-hara Śarmā.] pp. 204. १९५१ [*Benares*, 1894.] 8°. 14070. cc. 28.

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**JAYA-DEVA, son of Mahā-deva.** [For Bhāva-bodhinī, commentary on J.'s Prasanna-rāghava:] See GAṅGĀ-NĀTHA JHĀ.

— कुवलयानन्द-कारिका: . . . Kuvalayānanda Kārikās, or The Memorial Verses of Appaya Dīkshita's Kuvalayānanda [adapted from J.'s Chandrālōka]. Edited and explained with an English tika commentary and translation . . . by P. R. Subrahmanya Sarmā. pp. xiii. i. 173, iii. i. Calcutta, 1903. 8°. 14053. ccc. 47.

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— Appayyadīkṣita's Kuvalayānandakārikās. Ein indisches Kompendium der Redefiguren. Mit Āśādhara's Kommentar. Zum ersten Male ins Deutsche übertragen von Richard Schmidt. pp. 151. Berlin, 1907. 8°. 14053. dd. 12.

**JAYA-DEVA MIŚRA, son of Chitra-nātha, Maithila.** [Commentary Vijayā on Paribhāshendu-śekhara.] See NĀGEṢA BHATṬA.

**JAYA-DEVA ŚARMĀ**, of *Haldaur, Bijnor*. संस्कृत भाषा शिखरिणी वृत्तोपेतम् हरिलहरिकाव्यम् [Hari-lahari-kāvya. A devotional poem in 59 verses on the cult of Viṣṇu. With Hindi prose translation by the author.] pp. 34. *Etawah*, १९६६ [1909.] obl. 12°.

14070. b. 29.(5.)

**JAYA-DEVA ŚĀSTRĪ**, son of *Mādhava-rāma*, of *Chandra Math, Bulanala, Benares*. [Hindi commentary *Sandhi-dīpikā* on *Laghu-siddhānta-kaumudī* (*Sandhi-prakarana*) and metrical lists of Sanskrit nominal themes.] See **PĀṆINI**.—*Siddhānta-kaumudī*.

**JAYĀDITYA**, the *Grammarian*. [For *Kāṣikā-vivaraṇa-pañjikā*, commentary on *J.* and *Vāmana's* *Kāṣikā* :] See **PĀṆINI**.—*Kāṣikā*.

**JAYA-GOPĀLA BHATTA**, son of *Chintāmaṇi Dīkṣita*. [Commentary on *Sevā-phala*.] See **VALLABHĀCHĀRYA**.

**JAYAKAR** (M. R.). See **MUKUNDA RĀMA-RĀU JAYAKAR**.

**JAYA-KRISHṆA**, son of *Raghu-nātha*, *Maunī*. सारमञ्जरी ... बालवीथिनीटीकयोपेता [Sāra-mañjarī, or *Śabdārtha-s°-m°*. A work on the philosophical principles of grammar. With commentary styled *Bāla-bodhinī* by *Rajanī-kānta Tarka-ratna*. Edited by *Revatī-kānta Bhaṭṭāchārya*.] pp. ii. 74. कलिकाता १९६९ [Calcutta, 1913.] 12°.

14092. a. 31.(3.)

— स्फोटचन्द्रिका । [Sphoṭa-chandrikā. A tract on the logic of syntax.] pp. 16. 1913. See **MAHĀ-DEVA GAṆGĀDHARA BĀKRE**. *Vadārtha samgraha*, etc. pt. i. 1913, 14. 8°.

14050. cc. 14.(pt. 1.)

**JAYA-KRISHṆA BRAHMA-TĪRTHA**, disciple of *Sarveśvarānanda Tīrtha*. ब्रह्मामृतम् [Brahmāmṛita. A treatise on the principles and practice of *Vedānta*.] pp. 75. See **SUREŚVARA ĀCHĀRYA**. नैष्कर्म्य-सिद्धिर्नाम ... *Naishkarmyasiddhi*, etc. 1904. 8°.

[Benares Sanskrit Series. no. 88, appendix.]

14048. dd. 7.

**JAYA-KRISHṆA DĀSU**, *Ghūrṇara*. [Edit. (jointly).] See **BASAVA-RĀJU**.

**JAYA-KRISHṆA GAṆGĀ-DĀSA BHAKTA**. Guide to [R. G. Bhāṇḍārkar's] *Sanskrit Second Book*.

Part i. (ii.), etc. 2 pts. pp. vi. 168, 8, 2, 419. *Surat, Ahmedabad*, [1900-1903.] 12°.

14085. b. 36.(2, 3.)

**JAYA-KRISHṆA ŚRĪ-KRISHṆA GHĀṬE**, *Bhaṭṭa*. [Commentary on *Uttara-rāma-charita*.] See **BHAVA-BHŪTI**.

**JAYA-MAṆGALA**, *Commentator on Bhaṭṭi*. [Commentary on *Bhaṭṭi-kāvya*.] See **BHATṬI**.

**JAYA-MAṆGALA**, *Commentator on Kāma-sūtra*. [Commentary on *Kāma-sūtra*.] See **VĀTSYĀYANA**, called **MALLA-NĀGA**.

**JAYA-MAṆGALA-GĀTHĀ**. *Bāhirajaya maṅgalam* (*Ajjhattajaya maṅgalam*). Text and [Burmese] translation with a [Burmese] glossary. အပြင် (အတွင်း) အောင် ခြင်းရှစ်ပါး ဝါဂ္ဂီ အနက် နှင့် အဘိဓာန်။ ... Published under the authority of the Text Book Committee, Burma. pp. 12, 10. *Rangoon*, 1918. 8°.

014098. b. 24.(3, 4.)

**JAYĀNANDA**, *Jain Grammarian*. [Commentary on *Syādi-śabda-samuchchaya*.] See **AMARA-CHĀNDRA SŪRI**.

**JAYĀNANDA**, disciple of *Soma-tilaka*. [Sarvajña-stavana, or *Devāḥ prabho stotra*. A Jain hymn in 9 Sanskrit vv. With the author's commentary.] See **PANNĀ-LĀL SONĪ**. सिद्धान्तसारादिसंग्रहः etc. [Siddhānta-sārādi-saṅgraha.] pp. 140-7. [1923.] 12°.

14101. bbb. 1.(no. 21.)

**JAYĀNANDA MIŚRA**, disciple of *Dāmodara Bhāra-dvāja*. शिक्षातरङ्गिणी ... सङ्ख्याकोशः [Śikṣhā-taraṅgiṇī. Five chapters of verses on ethical and religious themes. With a Hindi paraphrase called *Bāla-bodhinī* by *Girijānanda Miśra*. Followed by a *Saṅkhyā-koṣa* or metrical list of terms used in chronograms, also by *Jayānanda*.] pp. vi. 97, 5, v. वाराणस्यां १९६३ [Benares, 1906.] 8°.

14070. dd. 13.(3.)

**JAYA-NĀRĀYANA**, son of *Krishṇa-chandra*. शङ्कर-सङ्गीतम् । [Śaṅkarī-saṅgīta. A series of lyrics on the legend of the goddess *Śaṅkarī* (*Durgā*). Edited by *Dakṣiṇā-charaṇa Bhaṭṭāchārya*.] pp. 3, 26. कलिकाता [Calcutta, 1923.] 8°. [Saṅskṛita-sāhitya-parishad-granthāvalī. no. 3.] 14060. bb. 4.(3.)

**JAYA-NĀRĀYANA TARKA-PAÑCHĀNANA**. [Gloss on *Vaiśeṣika-sūtra*.] See **KANĀDA**.

**JAYANTA SVĀMĪ.** « स्वराकुशः . . . सटीकः » [Svarāṅkuṣa. A tract on phonetics. With commentary.] pp. 17. 1895. See PERIODICAL PUBLICATIONS.—*Calcutta*. उषा etc. [Ushā.] vol. ii., no. 11. [1889]-1895. 8°. 14010. c. 43.(vol. 2.)

**JAYANTA-VIJAYA**, *disciple of Vijaya-dharma*. [Edit.] See UTTARĀDHYAYANA.

**JAYA-RĀMA**, *Āchārya*. [Commentary Saj-jana-vallabhā on Pāraskara-grīhya-sūtra.] See PĀRA-SKARA.

**JAYA-RĀMA NYĀYA-PAÑCHĀNANA BHATTĀ-CHĀRYA.** कारकवादार्थः (समासवादः) [Kāraka-vādārtha and Samāsa-vāda. Essays on the case-systems of nouns and composition of words respectively.] 1914. See MAHĀ-DEVA GAṆGĀDHARA BĀKRE. Vadartha Sangraha, etc. pt. ii., pp. 24-66. 1913, 14. 8°. 14050. cc. 14.(pt. 2.)

**JAYA-RĀMA PINDYE.** जयरामकविविरचित पणालपर्वत-ग्रहणाख्यान मराठी भाषांतरासह [Parnāla-parvata-grahāṇā-khyāna, or Śiva-rāja-charitra. A poem in 5 *adhyāyas* on Śivā-jī's capture of the fortress of Panhala from the 'Ādil-shāhīs of Bijapur. With Marathi translation by Rājā-rāma Dāmodara Desāī. Edited by Sadā-śiva Mahā-deva Divekar.] pp. viii. ii. 50. कल्याण पुणे १९४५ [Kalyan, Poona printed, 1923.] 8°. 14058. bb. 12.(2.)

— राधाभाष्यविलासचंपूः [Rādhā-mādhava-vilāsa-champū. A description in prose and verse of the loves of Kṛishṇa and Rādhā (*ullāsas* i.-v.) and of the court life of Śahā-jī Bhonsle (vi.-xi.), including in xi. occasional verses in Hindi, Marathi, and Sanskrit. Edited with a Marathi introductory essay on the origin and rise of the Marathas and their kingdoms by V. K. Rājvāde.] pp. vi. 279. पुणे १९४४ [Poona, 1922.] 8°. 14075. d. 9.

**JAYA-RĀMA SVĀMĪ VADGĀNVKAR.** [Marathi metrical paraphrase of Aparokshānubhava.] See ŚĀṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

**JAYA-RĀMA TARKA-VĀGĪṢA.** [Commentary Gītārtha-dīpikā or Bṛihad-gītā-sārārtha-saṅgraha on Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

**JAYA-RATHA**, *son of Śṛiṅgāra-ratha*. [Commentary °prakāṣa or °viveka on Tantrāloka.] See ABHINAVA-GUPTA.

**JAYA-ŚEKHARA**, *of Añchala-gachchha, disciple of Mahendraprabha*. « श्रीजयशेखरसूरिविरचितम् » « श्री-जम्बूस्वामिचरितम् » [Jambū-svāmi-charita. A Jain legend, in 721 vv., extracted from Jaya-śekhara's commentary on his own Upadeśa-chintāmaṇi. Edited by Chatura-vijaya Muni.] ff. 29. *Bhavanagar, Bombay* printed, १९६६ [1912.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 21.] 14101. d. 4.(21.)

**JAYA-ŚEKHARA SŪRI.** श्रीम् जयशेखरसूरि विरचित आत्मवबोधकुलकं अथवा आत्मज्ञान. [Ātmāvabodha-kulaka, or Ātma-jñāna. 43 Prakrit *āryū* verses on Jain psychology. With a Sanskrit translation (*chhāyā*) and a literal Gujarati rendering. Edited with Gujarati commentary by Pandit F. K. Lālan.] pp. viii. 104; 2 plates. मुंबई अमदावाद [Bombay, Ahmadabad printed, 1912.] 8°. 14101. bb. 4.

— श्री आत्मवबोध कुलकं. [Ātmāvabodha-kulaka. With Gujarati translation.] See KULAKA. श्री कुलक संग्रह. [Kulaka-saṅgraha.] ff. 35-42. [1915.] obl. 4°. 14101. c. 11.

— श्री . . . आत्मवबोध । [Ātmāvabodha. With the Sanskrit *chhāyā*, and a Hindi translation by Udaya-lāla Kāṣhīwāl of Lālan's Gujarati commentary.] pp. ii. 144. पनवेल बम्बई १९७४ [Panvel, Bombay printed, 1917.] 12°. 14101. b. 5.(3.)

**JAYASENA**, *disciple of Somasena*. [Commentaries (Tātparyā-vṛitti) on Pravachana-sāra and Samaya-prābhṛita.] See KUNDA-KUNDA ĀCHĀRYA.

**JAYA-SIMHA**, *disciple of Mahendra, of Kṛishṇarshi-gachchha*. [Commentary Nyāya-tātparyā-dīpikā on Nyāya-sāra.] See BHĀ-SARVAJÑA.

**JAYA-SIMHA**, *disciple of Vīra Sūri*. जयसिंहसूरिविरचितं हम्मिरमदमर्दनम् Hammīra-mada-mardana . . . [an historical drama in 5 acts on the repulse of an invading Moslem army by the Vāghelā Chaulukya king Vīra-dhavalā and his ministers Tejāhpālā and Lāvanya-simha. Edited] by Chimanlal D. Dalal. [Followed by Vastupālā-Tejāhpālā-prasasti, 77 panegyric vv. on V. and T., also by J.; 13 vv. of Stuti-kāvyaṇi; and Udayaprabha's

Sukṛita-kīrti-kallolinī, 179 panegyric vv. on the Chāpotkaṭa dynasty, the ministers Vastupāla and Tejahpāla, etc.] pp. viii. 90, viii. Baroda, Bombay printed, 1920. 8°. [Gaekwad's Oriental Series. no. x.] 14003. pp. 10.

The last pp. of the introduction are wanting.

JAYASWAL (K. P.). See KĀṢĪ-PRASĀDA JĀYASWĀL.

JAYA-TILAKA (Don BARON). [Edit. of Mānāvulū-sandeṣa and its sannaya, with Sinhalese introduction.] See MĀNĀVULU.

JAYA-TILAKA SŪRI, *Āgamika*. श्री . . . श्रीमलय-सुन्दरीचरित्रम्. [Malaya-sundarī-charitra. A poem on a Jain religious legend, in 4 *prastāvas*. Edited by Panyāsa Ānanda-sāgara.] ff. iii. 97. Bombay, १९१६ [1916.] obl. Fol. [Devchand Lāl-bhāi Jaina-pustakodhāra Series. no. 34.]

14101. e. 5.(1.)

— «संस्कृतकर्मग्रन्थः» [Samskrīta-karma-grantha. A treatise in verse on the future effect of acts, in 4 chapters.] [1912.] See DEVENDRA, *disciple of Jagach-chandra*. श्री देवेन्द्रसूरिविरचित . . . कर्मग्रन्थः [Karma-grantha.] vol. ii., ff. 215-236. [1910, 1912.] obl. Fol.

14101. d. 2.

JAYA-TĪRTHA, *disciple of Padmanābha-tīrtha and Akshobhya-tīrtha* (DHUNḌHO RAGHU-NĀTHA). [Life.] See VYĀSA-TĪRTHA.

— [Commentaries (°tīkā, °pañchikā, or °vivaraṇa) on Prapañcha-mithyātvānumāna-khaṇḍana, Tattva-saṅkhyāna, and Tattvodyota, printed with texts.] See ĀNANDA-TĪRTHA.

— «सत्यधर्मतीर्थीयसहिततत्त्वसंख्यानप्रारंभः» [sic] [Tattva-saṅkhyāna-vivaraṇa. A commentary on Ānanda-tīrtha's Tattva-saṅkhyāna. With Satya-dharma Tīrtha's supercommentary.] ff. 47. *Kumbakonam*, Bombay printed, [1915.] obl. 4°.

14049. ccc. 3.(1.)

— [Gloss Tattva-prakāṣikā on Ānanda-tīrtha's Brahma-sūtra-bhāṣhya, printed with latter.] See BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries*.

— «तत्त्वप्रकाशिका . . . प्रारंभः» [Tattva-prakāṣikā. A commentary upon Ānanda-tīrtha's Brahma-

sūtra-bhāṣhya.] 4 pts. ff. 77, 57, 62, 27. मुंबय्यां १९०२ [Bombay, 1902.] obl. 4°. 14049. bbb. 9.(1.)

— [Bhagavad-gītā-bhāṣhya-prameya-dīpikā, commentary on Ānanda-tīrtha's Bhagavad-gītā-bhāṣhya.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit*.

— [Gloss (°vivaraṇa) on Ānanda-tīrtha's Īṣopanishad-bhāṣhya.] See UPANISHADS.—*Small Collections*.

— «श्रीमद्वायसुधामारंभः» [Nyāya-sudhā. A commentary upon Ānanda-tīrtha's Brahma-sūtrānumvyākhyāna in exposition of the Brahma-sūtra. Edited by Apaṣaṅkara Rāmāchārya, T. R. Kṛishṇāchārya, H. Vāsudevāchārya, etc.] ff. 657. मुंबय्यां [Bombay, 1897?] obl. 4°. 14049. bbb. 8.

— «वादावलीप्रारंभः» [Vādāvalī. A dissertation on principles of Mādhva theology. With Rāghavendra's commentary °bhāva-dīpikā.] ff. 107. मुंबय्यां १९०४ [Bombay, 1904.] obl. 4°.

14049. bbb. 6.(9.)

— [For Nyāya-sudhā-parimala, Tattva-prakāṣikā-bhāva-dīpa, and Tattvodyota-ṭīkā-bhāva-dīpa, glosses on J.'s Nyāya-sudhā, Tattva-prakāṣikā, and Tattvodyota-ṭīkā respectively.] See RĀGHAVENDRA, *disciple of Sudhāndra*.

— [For glosses (°tippanī) on J.'s Prapañcha-mithyātvānumāna-khaṇḍana-p°. and Tattvodyota-p°.:] See ŚRĪNIVĀSA-TĪRTHA.

— [For gloss (°vyākhyāna) on J.'s Tattvodyota-p°.:] See VEDEṢA-TĪRTHA.

— [For °mandāra-mañjarī, or °pañchikā-bhāva-prakāṣikā, gloss on J.'s Prapañcha-mithyātvānumāna-khaṇḍana-p°.:] See VYĀSA-TĪRTHA.

JAYA-TĪRTHA, afterwards called VISHṆU-TĪRTHA, son of Bālācharya. See VISHṆU-TĪRTHA.

JESALMERE. See JAISALMER.

JESINGH (P. L.). [Edit. of Nīti-śāstra with Tamil translation.] See NĪTI.

JETHĀ-LĀL DALSUKH. [Edit.] See JINA-VALLABHA SŪRI.

**JETHĀ-LĀL DEVA-ŚAṆKARA DAVE.** [Edit. of Charaka-saṃhitā with Gujarati translation.] See CHARAKA.

**JETHĀ-LĀL HARI-BHĀĪ ŚARMĀ.** [Edit.] See VINAYA-VIJAYA.

**JHALAWAR, Maharaj Rana of.** See BHAVĀNĪ SINGH, Sir.

**JHUMAK-LĀL RĀTARIYĀ, Vakil, of Partabgarh.** [Hindi translation of Viveka-vilāsa.] See JINA-DATTA SŪRI, disciple of Rāsila, etc.

**JĪMŪTA-VĀHANA.** दायभागाः । . . . टीकया कश्चनन्देन च गणितः । [Dāya-bhāga. With Kṛishṇa Tarkā-lāṅkāra's commentary °prabodhinī, and a Dāya-krama-saṅgraha or abstract of the order of succession by the same. Edited with Bengali translation of the Dāya-bhāga by Chandī-charaṇa Smṛiti-bhūṣhaṇa. Second edition.] pp. ii. 359, 41. कलिकाता १७१७ [Calcutta, 1910.] 8°. 14039. b. 33.

— Dāya-bhāga. A treatise on inheritance. [An English translation based on that of Colebrooke.] See ŚRĪNIVĀS'-AIYĀNGĀR CHETṬĀLŪR. A complete Collection of Hindu Law Books on Inheritance, etc. pt. ii., pp. 1-108. 1911. 4°.

14038. e. 20.

— The Vyavahāra-mātrikā of Jimutavāhana. [A work on jurisprudence. Edited] by the Hon. Justice Sir Asutosh Mookerjee, Saraswati, Kt. (व्यवहारमातृका) 1912. See ACADEMIES, etc.—Calcutta. —Asiatic Society of Bengal. Memoirs, etc. vol. iii., no. 5, pp. 277-353. 1905- . 4°. R.Ac. 8826. b/2.

— [Another copy.] 15009. e.

**JINA-BHADRA GAṆĪ, Kshamā-śramaṇa.** श्री . . . बृहत्क्षेत्रसमासः । श्रीमन्मलयगिरिसूरिसुत्रासमूत्रितया विवृतोपेतः । [Bṛihat-kshetra-samāsa. A Jain cosmography in 5 adhikāras of Prakrit verse. With Malaya-giri's commentary.] ff. iii. 270. Jain Dharmaprasarak Sabha: Bhavnagar, Bombay printed, १९११ [1922.] obl. Fol. 14101. c. 27.

— ००० ॥ त्रैलोक्यदीपिका [sic] याने बृहत्संघयणी मूळ ॥ [Trailokya-dīpikā, or Bṛihat-saṅgrahaṇī, or B°-saṃghayaṇī. A Jain cosmography in 500 Prakrit

āryās. Edited by Mānchand Velchand.] ff. ii. 47. सुरत १९१२ [Surat, 1916.] obl. 8°. 14100. b. 26.(1.)

— पुण्यपादश्रीमलयगिरिसूरिविरचितवृत्तियुता, भगवच्छ्रीमज्जिनभद्रगणिधर्माश्रमशभट्टारकपुरन्दरसंदृष्टा बृहत्संग्रहणी. [Bṛihat-saṅgrahaṇī. A recension in 367 āryās. With Malaya-giri's commentary, and preface by Prema-vijaya. Edited by Panyāsa Dāna-vijaya.] ff. vii. 160. Bhavanagar, Bombay printed, १९१३ [1918.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 47.] 14101. d. 4.(no. 47.)

— श्रीजिनभद्रगणिधर्माश्रमपादविरचितम्-विशेषावश्यकभाष्यम् । . . . शिष्यहितानाम्ना बृहद्भूत्या विभूषितम् । [Viśeshāvaśyaka-bhāṣhya. Jina-bhadra's Prakrit commentary on the Āvaśyaka-niryukti ascribed to Bhadra-bāhu. With Mala-dhārī Hema-chandra's Sanskrit supercommentary Śishya-hitā. Followed by the Nir-yukti and Bhāshya alone. Edited by Hara-govinda-dāsa.] pp. 1360, 263. Benares, २३३१ etc. [1911, etc.] Fol. [Jaina-Yaśo-vijaya-grantha-mālā. nos. 25-8, 31, 33, 35.] 14100. g. 25.

**JINA-CHANDRA, author of Siddhānta-sāra.** श्री . . . सिद्धान्तसारः । भाष्योपेतः । [Siddhānta-sāra. An epitome of Jain doctrine, in 79 Prakrit verses. With Sanskrit commentary by Jñāna-bhūṣhaṇa.] See PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः etc. [Siddhānta-sārādi-saṅgraha.] pp. 1-54. [1923.] 12°. 14101. bbb. 1.(no. 21.)

**JINA-CHANDRA GAṆĪ, of Upakeśa-gachchha (DEVA-GUPTA).** श्रीदेवगुप्ताचार्यप्रणीतं नवतत्त्वप्रकरणम् . . . भाष्येण भूषितम् etc. [Nava-tattva-prakarana. 14 Prakrit āryā verses on the 9 principles of Jainism (viz. jīva, ajīva, puṇya, pāpa, āsrava, saṃvara, nirjarā, bandha, and moksha). With Abhaya-deva's commentary, also in Prakrit āryās, and a Sanskrit supercommentary by Yaśo-deva. Edited by Chatura-vijaya Muni, with English preface by Vallabha-dāsa Tribhuvana-dāsa Gāndhī.] ff. xiv. 1, 72. Bhavanagar, Bombay printed, १९६९ [1913.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 10.] 14101. d. 4.(no. 10.)

**JINA-CHANDRA SŪRI.** [Siddhānta-ratnikā, i.e. edit. of Sārasvata-sūtra with commentary.] See SĀRASVATA-SŪTRA.

**JINA-CHANDRA SŪRI, disciple of Jineśvara, of Bṛihat-kharatara-gachchha.** वस्तिमार्गप्रकाशकखरतर-

विह्वधारक श्रीमज्जिनेश्वरसूरिपट्टप्रभाकरश्रीमज्जिनचंद्रसूरिसंदृधा-  
श्रीसंवेगगंगशाला [Samvega-raṅga-śālā. A work on  
Jain doctrine and practice, with illustrative tales,  
in Prakrit *āryās*, revised by Jina-vallabha Sūri.  
With Sanskrit translation.] *Surat, Bombay*  
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resa."* [English translation of Rāja-praśasti.]  
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**JINA-DĀSA NĀRĀYAṆA CHAVDE.** [Edit.] *See*  
JAINS.

— [Edit.] *See* SAMYAKTVA.

**JINA-DATTA**, *disciple of Jina-vallabha.* [For  
abridgment of Sumati's Brihad-vṛitti on J.'s  
Gaṇadhara-sārdha-ṣataka:] *See* SUMATI GAṆI.

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ligious duties of Jains. With the commentary  
(°brihad-vṛitti) of Prabodha-chandra Gaṇi. Edited  
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14102. dd. 3.

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With Hindi translation by Jhumak-lāl Rātariyā.]  
pp. vii. viii. ii. 242; 1 plate. आगरा १९१६ [Agra,  
1919.] 8°. [Sarasvatī-grantha-mālā. no. 1.]

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लोच्छ्रः । [Śiloñchha.] *See* HEMA-CHANDRA, *disciple*  
*of Deva-chandra.* सांख्यवाद अभिधानचिन्तामणिः etc.  
[Abhidhāna-chintāmaṇi.] pp. 403-436. [1907.]  
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(Ratna-ṣekhara-kathā). A Jain religious story in  
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yaktva-kaumudī. Discourses and tales about the  
Jain doctrine of spiritual grace. Edited by  
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गुणानुराग कुलकं. [Guṇānurāga-kulaka. 28 Pra-  
krit vv. on Jain doctrine. With Gujarati trans-  
lation.] *See* ŚĀMĪ JECCHAND MASTER. सन्मित्र सन्मित्र  
etc. [Saj-jana-san-mitra.] pp. 436-443. [1913.]  
8°.

14144. ggg. 38.

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[Kulaka-saṅgraha.] ff. 1-5. [1915.] obl. 4°.

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पुत्रकथानकं) pp. i. 35. *Calcutta*, 1919. 8°. [*Jaina-vividha-sāhitya-śāstra-mālā*. no. 13.] 14100. d. 34.(1.)

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**JINA-RATANA TISSA**, *Tangallē*. [Sinhalese interpretation of Gihi-vinaya.] See SUTTA-PIṬAKA.—*Dīgha-nikāya*.

**JINA-SĀGARA**, *disciple of Jina-varḍhana*. [Commentary on Karpūra-prakara.] See HARI, *disciple of Vajrasena*.

**JINASENA ĀCHĀRYA**. [For Jaina-vivāha-pad-dhati, based on writings of J. :] See FATI-LĀL, *Jain Pandit*.

— [For the Uttara-purāṇa supplementing J.'s Mahā-purāṇa, published separately :] See GUṆA-BHADRA ĀCHĀRYA.

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With the commentary (Subodhikā) of Paṇḍit-āchārya Yogi-rāj of Sravana Belgola. Edited with Sanskrit and English prefaces by Pannā-lāl Bāklī-wāl.] pp. i. 7, 271, viii. मुम्बापुरी° २४३५ [Bombay, 1909.] 12°. 14100. aa. 4.

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— पडशीतिनामा . . . कर्मग्रन्थः । [Shaḍ-aṣīti, or Āgamika-vastu-vichāra-sāra. A tract in 86 Prakrit āryās on the Jain doctrine of karma. With a bhāṣhya in 38 Prakrit āryās, and commentaries by Hari-bhadra and Malaya-giri.] See KARMA. सटीकाष्टत्वारः . . . कर्मग्रन्थाः etc. [Karma-granthāḥ.] [1916.] obl. Fol. 14101. d. 4.(no. 52.)

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**JINA-VIJAYA**, *Muni*. [Edit.] See ANNĀYA-UMCHHA.

— [Edit.] See DEVENDRA GAṆI.

— [Edit.] See SOMAPRABHA ĀCHĀRYA.

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સજ્જન સમિત્ર etc. [Saj-jana-san-mitra.] pp. 415-421. [1913.] 8°. 14144. ggg. 38.

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—— [Edit. of Bindu-yoga with Hindi translation.] See RĀJA-YOGA.

—— [Edit. of Govardhanapīṭhīya-mahī-prakāṣa-brahmachārīṇām guru-paramparā, etc., with Hindi paraphrases, etc.] See VIŚVA-NĀTHA MAHĀ-PĀTRA.

—— अष्टादशपुराण दर्पणः [Ashtādaṣa-purāṇa-darpaṇa. A Hindi treatise upon the 18 Purāṇas, illustrated by quotations.] pp. vii. 419. चम्बई १९६२ [Bombay, 1906.] 8°. 14154. ee. 19.

—— जातिभास्कर. भाषाटीकासंग्रहित. [Jāti-bhāskara. Extracts from authoritative texts on the divisions and social duties of Hindu castes, with Hindi interpretation and commentary.] pp. vii. 224; 1 plate. चम्बई १९१३ [Bombay, 1917.] Fol. 14058. dd. 2.

**JYESHTHA-MALLA VYĀSA**, Kāvya-tīrtha, of Jaisalmer. [Hindi translation of Pārada-saṃhitā.] See NIRĀÑJANA-PRASĀDA GUPTA.

**JYOTIR-INDRA-NĀTHA THĀKURA**. [Bengali translation of Bhagavad-gītā-rahasya.] See BĀLA GAṄGĀDHARA TĪLAK.

**JYOTIR-ĪṢVARA**, son of Dhīreṣvara, Kavi-śekhara. पञ्चसायकः [Pañcha-sāyaka. A work on Ars Amoris, in 5 sāyakas. Edited with notes etc. by Sadānanda Śāstrī Ghildiyāl.] pp. xiii. xv. 80, ii. Lahore, [1922.] 8°. 14055. h. 2.

**JYOTIR-NĀTHA**, son of Malli-nātha. श्रीमज्ज्योतिर्नीचकृत शैवरत्नाकर. [Śaiva-ratnākara. A metrical treatise in 21 chapters on the mythology, rituals, theology, and ethics of the Vīra-śaivas. With Marathi translation by Bāla-kṛishṇa Śāstrī Peñ-

dharkar. Edited by Mallikārjuna Śāstrī.] pp. ii. vii. ii. i. 253. सोलापूर १९०९ [Sholapur, 1909.] 8°. [Vira-śaiva-līngi-brāhmaṇa-dharma-grantha-mālā. no. 40.] 14028. bbb. 27.

**JYOTISHA.** ज्योतिषसिद्धान्तसंग्रहः. . . Jyautisha siddhānta sangraha; a collection of ancient Hindu astronomical works. Somasiddhānta & Brahmasiddhānta. (Pitāmaha siddhānta & Vriddhavasishṭha siddhānta.) Edited by . . . Vindhyeśvarī Prasād Dvivedī. fasc. i., ii. Benares, 1912, 17. 8°. [Benares Sanskrit Series. nos. 152, 154.] 14055. d. 15.

— জ্যোতিষসার সংগ্রহ । [Jyotisha-sāra-saṅgraha. A metrical summary of astrology, ascribed to the god Mahā-deva. With Bengali translation by Rāma-chandra Vidyā-vāgīṣa Bhaṭṭāchārya. Third edition.] pp. viii. 184. কলিকতা ১৩২২ [Calcutta, 1915.] 16°. 14053. a. 17.(1.)

— जैनाचार्य प्रणीत ज्योतिषसार प्राकृत हिन्दी सानुवाद [Jyotisha-sāra. A summary of astrology in 287 Prakrit verses. Edited with Hindi translation and exposition by Bhagavān-dāsa Jaina.] pp. iii. 82. कलकत्ता १९२३ [Calcutta, 1923.] 12°.

14055. dd. 4.(1.)

Styléd J°.-sāra-saṅgraha on the wrapper.

K . . . S . . . ŚĀSTRĪ. See ŚĀSTRĪ.

**KABĪR.** [For ritual of Kabīr-panthī sect:] See MAKAN-JĪ KUBERA PAINTER.

**KABĪR-DĀSA**, disciple of Ārūḍha Svāmi. ಹುಬ್ಬಳ್ಳಿಯ ಶ್ರೀ ಸಿದ್ಧಾರೂಢಸ್ವಾಮಿಗಳ [sic] ಚರಿತ್ರೆ ಮತ್ತು ದರ್ಶನಪರಿಷತ್ ಸಾರವು. [Siddhārūḍha-svāmigāla charitravū. A Kannada biography of the Ārūḍha Svāmi of Hubli, a Śaiva monistic theologian, containing as pt. 2 a Daṣopanishat-sāravū or abridgment of the Ten Upanishads in Sanskrit with Kannada commentary. Published with Kannada preface by Ābā-jī Rāma-chandra Sāvānt.] pp. viii. 444; 1 plate. ಬೆಳಗಾವಿ ೧೯೦೯ [Belgaum, 1909.] 8°. 14177. b. 26.

#### KACHCHĀYANA.

##### TWO OR MORE WORKS.

သုတ္တန္တိဝိဇ္ဇက။ ခုဒ္ဒက-နိကာယ အဋ္ဌမ-ဂစ္ဆိ။ နေတ္ထိပါဠိတော်။ နှင့် ပေဋကောဝဒေသပါဠိ

တော်။ [Netti-pakarāṇa (here said to form vol. 8 of the Khuddaka-nikāya). Followed by Peṭakopadesa. Edited by Maung Kale.] pp. ii. 256. ရန်ကုန် [Rangoon,] 1917. 4°. 014098. dd. 16.

နေတ္ထိပါဠိတော်။ နှင့် ပေဋကောဝဒေသပါဠိတော်။ [Netti-pakarāṇa and Peṭakopadesa. Edited by Hsayas Thein, Nyāṇ, and Ko Myat Thin.] pp. i. ii. 304. ရန်ကုန် ၁၉၂၄ [Rangoon, 1924.] 4°. 14099. ccc. 4.

#### KACHCHĀYANA-PAKARĀṆA.

[For Kachchāyana-vaṇṇanā, commentary on K°.-p°.:] See VIJITĀVI.

[For Nyāsa, or Mukha-matta-dīpanī, commentary on K°.-p°.:] See VIMALA-BUDDHI.

ကစ္ဆည်းကျမ်းသစ်။ နှင့် သဒ္ဓါငယ်။ သာဒတ္ထကီပါဠိ။ [Kitsī kyan thit. The Aphorisms of K. with a commentary, based upon older sources, by Brahma-siri of the Maṅgalārāma, Mōnywa. Followed by Sādatthakī, verses by Brahma-siri on the use of the cases.] pp. 115. ရန်ကုန် ၁၂၉၉ [Rangoon, 1904.] 8°. 14097. a. 2.

မဟာဝိသုဒ္ဓါရာမဆရာတော်...ဝိသုဒ္ဓါရုံသုတ်နက်။ [Withōkdāyōn thōk net. The Aphorisms with Burmese commentary by Visuddhāchāra of the Visuddhārāma.] pp. 376. ရန်ကုန် ၁၉၀၇ [Rangoon, 1907.] 8°. 14097. b. 6.

၀၀၀ လက္ခကမိတြတ္ထယောဇနာ။ [Lakkhaṇa-chitratttha-yojanā. The Aphorisms with Burmese commentary by Ukkam-vamśa-mālā, the Ōkpo Hsayā, and Burmese preface by Maung San Mya.] pp. i. xxviii. 283. ရန်ကုန် ၁၂၇၀ [Rangoon, 1908.] 8°. 14097. b. 8.

သဒ္ဓါကြီးအောက် (အထက်)လေးစောင်နိဿယ။ နန်းကျောင်းပူ။ [Saddā kyī. The Aphorisms and Agga-dhammālaṅkāra's Burmese interpreta-

tion.] 2 vols. pp. xiv. 608, xv. 656. ပုဂ္ဂိုလ်တော်  
၁၂၇၁ [*Pazūndaung (Rangoon)*, 1909.] 8°.

14097. b. 11.

သဒ္ဓါကြီးနိဿယ၊ နန်းကျောင်းပူ။ [Saddā kyī.  
The same work.] 2 vols. pp. xiv. 641, xv. 613.  
ရန်ကုန် ၁၂၇၁ [*Rangoon*, 1909.] 8°. 14097. b. 12.

ဂဠုန်ပျံပါဌ်။ [Galōn pyan. Comprising the  
Aphorisms with a commentary to the end of the  
Kita-kappa.] pp. xxx. 112. ရန်ကုန် ၁၉၁၀  
[*Rangoon*, 1910.] 8°. 14097. a. 9.

ဂဠုန်ပျံပါဌ်။ [Galōn pyan.] pp. ii. xxxi. 109.  
ရန်ကုန် ၁၉၁၀ [*Rangoon*, 1910.] 8°. 14097. a. 10.

The Mukhamattadīpanī, [*i.e.* Vimāla-buddhi's  
commentary on the Grammar, with the original  
Aphorisms and] with the Kaccāyana Vutti  
[ascribed to Saṅgha-nandi], and an appendix of  
useful information on nouns, verbs, &c. Revised  
and edited by Weliwitiyé Siri Dhammaratana  
Terunnānsé. (කම්මာတထိပဏ္ဍိတဗိမ္ဘာ ဗိမ္ဘာ  
မာတုဗိမ္ဘာ.) Second edition. pp. xlv. 618;  
2 plates. Colombo, 1910. 8°. 14097. b. 15.

နန်းကျောင်းပူ၊ သဒ္ဓါကြီးနိဿယ။ [Saddā kyī.  
The Aphorisms with Agga-dhammālaṅkāra's  
Burmese interpretation. Edited by Ṭ Hpye.]  
2 vols. pp. ix. 567, 590. ရန်ကုန် [*Rangoon*,]  
1911. 4°. 14097. b. 20.

သဒ္ဓါကြီးရှင်စောင်ထုတ်နက်... ငါးစောင်တွဲ။  
[Saddā kyī shit saung thōk net. The Aphorisms  
with the Bagaya Hsaya's Burmese interpreta-  
tion. Followed by the Sā sat naý, Gaṇa-bheda-  
dīpanī, and Samāt gaṇṭhi, Burmese grammatical  
tracts, and the Saddā shit saung paṭhama hlyauk  
yo, a Burmese commentary on K°.] pp. 338.  
ရန်ကုန် ၁၂၇၁ [*Rangoon*, 1911.] 8°. 14097. b. 19.

ဇမ္ဗူဒီပဝေ[sic]—သဒ္ဓါသိဝိနိဿယ။ [Jambu-dīpa-  
dhaja-sadda thangeik. The Aphorisms with a  
brief Pali commentary and its Burmese inter-  
pretation, abridged by Rājinda from the work of

Jambu-dhaja. Edited by Hsaya Thein.] pp. i.  
348, iii. ရန်ကုန် ၁၂၇၁ [*Rangoon*, 1911.] 4°.  
14097. bb. 5.

ကတ္တယနဝိဇ္ဇာဝေဓဗျာကရုဏ်းပါဌ် (နိဿယ)။  
[Kachchāyana-vibodhaka byākayōṇ. The Aphor-  
isms with a commentary by Uttama-sāra of  
Sad-dhamma-pajjotā-yōṇ. Followed by the same  
in a Burmese interpretation.] 3 vols. ရန်ကုန်  
[*Rangoon*,] 1911. 4°. 14097. bb. 2.

လက်စွဲသဒ္ဓါကြီးပါဌ်။ [Let swè saddā kyī.  
Comprising (1) the Aphorisms alone, (2) a Bur-  
mese tract on case-inflexion, (3) the Aphorisms  
with the ancient commentary. Edited by Hsaya  
Ṭ Hpye.] pp. i. 287. ရန်ကုန် ၁၂၇၁ [*Rangoon*,  
1912.] 16°. 14097. aa. 2.

သဒ္ဓါကြီးရှင်စောင်နိဿယ ဒက္ခိကာဝန်ပူ။ [Saddā  
kyī shit saung neikthya. The Aphorisms with  
Burmese exposition by the Dakkhinā-wūn Hsaya  
Ariyālaṅkāra.] vol. i. pp. xiv. ii. 804. မန္တလေး  
၁၂၇၁ [*Mandalay*, 1912.] 4°. 14097. bb. 8.

နိဿယပါဌ်။ [Nyāsa, or Mukha-matta-dīpanī.  
Vimāla-buddhi's commentary on K°. Preceded  
by the Aphorisms.] pp. xxxi. 462. မန္တလေး  
၁၂၇၆ [*Mandalay*, 1914.] 4°. 14097. bb. 9.

[Aphorisms.] pp. xviii. See below: RŪPA-SIDDHI.  
ဝဇ္ဇာပုပ္ဖဝိသုပ္ပါယ်။ [Pada-rūpa-siddhi.] 1914.  
4°. 14097. bb. 10.

ကဗျာသင်္ဂရဟိတဝိသုပ္ပါယ်. (Kaccāyana. The oldest  
and most complete grammar of the Pāli language  
by Kaccayana Maha Thera, the most profound  
grammarian. Revised and edited by the Vene-  
rable M. Gunaratana Thera.) pp. v. 135. Colombo,  
1913. 8°. 14097. a. 14.

The Kachchayanasuttaniddesa. [The Aphorisms  
with commentary] by the Ven'ble Neruttika-  
chariya Chhappada Maha Thera. Revised and  
edited by the Rev. Mabopitiye Medhankera  
Bhikkhu. (කච්ඡයන සුත්ත නිදේශය.) pp. ii.  
279. Colombo, 1915. 8°. 14097. a. 19.

မာလာသင်္ဂရဟိတဝိသုပ္ပါယ်. (Māla-saṅgraha-vi-  
dubhāṣa. The oldest and most complete grammar of the Pāli language  
by Māla-saṅgraha-vi-dubhāṣa, the most profound  
grammarian. Revised and edited by the Vene-  
rable M. Gunaratana Thera.) pp. v. 135. Colombo,  
1913. 8°. 14097. a. 14.

උපසම්භිපාන අනුච්ඡේදනාව. (Balawatara suttra nirdēsa, Kachchāyana kāraka suttra sankshēpa artha warnanā and Upasarga nipāta artha warnanā. First revised by . . . D. A. De Silva Batuvantudave, and subsequently by . . . K. Sugunasara Sthavirapada.) 1915. 8°. See below : BĀLĀVATĀRA. 14097. a. 17.(2.)

#### BĀLĀVATĀRA.

[For Bālāvatāra-puchchhā-visajjana, catechism of B°. :] See JOTI-RATANA, K.

පාලාට්ටාඛට්ඨි. දුටු පාලාට්ටාඛට්ටා  
ලා. [Bālāvatāra. The recension of Dhamma-  
kitti. With paradigms of nouns. Edited by  
Hbo Thein.] pp. i. 116, i. රිද්දුර් [Rangoon,]  
1911. 4°. 14097. bb. 6.

බමුකිනිසබ්බරජමහාථෙරෙන පිරිමිනො  
බාලාවතාරො . . . සුබොධිකය විකය සමුල  
සිනො. (Bālāvatāra. Pali grammar. By the  
Very Venerable Dhammakitti Sangharaja Thera.  
With a commentary by . . . H. Sumangala.)  
Second edition. pp. vii. viii. ii. 327; 1 plate.  
Colombo, 1913. 8°. 14097. a. 15.(2.)

බාලාවතාර සංග්‍රහ. (Balawatara Sangraha.  
[An abridgment of the Bālāvatāra, with Pali  
sūtras and Sinhalese commentary.] Composed  
by Revd. Sitinamaluwa Dhammajoti, pupil of the  
Venerable Welivita Saranankara . . . Edited by  
the Revd. D. Jinaratana Thero . . . Finally revised  
by D. A. De Silva Batuwantudava, Pandit.)  
Second edition. pp. ii. 2, 151. Colombo, 1913.  
8°. 14097. a. 15.(1.)

පාලාට්ටාඛට්ඨියා. [Bālāvatāra. With  
word-for-word Burmese interpretation by Āloka.]  
pp. 362. රිද්දුර් ෧෮෭෭ [Rangoon, 1915.] 4°.  
14097. bb. 11.

බාලාවතාර සුත්‍රනිර්දේශය සහ කාන්තයන  
කාරක සුත්‍ර සංක්‍ෂේපානුමාන ච්ඡේදනාව එසේම  
උපසම්භිපාන අනුච්ඡේදනාව. (Bālāvatāra  
suttra nirdēsa [an exposition of parts of Bālāva-  
tāra in Sinhalese, with selections from the text],  
Kachchāyana kāraka suttra sankshēpa artha war-  
nanā and Upasarga nipāta artha warnanā [also  
in Pali and Sinhalese]. First revised by . . .

D. A. De Silva Batuvantudave, and subsequently  
by . . . K. Sugunasara Sthavirapada.) pp. ii. 85,  
ii. Colombo, 1915. 8°. 14097. a. 17.(2.)

Bālāvatārō. Pāli grammar by the Very Ven'ble  
Dhammakitti Sang-gha Rāja Therō. Translated  
into English by Mr. H. T. De Silva with the  
co-operation of the Rev. Kahave Oopatissa Thero  
and revised by T. [sic] L. Woodward, Esq. [With  
text.] pt. i. pp. viii. 185; 2 plates. Pegu, 1915.  
12°. 14097. aa. 4.

ਬਾਲਾਵතਾਰੋ Bālāvatāro. An elementary Pāligrammar  
for use in upper classes of High English Schools  
. . . Edited and translated by . . . Satischandra  
Vidyābhusana . . . and . . . Samana Puṇṇānanda  
Swāmi. University of Calcutta : Calcutta, 1916-  
8°. 14097. a. 20.

#### RŪPA-SIDDHI.

[For Pada-rūpa-siddhi-tīkā, commentary on Pada-  
rūpa-siddhi, ascribed to Dīpaṅkara, as separately  
printed :] See DĪPAṆKARA, called BUDDHAPPIYA.

[For Pada-vinichchhaya, based on Rūpa-siddhi :]  
See VIMALĀCHĀRĀBHI-DHAJA.

මහාරූපසිද්ධියා. [Mahā-rūpa-siddhi. With  
Burmese interpretation by Chakkindābhi-siri (U  
Bōk) of Nyaunggan.] 2 vols. pp. xxix. 626.  
රිද්දුර් ෧෮෭෭ [Rangoon, 1906.] 8°. 14097. b. 3.

ගණාභේදාදිපාට්ඨියා. දුටු චාරිත්‍රය  
[Gaṇa-bheda-dīpanī. A tract on inflexion of  
nouns, abridged with some alterations by the  
Tandaw Hsaya from the Rūpa-siddhi, Nāma-  
kappa §§60-281. Followed by a Burmese inter-  
pretation by Sumanāchāra of Maṅgalārāma Kyaung,  
and a Sā sat ní or Burmese tract on grammar.]  
pp. iv. 145. රිද්දුර් [Rangoon,] 1910. 8°. 14097. a. 8.

පදාරූපසිද්ධියා. [Pada-rūpa-siddhi. Preceded  
by K.'s Aphorisms.] pp. xviii. 213. රිද්දුර්  
[Rangoon,] 1914. 4°. 14097. bb. 10.

පදාරූපසිද්ධියා. [Pada-rūpa-siddhi. With  
Burmese word-for-word interpretation by Chak-

kindābhi-siri (Ū Bōk). Edited by Hsaya Hkaing.] pp. i. 465. ရန်ကုန် [Rangoon,] 1915. 4°. 14097. bb. 13.

## NETTI-PAKARAṆA.

[For commentary on the N°, separately printed, and gloss on the former :] See DHAMMAPĀLA, of *Badara-tittha Vihāra*.

[For Netti-vibhāvanī, gloss on Netti :] See SAMBANDHAPĀLA.

[For Netti-ratanākara, an exposition of Buddhist philosophy with special reference to the Netti :] See UPASENA, K.

နေတ္ထိပါဠိတော်။ နှင့် နေတ္ထိအဋ္ဌကထာပါဠိ။ [Netti. With the commentary of Dhammapāla. Edited by Ū Hpye.] pp. 158, 263; 1 plate. ရန်ကုန် [Rangoon,] 1909. 8°. 14097. b. 13.

ဝေဒနာဘိဇ္ဇာကဝဏ္ဏံ. (Nettippakaranam. A treatise on Buddhist philosophy ... Revised and edited by Denipitiye Sudassi Thera ... Finally revised by Ven. Sri Sumangala Ratanasara.) pp. vi. i. 148. *Tal-arambe*, [Colombo printed,] 1923. 8°. 014098. b. 32.(2.)

## PETAKOPADESA.

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14098. c. 55.(6.)

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[For Śīla-dūta, containing a line of M°. in every verse :] See CHĀRITRA-SUNDARA GAṆI.

[For Kāka-dūta, travesty of M°. :] See CHINTĀMAṆ RĀMA-CHANDRA SAHASRA-BUDDHE.

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MEGHA-DŪTA (continued).

[For Pārṣvābhyudaya, containing one or two lines of M°. in every verse:] See JINASENA ĀCHĀRYA.

[For Jaina-megha-dūta, imitation of M°.:] See MERU-TUṅGA.

[For Rāma-sandēṣa, modelled on M°.:] See RĀJA-RĀJESVARA-TĪRTHA.

[For Ghana-vṛitta, continuation of M°.:] See RĀMA-CHANDRA, K.

[For Megha-pratisandēṣa, supplement and answer to M°.:] See RĀMA ŚĀSTRĪ, *Maṇḍikal*.

[For Megha-dautya, sequel to M°.:] See TRAI-LOKYA-MOHANA GUHĀ NIVOGĪ.

[For Nemi-charita, containing a line of M°. in every verse:] See VIKRAMA, son of Sāṅgaṇa.

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Lakshmīdhara Vājapeyī.] pp. v. x. 60, ii.; 3 plates. प्रयाग १९६८ [*Allahabad*, 1911.] 8°.

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14072. b. 52.

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14072. ddd. 3.(1.)

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14072. b. 56.

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14072. dd. 14.(1.)

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14072. b. 60.(2.)

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Unfinished.

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ঋতুসংহারম্ বাণীবরপুত্র-মহাকবি-কালিদাস-কৃতম্ . . . [Ritu-samhāra. With metrical Oriya translation and some original Oriya poems by Maharaja Vīra-mitrodaya Simha, Feudatory Chief of Sonpur.] pp. vi. 81; 7 plates. *Calcutta*, 1915. 12°. 14072. b. 55.

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14058. a. 33.

KĀLĪ-MOHANA VIDYĀ-BHŪSHANA BHATṬĀ-CHĀRYA. [Exposition and Bengali interpretation of Karnāṭa-varṇana.] See KĀLIDĀSA.—*Suppositious Works*.

— [Edit.] See NṚSIMHA SARASVATĪ TĪRTHA.

— [Edit.] See VIVĀHA.

KĀLĪ-MOHANA VIDYĀ-RATNA. [Śakti-sādhana-mahā-tantra, compilation from Tantras with Bengali translations, etc.] See TĀNTRAS. [Selections.]

KĀLĪ-PADA BHATṬĀCHĀRYA, Kāvya-vinoda Vyākaraṇa-tīrtha Tarka-tīrtha. [Edit.] See ACADEMIES, etc.—Calcutta.—*Saṁskṛita-sāhitya-parishad*.

— [Edit.] See VEDAS.—*Sāma-veda*.

KĀLĪ-PADA TARKĀCHĀRYA. See KĀLĪ-PADA BHATṬĀCHĀRYA.

KĀLĪ-PADA VIDYĀ-RATNA, of Bhatpalli. [Edit.] See NANDA-KUMĀRA KAVI-RATNA BHATṬĀCHĀRYA.

KĀLĪ-PRASANNA KAVI-SEKHARA, Kavi-rāja. [Bengali translation of Chakra-datta.] See CHAKRA-PĀṆI-DATTA.

— [Edit. of Rasendra-sāra-saṅgraha with Bengali translation.] See GOPĀLA-KṚISHṆA, Kavi-rāja.

— [Bengali translation of Bhaishajya-ratnāvalī.] See GOVINDA-DĀSA, Kavi-rāja.

KĀLĪ-PRASANNA VIDYĀ-RATNA BHATṬĀ-CHĀRYA, of Mallikpur, Jessore. [Edit.] See CHIKITSĀ.

— [Edit.] See PERIODICAL PUBLICATIONS.—Burdwan.

— [Edit. of Utkala-khaṇḍa with Bengali translation.] See PURĀṆAS.—*Skanda-purāṇa*.

**KĀLĪ-PRASANNA VIDYĀ-RATNA BHATTĀ-CHĀRYA**, of Mallikpur, Jessore (continued). [Bengali translation of Haṭha-yoga-pradīpikā.] See SVATMĀRĀMA.

— [Bengali translation of Mahā-nirvāṇa-tantra.] See TANTRAS. [Mahā-nirvāṇa-tantra.]

— [Edit. of Rādhā-tantra with Bengali version.] See TANTRAS. [Rādhā-tantra.]

— আয়ুর্বেদীয়-সামুদায়িক নাজীজ্ঞান-শিক্ষা [Nāḍi-jñāna-śikṣhā. A work on medical diagnosis from the pulse, etc., comprising Sanskrit verses with Bengali translation, notes, and supplements.] pp. vi. 107. কলিকাতা ১৩২৪ [Calcutta, 1918.] 12°.

14044. a. 1.(2.)

**KALIPURAM**. [Local Cult.] See PURĀNAS. — *Brahma-vaivarta-purāṇa*.

**KĀLĪ-ŚAṆKARA BHATTĀCHĀRYA**, *Siddhānta-vāgīṣa*. जागदीशीयायाः पञ्चलक्षणया सिद्धव्याघ्रलक्षणयेष्ट [sic] कालीशङ्करप्रणीतं क्रोडपत्रम्। [Jāgadīśīyāyāḥ pañchalakṣhaṇyāḥ śiṃha-vyāghra-lakṣhaṇyoḥ cha kroḍa-patra. Notes upon the sections styled *pañchalakṣhaṇī* (or *vyūpti-pañchaka*) and *śiṃha-vyāghra-lakṣhaṇī* in Jagadīśa Tarkāṇkāra's super-commentary upon the Anumāna-khaṇḍa of Gaṅgeśa's Logic. Edited by Āchārya Bhaṭṭa-nātha Svāmī.] pp. 12, 20. बाराणसी १९०३ [Benares, 1903.] 8°.

14049. a. 7.(4.)

— क्रोडपत्रसंग्रहः। . . . Kroḍapattrasangraha or critical notes on Anumāna-jāgadīśi, Pratyakṣhānumānagādādhari, Pratyakṣhānumānamāthuri, Vyutpattivāda, Śaktivāda, Mukti-vāda, Śabdaśakti-prakāśikā and Kusumānjali . . . Edited by . . . Vindhyeśvariprasād Dvivedin . . . and Nyāyāchārya Vāmāchāraṇa Bhaṭṭāchārya. pp. 192. Benares, 1905, 1911. 8°. [Chowkhambā Sanskrit Series. nos. 90, 167.]

14004. a. 25.

Unfinished.

**KĀLĪ-VARA VEDĀNTA-VĀGĪṢA**. [Edit. of Nyāya-darśana and its commentary with Bengali translation.] See GOTAMA.

— [Bengali translation of Sāṅkhya-sūtra.] See KAPILA.

— [Edit.] See PATAÑJALI. — *Philosophical Works*.

**KĀLIYĀ** (A. N.). [Edit.] See DAYĀNANDA SARASVATĪ SVĀMĪ.

**KALKI-SIṂHA**. See NARASIṂH'-AIYAṆGĀR, M.

**KALLĀPPĀ BHARAMĀPPĀ NIṬVE**. [Edit.] See BHATTĀKALAṆKA DEVA.

**KALLATA**, Bhaṭṭa, disciple of Vasu-gupta. The Spanda kārikās with the Vṛitti of Rāmakaṇṭha. अथ स्पन्दकारिकाः . . . विवृत्युपेताः. pp. 168, vi. Srinagar, 1913. 8°. [Kashmir Series of Texts and Studies. vol. v. (previously vi.)]

14050. c. 1.(vol. 5.)

— The Spanda kārikās with the vṛitti by Kallata. अथ स्पन्दकारिकाः कल्लट-वृत्ति-समेताः. pp. 40. Srinagar, Allahabad printed, 1916. 8°. [Kashmir Series of Texts and Studies. vol. vii. (previously v.)]

14050. c. 1.(vol. 7.)

— The Spandakarikas of Vasugupta [or, according to some, of Kallata,] with the Nirṇaya by Ksemaraja. Edited with preface, introduction and English translation by . . . Madhusudan Kaul. (स्पन्दकारिकाः क्षेमराजकृतनिर्णयोपेताः।) pp. 9, 78, 137, ii. Srinagar, 1925. 8°. [Kashmir Series of Texts and Studies. no. xlii.]

14050. c. 1.(no. 42.)

**KALPA-MĀÑJARĪ**. விஷ்ணுராஜி ஐந்தொட்டி பருவந்தா கல்பமஞ்சரி. [Kalpa-mañjarī. Rituals of various deities. Edited by S. Svāmī-nātha Śāstrī.] pp. 216. Kumbakonam, 1911. 16°.

14028. a. 38.

— கல்குண்டம் [Kalpa-mañjarī. Pt. i. (of another series), comprising rules for *prāṇa-pratishṭhā*, *dravyābhisheka*, Yamunā-pūjā, Rishi-pañchamī, Umā-maheśvara-vrata, and Soma-vāra-vrata, with lections. Edited by P. A. Śrīnivāsa Śāstrī.] pp. 82. கும்பகோணம் [Kumbakonam,] 1914. 12°.

14028. bb. 36.(2.)

**KALPA-SŪTRA**. Das Kalpa-sūtra. Die alte Sammlung jainistischer Mönchsvorschriften. Einleitung, Text, Anmerkungen, Übersetzung, Glossar von Walther Schubring. pp. 71. Leipzig, 1905. 8°. [E. LEUMANN: Indica. Heft 2.] 14003. o. 2.

— கப்பமுத்த. Kappasuttam. Edited by Dr. Walther Schubring . . . Nagari transcription published by Dr. Jivraj Ghellabhai Doshi.

pp. iv. 40, vii. v. *Ahmedabad*, 1911. 8°. [*Sacred Books of the Jains*.] 14101. c. 4.(2.)

**KALYĀṆA-MALLA.** अनङ्गरङ्गः [Anaṅga-raṅga. Edited by Viṣṇu-prasāda Bhaṇḍārī.] pp. ii. vi. iii. i. 77. *Benares*, १९२३ [1923.] 8°. 14055. h. 3.

**KALYĀṆA-RĀYA**, son of Govinda-rāya. [Commentary on Sevā-phala.] See VALLABHĀCHĀRYA.

**KALYĀṆA RISHI.** [For the Mānasāgarī paddhati ascribed sometimes to K. :] See MĀNA-SĀGARA.

**KALYĀṆADA MĀYI-DEVA.** See MĀYI-DEVA.

**KALYĀṆĀNANDA BHĀRATĪ**, of Virūpākṣa Pīṭha, Godavari District. పుష్కరిమహాసాదశశం . . . పుష్కరకాశికాశాస్త్రము వృత్తాంత సంకలనం [Pūrṇa-mīmāṃsā-darśana. 4 āhnikas containing respectively 13, 7, 11, and 11 aphorisms conveying the principles of monistic idealism by the aid of geometrical figures. With commentary called Pūrṇa-prakāṣikā by Vādhūla Sūrya-nārāyaṇa Śāstrī. Edited by Ṣoṇṭhi Bhadrādri-rāma Śāstrī, and published by Rājā Inugaṇṭi Veṅkaṭa Rājagopāla Rāma Sūrya-prakāṣa Rāu.] pp. 24, i. *Cocanada*, 1911. 12°. [*Kalyāṇānanda-bhāratī Series*. no. 4.] 14049. aa. 3.(6.)

**KALYĀṆA-SUNDARA ŚĀSTRĪ**, Śāttanūru. [Edit. of Gautama-dharma-sūtra and its commentary, with Telugu exposition of *kh.* 29.] See GAUTAMA.

— [Tamil translation of Kali-vidambana.] See NĪLA-KAṆṬHA DĪKSHITA.

**KALYĀṆA-TISSA**, *Boralesgamu*. [Edit. of Kāvīkalpa-druma with Sinhalese commentary.] See VOPA-DEVA.

**KALYĀṆA-VARMĀ.** தென்காவிரி கருவாரமுறை மொழி ஜோஸ்திரம் . . . சுத்ய ஜோவகாரயமுதிரம் . . . ஸாராவலி etc. [Sārāvali. A handbook of astrology. Edited by K. Śrīnivāsa Tirumalāchārya.] pp. xxii. 128. கல்பாதி பராவல [Kalpadi, 1906.] 8°. 14053. ccc. 57.

— Sārāvalī of Kalyanavarman. Edited by V. Subrahmanya Śāstrī. (सारवली) pp. ii. ii. 251. *Bombay*, 1907. 8°. 14053. dd. 15.

— Stri Jathakam or Female Horoscopy . . . Translated—with full notes—by R. Koneti Aiyar.

1901-08. See PERIODICAL PUBLICATIONS.—*Bellary*. The Astrological Magazine, etc. vol. v., no. 10—vol. x., no. 6. 1895-1914. 8°. P.P. 1560. m.

**KALYĀṆA-VIJAYA**, Muni. [Edit.] See HARI-BHADRA SŪRI.

**KALYĀṆIYA STHAVIRA.** See KĒLAṆI THERA.

**KĀMA-DEVA DĪKSHITA**, son of Viśvāmitra. [Commentary on Vāpy-ādi-pratishṭhā-kaṇḍikā.] See PĀRASKARA.

**KAMAHĀYĀNIKAN.** Sanghyang Kamahāyānikan. [A treatise on the mystical and magical teachings of the Mantra-yāna school of Northern Buddhism, in a series of Sanskrit stanzas with Javanese exposition.] Oud-javaansche tekst met inleiding, vertaling en aantekeningen door J. Kats. Uitgegeven door het koninklijk Instituut voor de Taal-, Land- en Volkenkunde van Ned.-Indië. pp. 216. 's-Gravenhage, 1910. 8°. 14070. ee. 4.

— Ein altjavanischer mahāyānistischer Katechismus [*i.e.* the Sang hyang Kamahāyānikan, described, with a reprint of the 42 prefixed Sanskrit verses and a German translation of them, etc.,] von J. S. Speyer. 1913. See ACADEMIES, etc. —Germany.—*Deutsche Morgenländische Gesellschaft*. Zeitschrift, etc. Bd. 67, pp. 347-62. 1846- . 8°. R.Ac. 8815/2.

**KĀMĀKHYA-NĀTHA TARKA-VĀGĪṢA.** [Edit.] See GAṆGEṢA UPĀDHYĀYA.

**KĀMA-KOṬI-PĪṬHA.** See KUMBakonam.

**KĀMĀKSHI AMMA**, of Mayavaram. [Notes on Śruti-ratna-prakāṣa and Śruti-matoddyota.] See TRYAMBAKA ŚĀSTRĪ.

— « अद्वैतदीपिका » . . . Advaita deepika. [A manual of monistic Vedānta] . . . With an English translation by T. S. Natesa Sastriar. pp. ii. 40, iv. 36. *Kumbakonam*, 1910. 12°. 14049. aa. 5.(4.)

**KAMALĀ**, Dīkshita. [Edit.] See CHHANDOGAS.

— [Edit.] See KHĀDIRA.

**KAMALĀDHARA**, Nānak-panthī. नानकादिगुरुस्तोत्रम् । . . व्याख्यया समेतम् । [Nānakādi-guru-stotra. A poem

in 12 vv., in praise of Nānak and the other Sikh Gurus. With a commentary called *Guru-stava-dīpikā* by the author, and another entitled *Nava-kahlārāmōda* by Lakshmī-nārāyaṇa son of Śrīdhara.] pp. 96. मुम्बय्यां १९६७ [Bombay, 1911.] 12°. 14060. b. 14.(4.)

**KAMALĀKARA BHATTA**, son of *Rāma-kṛishṇa*. [For Śānti-ratnākara, based on K.'s Śānti-kamalākara, etc. :] See ŚĀNTI.

— प्रवरदर्पणम् [Pravara-darpaṇa, or Gotra-pravara-nirṇaya. A treatise on the pravaras and affinities of Brahman families.] See CHENĀHALA RĀU, P. गोत्रप्रवरनिबन्धकदम्बकम् The Principles of Pravara and Gotra, etc. pp. 149-188. 1900. 8°. 14004. b. 11.

**KAMALA-KRISHṆA**, son of *Vijaya-rāma*, of *Sanādhya-kula*. [Commentary *Artha-prakāṣikā* on *Puruṣa-sūkta*.] See VEDAS.—Rig-veda.—Single Hymns and Verses.

**KAMALA-KRISHṆA SMṚITI-BHŪSHANA**. [Edit. of *Agastya-saṃhitā* with Bengali translation.] See AGASTYA.

— [Edit.] See ANIRUDDHA BHATTA.

— [Edit.] See CHANDEŚVARA THAKKURA.

— [Edit.] See GOVINDĀNANDA KAVI-KAṆKAṆA BHATTAĀCHĀRYA.

— [Edit.] See VĀCHASPATI MIŚRA, of *Mithilā*.

**KAMALA-KRISHṆA SMṚITI-TĪRTHA**. See KAMALA-KRISHṆA SMṚITI-BHŪSHANA.

**KAMALAPRABHA ĀCHĀRYA**, disciple of *Devaprabha*, of *Rudrapallīya-gachchha*. [For K.'s hymn *Jina-pañjara* as included in *Jaina-stotra-saṅgraha* :] See JAINS.

— [Gujarati gloss on *Mahā-niṣītha*.] See MAHĀ-NIṢĪTHA.

**KAMALA-SAMYAMA UPĀDHYĀYA**, disciple of *Jina-bhadra*. [Commentary *Sarvārtha-siddhi* on *Uttarādhyayana*.] See UTTARĀDHYAYANA.

**KAMALĀ-ŚAṆKARA PRĀṆA-ŚAṆKARA TRIVEDI**. [Edit. of *Vaiyākaraṇa-bhūṣhaṇa* and °sāra with *Kāṣikā*, notes, etc.] See BHATTO-JĪ DĪKSHITA.

— [Edit.] See RĀMA-CHANDRA ĀCHĀRYA.

— [Edit. of *Shad-bhāṣhā-chandrikā* with notes, etc.] See VĀLMĪKI.—Sūtra.

— [Edit. of *Ekāvalī* and its commentary, with notes.] See VIDYĀDHARA.

— [Edit. of *Pratāpa-rudra-yaṣo-bhūṣhaṇa*, *Bhāmaha's Kāvya-lāṅkāra*, and their commentaries.] See VIDYĀ-NĀTHA.

— साहित्यमञ्जरी गद्यपद्यसुभाषितमयी etc. (*Sāhitya-mañjarī*. Being a collection of prose and poetical passages from prose-works like the *Pañchatantra* and the *Kādambarī*, poetical . . . dramatical . . . and miscellaneous works.) pp. ii. ii. iv. 195. *Surat, Bombay* printed, 1915. 8°. 14072. dd. 2.

— The Sanskrit Teacher, on new lines, full of interesting sentences and verses from Sanskrit literature. pp. 6, 232, 2. *Bombay*, 1911. 8°.

14092. b. 51.

**KĀMANDAKI**. कामन्दकीयनीतिसारः । . . भाषाटीका सहितः । [*Nīti-sāra*. With a Hindi translation by *Jyālā-prasāda Miśra* of *Moradabad*.] pp. iv. 232. *Bombay*, १९६१ [1904.] 8°. 14072. ccc. 40.

— The *Nītisāra* of *Kāmandaka* with the commentary, *Jayamangala* of *Saukararya*. Edited by *T. Gaṇapati Śāstrī*. (नीतिसारः . . . जयमङ्गलाख्यया व्याख्यया समेतः.) pp. vi. ii. ii. xxi. 312. *Trivandrum*, 1912. 8°. [*Trivandrum Sanskrit Series*. no. 14.]

14003. l. 5.

— कामन्दकीय-नीतिसार गुजराती भाषांतर साथे [*Nīti-sāra*. With *Gujarati* translation by *Ichchhārāma Sūrya-rāma Deśāi* and *Prāṇa-jīvana Harihara*.] pp. xvi. xxiv. 472. मुम्बई १९१५ [Bombay, 1915.] 12°.

14075. b. 2.

**KĀMĀ ŚĀSTRĪ**, *Singa-rāzu*. [Telugu interpretation of *Dhanvantari-nighaṇṭu*.] See DHANVANTARI.

**KĀMEŚVARA AIYAR**, *B.V.*, of *Pudukottai*. [Edit.] See VĀLMĪKI.—Rāmāyaṇa.—Portions.

**KĀMEŚVARA ŚĀSTRĪ**, *Bhamidīpāṭi*. [Edit. of *Rāmāyaṇa* with Telugu translation, etc.] See VĀLMĪKI.—Rāmāyaṇa.—Entire Text.

**KĀMINĪ-KUMĀRA ADHIKĀRĪ**, *Bhāgavata-bhū-shana*. [Bengali metrical version of select verses of Chāṇakya, etc.] See EDMUNDS (D. G.).

**KAMMATTHĀNA**. নিব্বানং পস্সনা কম্মট্টঠানং বা নিব্বাণ দর্শন কম্মস্থান । মূল পালি, বাঙ্গালা গদ্যানুবাদ । [Nibbānaṃ-passanā-kammatthāna, or Nirvāṇa-darśana-karma-sthāna. Buddhist religious exercises, in Pali. Edited with Bengali translation by Rāma-chandra Baruṇyā.] pp. ii. 40. *Calcutta*, ১৯১২ [1912.] 12°. 014098. a. 5.(1.)

**KAMMA-VĀCHĀ**. Pali-kamma baca. [Edited] by Prajnaloka Bhikkhu. Published by Prajna Ratna Bhikkhu and Sumangala Bhikkhu. পালি কম্ম-বাচা । বা পালি-কম্মবাকা । pp. ii. 31. নাইখাইন [Naikhain,] *Chittogong* printed, 1912. 12°. 014098. a. 3.(1.)

— Acts of the Chapter. Kammavākāṃ. See BAYNES (H.). *The Way of the Buddha*. pp. 101-132. 1906. 12°. 14003. a. 15.

— ပဋိပက္ခဒကမ္မဝါစာပဋိပက္ခိယျ . . . ကထိနိ အဝေး အဝေဇ္ဇိ etc. [Upasampadā-kamma-vāchā (= K°. no. 1). Text with word-for-word Burmese interpretation. Followed by 3 Burmese tracts, viz. a Sagu Hsaya's Kathein ame ahpye, Ariya-vamsa's Upasakovāda kûn hkyā kyan, and Vijaya-rāmsi's Thein aung may kûn. Edited by Maung Hba Htū.] pp. 78. မန္တလေး : ၁၂၇၀ [Mandalay, 1909.] 8°. 14300. dd. 37.

— ပဋိပက္ခဒကံသောဝိဂ္ဂဟိတံ။ [Upasampadā kan hsaung ywet hkan. The 1st Kamma-vāchā. With Burmese interpretation by Paññā-sakka.] pp. 22. See PAÑÑĀ-SAKKA. နယူပဒေသ etc. [Nayūpadesa, etc.] 1913. 8°. 14300. de. 8.

— Aus dem Kammavācam . . . Die Upasampadā-Ordination. See SEIDENSTUECKER (K.). *Pāli-Buddhismus in Übersetzungen, etc.* pp. 431-439. 1911. 8°. 14099. dd. 2.

— A new Kammavācā (by G. L. M. Clauson). 1907. See ACADEMIES, etc.—London.—*Pali Text Society*. Journal . . . 1906-1907, pp. 1-7. 1882-8°. 14098. b.

**KAMPAṆA**, son of Bukka I. of Vijayanagar. [Life.] See GAṆGĀ DEVĪ.

**KANĀDA**. वैशेषिक-दर्शनम् । [Vaiśeṣika-darśana, i.e. the V°.sūtra. With Śaṅkara Miśra's commentary Upaskāra. Edited with a Sanskrit commentary called Parishkāra and a Bengali translation and commentary by Pañchānana Tarka-ratna Bhaṭṭāchārya.] pp. iv. iii. 474. কলিকাতা ১৩১৩ [Calcutta, 1906.] 8°. 14049. b. 43.

— वैशेषिकसूत्रवैदिकवृत्तिः . . . वेदानुसारिणी वृत्तिः । [Vaiśeṣika-sūtra. With commentary styled °vaidika-vṛitti by Paṇḍita-svāmī Hari-prasāda.] pp. 201, ii.; 1 plate. मुम्बय्या १९६१ [Bombay, 1906.] 8°.

14049. a. 18.

— वैशेषिकार्थभाष्य [V°.sūtra. With Vaiśeṣika-kārya-bhāṣhya, a Hindi commentary according to the doctrine of the Ārya Samāj by Ārya Muni.] pp. vi. x. 536. लाहौर १९०७ [Lahore, 1907.] 8°.

14049. aaa. 13.(2.)

— वैशेषिक-दर्शन । [Vaiśeṣika-darśana, or V°.sūtra. With Bengali translation.] See TĀRĀ-KIṢORA ŚARMĀ CHAUDHURĪ. দার্শনিক ব্রহ্মবিদ্যা । [Dārśanika-brahma-vidyā.] vol. i., pp. 1-70. [1911.] 12°.

14050. a. 12.

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14050. ccc. 2.

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14050. b. 6.(3.)

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14007. g. 2.

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pp. x. xiv. 175, xiii. ii. 240, xiv. काशी १९२३ [Benares, 1923.] 8°. [Haridās (Benares) Sanskrit Series. no. 3.] 14049. ddd. 4.

— The Vaiśeṣika Sūtras of Kaṇāda with the commentary of Śaṅkara Miśra and extracts from the gloss of Jayanārāyaṇa together with notes from the commentary of Chandrakānta and an introduction by the translator. Translated by Nanda Lal Sinha. pp. i. xxxiv. 339, xi. vi. Allahabad, 1911. 8°. [Sacred Books of the Hindus. vol. vi.] 14003. ll. 1. (vol. 6.)

— [For “The Vaiśeṣika-System, described with the help of the oldest texts”:] See FADDEGON (B.).

— [For Kāṇāda-siddhānta-chandrikā, in exposition of Vaiśeṣika philosophy:] See GAṆGĀDHARA VĀJAPEYĪ.

— [For “Indian Logic and Atomism,” on the Nyāya and Vaiśeṣika:] See KEITH (A. B.).

— [For “An Introduction to the Hindu System of Physics”:] See KĪṢORĪ-LĀLA SARKĀR.

— [For Praśasta-pāda’s commentary Padārtha-dharma-saṅgraha on Vaiśeṣika-sūtra, separately printed:] See PRAŚASTA-PĀDA.

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Imperfect, comprising only pp. 1-32.

KĀNĀI, Thākura. [On the teachings of K. :] See VIHĀRI-LĀLA GOSYĀMĪ.

KANAKA-KUŚALA GAṆI, disciple of Vijayasena. « ज्ञानपञ्चमीमाहात्म्यम् » [Jñāna-pañchamī-māhātmya, or Vara-datta-Guṇa-mañjarī-kathānaka. A Jain tale of 152 vv. on the legend of the Jñāna-pañchamī festival.] pp. 16. See PARVA. पर्वकथा-संग्रह° [Parva-kathā-saṅgraha.] pt. 1. [1910.] obl. 8°. 14100. g. 16.

KANAKA-LĀLA THAKKURA, son of Eka-nātha, Maithila. [Edit. of Kumāra-sambhava with com-

mentary Śiṣu-hitaishinī on bks. ix.-xvii.] See KĀLIDĀSA.—Kumāra-sambhava.

— [Edit. of Śruta-bodha with Sanskrit commentary named Ānanda-yārdhinī and Hindi translation called Tātparya-prakāśa.] See KĀLIDĀSA.—Supposititious Works.

KANAKA-SUNDARA GAṆI. [For Satya-srī-hariṣchandra-nṛpati-prabandha, compiled from K.’s Gujarati H°.-rās, etc. :] See MĀNA-VIJAYA.

KĀNCHĪ-NĀTHA. [Commentary °dīpikā on Rati-rahasya.] See KOKKOKA.

KANDARPA-NĀRĀYAṆA DHARA. [Bengali metrical version of Vakreṣvara-māhātmya.] See PURĀṆAS.—Brahmāṇḍa-purāṇa.

KANDY. — Upasatha-pushpārāma. මහනුවර උපසාදාපුෂ්පාරාම මහා විහාරස්ථානයේ කාරක මහාසංඝසභාව විසින් සම්මත කරගත් අභිනව කතීකාවත සහ බණදහම පොත. [Abhinava katikāvata. Sinhalese rules of clerical discipline, passed by the Kāraka-mahā-saṅgha-sabhā of the Upasatha-pushpārāma Monastery at Kandy. Followed by the Baṇa-daham-pota or lectionary, containing various texts in Pali and Sinhalese, including Paritta and Dhamma-pada. Edited by Maḍugallē Siddhattha.] pp. iv. 96. කොළඹ [Colombo.] 1921. 8°. 14099. bb. 15. (2.)

KANE (P. V.). See PĀṇDU-RAṅGA VĀMANA KĀNE.

KANGRI.—Guru-kula. [For Ākhyātika, Nāmika, and Sandhi-vishaya, prepared for the use of the Guru-kula :] See PĀṆINI.—Modern Recensions.

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KANHAIYA-LĀL, Mahopadeśaka. [Edit. of Sa-nādhya-darpaṇa with Hindi translation styled Subodhinī.] See DĀMODARA ŚĀSTRĪ.

KANHAIYĀ-LĀL JOŚĪ, of Hoshiarpur. [Pushpavāṭī, translation of Gulistān.] See SA’NĪ.

**KANHAIYĀ-LĀL MIŚRA**, son of Sukhānanda, of Moradabad. [Hindi translation of Dhanvantaritantra-śikṣhā.] See DHANVANTARI.

**KANHAIYĀ-LĀL PODDĀR**, of Ramgarh. [Hindī Megha-dūta-vimarṣa, edit. of Megha-dūta with Hindi metrical version, prose interpretation, and critical commentary.] See KĀLIDĀSA.—Megha-dūta.

**KANHAIYĀ-LĀL ŚĀSTRĪ**, son of Gaṅgādhara, of Bikaner. श्रीमद्भगवद्गीताविजयः । . . . व्रजभाषाटीकोपेतः । [Vallabhāchārya-dig-vijaya. A poem on the history and the philosophic and religious teaching of Vallabhāchārya. With Braj-bhasha translation by Śaṅkara-dayālu Miśra.] vol. i. pp. iv. 464, vii.; 2 plates. बंबई १९६१ [Bombay, 1904.] 8°.

14058. c. 10.

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14085. b. 32.(2.)

— — — [Another copy.] 14085. b. 49.

**KĀNJĪ KĀLIDĀSA JOŚĪ**. [Saraḷa-bhagavad-gītā, edit. of Bhagavad-gītā with Gujarati verse translation.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

**KANJILAL** (RAM LAL). See RĀMLĀL KĀNJĪ-LĀL.

**KAN̐KU BĀĪ**, Mrs., of Sholapur. [Edit.] See CHĀRITRA.

**KAN̐NA-PIRĀN PIḶḶAI**, Tañjāvūru K. చాత్తాద శ్రీవైష్ణవ సత్సంప్రదాయము. [Chāttāda-śrī-vaishṇava-sat-sampradāya. Excerpts from Purāṇas, etc., on the legendary origins and religious traditions of the caste of Chāttāda Śrī-vaishṇavas, with Telugu translations and notes. Edited by K. Venkaṭa-subbā Śāstri, P. Subrahmanya Śāstri, and Śrī°. Viṣveṣvara Śāstri.] pt. i. pp. 32. చెన్నై 1917. 8°.

14018. a. 12.(1.)

**KANNO MAL**, Lālā, of Dholpur. [Edit. of Bārhaspatya-artha-śāstra with Hindi translation, introduction, etc.] See BRIHASPATI.

— — — [English translation of Avadhūta-gītā.] See DATTĀTREYA.

**KANNO MAL**, Lālā, of Dholpur (continued). [English translation of Aphorisms of Nārada, with introduction.] See NĀRADA.

— — — [English translation of Īṣvara-gītā.] See PURĀṆAS.—Kūrma-purāṇa.

**KAN̐THAHĀRA**. See RĀMA-KĀNTA DĀSA.

**KANTHA HSAYA**. See PAÑNĀ-SAKKA.

**KĀPADĪYĀ** (J. K.). See JIVAN-LĀL KASAN-DĀS KĀPADĪYĀ.

**KAPARDI-SVĀMĪ**. [Commentary on Āpastamba-pitri-medha-kalpa.] See ĀPASTAMBA.—Pitri-medha-sūtra.

— — — [Commentary on Pravara-khaṇḍa.] See ĀPASTAMBA.—Śrauta-sūtra.

— — — ಕಪದಿ-ಕಾರಿಕಾ || [Kapardi-kārikā. Memorial verses summarising K°.s commentary on the Āpastamba-grihya-sūtra, in 9 paṭalas. Followed by Uddesya-devatā-k°. and Saṅkīrṇa-vishayāḥ, similar compendia of other rituals. Edited by T. M. Nārāyaṇa Śāstrī and M. A. Vaidya-nātha Śāstrī.] pp. 24. ಕುಂಬಾಕೋಣಂ [Kumbakonam,] 1916. 8°.

14027. a. 2.(4.)

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[Sacred Books of the Hindus. vol. xi.] 14003. ll. 1.(vol. 11.)

— — — Sankhya Sutra . . . With the hindi commentaries [styled Kīrti-vardhinī] of R. K. Ramswarup Sharma . . . साङ्ख्य सूत्र दर्शन . . . भाषाटीका

सहित. pp. 135. मुरादाबाद १९६० [Moradabad, 1903.] 8°. 14049. b. 17.(3.)

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— सांख्यार्थभाष्य [S°.—sūtra. With Sāṅkhyārya-bhāṣya, a Hindi commentary according to the doctrines of the Ārya Samāj by Ārya Muni.] pp. i. ix. ii. 316, lii. लाहौर १९०६ [Lahore, 1906.] 8°. 14049. b. 42.

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— सांख्यदर्शनम् । . . . सांख्यप्रवचनभाष्यसहितम् । . . . Sāṅkhyadarsana [i.e. the S°.—sūtra,] with Sāṅkhyāpravachanabhasya by Vijnana Bhikshu. Edited by Paṇḍita Ratna Gopāla Bhaṭṭa. [With preface by Prajñānānanda Sarasvatī.] pp. ii. iv. 232. Benares, 1909. 8°. 14049. d. 9.

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by Durgā-charaṇa Sāṅkhyā-vedānta-tīrtha.] pp. ii. 192. Calcutta, १९२२ [1916.] 8°. 14050. cc. 4.(3.)

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— महर्षिकपिलमुनिप्रणीतं साङ्ख्यतत्त्वसमाससूत्रम् । . . . संस्कृत-टीकाया समलङ्कृतम् । [Sāṅkhyā-tattva-samāsa-sūtra, or Yoga-tattva-s°.—s°. A tract on the Sāṅkhyā philosophy, including the Tattva-samāsa and an appended exposition. With Vaiṣṇava Vamṣī-dāsa's gloss Artha-dīpikā. Published by Nārāyaṇa-śaṅkara Hari-śaṅkara Yājñika and Girijā-śaṅkara Hari-śaṅkara Joṣī.] pp. ii. 32. श्रीराजनगरे १९०६ [Ahmadabad, 1906.] 8°. 14049. b. 25.(4.)

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— कापिलसूत्रम् । अर्थात् . . . तत्त्वसमासाख्यं सांख्यसूत्रम् etc. [Kāpila-sūtra, i.e. Tattva-samāsa. With 25 me-

morial verses (*kārikā*) in Sanskrit and a Hindi translation of the whole by Kiṣorī-lāla Gosvāmī.] pp. 13. *वृन्दावन १९१५* [*Brindaban*, 1915.] 8°.

14050. cc. 16.(3.)

**KARAG-JĪ KŌNERĪ**, *Dādā*, son of *Mādhavāchārya*. [On a MS. of K. K.'s *Dattārka*.] See JOLLY (J. E.).

**KARAM-CHAND TUTEJĀ**, *Mehtā*. [Hindi exposition of *Ātma-darśana*.] See BELĪ-RĀM.

**KARANDIKAR** (D. K.). See DĀMODARA KRISHṆA KARANDĪKAR.

**KARANDĪKAR** (P. N.). See PAṆDHARĪ-NĀTHA NĀRĀYAṆA KARANDĪKAR.

**KARI-BASAVA ŚĀSTRĪ**, K. M. [Kannada translation of *Śivānanda-lahari*.] See ŚAṆKARA ĀCHĀRYA. —*Doubtful and Supposititious Works*.

**KARI-BASAVA ŚĀSTRĪ**, N. R. [Edit.] See CHENNA SADĀ-ŚIVA YOGI.

—— [Edit. of *Lokārādhyā-mallikārjuna-panḍitā-rādhyā-charita* with Kannada translation.] See GURU-RĀJA.

—— [Edit. (jointly).] See SHADAKSHARĪ MANTRĪ.

—— [Edit. of *Vīra-śaiva-siddhānta-sikhāmaṇi* with Kannada interpretation (*Tātparyā-dīpikā*).] See ŚIVA-YOGI ŚIVĀCHĀRYA.

—— ಸ್ತುತಿಮುಕ್ತಾವಲಿ. [Stuti-muktāvali. Hymns to the Vīra-śaiva apostles Basaveṣa and Chennabasaveṣa and devotional poems on their doctrines, chiefly by Pālkurike Someṣvara, Hampeya Harihara (*Harīṣvara*), and Chennañjē Deva, in Kannada and Sanskrit.] pp. vi. 50. *Mysore*, 1908. 12°.

14177. a. 9.

**KARI-BASAVA ŚĀSTRĪ**, P. R. [Edit.] See GURU-RĀJA.

—— [Edit. (jointly).] See SHADAKSHARĪ MANTRĪ.

**KARKA UPĀDHYĀYA**. [Commentary on *Kātyāyana-śrauta-sūtra* and *K°-śulba-sūtra*.] See KĀTYĀYANA.

—— [For *Kātiyeshṭi-dīpaka*, based on K.'s commentary on *Kātyāyana*.] See NITYĀNANDA PANTA.

—— [Commentary on *Pāraskara-grihya-sūtra* and *P°-śrāddha-sūtra*.] See PĀRASKARA.

**KARMA**. सटीकाश्वत्वारः प्राचीनाः कर्मग्रन्थाः etc. [*Karma-granthāḥ*. Being (1) *Karma-vipāka*, by Garga; (2) *Karma-stava*; (3) *Bandha-svāmitva*; and (4) *Shad-aṣṭi*, or *Āgamika-vastu-vichāra-sāra*, by Jina-vallabha. Tracts on the Jain theory of *karma*, in Prakrit *āryās*. With *bhāṣhyas* in Prakrit *āryās* on (2) and (4), and Sanskrit commentaries on all, viz. those of Paramānanda and an anonymous author on (1), that of Govinda Gaṇi on (2), that of Hari-bhadra on (3), and those of Hari-bhadra and Malaya-giri on (4). Edited by Chatura-vijaya Muni.] ff. xiv. 203, 21. *Bhavanagar, Bombay* printed, १९१२ [1916.] obl. Fol. [*Jaina-Ātmānanda grantha-ratna-mālā*. no. 52.] 14101. d. 4.(no. 52.)

—— आचाये-श्रीमल्लयगिरिविरचितटीकासंयुक्ता श्रीकर्मप्रकृतिः ॥ [Karma-prakṛiti. An exposition of the Jain theory of causation by *karma*, in Prakrit *āryā* verses, said to have been extracted from the Pūrva styled *Kammappavāya* by Śiva-śarmā and others. With Malaya-giri's Sanskrit commentary, and an English preface by Nagīn-bhāī Ghelā-bhāī Javherī. Edited by Ānanda-sāgara Gaṇi.] ff. vi. 4, 220; 1 plate. *Bombay*, 1913. obl. Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series*. no. 17.] 14101. d. 15.

—— श्रीमच्छिवशर्माचार्यपादप्रणीता-श्रीकर्मप्रकृतिः । . . टीका-संवलित [Karma-prakṛiti of Śiva-śarmā. With Yaśo-vijaya's Sanskrit commentary.] ff. viii. 308. *Jain Dharmaprasarak Sabha : Bhavanagar, Bombay* printed, १९१७ [1917.] obl. Fol. 14101. e. 9.

—— ॥ श्रीअभयदेवसूरिविरचितम् ॥ श्रीसप्ततिकाभाष्यम् etc. [*Saptatikā*, or *Sittarī*. The 6th *Karma-grantha*, ascribed to Chandra Mahattara. With Abhaya-deva's °bhāṣhya and Meru-tuṅga's gloss.] ff. viii. 128. *Jain Dharmaprasarak Sabha : Bhavnagar, Bombay* printed, १९१९ [1919.] obl. Fol.

14102. c. 1.

—— [For the *Saptatikā* ascribed to Chandra, as published with the *Karma-granthas* of Devendra :] See DEVENDRA, disciple of Jagach-chandra.

**KARMAKAR** (R. D.). See RAGHU-NĀTHA DĀMODARA KARMAKAR.

**KARMA-STHĀNA**. See KAMMATTHĀNA.

**KARNAPŪRA GOSVĀMĪ**. See KAVI-KARNAPŪRA.

**KARNĀTAKA KRISHṆA ŚĀSTRĪ.** [Edit.] See NĀGEṢA BHATṬA.

**KARPŪRA-STOTRA.** Karpūrādistotram (Hymn to Kālī). With introduction and commentary by Vimalānanda Svāmī. Translated [with notes partly based on the *ṭīkā* of Kṛishṇa-nātha Nyāya-pañchānana] by Arthur Avalon. (श्रीश्रीकपूरदिस्तोत्रम्) *Sanskrit & Engl.* pp. 12, 70, 31, ii. *Calcutta*, 1922. 4°. [*Tantrik Texts*. vol. ix.] 14027. d. 5.

**KARPŪRA-VIJAYA**, disciple of *Vṛiddhi-chandra*. [Gujarati translation of Chaitya-vandana-bhāshya, Guru-vandana-bh°, and Pachchakkhāṇa-bh°.] See DEVENDRA, disciple of *Jagach-chandra*.

— [Gujarati translation of Upadeśa-mālā.] See DHARMA-DĀSA GAṆĪ.

— [Gujarati translation of Pushpa-mālā.] See HEMA-CHANDRA, *Mala-dhārī*.

— [Gujarati translation of Kulakas.] See KULAKA.

— [Edit.] See UMĀ-SVĀTĪ.

— श्रीनवपदमहात्म्य *etc.* [Nava-pada-māhātmya. A Gujarati work on the *nava-pada* and other matters of Jain worship, including also as pt. 3 the Śatruñjaya-mahā-tīrtha-kalpa with Gujarati translation.] pp. ii. xxviii. 164. સનૃદ અમદાવાદ ૧૯૧૫ [*Sanand, Ahmadabad* printed, 1915.] 12°. 14144. f. 29.(3.)

— ન્યાયસંદર્ભિત આત્મ હિત શિક્ષા યાને યોગ્યતાદર્શક. [Nyāya-sandarbhita ātma-hita-śikshā, or Yogyatā-darśaka. An anthological exposition of Jain doctrine, in Gujarati, Sanskrit, and Prakrit.] ff. i. 123. અમદાવાદ ૧૯૦૫ [*Ahmadabad*, 1905.] obl. 8°. 14144. ggg. 17.

**KARSAN-DĀS MULJĪ.** [Publ.] See DĀMODARĀ-ŚRAMA.

**KĀRSHṆĪ GOPĀLA-DĀSA.** See GOPĀLA-DĀSA.

**KĀRSHṆĪ HARI-NĀMA-DĀSA.** See HARI-NĀMA-DĀSA.

**KĀRTTIKA-PRASĀDA KHATRĪ.** कवितारत्नाकर [Kavitā-ratnākara. An anthology of verses arranged

according to their topics, with Hindi translation.] pt. i. pp. i. i. 66. *Benares*, [1904.] 12°.

14072. b. 26.(3.)

**KĀRTTIKEYA**, *Svāmī*, also called KUMĀRA. श्री... स्वर्गीय पण्डित जयचन्द्रजीविरचित, भाषाटीका और संस्कृतछाया-सहित खानिकार्त्तिकेयानुप्रेक्षा. [Kārttikeyānuprekshā. A Prakrit poem in 489 stanzas (12 chapters) upon the principles of the Jain religion and philosophy. With Sanskrit version, and commentary in Jaipuri Hindi by Jaya-chandra. Edited by Pannā-lāl Bāklīwāl.] pp. ii. 204. मुम्बयी १९०४ [*Bombay*, 1904.] 8°. [*Jaina-grantha-ratnākara*. no. 3.]

14100. d. 13.

— श्री... खानिकार्त्तिकेयानुप्रेक्षा... वचनिका सहित। [Kārttikeyānuprekshā. With Hindi translation and exposition by Jaya-chandra.] pp. iv. iv. 290. कलकत्ता २४४७ [*Calcutta*, 1921.] 12°. [*Sulabhajaina-grantha-mālā*. no. 3.] 14100. b. 30.

**KARWAN.** [*Local Cult.*] See PURĀṆAS.—*Śiva-purāṇa*.

**KASHMIR**, *State of.* See JAMMU AND KASHMIR.

**KĀṢIKĀNANDA NĀNĀCHĀRYA SVĀMĪ**, of *Tirup-pūvāṇa Maṭha*. [Edit.] See CHIDAMBARA NĀNĀ-DESIKA.

**KĀṢIKĀNANDA SVĀMĪ**, *Kōvilūr*. [Edit.] See KUMĀRA-SVĀMĪ ŚĀSTRĪ.

— [Edit. of Maṇḍala-brāhmaṇa Upanishad and Rāja-yoga-bhāshya with Tamil translation and notes.] See UPANISHADS.—*Separate Upanishads*.

**KĀṢĪ KRISHṆĀCHĀRYA.** See KRISHṆĀCHĀRYA, K.

**KĀṢĪ-NĀTHA**, disciple of *Chandra-siṃha*. [Edit.] See HARSHA-KĪRTI SŪRI.

— [Edit.] See RŪPA-CHANDRA.

**KĀṢĪ-NĀTHA**, son of *Rāmatahāla*. [Commentary Mita-prakāṣa-vivṛiti on Anubhūti-prakāṣa.] See MĀDHAVA, son of *Māyana*.

**KĀṢĪ-NĀTHA**, son of *Śrī-rāma* [APĀ-TULASĪ.] श्रीमत् अभिनवतालमंजरी। [Abhinava-tāla-mañjarī. A metrical work on musical rhythms. Published by

Vishṇu Nārāyaṇa Bhātkhaṇḍe.] pp. 14. *Bombay*, १९१४ [1914.] 8°. 14055. e. 3.(3.)

— श्रीमत् संगीतसुधाकरः । [Saṅgīta-sudhākara. A metrical work on the modes of music.] pp. 62. *Bombay, Poona* printed, १९३९ [1917.] 8°.

14055. e. 4.(1.)

KĀŚĪ-NĀTHA BĀLA ŚĀSTRĪ ĀGĀṢE. [Edit.] See ĀṢVALĀYANA.

— [Edit.] See HIRAṆYA-KEŚĪ.

— [Preface to Śiva-yoga-dīpikā.] See KRISHṆA SVĀMĪ, Ārya-yogīśvara.

— [Edit.] See PATAÑJALI.—*Philosophical Works*.

— [Edit.] See TANTRAS. [Vāmakeśvara-tantra.]

— [Edit.] See VĀMANA RĀMA-CHANDRA KINJAVDEKAR.

— [Edit.] See VĀSUDEVA ŚĀSTRĪ ABHYĀṆKAR.

KĀŚĪ-NĀTHA BĀPŪ PĀṬHAKA. [For Lists of MSS. collected for the Government MSS. Library by K. B. P. and others:] See ACADEMIES, etc.—*Poona.—Bhandarkar Oriental Research Institute*.

KĀŚĪ-NĀTHA BHAGAVANTA-SVĀMĪ JEHŪRKAR. [Edit. of Sthūla-śaivāgama with Marathi translation.] See ŚAIVAS.

KĀŚĪ-NĀTHA BHATTĀCHĀRYA, *Astrologer*. शिघ्र-बोधः ... नेपाली भाषासमेतः । [Śighra-bodha. A manual of astrology. With a Nepali translation.] pp. 161. *आकाशी [Benares, 1903.]* 8°. 14053. ccc. 3.(2.)

KĀŚĪ-NĀTHA PĀṆDU-RĀṄGA PARAB. [Edit.] See ANANTA BHATTA, the Poet.

— [Edit.] See BĀṆA.

— See DURGĀ-PRASĀDA, son of Vraja-lāla, and KĀŚĪ-NĀTHA PĀṆDU-RĀṄGA PARAB. Kāvya-mālā, etc. 1886. 8°. 14172. ccc. 11, 12.

— [Edit. (jointly).] See SOMA-DEVA, son of Rāma.

— Subhāṣita-ratna-bhāṇḍāgaram, or Gems of Sanskrit Poetry ... Fourth thoroughly revised

and enlarged edition. [With an appendix styled Subhāṣita-ratna-khaṇḍa-maṇjūshā.] (श्रीसुभाषित-रत्नभाण्डागारम्) pp. vii. 393, 27, cxxii. *Bombay*, 1905. 4°. 14070. e. 21.

KĀŚĪ-NĀTHA ŚĀSTRĪ, of Abbigeri, Director of the Nandikeśvara Maṭha. [Edit.] See NANDIKEŚVARA.

KĀŚĪ-NĀTHA ŚĀSTRĪ, of Chhata. [Edit.] See BHĀSKARA, son of Mudgala.

— [Edit.] See CHIT-SUKHA MUNI.

KĀŚĪ-NĀTHA UPĀDHYĀYA, son of Ananta. धर्म-सिंधु. मराठी भाषांतरासह [Dharma-sindhu. With Marathi translation. Edited by Yajñeśvara Gopāla Dikshita.] pp. ii. viii. 200, 516. पुणे १९११ [Poona, 1911.] 4°. 14027. d. 4.

KĀŚĪ-NĀTHA VĀMANA LELE. [Edit.] See BĀDARĀYANA.—*Brahma-sūtra with Advaita Commentaries*.

— [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

— [Edit.] See VEDAS.—Rig-veda.—*Entire Text*.

KĀŚĪ-NĀTHA VĀSUDEVA ABHYĀṆKAR. [Edit. (jointly).] See BHAVA-BHŪTI.

— [Edit. of Mudrā-rākshasa with English translation, notes, etc. (jointly).] See VIṢĀKHA-DATTA.

KĀŚĪ-PRASĀDA JĀYASWĀL. [Edit.] See CHAṆDEŚVARA THAKKURA.

KĀŚĪ-RĀMA, *Physician*. [Commentary Gūḍhārtha-dīpikā on Śārṅgadhara-saṃhitā.] See ŚĀRṅGA-DHARA, son of Dāmodara.

KĀŚĪ-RĀMA, of Government Central Training College, Allahabad. [Abridgment of Kādambarī (jointly).] See BĀṆA.

KĀŚĪ-RĀMA VĀCHASPATI. [Commentary on Mala-māsa-tattva, Śrāddha-t°, Śuddhi-t°, and Udvāha-t°.] See RAGHU-NANDANA BHATTĀCHĀRYA.

KASSAPA, called MAHĀ-KASSAPA. [Life.] See PIYATISSA, V.



yaṇa Chaturveda]; edited by Vyākaranāchārya Paṇḍit Madanamohan Pāthaka. pp. ii. i. 1044, 21, clvii. 69. Benares, 1908. 8°. [Chowkhambā Sanskrit Series. nos. 68, 69, 72, 74-8, 80, 83, 92, 98, 132.] 14004. a. 19.

— [For the Prākṛita-prakāṣa and the commentary °mañjarī thereon, sometimes ascribed to K. :] See VARA-RUCHI.

— [For the Anuvāka-sūtrādhyāya, Pratijñā-sūtra, and Sarvānukrama-sūtra printed as Pariśiṣṭas of the White Yajur-veda:] See VEDAS.—Yajur-veda.—Vājasaneyi-saṃhitā. [Appendix.]

**KAUJALĠĠIKAR (R.).** See RĀMĀCHĀRYA KAUJALĠĠIKAR.

**KAULA (M. S.).** See MADHU-SŪDANA KAULA.

**KAUNḌA BHATṬA**, son of Raṅgo-jī. वैयाकरणभूषण-सारः । etc. [Vaiyākaraṇa-bhūṣaṇa-sāra. Bhaṭṭo-jī's V°-siddhānta-kārikāḥ with K.'s abridged commentary. Together with supercommentary by Hari-vallabha. Edited by Ratna-gopāla Bhaṭṭa.] [1908.] 8°. See BHATṬO-JĠ DĠKSHITA. 14092. b. 48.

— The [Kārikāḥ of Bhaṭṭo-jī with the] Vaiyākaraṇabhūṣaṇa of Koṇḍabhaṭṭa with the Vaiyākaraṇabhūṣaṇasāra and the commentary Kāśikā of Harirāma surnamed Kāla and with a critical notice of manuscripts, introduction, and . . . notes by . . . Kamalāśaṅkara Prāpaśaṅkara Trivedī. (वैयाकरणभूषणं . . . टीकासमेतवैयाकरणभूषणसारसहितं.) 1915. 8°. See BHATṬO-JĠ DĠKSHITA. 14093. dd. 7.

**KAUŚIKA.** अथ कौषीतकिगृह्यसूत्रम् [Kaushītaki-grihya-sūtra, or Kauśika-sūtra. Rules of domestic ritual.] pp. 36. See VĀSUDEVA, of Kausunvar. सांख्यायनगृह्यसङ्ग्रहः । . . . Sāṅkhyāyanagrihya sangraha, etc. 1908. 8°. 14039. b. 31.(2.)

**KAUTALYA.** कौटिलीयं अर्थशास्त्रम् The Arthasastra of Kautilya. [A treatise on polity, ascribed to Kautilya or Chāṇakya, and in a concluding verse to Viṣṇu-gupta.] Edited by R. Shama Sastri. [With English preface by A. Mahā-deva Śāstrī.] pp. xxi. 429, 6. Mysore, 1909. 8°. [Government Oriental Library Series : Bibliotheca Sanskrita. no. 37.] 14004. b. 20.

**KAUTALYA (continued).** कौटिलीयं अर्थशास्त्रम् Arthasastra of Kautilya. Revised and edited by R. Shama Sastri. pp. xxx. 461. Mysore, 1919. 8°. [University of Mysore : Oriental Library Publications : Sanskrit Series. no. 37/54.] 14004. b. 26.

— कौटिलीयम् अर्थशास्त्रम् Arthasāstra of Kautilya. A new edition by J. Jolly . . . and Dr. R. Schmidt. (Vol. II. Notes, with the commentary Naya Candrikā of . . . Mādhava Yajña. [The latter edited by Udaya-vīra Śāstrī.] 2 vols. pp. 47, vi. 272, 7, iv. xvi. 223, ii. Lahore, 1923, 24. 8°. [Punjab Sanskrit Series. no. 4.] 14058. bb. 25.

— कौटिलीयं अर्थशास्त्रम् Arthasastra of Kautilya. Revised and edited by Dr. R. Shama Sastry. [Followed by the Chāṇakya-sūtra.] pp. xl. i. 456. Mysore, 1924. 8°. [University of Mysore : Oriental Library Publications : Sanskrit Series. no. 37/64.] 14004. b. 32.

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— — Second edition. pp. xxxiv. i. 524. Mysore, 1923. 8°. 14058. bb. 24.

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**KAVI.** Kavīndravacanasamuccaya, a Sanskrit anthology of verses. Edited with introduction and notes by F. W. Thomas. pp. xvi. 123, 261; 1 plate. Calcutta, 1911. 8°. [Bibliotheca Indica. new series, vol. 198.] 14002. a. (vol. 198.)

**KAVI-CHANDRA**, of Muscæus School, Colombo. Bala bodhana, Pali Second Book [with notes, etc., in Sinhalese]... බලබෝධනෙය පාලි දෙවෙනි පාඩමි පොත. pp. vi. 62, i. Colombo, 1911. 12°. 14097. aa. 1.

**KAVI-KANṬHA-HĀRA**, Genealogist. See RĀMA-KĀNTA DĀSA.

**KAVI-KANṬHA-HĀRA**, son of Trilochana. চক্করীত-রহস্যম্। [Charkarīta-rahasya, or Lupta-chekrī-yita-dhātu-vivarāṇa. A grammatical tract in verse, with commentary.] See SARVA-VARMĀ. সূত্রক... কলাপ-ব্যাকরণম্ etc. [Kalāpa-vyākaraṇa.] pt. 4. [1905-1906.] 8°. 14093. e. 7.

**KAVI-KARṆAPŪRA**, son of Śivānanda Sena. The Alankara-kaustubha of Kavi-karnapura with a commentary [the Subodhanī of Viṣva-nātha Chakravartī, and a supercommentary.] Edited with introduction and notes by Sivaprasad Kavyatirtha Sahityasastrī. (अथ सटीकः अलङ्कारकौस्तुभः।) *Raj-shahi, Calcutta* printed, 1923- . 8°. [Varendra Research Society Publications: Savita Ray Memorial Series. vol. 3.] 14092. aaa. 3.(3.)

— The Chaitanyachandrodaya, a devotional drama, of Kavikarṇapūra. Edited by Paṇḍita

Kedāranātha . . . and Wāsudeva Laxmaṇa Shāstrī Paṇashīkar. (चैतन्यचन्द्रोदयम्) pp. iii. 207, viii. Bombay, 1906. 8°. [Kāvya-mālā. 87.]

14072. ccc. 12.(no. 87.)

— শ্রীগৌরগণোদ্দেশদীপিকা। [Gaura-gaṇoddeśa-dīpikā. A poem in exposition of the cult of Chaitanya. With a Bengali metrical adaptation.] See VṚINDĀVANA DĀSA. শ্রী... শ্রীচৈতন্যচন্দ্রোদয় etc. [Chaitanya-chandrodaya, etc.] [1914.] 12°.

14060. b. 35.(3.)

**KAVI-MANĪ.** See SUBRAHMAṆYA ŚĀSTRĪ, V. K.

**KAVINDĀBHI SAD - DHAMMADHARA - DHAJA**, Nyaunggan Hsaya, of Miṅgalā-hbōn-kyaw Kyaung, Amarapura. [Burmese translation of Brihaj-jātaka (Pali version), etc.] See VARĀHA-MIHĪRA.

— မင်္ဂလာတ္ထဝိပဋိကျမ်း။ [Maṅgalattha-dīpanī. A Burmese treatise upon the Maṅgala-sutta.] pp. ii. xii. 740, i. ရန်ကုန် ၁၂၆၅ [Rangoon, 1903.] 8°. 14300. e. 20.

**KAVĪNDRĀCHĀRYA SARASVATĪ**, Sarva-vidyā-nidhāna. [Commentary on Daśa-kumāra-charita VIII.] See DAṆḍĪ.

— कवीन्द्राचार्यसूचिपत्रम् Kavindracharya List. [A catalogue of the library of K., written c. A.D. 1650, in Marathi.] Edited with introduction by R. Ananta Krishna Sastry . . . With foreword by Dr. Ganganatha Jha. pp. xv. 3, 2, 34. Central Library: Baroda, Bombay printed, 1921. 8°. [Gaekwad's Oriental Series. no. xvii.]

14003. pp. 17.

**KAVI-RĀJA**, D. M. S. S. චෛත්‍ය මහාරාම චේතිය චන්දනා. (Tissamaharama Chetiya Wandana.) [9 Pali devotional stanzas on the sanctuary of the Tissa-mahārāma, with Sinhalese translation.] pp. 9. පාණ්ඩුරේ 2452 [Panadure, 1908.] obl. 32°.

14098. a. 13.(2.)

**KAVI-RATNA** (Don HARMĀNIS SAMARA-SIṂHA). See SAMARA-SIṂHA KAVI-RATNA.

**KAVI-RATNA** (J. N.). [Edit. of Manu-samhitā and Kullūka's commentary with English translation of the former and notes.] See MANU.—Dharma-śāstra.

**KAVI-RATNA JÑĀNA-SUNDARĪ.** See JÑĀNA-SUNDARĪ.

**KAVI-RATNA MUNSHĪ.** See ŚYĀMA-LĀLA SENA.

**KĀVYĀNANDA.** See NARASIṂHĀCHĀRYA BHĪMĀ-CHĀRYA PUṆEKAR.

**KAWIRATNE (D. H. S.).** See SAMARA-SIṂHA KAVI-RATNA.

**KĀYARKAR (B. B.).** See BĀPU BĀLA-KRISHṆA KĀYARKAR.

**KEDĀRA, son of Pabbeka.** वृत्तरत्नाकरम्।... विवृतिसहितम्।... तथा छन्दोमञ्जरी।... व्याख्यया समलङ्कृता etc. [Vṛitta-ratnākara. A manual of metrics, by Kedāra. With Tārā-nātha Tarka-vāchaspati's commentary. Followed by Gaṅgā-dāsa's Chhando-mañjarī, a like work, with Jīvananda Vidyā-sāgara's commentary, the latter being revised by Āṣu-bodha Vidyā-bhūṣhaṇa and Nitya-bodha Vidyā-ratna. Eighth edition.] pp. v. x. 187. कलिकाता° १९१५ [Calcutta, 1915.] 8°. 14055. b. 2.(3.)

— ००० வுத்தரத்தாக்கரம்நாடி திவ்யநாத் etc. [Vṛitta-ratnākara. With (1) 2 commentaries, viz. Śrī-nātha's Dhī-śodhinī and Nārāyaṇa Purohita's Maṇi-nidhi; footnotes comprising (2) the Śrutabodha, (3) the Vṛitta-ratnāvalī, and (4) extracts from the commentaries Jñāna-dīpa and Nṛsiṃha Bhāgavata's Vṛitta-ratnārṇava; and (5) an appendix by Rāja-gopāla Rāu on chapter v.] pp. 184. Madras, 1915. 8°. 14055. b. 25.

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**KEDĀRA-KALPA.** श्रीकेदारकल्प etc. [Kedāra-kalpa. A work on the cult of the Northern sanctuaries. Edited with Hindi translation by Jvālā-prasāda Miśra.] pp. i. 200. बंबई १९६४ [Bombay, 1907.] 8°. 14028. dd. 16.

Different from the work previously catalogued.

**KEDĀRA-NĀTHA, son of Durgā-prasāda, of Jaipur.** [Edit. (in part).] See DURGĀ-PRASĀDA, son of Vraja-lāla, and KĀṢĪ-NĀTHA PĀṆDU-RĀṄGA PARAB.

— [Edit.] See YAṢODHARA.

**KEDĀRA-NĀTHA BHAKTI-VINODA THĀKURA.** [Bengali commentary Amṛita-pravāha-bhāṣhya on Chaitanya-charitāṃṛita.] See KRISHṆA-DĀSA KAVI-RĀJA.

— [Bengali exposition of Upadeśāṃṛita.] See RŪPA GOSVĀMĪ.

**KEDĀRA-NĀTHA DĀSA GUPTA.** [Edit. of Abhijñāna-śakuntala for the English stage.] See KĀLI-DĀSA.—Abhijñāna-śakuntala.

**KEDĀRA-NĀTHA SĀHITYA-BHŪSHANA.** [Edit. (jointly).] See JINAPRABHA SŪRI.

**KEDĀRA-NĀTHA VIDYĀ-VINODA.** [Sanskrit metrical version and Bengali translation of Gray's 'Elegy.'] See GRAY (T.).

**KEDARNATH.** [Local Cult.] See PURĀṆAS.—Skanda-purāṇa.

**KEITH (ARTHUR BERRIEDALE).** [Edit. of Aitarey-āranyaka with translation, etc.] See ĀRAṆYAKAS.—Aitareyāranyaka.

— [English translation of Śāṅkhāyana Āraṇyaka.] See ĀRAṆYAKAS.—Kaushītaky-āranyaka.

— [English translation of Aitareya and Kaushītaki Brāhmaṇas, with introduction, etc.] See BRĀHMAṆAS.—Two or More Brāhmaṇas.

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**KELAṆI THERA**, of *Kelaṇi Vehera*. [For the *Tela-kāṭāha-gāthā* ascribed to this Thera:] See *TELA-KAṬĀHA-GĀTHĀ*.

**KELKAR** (B. M.). See BĀPŪ MAHĀ-DEVA KELKAR.

**KENEALY** (EDWARD VAUGHAN HYDE). [Revision of Sir W. Jones's translation of *Manu*.] See *MANU*.—*Dharma-śāstra*.

**KENNEDY** (JOHN MCFARLAND). [English translation of *Bharṭṛi-hari's Śatakas*, with notes, etc.] See *BHARṬṚI-HARI, the Poet*.

**KERAḤA**. केरळग्रन्थमाला (*Kerala Granthamala*. A Sanskrit quarterly.) vol. I. 1—II. 2. *Kottakal*, 1906-08. 8°. 14096. ccc. 12.

—— ज्योतिषग्रंथः केरलप्रश्नः । भाषाटीकासहितः । [*Kerala-praśna*. 69 verses on divination. Edited with Hindi translation by Nārāyaṇa-prasāda Miśra.] pp. ii. 32. *Lakshmipur, Bombay* printed, १९१३ [1913.] 8°. 14055. d. 21.

**KERAḤA VARMĀ**, *Valiya-kōyil Tamburān*. മത്സ്യ-വല്ലഭവിജയം ആട്ടക്കഥ [*Matsya-vallabha-vijayam*. A Malayalam dramatic poem, with occasional Sanskrit verses, on the legend of *Mairāvaṇa*, an appendix to the *Rāmāyaṇa*.]

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**KERBAKER** (MICHELE). [Italian rendering of "Leggende Buddhistiche del Mahābhārata."] See MAHĀ-BHĀRATA.—*Selections*.

—— [Italian exposition and translation of *Sauptika-parva*.] See MAHĀ-BHĀRATA.—*Sauptika-parva*.

—— [Italian version in *ottava rima* of "Due Leggende del Mahābhārata."] See MAHĀ-BHĀRATA.—*Vana-parva*.

**KERN** (JOHAN CASPAR HENDRIK.) [Edit. (jointly).] See SAD-DHARMA-PUNḌARĪKA.

—— H. Kern. Verspreide Geschriften, onder zijn toezicht verzameld. 's-Gravenhage, 1913-4°. 14005. p. 1.

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**KERNWART** (E. A.). [German translation of *Uttara-gītā*.] See UTTARA-GĪTĀ.

**KERO LAKSHMANA CHHATRE**. नवीनसप्तवाषटवर्धनी-पंचांग. [Patavardhanī pañchāṅga. Almanacks for Śaka 1799-1808 (A.D. 1877-87). Calculated by K. L. Chh. and Pāṇḍu-raṅga Ā. M. Vasāṅkar for Ś. 1799-1806, and by the latter and Nīla-kanṭha Vināyaka Chhatre for Ś. 1807-8.] [1877-1886.] obl. 16°. See EPHEMERIDES. 14096. a. 5.

**KESARA, Ū, TIKKHA, Shin, and others, disciples of Inmagyi Hsaya.** ဓမ္မသာရပကောသနိကျမ်း။ [Dhamma-sāra-pakāsaṇī. 165 Pali verses on devotional and moral topics, with appendix and Burmese translations, by 14 disciples of the Inmagyi Hsaya, viz. Kesara, Tikkha, Jāgara, Nāginda, Nārada, Ñeyya, the Pakōkku Hsaya, Yugandhara, Paṇḍava, Paṇḍita, Kusala, Sāsana, Ādichcha, and Nāṇa, with preface by Kesara.] See INMAGYI HSAYA. ဥပဒေဝာတဝိသေ: etc. [Upade sā tan, etc.] pp. 23-198. [1914.] 8°.

014098. cc. 9.

**KESARA-VIJAYA GAṆĪ.** [Edit. of Yoga-śāstra with Gujarati translation, etc.] See HEMA-CHANDRA, disciple of Deva-chandra.

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**KEŚAVA, Grammarian.** [For the Sarva-sammata-sikshā sometimes ascribed to K.:] See SARVA-SAMMATA-SIKSHĀ.

**KEŚAVA, Bhaṭṭa, of Laugākshi Gotra.** Mīmāṃsārthaprakāśa of Laugākshi Bhaṭṭa Kēśava. (मीमांसावैप्रकाशः 1) [An exposition of the Mīmāṃsā-sūtra.] pp. 49, vi. i. vi. 3, i. 4, 2. 1913. See VENKATA-RĀṄGA-NĀTHA-SVĀMĪ. Grandha Pradarsani, etc. New series, no. 2 (pts. 39, 41, 43). 1895-1914. 8°.

14003. c. 2.

**KEŚAVA, Kāśmīri-bhaṭṭāchārya, disciple of Mukunda.** [Gloss Vedānta-kaustubha-prabhā on Śrīnivāsa's supercommentary on Brahma-sūtra.] See BĀDARĀYAṆA.—Brahma-sūtra with Bheda-bheda Commentaries.

—— [Commentary Tattva-prakāśikā on Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit.

**KEŚAVA, son of Kamalākara, of Nandigrāma.** లఘుతాజికము [sic] సారము తాత్పర్యము. [Laghu-tājika. A manual of astrology. With Telugu translation.] pp. 4, 148. Madras, 1916. 8°.

14055. d. 27.

**KEŚAVA BHATṬA, of Nonar.** [Edit.] See LAUGĀKSHI.

**KEŚAVA BHATTĀRAKA, disciple of Vidyādhīśa.** [Gloss Chandrikā-vākyārtha-vivṛiti on Vyāsa-

tīrtha's supercommentary on Brahma-sūtra.] See BĀDARĀYAṆA.—Brahma-sūtra with Dvaita Commentaries.

**KEŚAVĀCHĀRYA, Svāmī.** See KEŚAVĀNANDA SVĀMĪ.

**KEŚAVA-DEVA ŚĀSTRĪ, of Govt. High School, Muttra.** [Edit.] See GOPĀLA-DĀSA, Kārshṇi.

**KEŚAVA HARSHADA DHURVA.** [Edit. of Mudrārākshasa with notes, English translation, etc.] See VIŚĀKHA-DATTA.

**KEŚAVA-LĀLA PREMA-CHANDRA MODĪ.** [Edit.] See UMĀ-SVĀTĪ.

**KEŚAVA MIŚRA, Logician.** केशवमिश्रविरचित तर्कभाषा संस्कृत सूत्र ... मराठी भाषांतर [Tarka-bhāshā. With Marathi translation and notes.] pp. 35, 91. पुणे १९०४ [Poona, 1904.] 8°.

14048. cc. 40.

According to the "Catalogue of Books Printed in Bombay Presidency," 1st quarter of 1905, p. 34, the translation is by the publisher, Śiva-rāma Mahā-deva Parāṇjpe.

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14049. aaa. 4.

—— The Tarkabhāshā ... with the commentary of Govardhana. Edited with an introduction and notes ... by Shivram Mahadeo Paranjpe. Second edition. pp. i. 6, 6, 3, 113, 86, 2. Poona, 1909. 8°.

14049. aaa. 26.

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14050. ccc. 20.

—— The Tarkabhāshā or 'Exposition of Reasoning.' [Translated into English by Gaṅgā-nātha Jhā.] 1910. See PERIODICAL PUBLICATIONS.—Allahabad. Indian Thought, etc. vol. ii., nos. 1-2. 1907-20. 8°.

14050. dd. 1.

**KESAVA MIŚRA**, *Logician (continued)*. An Indian Primer of Philosophy, or The Tarkabhāṣā of Keçavamīçra. Translated . . . with an introduction and notes by Poul Tuxen. (Mémoires de l'Académie Royale des Sciences et des Lettres de Danemark, Copenhagen, 7<sup>me</sup> série, Section des Lettres, t. II, n<sup>o</sup>. 8.) pp. 161-224. Kōbenhavn, 1914. 4°. **Ac. 1023/2.**

— The Tarkabhāṣā or Exposition of Reasoning. Translated into English by . . . Gangānātha Jha. Second edition, revised. pp. i. ii. 74. Poona, 1924. 8°. ["Indian Thought" Series. no. 1.] **14050. ecc. 32.(2.)**

**KESAVA MIŚRA**, *Maithila, of Sugona*. संख्यापरिमाणम् । [Sāṅkhyā-parimāṇa. A treatise upon rules of ritual involving weights or measures. Edited by Rūpa-nārāyaṇa Śarmā of Ghonghaya.] pp. vi. 86, 3. दरभङ्गा १८२५ [Darbhanga, 1904.] 8°. **14033. c. 46.(2.)**

Appended is a *Dvija-saptaka* by *Mati-nātha Śarmā*. This *Keçava Miśra* is identified by the editor with the author of the *Tarka-bhāṣā*, *Dvaita-pariśiṣṭa*, *Alaṅkāra-sarvasva*, *Alaṅkāra-śekhara*, etc. He was under the patronage of a raja of Tirhut.

**KESAVĀNANDA SVĀMĪ**, *Udāsīna Parama-hansa*, disciple of *Gaura-deva*. [Commentary °prabhā on *Viveka-chūdāmaṇi*.] See **ŚAṆKARA ĀCHĀRYA**.—*Philosophical Poems, etc.*

— [Commentary on *Pinḍa-brahmāṇḍa Upaniṣad*.] See **UPANISHADS**.—*Modern and Fictitious Upanishads*.

— अथ अनुभवानन्दलहरी [Anubhavānanda-laharī. A Vedantic poem. With Hindi translation by Śaṅkarānanda Avadhūta.] pp. 57. मुरादाबाद° १९५९ [Moradabad, 1903.] 8°. **14048. cc. 15.(2.)**

**KESAVA-RĀMA KĀŚI-RĀMA ŚĀSTRĪ**. [Edit.] See **VALLABHĀCHĀRYA**.

**KESAVĀRKA**, son of *Rāṇiga*, *Audāchya*. विवाह-वृन्दावनम् . . . सान्प्रयशिवकरीभाषाटीकया सहितम् । [Vivāha-vṛindāvana. A treatise on astrological and other divination in reference to marriage, in 17 *adhyāyas* of verse. Edited with Hindi interpretation called *Śivakarī* by *Śiva-datta Tripāthī*.] pp. viii. 305, ii. काशी १९६६ [Benares, 1909.] 8°. **14055. d. 4.**

**KESAVA-SVĀMĪ**, son of *Vātsyāyana Kṛishṇa-pura-deva*, and disciple of *Bhava-skanda*. The Nā-

nārthhārṇavasamkshepa [or Rājārājīya] of Kesava-swāmin. [A lexicon of homonyms in 6 *kāṇḍas*, composed at the instance of Rāja-rāja Chola, son of Kulottuṅga.] Edited by T. Gaṇapati Śāstrī. (नानार्थार्णवसंक्षेपः) 3 vols. Trivandrum, 1913. 8°. [Trivandrum Sanskrit Series. nos. 23, 29, 31.] **14003. l. 5.(nos. 23, 29, 31.)**

**KESAVA TRIMBAK GUPTA**. [Edit.] See **RĀJVĀDE**, *Rā°*.

**KESAVA VARNĪ**. [Commentary *Jīva-tattva-pradīpikā* on *Gommatā-sāra*.] See **NEMI-CHANDRA**, disciple of *Abhaya-nandī*.

**KESHAVLAL PREMCHAND MODY**. See **KESAVA-LĀLA PREMA-CHANDRA MODĪ**.

**KETKAR (V. R.)**. See **VENKATEṢA RĀMA-KṚISHṆA KETKAR**.

**KETU-MĀLĀ**, *Myithwe Hsayā*. သုဝိတ္တသဘာဝဓမ္မဝိသုဒ္ဓါ [Suchitta-sāra-desanā. Burmese sermons on topics of Buddhist doctrine, illustrated from Pali texts. Edited by Hsayas Nyūn and Hbaw.] pp. iii. 229; 1 plate. ရန်ကုန် ၁၂၀၅ [Rangoon, 1924.] 4°. **14300. de. 21.**

**KHĀDIRA**. खादिरगृहसूत्रम् रुद्रस्कन्द व्याख्यासहितम् The Khadira Grihyasutra with the commentary of Rudraskanda. Edited by A. Mahadeva Sastri . . . and L. Srinivasacharya. pp. vi. 136, 38. Mysore, 1913. 8°. [Government Oriental Library Series : Bibliotheca Sanskrita. no. 41.] **14004. b. 22.**

— மதௌரமவாஹிரமுஷுஸ-தி-துவிவரணம். [Khādīra-grihya-sūtra. With Rudra-skanda's commentary. Edited by Dīkshita Kamalā and Lakshmaṇa Śrautī.] pp. 108. வரகூர் கௌரவிணி கௌசுது || [Varagur, Madras printed,] 1915. 8°. **14027. b. 16.**

**KHAGEṢVARA ŚARMĀ VIDYĀ-RATNA**. [Edit. of *Bhagavad-gītā* with Assamese version.] See **MAHĀ-BHĀRATA**.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.

**KHĀNĀPŪRKAR (V. P.)**. See **VINĀYAKA PĀṇḍU-RAṅGA KHĀNĀPŪRKAR**.

**KHANḌA-DEVA**, son of *Rudra-deva*. [Commentary *Mīmāṃsā-kaustubha* on *Pūrva-mīmāṃsā-sūtra*] See **JAIMINI**.—*Mīmāṃsā-sūtra*.

**KHANDA-DEVA**, *son of Rudra-deva (continued)*.  
 पूर्वमीमांसादर्शनम् . . . भाट्टदीपिका . . . सहितम् . . . The  
 Pūrva-mīmāṃsā-darśana with Khandadeva's  
 Bhāṭṭa-dīpikā . . . Edited by A. Mahadeva Sastri  
 (and L. Srinivasacharya). [With notes by Ś. Kas-  
 tūri-raṅgāchārya on I.i-III.iv.] 4 vols. 1907-16.  
 8°. See JAIMINI.—*Mīmāṃsā-sūtra*. 14004. b. 17.

— The Bhāṭṭa Dīpikā of Mahāmahopādhyāya  
 Sarvatantraswatantra . . . Khandadeva with  
 Prabhāvatī [or rather, Prabhāvalī] the commen-  
 tary, of Shri Kavi Mandan Shambhu Bhatta . . .  
 Edited [with notes, etc.] by . . . Vedāntaviśarada  
 N. S. Ananta Krishṇa Śāstri . . . and Vāsudeva  
 Laxmaṇa Śāstri Paṇṣīkar [with an introductory  
 abstract of Mīmāṃsā doctrine (Mīmāṃsā-śāstra-  
 sāra) by the former]. (भाट्टदीपिका . . . प्रभावलीव्याख्या-  
 संवलिता.) Bombay, 1921- . . . 4°. 14049. bbb. 20.

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— [For Bhāṭṭa-kalpa-taru, gloss on  
 Kh.'s Bhāṭṭa-dīpikā:] See RĀMA-SUBRAH-  
 MAṆYA ŚĀSTRĪ, T.

**KHANDELWAL BRAHMANS**. [Origins and Divi-  
 sions.] See PURĀNAS.—*Skanda-purāṇa*.

**KHANDE-RĀU GANEŚA TITVĀLEKAR**. श्रीगणपती  
 प्रसादोदय ग्रहलाघवीय सुलभ पंचांग. [Almanack for Śaka  
 1830 (A.D. 1908-9), in Sanskrit and Marathi.  
 Prepared by Kb. G. T. and disciples.] [1908.]  
 obl. 12°. See EPHEMERIDES. 14096. b. 29.(1.)

**KHANDO CHINTĀMAṆI MEHENDALE**. [Notes on  
 Tarka-saṅgraha.] See ANNAM BHATTA.

**KHANDOL (DH. K.)**. See DHARM-CHAND KEVAL-  
 CHAND KHANDOL.

**KHARATARA**. See JINĒSVARA.

**KHAZĀNCHĪ RĀM**, Jain. [Hindi translation of  
 Uvāsaga-dasāo.] See UPĀSAKA-DAŚĀH.

**KHEMACHĀRI THERA**, *Dhamma-tilaka*. [Edit.  
 (jointly).] See BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā*.]

— [Edit.] See BUDDHA-GHOSA. [*Visuddhi-  
 magga*.]

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 Dhammārāma-nāmikena Bhikkhunā . . . sayasodhito.  
 1916. See ACADEMIES, etc.—London.—*Pali Text  
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**KHEMĀNANDA**, *Mattaka*, of *Sudharma Ārāma*,  
*Kotapitiya*. [Sinhalese translation of Chandra-  
 niryāṇa.] See DHUNḌHI-RĀJA.

**KHEM-RĀJ ŚRĪ-KRISHṆA-DĀSA**. [Prefaces to  
 Skanda-purāṇa.] See PURĀNAS.—*Skanda-purāṇa*.

**KHISTE (NĀRĀYAṆA ŚĀSTRĪ)**. See NĀRĀYAṆA  
 ŚĀSTRĪ KHISTE.

**KHŪB-CHAND**, *disciple of Gopāla-dāsa Varaiyā*,  
*of Berni, Etah*. [Hindi translation of Nyāya-  
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— [Sanskrit translation of Jīva-kāṇḍa, and  
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 of Abhaya-nandī*.

— [Edit.] See VĀDI-RĀJA.

**KHŪB-CHAND**, *disciple of Nanda-lāla*. जैन स्तवन  
 मनोहर माला [Jaina-stavana-manohara-mālā. Jain  
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 pp. 73. अजमेर १९१२ [Ajmer, 1915.] 12°.

14101. b. 20.(1.)

**KHUDDĪ JHĀ**, *son of Umā-datta, Maithila, of Be-  
 nares*. [Commentary Naukā on Vyutpatti-vāda.]  
 See GADĀDHARA BHATTAČHĀRYA, *the Logician*.

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**KINJAVDEKAR (VĀMAṆA ŚĀSTRĪ)**, called SARA-  
 SVATĪ-BHŪSHAṆA. See VĀMAṆA RĀMA-CHANDRA  
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**KIRAMALAI**. [Local Cult.] See PURĀNAS.—  
*Skanda-purāṇa*.

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**KĪRTI-ŚRĪ DHAMMA-RATANA**, *Baddēgama*. See DHAMMA-RATANA.

**KIṢORA-DĀSA**, of *Brindaban*. [Vedānta-tattva-sudhā, i.e. edit. of Nimbārka's *Śrī-kṛiṣṇa-stava-rāja* with Hindi exposition.] See NIMBĀRKA.

—— [Edit. of *Śruti-siddhānta-ratnākara* with notes.] See ŚRUTI.

—— [Preface to *Sva-dharmāṃṛita-sindhu*.] See ŚUKA-DEVA, *Naimbārka Theologian*.

**KIṢORI-DĀSA**, of *Brindaban*. See KIṢORA-DĀSA.

**KIṢORĪ-LĀLA GOSVĀMĪ**, *Naimbārka*. [Edit. of *Kāpila-sūtra* (i.e. *Tattva-samāsa*), with 25 Sanskrit memorial verses (*kārikā*) and Hindi translation of the whole.] See KĀPILA.

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**KIṢORĪ-VALLABHA**, *Pandit*. [Edit. of *Triṣatī* with Hindi translation.] See ŚĀRṆGADHARA, son of *Deva-rāja*.

**KITTI-SOBHANA THERA**, *Siri-visuddha-vamsa*. [Edit.] See DHAMMAPĀLA, of *Badara-tittha Vihāra*.

—— [Edit.] See UPASENA.

**KO AUNG MIN**. See AUNG MIN.

**KOENIGLICH PREUSSISCHE TURFAN-EXPEDITIONEN**. See PRUSSIA, *Govt. of*.

**KOKILĀ**. ॥ अथ कोकिलाव्रत पूजा सार्थ कथा प्रा० ॥ [Kokilā-vrata-pūjā. The ritual for the worship of the goddess Kokilā. Followed by (1) the Kokilā-vrata-kathā, or legend of the festival, from the *Bhavishyottara-purāṇa*, with Marathi translation, and (2) a short K°. -vratodyāpana-prayoga or ritual for the festival.] pp. 16. नागपुर [Nagpur, 1912.] obl. 8°. 14027. b. 4.(1.)

**KOKKOKA**. रतिरहस्यम् नाम आर्यवेदाङ्गभूतस्वयंवृत्तान्तगीत-रतिमार्गाभिधायकं ग्रन्थरत्नम् . . . व्याख्या समुद्भासितम् [Rati-rahasya. A metrical manual of *Ars Amoris*, in 15 *parichchedas*. With the commentary *Dīpikā* of Kāñchī-nātha. Edited by Sadānanda Śāstrī Ghilḍiyāl.] pp. i. x. ii. iv. 176. लहपुर [Lahore, 1923.] 8°. 14055. h. 4.

**KO KYAW**, *Hsaya*. See KYAW, *Ko*.

**KOLAIT**. [*Local Cult.*] See PURĀṆAS.—*Skanda-purāṇa*.

**KOLHATKAR** (A. B.). See ACHYUTA BALAVANTA KOLHATKAR.

**KOLLUR**. [*Local Cult.*] See PURĀṆAS.—*Skanda-purāṇa*.

—— ००० ಶ್ರೀ ಮಾರಣಕಟ್ಟೆ ಬ್ರಹ್ಮಚರಿತೆ. Sree Marana-katte Brahmacharitam. [36 vv. from a *Kolā-pura-māhātmya* said to belong to a *Bhairava-purāṇa*, giving a legend of the Śaiva sanctuary of Mūkāmbikā at Kollur (Mangalore Taluk) concerning the demon Mūka slain by Devī and re-

born as Māraṇakattē-Brahma, a spirit in her service. With Kannada translation. Edited by Rāma-kṛishṇāchārya.] pp. 17. *Kolloor, Udipi* printed, 1917. 12°. 14016. b. 39.(2.)

**KONDA BHATTA.** See KAUNDA BHATTA.

**KONDAÑÑA**, *Pubbārāma Hsaya, of Kyaiklat, disciple of Visuddhārāma Hsaya.* [Life.] See KOYIN DHAMMIKA.

— ဇေတုယဒိဗ္ဗိပကကျင်း။ [Chetyādi-dīpaka kyan. A Burmese treatise on Buddhist temples and cognate institutions, illustrated from Pali texts.] pp. x. 284. ရန်ကုန် ၁၂၆၇ [Rangoon, 1905.] 8°. 14300. dd. 4.

— ကပ္ပည်းကျောက်ဝါ။ [Kabyī kyauk sā. The text of a Pali inscription recording the establishment of a sanctuary and image called Tiloka-māra-jina hpayā kyī at Kyaiklat in 1268 B.E., followed by a Burmese word-for-word translation. Edited by Hsaya Tin of Nanmadaw.] pp. 62. ရန်ကုန် ၁၂၇၂ [Rangoon, 1910.] 12°. 14097. e. 4.

**KONDO PANT CHHATRE.** See NĪLA-KAṆṬHA VINĀYAKA CHHATRE.

**KONĒṬI AIYAR**, *Raṅgā.* [English translation of Strī-jātaka with notes.] See KALYĀṆA-VARMĀ.

**KONOW** (STEN). [Edit.] See ACADEMIES, etc.—*Leyden.*

**KOSALLA**, of *Tamwe, Rangoon.* သီလဟိတောဝဒေသကျင်း။ နှင့် နာနာဘေဒဝိနိစ္ဆယကျင်း။ [Sīla-hitopadesa and Nānā-bheda-vinichchaya. Two Burmese works, illustrated by Pali texts, on Buddhist ethics, psychology, &c.] pp. vii. 161; 1 plate. ပုဂံတောင် ၁၉၁၅ [Pazūndaung, 1915.] 8°. 14300. dd. 63.

**KOSAMBĪ** (DH.). See DHARMĀNANDA KOSAMBĪ.

**KOSHA.** ကောသလဂရဟ။ [Kosha-saṅgraha. 8 short lexical repertories, viz. Ekākshara-k°, Dvirūpa-k°, Saṅkhyā-k°, Nava-graha-k°, Rāṣi-k°, Nakshatra-k°, Sārasvatābhidhāna, and Nānārthadhvani-mañjarī.] See AMARĀ-SIMHA. *မာဘူဝါသ-ဝရဟ* *အမရာဇာဇာဏ္ဍိက* etc. [Amarārtha-chandrikā.] pp. 399-420. [1911.] 12°. 14092. a. 37.

**KOṬHĀRĪ** (MĀDHAVA-LĀLA DALA-SUKHA-RĀMA). See MĀDHAVA-LĀLA DALA-SUKHA-RĀMA KOṬHĀRĪ.

**KOṬI-LĪṄGA ŚĀSTRĪ**, *Pānuganti Liṅgaya-pu°.* [Telugu translation of Vīra-śarabha-sāḷva-vijaya.] See PURĀṆAS.—*Liṅga-purāṇa.*

**KOṬIŚVARA ŚARMĀ**, D. [Edit.] See TAITTIRĪYAS.

**KOYIN DHAMMIKA**, *disciple of Pubbārāma Hsaya, of Maubin.* ပုဗ္ဗာရာမကမ္ဘာတေရဝုပ္ပတ္တိသံဝေကထာ... အာရေဝုပ္ပတ္တိဝေင်ကွန်း နှင့် ပြန်ဝဘာတေရဝုပ္ပတ္တိ။ The Life of Pubbarum Sayadaw [also known as Maung Shwe Hsin and Ū Koṇḍañña, a Buddhist divine and antiquary, born 1225 B.E. Comprising (1) Pubbārāma-mahā-theruppatti-saṅkhepa-kathā, in Pali prose and verse, by Koyin Dhammika, (2) various tracts in Burmese, Pali, and Pali-Burmese by K. Dh. on the same theme, including the Kyauk lan hteik hway ahhway hway, (3) a Burmese autobiography of Nandimā of Kyaiklat, (4) Ācheruppatti maw kûn, a Burmese poetical life of Pubbārāma Hsaya by N., (5) Myanmā bhāsā theruppatti, a Burmese prose life of the same, also by N., etc.] pp. 308, v. v.; 1 plate. ရန်ကုန် [Rangoon,] 1921. 8°. 14097. e. 6.

**KOZAKES TYPALDOS** (GEORGIOS). [Greek preface and notes to Itihāsa-samuchchaya.] See MAHĀ-BHĀRATA.—*Itihāsa-samuchchaya.*

**KRAMAD-IŚVARA.** *সংকীর্ণবাদম্ সংকীর্ণসার-বাক-রণম্ ... রক্তি-সহিতম্ ... চীকাসমেতম্* [Saṅkshipta-sāra-vyākaraṇa. With the commentary Rasavatī in the recension of Jumara-nandī, Goyī-chandra's gloss Vivaraṇī, and a Bengali translation. Edited by Guru-nātha Vidyā-nidhi Bhaṭṭāchārya.] pp. vi. xiv. 311, 199, 535. *Calcutta*, ১৮৩৩ [1911.] 8°. 14092. aa. 11.

— সংকীর্ণসার ব্যাকরণস্য সঙ্কিত তথা শ্রবন্তু কড়চা। [61 aphorisms selected from the Sandhi-pāda §§ 68-363, and 159 from the Sub-anta-p°. §§ 1-397 of the Saṅkshipta-sāra. With the commentary Rasavatī in Jumara-nandī's recension, and excerpts from Goyī-chandra's gloss Vivaraṇī. Edited with Bengali translation by Jivānanda Vidyā-sāgara.] pp. 69. কলিকাতা ১৯০৪ [Calcutta, 1904.] 8°. 14092. aa. 34.(3.)

**KRAMRISCH** (STELLA). [Abstract of the account of painting in pt. iii. of Vishṇu-dharmottara.] See PURĀṆAS.—*Vishṇu-dharmottara-purāṇa*.

**KRAUSE** (CHARLOTTE). ["Prinz Aghata," translation from Aghaṭa-kumāra-kathā.] See AGHAṬA.

—— ["Die Abenteuer Ambadas," translation from Ambaḍa-charitra.] See AMARA-SUNDARA.

**KRESSLER** (OSCAR). ["Stimmen indischer Lebensklugheit," studies on Chāṇakya-nīti and German translation of the latter.] See CHĀṆAKYA.

**KREYENBORG** (HERMAN). [Edit.] See KĀLIDĀSA.—*Ritu-samhāra*.

**KRIPĀ-CHANDRA**, *Muni*. [Hindi translation of Lakshmī-vallabha's Kalpa-druma-kalikā.] See BHADRA-BĀHU.

—— [Edit.] See JINEŚVARA, called KHARATARA.

**KRIPĀ-RĀMA PUROHITA**, son of Kedāra-nātha. [Edit.] See VEDAS.—*Atharva-veda*. [Pariśiṣṭas.]

**KRISHṆA**, Maunī, son of Raghu-nātha. See JAYA-KRISHṆA.

**KRISHṆA**, Rājānaka, called RĀZDĀN. शिवपरिणयः । Śiva-pariṇayaḥ, a poem in the Kāshmīrī language . . . With a chāyā or gloss in Sanskrit by . . . Mukundarāma Śāstrī. Edited by Sir G. A. Grierson. pp. xix. i. 619. Calcutta, 1924. 8°. [Bibliotheca Indica. new series, vol. 231.]

14002. a. (vol. 231.)

**KRISHṆA**, Śeṣha. See ŚEṢHA-KRISHṆA.

**KRISHṆA BHATṬĀCHĀRYA**, disciple of Vāsudeva, of Nachiyar Kovil, Kumbakonam. [Edit.] See VIKHANAS.

**KRISHṆA BHĀŪ ŚĀSTRĪ GHULE**. [Edit.] See VEDAS.—*Rig-veda*.—*Entire Text*.

**KRISHṆA - BRAHMA - TANTRA PARA - KĀLA-SVĀMĪ**, अलङ्कारमणिहारः . . . Alankara-manihara [a treatise on rhetoric] . . . Edited by L. Srinivasacharya. Mysore, 1917- . . . 8°. [Government Oriental Library Series: Bibliotheca Sanskrita. nos. 51, 58, 62, etc.]

14004. b. 25.

—— श्रीमद्भिन्नप्रसङ्गमहादेशिकमङ्गलकृत्य . . . श्रीपञ्च  
प्रसङ्गाद्वरणाश्रयवाङ्मयसङ्कोचप्रतिपादनाय

గృహస్థుః [Prapanna-saubhāgya-stuti. A hymn in 202 vv. to the Śrī-vaishṇava teacher Venkaṭa-nātha Vedāntāchārya. With the author's own commentary Prapannābharana.] pp. ii. 81; 1 plate. Mysore, 1911. 8°. 14060. c. 36.

—— శ్రీ . . . శ్రీనివాసాపదకృత్య విరచితా వృత్తముక్తా  
వృత్తముక్తా [Vṛitta-muktā-hāra-stuti. 60 stanzas in praise of the deities Śrī and Śrīnivāsa, in artificially graduated metres, with a commentary by the author. Edited by H. Śrīnivāsa-rāghavāchārya.] pp. 44. Mysore, 1911. 8°. 14060. c. 37.

**KRISHṆA CHAITANYA**, Gosvāmī. [Hindi translation of Chaitanya-charitāṃṛita.] See PRABODHĀ-NANDA SARASVATĪ.

**KRISHṆA-CHANDRA BHĀGAVATA-BHŪSHANA GOSVĀMĪ**. See KRISHṆA-CHANDRA GOSVĀMĪ.

**KRISHṆA - CHANDRA DĀSA MAHĀ - PĀTRA ŚARMĀ**. মোদমঞ্জুষা । [Moda-mañjūshā. 9 poems, chiefly addressed to various deities. Second edition.] pp. i. i. 47. কেশিয়ারি, কলিকাতা ১৩২২ [Kesiari, Calcutta printed, 1915.] 12°.

14060. b. 43.(4.)

**KRISHṆA-CHANDRA GOSVĀMĪ**, Bhāgavata-siddhānta-chakravartī, Bhāgavata-bhūshana. [Edit. of Gopāla-champū (jointly), and edit. of Tattvasandarbhā with Bengali translation (jointly).] See JĪVA GOSVĀMĪ.

**KRISHṆA-CHANDRA MAHĀ-RĀJA**, son of Vraja-nātha. [Commentary Bhāva-prakāṣikā on Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Śuddhādvaita Commentaries*.

**KRISHṆA-CHANDRA ŚARMĀ**, of Aihai, Dinajpur. শান্তিরসোদয় . . . भाषाटीका सहित [Śānti-rasodaya. A poem of 38 stanzas, inculcating religious devotion and resignation. With Hindi translation by Rāmasvarūpa Śarmā. Followed by the Sādhana-pañchaka ascribed to Śaṅkara, also with Hindi translation.] pp. 22. मुरादाबाद १९०६ [Moradabad, 1906.] 12°.

14070. b. 29.(2.)

**KRISHṆA-CHARAṆA TARKĀLAṆKĀRA**. [Edit. of Udvāha-tattva and Kāṣī-rāma's Tīkā with Sanskrit commentary Tattva-bodhinī and Bengali translation of the former.] See RAGHU-NANDANA BHATṬĀCHĀRYA.

**KRISHNĀCHĀRYA**, author of *Bharata-charita*. The *Bharatacharita* of Śrī Krishnakavi [a poem in 12 *sargas* on the story of the legendary king Bharata Dauhshanti.] Edited by . . . T. Gaṇapati Sāstrī. (শ্রীকৃষ্ণকবিপ্রণীতং ভারতচরিতং) pp. i. i. 134. *Trivandrum*, 1926. 8°. [*Trivandrum Sanskrit Series*. no. 86.]

14003. l. 5.

**KRISHNĀCHĀRYA**, *Kāṣṭhī*, of *Guntur Town High School*. [Edit. of *Goshthī-vana-māhātmya* with adaptation in Telugu verse.] See *PURĀṆAS*.—*Brahma-vaiivarta-purāṇa*.

**KRISHNĀCHĀRYA**, T. B., of *Madras Christian College*. [Edit.] See *MĀDHVAS*.

**KRISHNĀCHĀRYA**, *Ṭoṇape Rāmāchārya*, of *Kumbakonam*. [Edit.] See *JAYA-TĪRTHA*.

— [Edit.] See *MAHĀ-BHĀRATA*.—*Entire Work*.

— [Edit.] See *MAHĀ-BHĀRATA*.—*Bhagavad-gītā*.—*Sanskrit*.

— [Edit.] See *PADMANĀBHA*, *Veda-garbha*.

— [Edit.] See *RĀGHAVENDRA*, *disciple of Sudhāndra*.

— [Edit.] See *RĀMĀCHĀRYA*.

— [Edit.] See *UPANISHADS*.—*Small Collections*.

— [Edit.] See *UPANISHADS*.—*Separate Upanishads*.

— [Edit. (jointly).] See *VĀLMĪKI*.—*Rāmāyana*.—*Entire Text*.

— [Edit.] See *VYĀSA-TĪRTHA*.

**KRISHNĀCHĀRYA ANNĀCHĀRYA MALIGĪ**. [Edit. (jointly).] See *VISHṆU-TĪRTHA*.

**KRISHNĀCHĀRYA PURĀNIKA**, of *Hubli*. [Edit.] See *ĀNANDA-TĪRTHA*.

**KRISHNĀCHĀRYA RĀMĀCHĀRYA ṬOṆAPE**. See *KRISHNĀCHĀRYA*, T. B.

**KRISHNĀCHĀRYA-PĀDA** [*KĀHNU-PĀDA*]. দোহা-কোষ . . . ও . . . টীকা মেথলা [*Dohā-kosha*. 32

Buddhist devotional verses in Old Bengali. With Sanskrit commentaries.] See *HARA-PRASĀDA ŚĀSTRĪ*. হাজার বছরের . . . বৌদ্ধগান etc. [*Bauddha gāna o dohā*.] pp. 121-132. [1916.] 4°. 14123. k. 15.

**KRISHNĀCHĀRYA SŪRI**, son of *Tirumalāchārya*. « *Ātharvaṇomajjīya-tippaṇī*. A gloss upon *Ānanda-tīrtha's bhāṣya* on the *Muṇḍaka Upanishad*.] ff. 64. [1903.] See *UPANISHADS*.—*Small Collections*. « *Ātharvaṇomajjīya*° (আথর্বণোমজ্জীয়° etc.) [Five Upanishads, with commentaries.] [1903-1907.] obl. 4°.

14049. bbb. 10.(1.)

**KRISHNA-DĀSA**, *Lāurīya*. শ্রীবালালীলা সূত্রম্ [*Bālya-līlā-sūtra*. A poem in 8 *sargas* on the ancestry, birth, and childhood of the Vaishṇava votary *Advaita-chandra* (born Śaka 1356), son of *Kuberāchārya*, minister of *Divya-simha* of *Lāur*. Edited with Bengali metrical version by *Achyuta-charaṇa Chaudhurī Tattva-nidhi*.] pp. ii. ix. 136. কবিরামগঞ্জ ১৩২২ [*Karimganj*, 1915.] 12°.

14058. a. 19.(3.)

The preface is incomplete.

**KRISHNA-DĀSA KAVI-RĀJA**, *Gosvāmī*. [For the *Krishna-karnāmrīta* with *Yadu-nandana Dāsa's* Bengali commentary based upon K.'s *Sāraṅga-raṅgadā*.] See *LĪLĀ-ŚUKA*.

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14123. g. 24.

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— The Jānakiharanam, of Kumāradāsa. i.-x. Edited with copious notes in English, with various readings, with an introduction determining the date of the poet... with a literal English translation and with appendices &c., by Gopal Raghunath Nandargikar. pp. 6, 8, xxxix. 3, 155, 347, 11. *Bombay*, 1907. 8°. 14075. d. 16.

**KUMĀRA-DEVA MUKHOPĀDHYĀYA.** [Edit.] See MAHEṢA-CHANDRA TARKA-CHŪDĀMAṆI.

**KUMĀRA KAVI.** श्री ... आत्मप्रबोध । ... हिंदी-अनुवाद-सहित । [Ātma-prabodha. A Jain moral and religious poem of 149 vv. With Hindi translation by Gajādharma-lāla Nyāya-tīrtha. Edited by Śrī-lāla Śāstrī.] pp. iv. 160. कलकत्ता [Calcutta, 1917.] obl. 12°. [Chunni-lāl-jaina-grantha-mālā. no. 7.] 14101. b. 10.(3.)

**KUMĀRAṆATUṆGA** (MUNI-DĀSA). [Edit.] See HATTHAVANAGALLA-VIHĀRA-VAṂSA.

**KUMĀRAN KRISHNAN,** *Alappuḍa Tanyil.* ശ്രീ ആയുർവ്വേദീയ ക്ഷയ നിമിത്തം ... Sri Ayurvedic Medical Dictionary [of Sanskrit terms explained in Malayalam]. pp. iii. ii. iii. 950, iv. ii. *Kottayam*, 1906. 8°. 14178. ddd. 2.

**KUMĀRAPĀLA,** *Chaulukya King of Gujarat.* [Life and Conversion.]

See CHĀRITRA-SUNDARA GAṆI.

„ JINA-MĀṆḌANA.

„ SOMAPRABHA ĀCHĀRYA.

— કુમારપાલજીવન આત્મનિન્દાજ્ઞા [sic] સ્તુતિ [Ātma-nindā-rūpa-jinendra-stuti. A Jain devotional poem in 33 vv., attributed to Kumārapāla. With Gujarati translation.] See ŚĀMĪ JECHAND MASTER. સજન સમિત્ર etc. [Saj-jana-san-mitra.] pp. 477-485. [1913.] 8°. 14144. ggg. 38.

**KUMĀRA-SVĀMI** (E. M.). See COOMARASWAMY (E. M.).

**KUMĀRA-SVĀMI DĪKSHITA,** *Kolāchala, son of Malli-nātha.* [Commentary Ratnāpaṇa on Pratā-parudriya.] See VIDYĀ-NĀTHA.

**KUMĀRA-SVĀMI ŚĀSTRĪ.** 65-வது திரு விளை யாடல் அகவததேசப்படலம். ஸ்ரீ அரசப்ப

ஸ்வாமிகள் சரித்திரம். [Aṣvattheṣa-paṭala, or Araṣ'-appa-svāmigaḷ-charitram. 120 Sanskrit verses by K. Ś. on the career of Araṣ'-appar, a Śaiva votary born of a Kōṭṭai family at Karaikudi, near Kovilur, who was a disciple of Mutti-rāma-liṅgar and died Kali 4975 (A.D. 1874-5), styled the 65th *tīru-viḷaiy-āḍal* or revelation of Śiva on earth; with Tamil prose translation by Brahmānanda Guru-nāthar and Tamil metrical version (101 vv.) by Vīra-subb'-aiya Svāmi. Edited by Kāṣikānanda Svāmi.] pp. 8, 56. மதுரை சென்னை [Madura, Madras printed,] 1918. 12°. 14058. a. 22.(4.)

**KUMĀRA TĀTĀCHĀRYA,** T. A. T. See KUMĀRA TĀTĀRYA.

**KUMĀRA TĀTĀRYA,** *Śrī-śaila Addaṅki Venkaṭārya* [LAKSHMĪ-NRISIMHA-KUMĀRA], *Kavi-bhūṣaṇa.* [Edit.] See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

— [Commentary Kalā on Uttara-rāma-charita.] See BHAVA-BHŪTI.

— [Commentary Jyotsnā on Achyuta-ṣataka.] See VENKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

— भवभूतिभारती etc. [Bhava-bhūti-bhāratī. An essay on the poetical art of Bhava-bhūti.] pp. 62. पट्टांपि १९०२ [Pattambi, 1902.] 8°. 14072. ccc. 20.(3.)

— श्रीविशिष्टाद्वैत ग्रन्थरत्नमाला. Sri Visiṣṭadwita Grandharatnamala. (वेदान्तग्रन्थरत्नमाला. Vēdānta Grandharatnamāla.) [A collection of Vaiṣṇava philosophical and religious works. Edited by K. T.] vol. i. 1—v. 4. *Madras*, 1907-1911. 8°. 14049. bb. 23.

The change from the first to the second title was made in i. 10.

For works published in this series, see under the following headings:—

- i. YĀMUNA ĀCHĀRYA.
- ii. MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit.
- iii. PURĀNAS.—Bhāgavata-purāṇa.

**KUMĀRA VARADĀCHĀRYA.** See VARADANĀTHĀRYA.

**KUMĀRA VEDĀNTĀCHĀRYA.** See VARADANĀTHĀRYA.

**KUMARA VISHṆU-MITRA,** *son of Deva-mitra, and UVATA, son of Vajrata.* ॥ पार्षदसूत्रवृत्तिः ॥ [Pārshada-sūtra-vṛitti. A commentary on Śaunaka's Prāti-

śākhyā, the sections on *vargas* i.-ii. being by K. V. and the remainder by U. Edited by Hita-vrata Chattoṣādhya. pp. 328. 1905. See PERIODICAL PUBLICATIONS.—*Calcutta*. उषा etc. [Ushā.] vol. iii., pts. 4-12. [1889]-1905. 8°.

14010. c. 43. (vol. 3.)

**KUMĀRILA BHATTA.** [Commentary Tantra-vārttika on Śabara Svāmī's Mīmāṃsā-sūtra-bhāṣya.] See JAIMINI.—*Mīmāṃsā-sūtra*.

—— [Commentary Tūp-tīkā (i.e. last 8 bks. of Tantra-vārttika) on Mīmāṃsā-sūtra-bhāṣya.] See JAIMINI.—*Mīmāṃsā-sūtra*.

—— [For Māna-meyodaya, based on K.'s writings:] See NĀRĀYAṆA BHATTA, *Kerala*, and NĀRĀYAṆA, *disciple of Kṛishṇa*, etc.

—— आश्वलायनगृह्यकारिकाः । [Āśvalāyana-grihya-kārikāḥ.] See ĀśVALĀYAṆA. गार्ग्यनारायणीयवृत्तिसंवलितं . . . गृह्यसूत्रम् etc. [Grihya-sūtra.] pp. 263-324. [1909.] 8°.

14038. c. 53.

**KUMATHĀCHĀRYA**, of *Vīra-veṅkaṭa-ramaṇa Temple, Mangalore*. See NĀRĀYAṆĀCHĀRYA, K.

**KUMBAKONAM.** कुम्भघोणमाहात्म्यम् [Kumbhaghona-māhātmya. 9 chapters of verse on the legends and cult of the Śaiva and other sanctuaries at Kumbakonam. Edited by Pāṇḍuraṅgi L. Śrīnivāsāchārya.] ff. 21. कुम्भघोणे १९१३ [Kumbakonam, 1913.] obl. 8°.

14016. bb. 1.(1.)

The colophon of ch. i. ascribes this work to the Bhaviṣyottara-purāṇa, Kṣhetra-vaibhava-khaṇḍa; but it differs from the Royal Asiatic Society's mss. Whish 187b and Sansk. 19.

—— *Kāma-koṭi-pīṭha*. [For "Sri Sankaracharya and his Kamakoti Peetha":] See VENKATESAN, N.K.

—— Copper-plate Inscriptions belonging to the Sri Sankaracharya of the Kamakoti-pīṭha. Edited [with introductions, translation, etc.,] by T. A. Gopinatha Rao. pp. i. 137; 31 plates. *Madras*, 1916. 8°.

14058. cc. 15.

**KUMUDA-VIJAYA**, *disciple of Maṇi-vijaya*. [Edit.] See HEMA-CHANDRA, *disciple of Abhaya-deva*.

**KUNDA-KUNDA ĀCHĀRYA.** षट् पाहुड . . . प्राकृत ग्रन्थ [Ṣaṭ pāhuda, or °prābhṛita. A treatise on Digambara Jain doctrine and practice, in 6 sections of Prakrit verse, styled Darśana-p°. (36 vv.),

Sūtra-p°. (27 vv.), Chāritra-p°. (45 vv.), Bodha-p°. (62 vv.), Bhāva-p°. (165 vv.), and Moksha-p°. (106 vv.). With Sanskrit and Hindi translations. Published by Sūrya-bhānu Vakīl.] pp. i. 140. *Deoband, Benares* printed, १९१० [1910.] 8°.

14101. bb. 2.(1.)

—— अष्टपाहुड भाषा वचनिका सहित । [Aṣṭa pāhuda. 8 tracts in Prakrit āryās on Jain doctrine, viz. Darśana-pāhuda, Sūtra-p°, Chāritra-p°, Bodha-p°, Bhāva-p°, Moksha-p°, Liṅga-p°. (22 vv.), and Śīla-p°. (40 vv.). With Sanskrit literal translation (*chhāyā*) and Hindi exposition by Jayachandra Chhāurā. Edited with Hindi preface and indexes by Rāma-prasāda Jaina.] pp. viii. ii. xix. ix. 416. बम्बई २४५० [Bombay, 1924.] 12°. [Munisrī-Ananta-kīrti-grantha-mālā. no. 5.] 14101. b. 37.

—— श्रीमत्कुन्दकुन्दाचार्यविरचिता बारस अणुवेक्खा । द्वादशानुप्रेक्षा । [Bārasa aṇuvekkhā, or Dvādaśānuprekshāh. Jain meditations upon physical nature, in 91 Prakrit āryās. Edited with Sanskrit version and Hindi translation by Manohara-lāla Gupta and Nāthū-rām Premī.] pp. vii. 40. *Bombay*, १९१० [1910.] 12°.

14101. b. 5.(2.)

—— श्री . . . नियमसार . . . तात्पर्यवृत्ति और . . . हिन्दी-भाषाटीकासहित । [Niyama-sāra. 187 Prakrit āryās, in 12 śrūta-skandhas, on Jain spiritual discipline. With Padmaprabha Mala-dhārī-deva's Sanskrit commentary, and Sanskrit translation of the text by the editor, Śīṭala-prasāda. Followed by the text with Hindi translation and exposition based upon that of Padmaprabha by Śīṭala-prasāda.] pp. iii. iii. iv. iii. 160, 223. *Bombay*, १९१६ [1916.] 12°.

14100. aa. 8.

—— श्रीमत्कुन्दकुन्दाचार्यविरचितः पञ्चास्तिकायसमयसारः . . . हिन्दीभाषानुवादसहितः । [Pañchāstikāya - samaya - sāra (Pañchatthiya-s°) or Pañchāstikāya-saṅgraha-sūtra (Pañchatthiya-saṅgaha-sutta). A treatise on Jain physics, in Prakrit verse. With Amṛitachandra's Sanskrit commentary. Edited with Sanskrit interpretation (*chhāyā*) and Hindi translation and exposition of the text by Pannā-lāl Bāklīwāl.] pp. viii. 123, 37. मुम्बई २४३१ [Bombay, 1906.] 8°. [Rāya-chandra-jaina-śāstra-mālā. no. 3.] 14100. ddd. 3.

—— . . . पञ्चास्तिकाय-समयसार । [Pañchāstikāya-samaya-sāra. Being the P°. -saṅgraha with Hindi

metrical amplification by Hīrānanda of Shah-jahanabad. Edited by Udaya-lāla Kāṣṭhīwāl.] pp. i. iv. 200; 1 plate. *Bombay*, २२४२[sic] [1916.] 12°. 14100. aa. 9.

— श्रीपञ्चास्तिकायसार । The Building of the Cosmos, or Pañchāstikāyasāra. The five cosmic constituents . . . Edited with . . . introduction, translation, notes and an original commentary in English by Prof. A. Chakravartinayanar. pp. lxxxv. 174. *Arrah, Allahabad* printed, 1920. 8°. [*Bibliotheca Jainica: The Sacred Books of the Jains*. vol. 3.] 14101. cc. 3.

— श्री . . . प्रवचनसारः । तत्त्वदीपिका-तात्पर्यवृत्ति-बालबोधिनीभाषेतिटीकात्रयोपेतः । [Pravachana-sāra. A summary of Jain doctrine, in 3 chapters of Prakrit āryā verses. With Amṛita-chandra's Sanskrit commentary Tattva-dīpikā, and Jayasena's Sanskrit commentary Tātparyā-vṛitti. Edited with Hindi translation of the text and Hindi paraphrase (based on Hema-rāja Pāṇḍe's Braj-bhasha Bāla-bodhinī) by Manohara-lāla of Padham.] pp. ii. ii. iv. 378. *Bombay*, १९६९ [1913.] 8°. [*Rāya-chandra-jaina-śāstra-mālā*. no. 10.] 14100. ddd. 10.

— — [Another copy.] 14100. ddd. 10.\*

— श्री . . . समयप्राभृतं तात्पर्यवृत्ति [sic] - आत्मख्यातीति-टीकाद्वयोपेतं [Samaya-prābhṛita (S°. -pāhṛa), or S°. -sāra-pr°. An exposition of Jain psychology, in 445 Prakrit āryā verses. With Amṛita-chandra's *ṭīkā* Ātma-khyāti and Jayasena's Tātparyā-vṛitti.] pp. ii. ix. viii. 216. *Benares*, १९१४ [1914.] 4°. [*Sanātana-jaina-grantha-mālā*. vol. 3.] 14101. d. 7.

— श्री . . . समयसार । . . बालबोध आत्मख्याति भाषाटीका सहित । [Samaya-sāra. With Sanskrit translation, and a Hindi paraphrase and exposition by Gopāla Shāh Seth Savāi Singhaī. Edited by Manohara-lāla Śāstrī.] ff. iv. 91. *Bombay*, [1916.] obl. 8°. 14101. c. 22.

— श्री समयसार टीका etc. [Samaya-sāra. With Sanskrit literal translation (*chhāyā*), and Hindi paraphrase and notes. Edited by Brahmachārī Śīṭala-prasāda.] pp. xii. 342, ii. सूरत २४४४ [Surat, 1918.] 8°. 14100. d. 32.

*Forms a supplement to the Jaina-mitra, year 19.*

— [For Amṛita-chandra's Paramādhyaṭma-taraṅgiṇī (Samaya-sāra-kalāṣa) extracted from his

commentary on K.'s Samaya-prābhṛita:] See AMRITA-CHANDRA.

KUÑJA-LĀLA BHISHAG-RATNA, *Kavi-rāja*. [Edit.] See SUSRUTA.

KUÑJA-LĀLA NĀGA. [Edit. of Bhaṭṭi-kāvya with English translation, notes, and Sanskrit commentary Kiṅkarī.] See BHATṬI.

KUÑJA-VIHĀRĪ NYĀYA-BHŪSHANA. An Alphabetical List of Jaina Mss. belonging to Government in the Oriental Library of the Asiatic Society of Bengal. 1910. See ACADEMIES, etc.—Calcutta. —*Asiatic Society of Bengal*. The Journal, etc. New series, vol. iv., pp. 407-440. 1832- . 8°.

Ac. 8826/11.

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— [Edit., with Sanskrit gloss and Bengali translation, of Sāṅkhya-sūtra and its commentary.] See KAPILA.

— [Edit. of Chhandah-sūtra with Bengali translation, etc.] See PIṅGALA ĀCHĀRYA.

KUÑÑI-CHANDU, *Parēri*. 1001 Gems of Hindu Religious Thought, etc. [In English.] Second edition. pp. viii. 167. *Mangalore*, 1916. 12°. 14072. b. 61.

KUÑÑI-KANṆAN, *Koṭṭayakkāran*. [Vedānta-rahasya, i.e. edit. of Īṣa, Kena, and Muṇḍaka Upanishads with Malayalam version of Śaṅkara's commentary.] See UPANISHADS.—*Small Collections*.

KUÑÑI-KRISHṆA MĒNŌN, *Puliyaḍaṭṭe*. . . . പ്രൊഫിളാപം . . . ശാന്തസമാധാനം etc. [Vṛidha-vilāpa. A poem of 161 vv. on the sorrows of old age, by Māna-vikrama, with parallel metrical version in Malayalam. Followed by Śānta-samādhāna, 120 vv. in mixed Malayalam and Sanskrit, on the consolations of resignation, by P. K. M.] 1915. 8°. See MĀNA-VIKRAMA. 14075. b. 1.(1.)

KUÑÑI-KŪṬṬAN TAMBURĀN, *Koṭṭunnallūr*. . . . കൃതികൾ [Kṛitigaḷ. Miscellaneous works—poems, dramas, etc.—in Malayalam and Sanskrit. Edited with preface by P. V. Kṛishṇa Vāriyar.] ൧൯൧൭ 1097- [Kottakal, 1922- .] 12°.

14178. c. 51.(7.)

**KUNTALA, Rājānaka.** The Vakrokti-jivita. A treatise on Sanskrit poetics by . . . Kuntala. With his own commentary. Chapters I and II. Edited with critical notes and introduction by Sushil Kumar De. (वक्रोक्ति-जीवितम्.) pp. xlv. i. iii. 120. Calcutta, 1923. 8°. [Calcutta Oriental Series. no. 8.] 14055. b. 39.(1.)

**KUPPA BHATTA.** [Edit.] See AMARA-SIMHA.

**KUPPU-SĀMAYYARU.** [Telugu translation of Sarva-sāra Upanishad.] See UPANISHADS.—*Separate Upanishads.*

**KUPPU-SVĀMI AIYAR, Villavarambal.** [Edit. of Devī-gītā with Tamil translation.] See PURĀNAS.—*Devī-bhāgavata-purāṇa.*

**KUPPU-SVĀMI RĀJU, V., of Tanjore.** [Tamil commentary Tattva-prakāṣikā on Śiva-jñāna-bodha.] See ĀGAMAS. [Rauravāgama.]

—— [Tamil commentary on Pañchadaśī.] See MĀDHAVA, son of Māyana.

—— [Tamil translation, etc., of Rāma-gītā.] See PURĀNAS.—*Brahmāṇḍa-purāṇa.* [Adhyātma-rāmāyaṇa.]

—— [Tamil translation of Guru-gītā.] See PURĀNAS.—*Skanda-purāṇa.*

—— [Tamil interpretation of Aparokṣhānubhūti and Ātma-bodha, etc.] See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

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**KUPPU-SVĀMI ŚĀSTRĪ, Se., of Presidency College and Govt. Or. MSS. Library, Madras.** [Edit. (jointly).] See BUDDHA-GHOSA. [Supposititious Works.]

—— [Edit. (jointly).] See JAIMINI.—*Mīmāṃsā-sūtra.*

—— A Triennial Catalogue of Manuscripts . . . By M. Rangacharya . . . and S. Kuppaswami Sastri. 1913- . 8°. See MADRAS.—*Government Oriental MSS. Library.* 14004. d. 1.

**KUPPU-SVĀMI ŚĀSTRĪ, T.S.** [Notes on Jivandhara-charita.] See GUṆA-BHADRA ĀCHĀRYA.

—— [Edit.] See HARIṢCHANDRA, Jain Poet.

—— [Preface to Śṛiṅgāra-sarvasva.] See NALLĀ DĪKSHITA.

—— [Biography of Nīla-kaṇṭha Dīkshita and his contemporaries.] See NĪLA-KAṆṬHA DĪKSHITA.

—— [Preface to Kamalinī-Kala-hamsa.] See RĀJA-CHŪḌĀMAṆĪ DĪKSHITA.

—— [Preface to Yaśodhara-charita.] See VĀDIRĀJA.

**KŪRA-NĀRĀYANA, disciple of Rāmānuja, called KŪRATT'-ARVĀN and ŚRĪ-YATSĀṆKA MIṢRA.** [Commentary °prakāṣikā on Īśāvāsya Upanishad.] See UPANISHADS.—*General Collections.*

„ UPANISHADS.—*Small Collections.*

„ UPANISHADS.—*Separate Upanishads.*

—— [Commentary (°bhāṣhya) on Māṇḍūkya Upanishad.] See UPANISHADS.—*Small Collections.*

—— [Commentary (°bhāṣhya) on Taittirīya Upanishad.] See UPANISHADS.—*Separate Upanishads.*

—— श्री . . . पञ्चस्तवी . . . व्याख्यानसहिता [Pañchastavī. 5 Vaishṇava hymns, viz. Vaikuṇṭha-stava, Atimānusha-st°, Sundara-bāhu-st°, Varada-rāja-st°, and Śrī-st°. With Śeshāchalam Śrīnivāsācharya's commentary. Edited by Dharaṇīdhara.] pp. 68, 38, 82, 67, 8. श्रीवृन्दावन° १९७३ [Brindaban, 1916.] 8°. 14060. bb. 12.

—— [Pañcha-stava (i. q. P°.-stavī). With Prativādi-bhayamkaram Anṇaṅgār-āchārya's Tamil commentary Tattvārtha-chintāmaṇi. Edited by the latter.] சென்னை [Madras,] 1922- . 8°. [Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series.]

14005. o. 2.(27.)

—— శ్రీ . . . పురుష కారమీమాంసంసా . . . రహస్యత్రయ కారికావళి. [Purushakāra-mīmāṃsā, a metrical tract by Kūra-nārāyaṇa on the relation of the goddess Lakṣmī to the universe and human effort, etc., in 203 stanzas; and Rahasya-traya-kārikāvalī, a tract by Vādi-kesari Sundara-jāmātri

Muni (Aragiya-manavālar) metrically summarising Śrī-vaishṇava theology as regards Deity, spirit, and matter. With notes. Edited by Prativādi-bhayamkaram Annaṅgār-āchārya.] pt. i. pp. 24. శ్రీకృష్ణస్థమ్ ౧౯౦౯ [Conjevaram, 1909.] 8°. [Sampradāya-grantha-mālā. no. 2.] 14049. cc. 1.

— ౦౦౦ మార త్నామోన్మేషమశ్చయేత యమకరత్నాకరమ్. సవాశ్వానమ్. [Yamaka-ratnākara. A poem in 16 āśvāsas on Vaishṇava mythology down to the story of Kamsa's death. With the author's commentary, and a Telugu translation of each verse. Edited by M. Rāmānujāchārya, Z. Subrahmaṇya Śāstri, and K. Ārvār-ayya.] pp. 683. చెన్నపట్టణమ్ పరాశ్రమ || [Madras, 1906.] 8°. [Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series.] 14005. o. 3.(1.)

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KŪRATT'-ĀRVĀN. See KŪRA-NĀRĀYAṆA.

KUSALA, Ū, of Kemmendine. [Edit.] See KYI PWE.

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KUVERA UPĀDHYĀYA. శ్రుతిశాస్త్రమదతక-చంద్రికా etc. [Dattaka-chandrikā. A treatise on the law of adoption. Edited with notes by Chaṇḍī-charaṇa Smṛiti-bhūṣaṇa. Followed by Baudhāyanokta-putra-pratigraha-prayoga-vidhi, a ritual of adop-

tion.] pp. i. 33, 19. కలিকాత ౧౯౨౨ [Calcutta, 1904.] 8°. 14039. b. 21.(3.)

— శ్రుతిశాస్త్రమదతక-చంద్రికా... సర్వశక్తి టీకయా సమేతమ్ [Dattaka-chandrikā. Edited with notes by Chaṇḍī-charaṇa Smṛiti-bhūṣaṇa.] pp. 31, 14. కలికాత ౧౯౨౨ [Calcutta, 1915.] 8°. 14039. a. 20.(3.)

KYAN HSWAY, Ko, of Paungdè. [Edit.] See MANDAN.

KYAN HSWAY, Ko, of Paungdè, and SĀGARA, Ū, of Prome. ပိယသိဒ္ဓိဝိနည်း [Piya-siddhi mandān kyan. A collection of charms and incantations, chiefly in Pali, with Burmese explanations, etc.] pp. vi. xviii. 204. Paungdè, 1912. 8°. 014098. b. 4.

KYAW, Ko, Hsaya. [Edit. (jointly).]

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- „ ĀNANDA, Bhadanta.
- „ BUDDHA-GHOSA.
- „ KASSAPA.
- „ NĀNĀBHĪ-VAṢSA.
- „ SĀRI-PUTTA SAṄGHA-RĀJA.
- „ SUTTA-PIṬAKA.—Aṅguttara-nikāya.
- „ SUTTA-PIṬAKA.—Khuddaka-nikāya.
- „ THITSEIN HSAYA.
- „ VAJIRA-BUDDHI ĀCHARIYA.
- „ VINAYA-PIṬAKA.

KYAW AUNG SAN HTĀ HSAYA, the First. [Burmese word-for-word interpretation of Abhidhānapadīpikā.] See MOGGALLĀNA.

KYAW HLA, Ū. [Edit. (jointly).] See SUTTA-PIṬAKA.—Khuddaka-nikāya. [Two or More Books.]

KYAW YAN, Ū. မူလ-ဆေးအဘိဓာန် [Mūla hse abhidhān kyan. Lists of Pali and other Indian terms for drugs, with their Burmese equivalents.] pp. 54. Mandalay, 1912. 8°. 14097. cc. 1.

KYĪ, Ū. [Edit. (jointly).]

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- „ KASSAPA.
- „ NĀNĀBHĪ-VAṢSA.
- „ SĀRI-PUTTA SAṄGHA-RĀJA.
- „ SUTTA-PIṬAKA.—Aṅguttara-nikāya.
- „ SUTTA-PIṬAKA.—Khuddaka-nikāya.
- „ VAJIRA-BUDDHI ĀCHARIYA.

**KYĪ**, *Maung* [LĒDI Ū PAṆḌITA]. See LĒDI Ū PAṆḌITA.

**KYIN**, *Ū*, *Hsaya*. [Edit. (jointly).] See BUDDHA-GHOSA. [Samanta-pāsādikā.]

—— [Edit. (jointly).] THITSEIN HSAYA.

—— [Edit. (jointly).] See VINAYA-PIṬAKA.

**KYĪ PWE**, *Ū*, of *Pagan*. ဂန္ထိရတ္ထဝိသေသဝနာဝါဠိနိဿယ။ သဒ္ဒါကျမ်း။ [Gambhīrattha-visodhanā. A Pali grammar, in 319 verses. With Burmese word-for-word translation appended. Edited by Ū Kusala of Kemmendine.] pp. i. 100. ရန်ကုန် ၁၂၀၄ [Rangoon, 1922.] 8°. 14097. a. 21.

**LABBERTON** (D. VAN HINLOOPEN). [Edit. of Sapanti Sakoentala with Dutch translation.] See MARTA HARJĀNĀ.

**LABER** (JULIUS). [Edit.] See VAJĀLAGGA.

**LABHAYA** (RAM). See RĀMA LABHĀYĀ.

**LACÔTE** (FÉLIX). [Edit. of Brihat-kathā-śloka-saṅgraha i.-ix. with French translation and notes.] See BUDHA-SVĀMĪ.

—— [“L’Histoire Romanesque d’Udayana,” translated into French from Kathā-sarīt-sāgara.] See SOMA-DEVA, son of Rāma.

—— Essai sur Guṇāḍhya et la Brhatkathā suivi du texte inédit des chapitres xxvii. à xxx. du Nepāla-māhātmya. (Contribution à l’Histoire des Contes indiens.) pp. xv. 335. Paris, Le Puy-en-Velay [printed], 1908. 8°. 11840. tt. 10.

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**LADDU** (T. K.). See TUKĀ-RĀMA KRISHṆA LADDŪ.

**LAGADHA**. ज्योतिषामयनदर्शकमादिशास्त्रम् ... ज्योतिषम् [Jyotisha. A system of astronomy, connected with the schools of the Rīg-veda and Yajur-veda. A revised text, prepared by Lālā Chhote-lāl (“Bārhaspatya Kavi”), with verbal

analysis and notes, and printed side by side with the imperfect text published by A. Weber. With preface by Jagan-nātha Tripāthī of Jhansi.] pp. 45. प्रयाग° १९६३ [Allahabad, 1906.] 8°. 14055. c. 1.(1.)

—— The obscure Text of the Jyotisha Vedāṅga explained: being a reprint of the papers published in the “Hindustan Review,” and containing the traditional and emended texts with *variae lectiones* and *anvaya* ... and a translation, with a full commentary and notes in English by “Bārhaspatyah” ... Preliminary edition. pp. i. iv. 92, xi. Allahabad, 1907. 8°. 14055. c. 2.(1.)

—— Jyautishavedangam [in the recensions of both the Yajus and the Rik. Edited] with Sudhākara bhashyam by Mahamahopadhyaya Sudhākara Dvivedi. (याजुषार्चमिति ज्यौतिषवेदाङ्गम् ।) pp. 6, ii. v. 40. Benares, 1906. 8°. 14053. cc. 70.(1.)

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14072. ccc. 12.(no. 89.)

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LAKSHMANA ŚĀSTRĪ, *Mahā-mahopādhyāya*. [Edit.] See TANTRAS. [*Tantra-rāja-tantra*.]

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—— [Bengali translation and exposition of *Pratyak-tattva-pradīpikā*.] See CHIT-SUKHA MUNI.

—— [Edit.] See GOTAMA.

—— [Edit.] See JAIMINI.—*Mīmāṃsā-sūtra*.

—— [Edit. of *Bheda-dhikkāra*, etc., with notes.] See NṚSĪMHAŚRAMA.

—— [Edit.] See PERIODICAL PUBLICATIONS.—*Burdwan*.

—— [Edit. of *Advaita-siddhi-siddhānta-sāra* with notes.] See SADĀNANDA VYĀSA.

—— [Edit.] See ŚAṆKARA BHATTA.

—— [Edit., Bengali translation, and exposition of *Khaṇḍana-khaṇḍa-khāḍya*.] See ŚRĪ-HARSHA.

—— [Edit.] See UDAYANA ĀCHĀRYA.

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—— [Edit.] See KHĀDIRA.

**LAKSHMAṆA ŚRAUTĪ**, son of *Kṛishṇa-svāmī*, of *Tiruvadi* (continued). [Edit.] See *VEDAS*.—*Sāma-veda*.

— ஸ்ரீ . . . ஸ்ரீ தஞ்சைவரையாதிபதி: சுயம்  
ஸ்ரீ " [Smārta-tantra-sudhā-nidhi. A hand-  
book of domestic ritual for Sāmaga Brahmins.  
Edited by Nāhu Śrautī.] pp. viii. 143. பஞ்சநடா  
சேபகிருது [Tiruvadi, 1904.] 8°. 14038. c. 51.

**LAKSHMAṆA ŚRAUTĪ**, *Tiruvaiyār*. [Edit.] See *VEDAS*.—*Sāma-veda*.

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— The Ghoshayātrā or Yudhishtiranrisam-  
syam. A Sanskrit drama [in 4 acts on Mahā-  
bhārata, Vana-p°, ccxxxviii-ccxlvii.] . . . With a  
foreword by Mr. K. S. Ramaswami Sastrigal.  
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1917. 8°. 14079. b. 42.(2.)

— Parimala, a commentary on Madana's  
Pārijātamañjarī by Śrī Lakshmaṇa Sūri (परिमलाख्या  
... पारिजातमञ्जरीनाटिकाव्याख्या). pp. i. 19. Leipzig,  
Bombay [printed], 1907. 8°. 14080. d. 33.(2.)

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6 acts on the story of the Rāmāyana] . . . With  
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1914. 8°. 14080. d. 48.

**LAKSHMAṆA-SVARŪPA**. [Edit. and translation  
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**LAKSHMAṆA TRIPĀTHĪ**, of *Benares*. [Edit. of  
Paribhāshendu-śekhara with gloss Tattva-prakā-  
śikā.] See *NĀGEṢA BHATṬA*.

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or Bālabhattī upon the Mitāksharā, often as-  
cribed to L. P.:] See *VAIDYA-NĀTHA PĀYAGUNDE*.

**LAKSHMĪDHARA**, *Jain Poet*. श्रेताम्बरपण्डितश्रीलक्ष्मी-  
धररचितः श्रीतिलकमञ्जरीकथासारः [Tilaka-mañjarī-kathā-  
sāra. An abstract in 1188 verses of Dhanapāla's  
romance Tilaka-mañjarī, composed Samvat 1281.  
Edited by Pandits Vira-chandra and Prabhu-  
dāsa.] ff. ii. 41. पाटण अहम्मदावादे १९१९ [Patan,

Ahmadabad printed, 1919.] obl. Fol. [Hema-  
chandrāchārya-granthāvalī. no. 12.]

14102. d. 13.(2.)

**LAKSHMĪDHARA**, *Charakūri*, son of *Yajñeśvara*.  
[Commentary Shad-bhāshā-chandrikā on Vālmiki-  
sūtra.] See *VĀLMIKI*.—*Sūtra*.

**LAKSHMĪDHARA DEŚIKA**, son of *Viśva-nātha*.  
[Commentary on Saundarya-laharī.] See *ŚAṆ-  
KARA ĀCHĀRYA*.—*Doubtful and Supposititious Works*.

— [Commentary on Arupā Upanishad.] See  
*UPANISHADS*.—*Small Collections*.

**LAKSHMĪDHARA VĀJAPEYĪ**. [Hindi metrical  
version of Megha-dūta.] See *KĀLIDĀSA*.—*Megha-  
dūta*.

**LAKSHMĪ-KĀNTA DUBE**, son of *Rāma-phala*,  
*Jyotishī*, of *Ajodhya*. अथ गृहभूषण । भाषा टीका सहित ।  
अथोत् बृहत्पिण्ड दर्पण [Grīha-bhūṣaṇa, or Bṛihat-piṇḍa-  
darpaṇa. Rules for luck in the construction of  
houses, wells, gardens, etc. With Hindi trans-  
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*RAṅGA-NĀTHA TĀTĀCHĀRYA DĪKSHITA*.

**LAKSHMĪ-NARASIMHĀCHĀRYA**, *Pillai-pāṅkam*  
*Ilaiyavalli*. [Edit. of Dehaṭīṣa-stuti with Tamil  
metrical version and prose paraphrase.] See  
*VENKATA-NĀTHA VEDĀNTĀCHĀRYA*.

**LAKSHMĪ-NARASIMHAMU**, *Manthū*. [Edit.] See  
*TRIPURĀ*.

— Saguna Nirgunopasthi Bodhakaneka Gran-  
dhasaram Sree Sivasektyaikya Darpanam. [The  
principles of the cult of Śiva and his Śakti (energy)  
on a basis of monistic philosophy, composed  
mainly of (1) excerpts from Lalitā-sahasra-nāma  
and L°.-triṣatī with Śaṅkara's and Bhāskara-  
rāya's commentaries, and from Dattātreyā-saṃ-  
hitā and Sūta-saṃhitā, (2) Bhāskara-rāya's Vari-  
vāsyā-rahasya ii. 1-85, and (3) Kshema-rāja's  
Pratyabhijñā-hṛdaya (here called Īṣvara-pr°-  
sūtra and Śakti-sūtra) with Pūrṇānanda's com-  
mentary.] Sanskrit Mulam, Bhashyam & Telugu

[translation and] commentary. [Compiled and] edited by Mantha Lakshminarasimham. (ಸಹಸ್ರ ನಿರ್ದೇಶನಾ ಪತ್ರಿಕೆ ಜ್ಞಾನ-ಕಾಣಿಕೆ-ಗ್ರಂಥಸಾರಮಣಿ ಶ್ರೀಮತ್ಪ್ರತಿಷ್ಠಾಪಕರು.) pp. 6, i. 5, 9, 308, 4. *Amalapuram*, 1920. 12°. 14050. aa. 3.

**LAKSHMĪ-NARASIMHA ŚĀSTRĪ**, *Kūnakānahalli Sūri*. [Edit. of Śaṅkara-vijaya with Kannada interpretation of bk. 5, etc.] See MĀDHAVA, son of Māyana.

**LAKSHMĪ-NARASIMHA ŚĀSTRĪ**, V. B., of *Maddagiri A.-V. School*. [Edit. of Śaṅkara-vijaya with Kannada translation, etc.] See MĀDHAVA, son of Māyana.

**LAKSHMĪ-NARASIMHAYYA**, *Ātmūri*. [Edit. of Puṇyāha-vāchana with Telugu translation, etc.] See ĀPASTAMBA.—*Gṛhya-sūtra*.

**LAKSHMĪ-NĀRĀYAṆA**, *Astrologer*. *ಲಘುಸಂಗ್ರಹ ಭಾಷಾ ರೀತಿ ಸಹಿತ*: [Laghu-saṅgraha. A recension in 455 vv. With Hindi translation.] pp. 144. *Benares*, 1911. 4°. 14055. c. 1.(2.)

**LAKSHMĪ-NĀRĀYAṆA**, son of *Śrīdhara (or Nikkārām)*. [Commentary Nava-kāhārāmōda on Nānakādi-guru-stotra.] See KAMALĀDHARA.

**LAKSHMĪ-NĀRĀYAṆA BHATṬĀCHĀRYA**, *Elattūr Varada-rāja*. [Edit.] See ŚRĪNIVĀSA DĪKSHITA, son of Govindāchārya.

**LAKSHMĪ-NĀRĀYAṆA DĪKSHITA**, *Nandi-rāja*. See CHID-ĀNANDA SARASVATĪ.

**LAKSHMĪ-NĀRĀYAṆA MIŚRA**, *Vaidya, of Majhauḷi, Patna*. *स्वास्थ्यामृत-तरङ्गिणी* || [Svāsthyāmrīta-taraṅgiṇī. A compilation of medical rules and recipes, chiefly Sanskrit quotations with Hindi translations and expositions.] pt. i. pp. v. 50, iv. मज्जौली बांकीपुर [Majhauḷi, Bankipur printed,] 1910. 8°. 14044. b. 3.(1.)

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**LINGAṆA CHIDAMBARA**. « श्रीशके १८३४ (१८३५) परिधावि (प्रमादि) संवत्सरस्य पंचांग प्रारंभः » [Almanacks for Śaka 1834-35 (A.D. 1912-14). Calculated by Mudgala Daivajña's sons and Liṅgaṇa Joṣī.] [1912-1913.] obl. 12°. See EPHEMERIDES.

14096. a. 8.(9-10.)

**LINGA-RĀJA**, of *Kurg*. [Sanskrit verse and prose rendering of Viveka-chintāmaṇi I.] See NIJA-GUṆA ŚIVA-YOGĪ.

**LINGEṢA VIDYĀ-BHŪSHANA VEDĀNTA-VĀCHAS-PATI**, *Mahā-bhāgavata*, of *Kurthoti*, afterwards VIDYĀ-ŚĀṆKARA BHĀRATĪ SVĀMĪ, of *Karvir* and *Sankeshwar*. [Edit.] See ACADEMIES, etc.—*Bangalore*.

**LOCHANA PANDITA**. ○○○ रागतरंगिणी । [Rāga-taraṅgiṇī. A metrical tract on musical modes.] pp. ii. 14, ii. See BHĀLA-CHANDRA SĪTĀ-RĀMA SUKTHANKAR. आर्यसंगीतसंस्कृतग्रंथाः etc. [Rāga-taraṅgiṇī, etc.] [1918.] 8°. 14055. e. 4.(3.)

**LOKA**. श्रीमन्नमोगखनभोनभोनखि श्रीधर्मचोपसूरिपादिः प्रणीता श्री-लोकनालिद्वात्रिंशिका [Loka-nāli-dvātriṃśikā. 32 Prakrit āryā verses on Jain cosmography, with Sanskrit commentary, ascribed by the editor to Dharmaghoshā. Edited by Chatura-vijaya Muni.] ff. ii. 7. *Bhavanagar, Bombay* printed, १९६८ [1911.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 3.] 14101. d. 4.(3.)

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**LOKA-NĀTHA KAVI**, *Śrīnivāsa-puram*. [Telugu translation of Parāśara-smṛiti and Mādhava's commentary.] See PARĀŚARA. [Smṛiti.]

**LOKA-NĀTHA ŚIROMAṆI**. [Edit.] See VEDAS.—*Rig-veda*.—*Entire Text*.

**LOKEṢAM KARA**, son of *Kshema Kara*. [Gloss Tattva-dīpikā on Sārasvata-sūtra.] See SĀRASVATA-SŪTRA.

**LOKUR** (NARAYAN SWAMIRAO). See NĀRĀYAṆA SVĀMĪ-RĀU LOKŪR.

**LOLIMBA-RĀJA**. ॥ श्री . . . लोलिम्वराजसटीक etc. [Vaidya-jīvana. A manual of medicine. With Sukhānanda-nātha's Sanskrit commentary (°dīpikā), and a Hindi paraphrase.] pp. 136, lith. श्रीकाशी-विश्वनाथपुरी १९३१ [Benares, 1880.] 8°. 14043. d. 34.

— ६६०५६१६० etc. [Vaidya-jīvana. Edited by Govinda Ratha.] pp. iv. 36. *Cuttack*, 1904. 12°. 14043. b. 15.

— मङ्गलविश्री लोलिम्वराज प्रणीत वैद्यचरन . . . अने वैद्यचरन etc. [Vaidya-jīvana. Followed by Vai-

dyāvataṃsa, 58 stanzas on diet. With Gujarati prose translations of both works, Gujarati metrical version of the former, introduction, etc., by Kṛishṇa-lāla Govinda-rāma Devāśrayī.] pp. xxiii. lxxx. 208; 1 plate. अमदावाद [Ahmadabad, 1908.] 12°. 14043. b. 17.

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**LOLIMMA-RĀJA**. See LOLIMBA-RĀJA.

**LOTUS**, *Pseud*. [Spanish translation of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Spanish*.

**LUEDERS** (HEINRICH). [Edit.] See PRUSSIA, *Govt*. of.—*Kgl. Preussische Turfan-Expeditionen*.

— [Introduction to “Buddhistische Märchen aus dem alten Indien.”] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Jātaka.]

— Das Śāriputraprakaraṇa, ein Drama des Aśvaghōṣa. [The fragments examined and edited] von H. Lüders. 1911. See ACADEMIES, etc.—Berlin.—*Societas Regia Scientiarum*, afterwards *Academia*, etc. Sitzungsberichte, etc. Jahrg. 1911, pp. 388-411. 1822- . 8°. Ac. 855.

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**LUI**. [For verses of Lui included in the Charyā-charya-viniṣchaya:] See CHARYĀCHARYA.

**LŪNDAUNG HSAYA**, of *Dedaye*. [Burmese interpretation of Kaṅkhā-ṭikā thit.] See BUDDHA-NĀGA.

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**MADANA-DEVA**, Poet. [Four ink-rubbings of an  
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**MADANA-MOHANA PĀTHAKA**, Vyākaraṇāchārya.  
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—— [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-  
 gītā.—Sanskrit and Vernaculars.

—— [Edit.] See NĀGEṢA BHATTA.

—— [Edit.] See NṚSĪMHAŚRAMA.

**MADANA-MOHANA ŚARMĀ**, of Benares Sanskrit  
 College. [Notes on Mīmāṃsā-nyāya-prakāṣa.]  
 See ĀPA-DEVA.

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 Śarmā.] pp. xxiv. 348. અમદાવાદ ૧૯૧૮ [Ahmad-  
 abad, 1918.] 8°. 14043. bb. 1.

**MAD DOG.** මුත්తන වෙන මුත්తන වෙන. [Um-matta-svāna-vishaushadhaya. A tract on the medical and magic treatment for the bite of mad dogs, comprising 23 Sanskrit verses with translation and appended matter in Sinhalese.] pp. 45. කොළඹ [Colombo,] 1877. 12°. 14165. c. 24.(1.)

**MADENDRA-MOHANA THĀKURA.** [Bengali metrical translation of Śiva-rātri-vrata-kathā.] See ŚIVA-RĀTRI.

**MĀDHAVA.** [A rubbing of a Nagari inscription in verse recording the construction of a water-channel by a certain Mādhava under a king Pratāpa, apparently in the year 1479 (Samvat?); in 4 lines, 5 ft. 1½" long. Found on a rock near Bhagda Mosque, Rohtasgarh, Shahabad.] 5 ft. 4½" × 10 inch. 14999. a. 1.(1.)

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**MĀDHAVA, son of Chāvūṇḍa.** [Commentary Tātparyā-dīpikā on Sūta-saṃhitā.] See PURĀṆAS.—Skanda-purāṇa.

— [Commentary Taittirīyaka-vidyā-prakāṣa (Taittirīyopanishad-bhāṣya) on Taittirīya Upanishad, printed with the latter.] See UPANISHADS.—Separate Upanishads.

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— ମାଧବକରନీଦାନ. [Nidāna. Edited with Oriya translation by Sudarṣana Nanda.] pp. i. ii. 299. Cuttack, 1914. 8°. 14044. b. 15.(1.)

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**MĀDHAVA**, son of *Māchana*. [Commentary on *Boppanabhāṭṭīya*.] See *BOPANA BHATTA*.

**MĀDHAVA**, son of *Māyana*, called *VIDYĀRĀNYA*. [*Life and Cult.*] See *NRISIMHA YATINDRA*.

—— [Vivaraṇa-prameya-saṅgraha, summary of topics in *Prakāśātma*'s commentary on the *Pañchapaḍikā* on pt. 1 of *Śaṅkara*'s *Śārīraka-bhāṣya*.] See *BĀDARĀYAṆA*.—*Brahma-sūtra with Advaita Commentaries*.

—— [For the *Jaiminiya-nyāya-mālā-vistara*, or *Mīmāṃsā-sūtra* with *Mādhava*'s commentary:] See *JAIMINI*.—*Mīmāṃsā-sūtra*.

—— [Commentary *Mādhavīya* on *Parāśara-smṛiti*.] See *PARĀSARA*. [*Smṛiti*.]

—— श्री . . . अनुभूतिप्रकाश [Anubhūti-prakāśa. A metrical epitome of the contents of the 12 chief Upanishads. With Marathi exposition of *adhyāyas* 1, 2.] See *VISHṆU VĀMANA BĀPAṬ*. ब्रह्मविद्याग्रन्थरत्नमाला. [*Brahma-vidyā-grantha-ratna-mālā*.] vol. i., nos. 1-5, 12. [1913-14.] 8°. 14050. cc. 15. (vol. 1.)

—— अनुभूतिप्रकाशः . . . तथा वाक्यसुधा etc. [Anubhūti-prakāśa. With *Kāśī-nātha*'s commentary *Mitaprakāśa-vivṛiti*. Revised by *Raghu-nātha Śarmā* and *Nṛsiṃha-datta* (*Nārāyaṇa-datta*) *Śarmā*, and edited by *Veṇī-mādhava Miśra*. Followed by *Śaṅkara*'s *Vākya-sudhā* with *Brahmānanda Bhārati*'s commentary, edited by *Brahmachārī Chetana-svarūpa*.] pp. iii. 507, 32, x. *Benares*, [1923.] 4°. 14050. dd. 2.

—— Anubhutiprakash by *Vidyaranya Muni*. With the commentary *Mitaviwriti* of *Kāshī Nath* and *Vākya-sudhā* of *Shri Shankaracharya* [with *Brahmānanda Bhārati*'s commentary]. Published by *Shri Devakinandan Shastri Darshanalanekar* . . . under the supervision of *Sahityacharya Pt. Gauri Nath Shastri*. pp. 2, 507, 32, x. *Benares*, 1924. 4°. 14049. cc. 3.

—— श्री . . . जीवन्मुक्तिविवेकाच्या आधारेने लिहिलेले जीवन्मुक्तिविवेकसार. [*Jīvan-mukti-viveka-sāra*. An

epitome of *Mādhava*'s *Jīvan-mukti-viveka*, comprising most of the stanzas therein, compiled with Marathi translation and commentary by *Vishṇu Vāmana BāpaṬ*.] pp. xii. 156. मुंबई १९०९ [*Bombay*, 1909.] 12°. 14049. aa. 13.

—— जीवन्मुक्तिविवेकः . . . भाषानुवादसमेतः । [*Jīvan-mukti-viveka*. Edited with Hindi translation by *Ṭhākura Udaya-nārāyaṇa Siṃha*.] pp. i. 423. *Benares*, 1913. 8°. 14050. cc. 11.

—— कालमाधवः । . . . Kālamādhava, [or *Kāla-nirṇaya*, a work on the religious calendar] by *Śrī Mādhavā chārya*. Edited by *Pandit Ratna Gopal Bhatta*. pp. 229, ii. *Benares*, 1909. 8°. 14028. bbb. 29.

—— পঞ্চদশী etc. [*Pañchadaśī*. With the commentary of *Rāma-kṛishṇa*. Edited with Bengali translation of the text by *Pañchānana Tarka-ratna*.] pp. vi. 495. কলিকাতা ১৯১১ [*Calcutta*, 1904.] 8°. 14049. b. 31.

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The text is printed in both *Nagari* and *Grantham* type.

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daily ritual for the Mādhva Church. Compiled  
by K. Śeṣha-giri Rāu, and corrected by T. B.  
Kṛishṇāchārya.] ff. iii. 98. చెన్నపురి ౧౯౨౯  
[Madras, 1908.] obl. 12°. 14028. bb. 25.

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मधुपर्क, विवाहोपनयन, » « प्रयोगावली » « प्रारंभः » [Graha-  
yajñādi-madhu-parka-vivāhopanayana-prayogā-  
valī. A manual for the performance of the rites  
of graha-śanti or propitiation of the planets,  
madhu-parka and vivāha-chaturthī-karma in con-  
nection with bridals, and upanayana or upavīta-  
karma, on investiture with the cord, according to  
the Mādhyandina school of the White Yajur-veda.  
Edited by Motī-lāl Jeshtā-rām Śukla.] ff. 116,  
17, 24, 48, v.; 1 plate. अमदावाद [Ahmadabad,  
1904.] obl. 12°. 14028. bb. 14.

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पद्धतिः प्राकृतभाषाटीकासहिता । [Mādhyandinī-śākhīya-  
vājasaneyino [sic] nitya-karma-paddhati. The  
daily ritual for Vājasaneyī Brahmins of the  
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14028. bbb. 32.(2.)

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14049. aa. 8.(2.)

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[Śrī-vāṇī-vilāsa-śāstra Series. no. 3.] 14048. e. 41.

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(9½ × 1¼ inch). Edited by Upendra-chandra Kāvya-ratna.] pp. v. 163. [Calcutta, 1909.] obl. 8°.

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14049. aaa. 25.

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14049. bb. 23.

Incomplete, extending only as far as the end of bk. xii.

Śrīmadbhagavadgītā with the commentaries Śrīmat-Śaṅkarabhāṣhya with [the gloss of] Ānanda-giri; Nīlakanthī; Bhāṣhyotkarshadīpikā of Dhana-pati; Śrīdhārī; Gītārthasangraha of Abhinavaguptāchārya; and Gūḍhārthadīpikā of Madhusūdana with Gūḍhārthatatvāloka of Śrīdharmadattaśarmā . . . Edited by Wāsudev Laxman Shāstrī Paṇṣīkar. (श्रीमद्भगवद्गीता । श्रीमच्छाङ्करभाष्य-आनन्दगिरिकृतव्याख्यायुजा संवलिता.) pp. iv. 776, 160, vi. iii.; 2 plates. Bombay, 1912. 4°.

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[Śrī-vāṇī-vilāsa-śāstra Series. no. 12.] 14050. a. 5.

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14096. d. 6.

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Incomplete.

॥ श्रीमद्भगवद्गीता ॥ [Bhagavad-gītā.] See HARI-RĀMA ŚARMĀ. वेदान्तसमुच्चयः । [Vedānta-samuchchaya.] pp. 242-293. [1915.] 12°. 14050. b. 7.

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Bhagavad-geeta of Bhagavan Śrī Kṛṣṇa and the Geetārtha-sangraha of Maharshi Gōbhila. Edited by . . . K. T. Sreenivasachariar . . . with a preface by him and an English foreword by Dr. Sir S. Subrahmanya Iyer. (शुद्धार्थसुपरिष्कृता श्रीभगवद्गीता तथा . . . गीतार्थसंग्रहः) pp. viii. xliii. xxi. 100. *Madras*, 1917. 12°. [*Śuddha-dharma-maṇḍala-grantha-ratnāvalī*. no. 3.] 14065. b. 41.

A peculiar recension of the Gītā, containing over 70 verses from other parts of the Mahā-bhārata and divided into 26 chapters, professedly in accordance with Hamsa Yogi's commentary *Khaṇḍa-rahasya*.

శ్రీ . . . భాగవద్గీత-ప్రకాశము వ్యాఖ్యము విలసిల్ల శ్రీ భాగవద్గీత-ప్రకాశము శ్రీ భగవద్గీతాను ప్రథమ షట్కాండము [Bhagavad-gītā. With Śaṅkara's commentary, and a supercommentary styled *Bhāṣhyārka-prakāśa* by Bellam-konḍa Rāmā Rāu. Edited by Pāṭibāṇḍa Veṅkaṭa-ramaṇayya.] pt. i. (= ch. 1-6). pp. i. iii. 422. చెజవాడ ౧౯౧౭ [Bezwaḍa, 1917.] 8°.

14050. d. 19.

Bhagavadgītā. Texte sanscrit. ([Edited in roman character by] Dr. St. Fr. Michalski-Iwiński.) pp. xviii. 48; 1 plate. *Paris-Varsovie, Cracovie*, 1922. 8°. [*Publications de la Société Asiatique de Varsovie*. I.] 14065. ee. 11.(1.)

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Edited with preface by Śaṅkara Rāṅga-nātha Mārulkar.] pp. i. 3, xix. 694, xxiv. पुण्याख्यपत्रने १९२३ [Poona, 1923.] 8°. [*Ānandāśrama Sanskrit Series*. no. 92.] 14003. ccc. (no. 92.)

Sanskrit and Vernaculars.

श्रीमद्भगवद्गीता नवलभाष्य श्रीज्ञानन्दगिरि श्रीशङ्करभाष्य व श्रीधरस्वामिकृत सुबोधिनी टीकासहित etc. [Bhagavad-gītā Nawal-bhāṣhya. The Gītā with the commentaries of Śaṅkara, Ānanda-giri, and Śrīdhara, together with a Hindi paraphrase of Śaṅkara's commentary and of the Gītā composed under the orders of Munshī Nawal-kiṣor by Umā-datta Tripāthī. Edited by Pandits Rāma-vihārī Śukla and Rāmeśvara.] pp. 884. लखनऊ १८८८ [Lucknow, 1888.] Fol. 14068. d. 12.

Pp. 797-800 are missing.

श्रीमद्भगवद्गीता नेपाली भाषा टीका [Bhagavad-gītā. Preceded by the °māhātmya. With Nepali translation by Agni-hotrī Śiva-pāṇi.] pp. 442. श्रीकाशी [Benares, n. d.] 12°. 14065. b. 33.

শ্রীমদ্ভগবদ্‌গীতা । [Bhagavad-gītā. With word-for-word interpretation, paraphrase and commentary in Bengali, the Sanskrit commentaries of Śaṅkara, Rāmānuja, Hanumān, and Bala-deva Vidyā-bhūṣaṇa, Ānanda-giri, Śrīdhara, Madhu-sūdana, Nīla-kaṇṭha, and Viśva-nātha, notes, etc. Edited by Dāmodara Mukhopādhyāya Vidyānanda.] pts. 19-26, 29-33. কলিকাতা ১৮৯৯-১৮২৭ [Calcutta, 1897-1905.] 8°. 14049. bb. 11.

శ్రీ భగవద్గీతా గర్భిత భావబోధిని. A Dialogue on Bhagavadgeetha. [Bhagavad-gītā - garbhita - bhāvabodhini. Being the Gītā in Sanskrit with Telugu glosses, embedded in a Telugu dialogue between Kṛṣṇa and Arjuna expanding the themes of the Gītā, by Kōkā Veṅkaṭa-rāmānuja Nāyudu.] pp. xxxiv. 16, 2, 318, 193, 212; 1 plate. చెన్నై ౧౯౦౩ [Madras,] 1903. 8°. 14065. e. 31.

श्रीमद्भगवद्गीता का हिन्दी भाष्य [Bhagavad-gītā. With Hindi paraphrase and commentary according to the doctrines of the Ārya Samāj.] See RĀJĀ-RĀMA. आर्षग्रन्थावलि . . . The Arsha Grantha Series, etc. vol. 5, no. 8, etc. 1904- . 8°. 14007. g. 2.

गीतायोगप्रदीपाख्यभाष्य [Bhagavad-gītā. With a literal interpretation and commentary in Hindi, styled

Gītā-yoga-pradīpārya-bhāṣhya, setting forth the doctrines of the Ārya Samāj, by Ārya Muni.] pp. viii. 592. लाहौर १९०४ [Lahore, 1904.] 8°.

14049. a. 17.

— [Second edition.] pp. vii. xxiv. 592, xvi. लाहौर १९०६ [Lahore, 1906.] 8°. 14049. aaa. 3.

मुमुक्षु भाष्य ॥ श्रीमद्भगवद्गीता ॥ . . . مومكشو بهاش شري [Bhagavad-gītā. With rearrangement of the words of each verse, Urdu word-for-word gloss, Hindi translation and commentary, and Urdu metrical version, by Munshī Chhuṭṭan-lāl.] pp. 691. अजमेर १९६२ [Ajmere, 1905.] 8°.

14065. bbb. 13.

శ్రీమద్భగవద్గీత తాత్పర్యసంగ్రహము. [Bhagavad-gītā. Preceded by the usual devotions and the °māhātmya from the Varāha-purāṇa. Edited with Telugu paraphrase styled °tātparya-saṅgrahamu by Venkata-prapanna Svāmi.] pp. i. 2, 443. చెన్నపురి [Madras,] 1905. 16°.

14065. a. 12.

شريمدهيگوت گيتا مع مدهوسردنى تيك معروف ب [Bhagavad-gītā. With a Hindustani version of the text and Madhu-sūdana's commentary Gītā-gūḍhārtha-dīpikā, translated by Lāla Jagan-nātha Śāhib and Pandit Maṅgala-dāsa.] pp. 388, lith. لاہور ۱۹۰۶ [Lahore, 1905.] 8°.

14049. bb. 15.(2.)

*Incomplete, extending only to the end of ch. 6.*

श्रीमद्भगवद्गीता. [Bhagavad-gītā. With metrical Gujarati version by Prayāga-jī Ṭhākara-sī.] pp. viii. 97. See PRAYĀGA-JĪ ṬHĀKAR-SĪ. ॥ श्रीप्रमाण-सहस्री etc. [Pramāṇa-sahasrī.] [1906.] 8°.

14085. d. 34.

श्री . . . गीताखं. [Gītārṇava. The Gītā with Marathi metrical expansion by Dāso Panta. Edited by Vināyaka Lakshmaṇa Bhāve.] [1906-07.] See MAHĀRĀSHTRA KAVI. महाराष्ट्रकवि. [Mahārāshṭra kavi.] pts. 8, 10. [1903-14.] 8°.

*Contains only ch. 1, 2, 12, and 13 (the last incomplete).*

ஸ்ரீமத் பகவத்கீதையும், ஸ்ரீ சங்கராசார்யபாஷ்யமும் கூ. [Bhagavad-gītā. With Śaṅkara's commentary. Edited with Tamil translation of the whole by D. Sundara-rāja Śarmā.] pp. 580, ii. Madras, 1907. 8°.

14049. bb. 10.

## MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—Sanskrit and Vernaculars (continued).

गीतार्थपद्यभास्कर. [Bhagavad-gītā. With Marathi metrical version styled Gītārtha-padya-bhāskara by Hari Nṛi-hari Paṇḍita. Edited by Rāma-chandra Mārutī Mahā-jana, with preface by Tryambaka Hari Āvṛe.] pp. ii. 319. पुणे [Poona, 1907.] 32°.

14065. a. 16.

आर्यवद्ध-श्रीमद्भगवद्गीता. [Bhagavad-gītā. With Marathi version in āryā verse by Kṛishṇā-jī Nārāyaṇa Āthalye.] pp. ii. 123. मुंबई १९०८ [Bombay, 1908.] 8°.

14065. cc. 2.

శ్రీమద్భగవద్గీత తాత్పర్యసంగ్రహము. [Bhagavad-gītā. With Telugu paraphrase styled °tātparya-saṅgrahamu by M. Subba Rāu.] pp. i. 4, 473; 1 plate. చెన్నపురి [Madras,] 1908. 16°.

14060. a. 17.

গীতা-ছায়া সমবিত্তা শ্রীমদ্ভগবদ্গীতা। [Bhagavad-gītā. Preceded by Gītā-chhāyā, a Bengali metrical version by Pratāpa-chandra Sena Gupta, and followed by the °māhātmya.] pp. xii. ii. 161, 86, 9, iv. vi. Calcutta, ১৯০৮ [1908.] 8°.

14065. c. 49.(2.)

*The Sanskrit texts are printed in red ink.*

भगवद्गीता भाष्योपेता। . . . ज्ञानामृतटीकया समेतम्। . . . Bhagwat gita [preceded by the °māhātmya and rituals] with the Jnanamrit Hindi translation [and commentary, by Hanumān-prasāda Jyotisha-rāya (Hari-dāsa) of Damoh]. Printed [edited with notes,] and published by . . . Bhimsen Sharma. pp. 672, vi. Etawah, १९०८ [1908.] 8°.

14049. aaa. 24.

Srī Gītābhāṣyatrāyasāra [i.e. the Bhagavad-gītā with Telugu word-for-word interpretation and commentary by Śrīnivāsa Jagan-nātha Svāmī, based upon those of Śaṅkara, Rāmānuja, and Madhva, with index.] శ్రీ గీతాభాష్యత్రయసారము ॥ Second edition. pp. 438, xlviii. Vizagapatam, 1909. 8°.

14049. aaa. 22.

*The index is dated 1896; it is the same edition of the same index that was separately published by G. Nārāyaṇa Gaja-pati Rāya (see Catalogue of Sanskrit Books in B.M., 1892-1906).*

श्रीमद्भगवद्गीता पद्यभाषानुवादसहित [Bhagavad-gītā. With a metrical Hindi translation by Sir Malkhān Singh-jū Deo, Raja of Charkhari. Followed by the Saptasloki-gītā. Edited by Jagan-nātha-

prasāda Tripāṭhī.] pp. 174, xvi. *Allahabad*, 1909. 4°. 14065. f. 8.

శ్రీమద్భగవద్గీత ... పరమార్థచంద్రిక యను నాంధ్రవాన్య భాష్యసమితిఁ నూడినది. [Bhagavad-gītā. With Telugu interpretation styled Paramārtha-chandrika, compiled by Chedaluvāḍa Sundara-rāma Śāstri from the commentaries of Ānanda-giri, Hanumān (the Paśācha-bhāṣya), Śaṅkarānanda, Madhu-sūdana Sarasvatī, Śrīdhara, Sūrya (the Paramārtha-prapā), Rāmānuja, Madhva, etc.] చన్నపురి [Madras,] 1910- . 8°. 14065. ee. 2.

॥ శ్రీమద్భగవద్గీత ॥ ... శ్రీరహస్యదీపికానామనీ గుజరాతీటీకాసహిత. [Bhagavad-gītā. With literal interpretation and commentary in Gujarati styled Rahasya-dīpikā by Nathu-rām Śarmā. With a *dhyāna* and the °māhātmya. Third edition.] pp. vi. i. 435; 1 plate. పోర్బందర్ ప్రబంధి 1910 [Porbandar, Bombay printed, 1910.] 8°. 14065. cc. 4.

स्मार्तमतोज्ञेयकसभायासनाधिप ... स्वामिश्री आत्मानंदसरस्वती विरचित श्रीमद्भगवद्गीताशांकरभाष्यानुवाद etc. [Bhagavad-gītā. With Śaṅkara's commentary rendered into Gujarati by Ātmānanda Sarasvatī.] pp. xiv. ii. 503, xi.; 1 plate. నాండోడ్ అమదావాడ్ 1910 [Nandod, Ahmadabad printed, 1910.] 8°. 14060. ddd. 1.

सार्धे व सदीप ज्ञानेश्वरी [Bhagavad-gītā. With Jñāna-deva's Marathi paraphrase Jñāneśvarī, prose interpretation, and notes. Edited by Kṛishṇā-jī Nārāyaṇa Āthalye Tembhūkar. Third edition.] pp. xxi. xii. i. ii. 592. मुंबईत १९१० [Bombay, 1910.] 4°. 14065. ee. 4.

শ্রীশ্রীগীতাকাব্য । মূল ও মহাভাষ্য সহিত [Bhagavad-gītā. Preceded by Gītā-kāvya, a rendering in Bengali verse by Pañchānana Adhikārī, and followed by the °māhātmya.] pp. v. i. 189. Benares, 1910. 12°. 14065. b. 30.

स्वामि श्रीचिद्धनानंद विरचित श्रीमद्भगवद्गीता प्रथमं दीपिका [Bhagavad-gītā. With Gujarati interpretation and commentary styled °gūḍhārtha-dīpikā by Chid-ghanānanda Giri. Edited with Gujarati preface by Chhotā-lāl Chandra-śaṅkara Śāstri.] pp. viii. 672, x. मुंबई १९१० [Bombay, 1910.] 4°. 14065. ee. 3.

ಬಾಲಚೋದನಾ ಟೀಕಾ ಸಹಿತ ... ಶ್ರೀ ಭಗವದ್ಗೀತೆ. [Bhagavad-gītā, ch. I.-IV. With Kannada interpretation

and commentary, styled Bāla-bodhinī, by Dōḍḍa-bele Nārāyaṇa Śāstri.] [1911.] See VIDYĀNANDA. ವಿದ್ಯಾನಂದ ಮುಂ॥ [Vidyānanda.] no. 7. [1909-11.] 8°. 14070. e. 25.

গীতাংগুতরস । বা গীতার সরল পদ্য ব্যাখ্যা [Bhagavad-gītā. Preceded by Bengali metrical paraphrase styled Gītāṅgita-rasa, etc., by Jagach-chandra Gosvāmī, and Bengali preface by Satīṣa-chandra Vidyā-bhūṣhaṇa.] pp. xlv. 328, 82, ii. iv.; 1 plate. আকিয়াব কলিকাতা [Akyab, Calcutta printed, 1911.] 12°. 14065. b. 34.

ఉత్తర హిందూస్థాన మండల శ్రవణ పరంపరగ వచ్చియుండు శ్రీమద్భగవద్గీత వాన్యభాష్యసము [Bhagavad-gītā. With Telugu commentary of the Northern school by Sahajānanda Upādhyāya of Nepal.] pts. 1, 2 (=ch. 1-2). Madras, 1911. 8°. 14065. bbb. 17.

श्रीमद्भगवद्गीता. मराठी भाषांतरासह [Bhagavad-gītā. With Marathi translation, vocabulary, and indexes. Edited with Marathi introduction by Kāśī-nātha Vāmana Lele.] pp. lxxi. viii. 107, lxviii. xxi. वाई १८३३ [Wai, 1911.] 8°. 14065. bbb. 19.

গীতা-সংগীত । [Bhagavad-gītā. With Bengali metrical version styled Gītā-saṅgīta by Umeṣa-chandra Vandyopādhyāya.] pp. iii. 186, ii. বিষ্ণুপুর [Bishnupur,] Midnapore printed, ১৩১৭ [1911.] 8°. 14065. bbb. 18.

महात्मा गुसाई तुलसीदासकृत श्रीमद्भगवद्गीता पद्यावली सरल हिन्दी पद्य [Bhagavad-gītā. With a °padyāvalī or version in Hindi couplets ascribed to Tulasī-dāsa.] pt. i. pp. 87. चांदा १९११ [Chanda, 1911.] 12°. 14065. b. 35.

(ಶ್ರೀ ಭಗವದ್ಗೀತಾ ಭಾಷ್ಯದಿಪಿಕಾ) [Bhagavad-gītā. With Gītārtha-dīpikā, a Kannada commentary of the Mādhva school.] 1911-12. See ĀNANDA-TĪRTHA. The Madhva prabandha mala. vol. iii. 1, etc. 1908-12. 8°. 14060. cc. 1.

Unfinished.

ज्ञानेश्वरी सुबोधिनी-छायेसहित. [Bhagavad-gītā. With Jñāna-deva's metrical Marathi paraphrase Jñāneśvarī, and a modern Marathi verse translation styled Subodhinī by Govinda Rāma-chandra Moghe.] pts. 1-9. Sion, Bombay, १९१२-१४ [1912-14.] 4°. 14060. ddd. 5.

## MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit and Vernaculars (continued).*

গীতা-রসামৃত . . . অতি সরল পয়ার ছন্দে রচিত “শ্রী-মহাভগবদ্গীতা” । [Bhagavad-gītā. Followed by the °māhātmya from the Vaishṇavīya-tantra-sāra, and preceded by a metrical Bengali version of both, styled Gītā-rasāmṛita, by Nakula-chandra Chakravartī. Second edition.] pp. iii. v. ii. 227, iii. i. বোয়ালিয়া কলিকাতা ১৩২০ [Boaliya, Calcutta printed, 1913.] 12°. 14060 b. 39.(1)

শ্রীমদ্ভগবদ্গীতা । মূল, অর্থ, মূলের অনুবাদ, শঙ্করভাষ্য আনন্দগিরীটীকা এবং ভাষ্যানুবাদ-সমেত । [Bhagavad-gītā. With Śaṅkara's commentary, Ānanda-giri's gloss, Bengali translation of the whole, etc. Edited by Pramatha-nātha Tarka-bhūṣaṇa. Second edition.] pp. 1159, xiii. v. কলিকাতা ১৩২০ [Calcutta, 1913.] 8°. 14060. d. 20.

ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಗೊಡ್ಡಾಫದ್ವಿಪಿಕಾ ಅಥವಾ ರಹಸ್ಯಾರ್ಥಪ್ರಬೋಧಿನಃ. [Bhagavad-gītā. Preceded by the °māhātmya, etc. Edited with a Kannada translation, commentary, etc., styled °gūḍhārtha-dīpikā or °rahasyārtha-prabodhinī, translated from Chid-ghanānanda Giri's Hindi work of that name, by Śivānanda Subrahmanya.] vol. I. (= ch. 1-6). pp. v. 11, iii. 6, 9, 556; 1 plate. Mysore, 1913. 4°. 14065. ee. 7.

हिंदी-ज्ञानेश्वरी अथवा श्रीज्ञानेश्वरमहाराजकृत भावार्थदीपिका नामक गीतायाख्या का सरल हिंदी अनुवाद । [Bhagavad-gītā. With Hindi translation by Raghu-nātha Mādhava Bhagāre of Jñāneśvara's Marathi metrical exposition.] pp. viii. i. 742; 1 plate. वर्धा १९१३ [Wardha, 1913.] 8°. 14060. ddd. 6.

००० ಸಟೀಕಾ ಭಗವದ್ಗೀತೆ. [Bhagavad-gītā. With Kannada translation. Second edition.] pp. 248. ಬೆಳ್ಳಾರಿ ೧೯೧೪ [Bellary, 1914.] 16°. 14060. a. 26.

सरल गीता । श्रीमद्भगवद्गीताका सरल हिन्दी अनुवाद [Bhagavad-gītā. With Hindi translation, preface, and survey, the whole styled Sarala-gītā, by Lakshmaṇa Nārāyaṇa Garde. Second edition.] pp. v. 22, 272. बनारस १९११ [Benares, 1914.] 12°. 14065. b. 37.(2.)

महाराष्ट्र भगवद्गीता. मुळासहित [Bhagavad-gītā. With °māhātmya. Followed by Mahārāshṭra-bh°-g°, a Marathi metrical version by Dattātreya Ananta

Āpte.] pp. vi. i. 141, 2; 2 plates. पुणे १९१४ [Poona, 1914.] 12°. 14060. b. 41.

গীতাবিন্দু [Gītā-bindu. Being the Bh°-g°. with Bengali metrical version by Vihāri-lāla Gosvāmī.] pp. iii. 223, iii. [Calcutta, 1914.] 16°. [Chhandovinoda Series. no. 3.] 14060. a. 22.(2.)  
The Sanskrit is printed in red ink, the Bengali in blue.

অধ্যাত্ম-গীতা । মূল ও অসমীয়া । [Adhyātma-gītā.] Gita with text & Assamese version . . . by Khatgeswar Sarma Bidyaranta [sic]. pp. xiv. 360. Jorhat, ১৯১৪ [1914.] 12°. 14050. a. 10.(2.)

श्रीमद् भगवद्भवनवीचिका अर्थात् प्रसिद्ध परमार्थ साधिनी आनन्द-कन्द श्री कृष्णचन्द्रोपदिष्ट ज्ञानमयी श्रीमद् भगवद्गीता का हिन्दी भाषाके . . . छन्दोमें शुद्ध अनुवाद [Bhagavad-gītā. With Hindi metrical version, styled Bhagavad-vachana-vīchikā, by Gadādhara-prasāda Brahma-bhaṭṭa.] pp. i. ii. 150. कानपुर १९१४ [Cawnpore, 1914.] 4°. 14065. d. 41.

பகவத்கீதை . . . உபநிஷாசங்களின் சுருக்க சக்தம் [Bhagavad-gītā. The text in three scripts, viz. Grantha, Tamil, and Telugu, preceded by the Krishṇāśṭottara-ṣaṭa-nāma, etc. With a Tamil paraphrase in dialogue form, abridged from the lectures of T. Lakshmaṇāchārya by the editor, K. Narasimma, preceded by a life of Lakshmaṇāchārya by the latter.] pp. 19, 374; 1 plate. சென்னை [Madras,] 1914. 8°. 14065. bbb. 20.

श्रीमद्भगवद्गीता. [Bhagavad-gītā. With Marathi translation and commentary by Bāla Gaṅgādhara Ṭīlak.] See BĀLA GAṆGĀDHARA ṬĪLAK. श्रीमद्भगवद्गीतारहस्य etc. [Bhagavad-gītā-rahasya.] pp. 601-854. [1915.] 8°. 14137. dd. 2.

श्रीमद्भगवद्गीता । . . भाषाटीका सहित । [Bhagavad-gītā. With the Hindi commentary Paramānanda-prakāṣikā ascribed to Ānanda-giri.] pp. 494. Bombay, १९१५ [1915.] 4°. 14065. ee. 10.

श्रीमद्भगवद्गीता माहात्म्यसहित . . . तत्त्वबोधिनीटीका संयुक्त [Bhagavad-gītā. With Hindi interpretation, styled Tattva-bodhinī, by Jvālā-datta Śarmā. Preceded by the °māhātmya, similarly interpreted.] pp. 143. Moradabad, १९११ [1915.] 4°. 14065. ee. 8.

॥ श्रीमद्भगवद्गीता ॥ भाषाटीका सहित [Bhagavad-gītā. With Hindi translation by Rāmādhīna Dāsa.] pp. 261. Lucknow, 1915. 4°. 14065. ee. 6.(2.)



## MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—Sanskrit and Vernaculars (continued).

શ્રીમદ્ભગવદ્ગીતા । ઇન્દ્રિય મૂલ વર્ણન । [Bhagavad-gītā. With Oriya metrical version by Fakīr-mohan Senāpati. Fifth edition.] pp. i. 134. *Cuttack*, 1918. 12°. 14060. b. 47.(2.)

શ્રી ... શ્રીમદ્ભગવદ્ગીતા શ્રીતુલસીદાસેન દોહાવદ્ધ હિન્દી ભાષા નિર્મિતા [Bhagavad-gītā. With Hindi verse translation ascribed to Tulasī-dāsa. Edited by Bharata-rāma Miśra.] ff. i. 185. મુમ્બય્યામ્ ૧૯૭૩ [Bombay, 1919.] 16°. 14065. a. 18.

મુપ્રસિદ્ધ ... શ્રીનાનામહારાજ સાચરેપ્રણીત જ્ઞાનેશ્વરી-હિન્દી-ભાષા-ટીકા. (શ્રીમદ્ભગવદ્ગીતા શ્લોકાન્વયાર્થસહ) [Bhagavad-gītā. With Hindi literal interpretation and paraphrase, translated by Māyānanda Chaitanya from Nānā Mahā-rāja Sākhare's Marathi prose version of Jñāneśvara's Bhāvārtha-dīpikā. Edited by Tryambaka Hari Āvṛte.] pp. v. i. 591. પુના ૧૯૨૦ [Poona, 1920.] 8°. 14060. d. 26.

શ્રીમદ્ભગવદ્ગીતા । મહાત્મ્ય ત્યાસ ધ્યાન પ્રધાનશબ્દ સ્મેતકો શ્લોક વદ્ધ ભાષા । [Bhagavad-gītā. Edited with Nepali metrical version by Narendra-nātha Upādhyāya Rimāl.] pp. iv. 185, i. iii. બનારસ ૧૯૨૦ [Benares, 1920.] 12°. 14060. bbb. 1.

સચિત્ર ગઝલમાં ગીતા. યાને શ્રીમદ્ ભગવદ્ગીતાનું (મૂળ સાથે) ત્રણ અધ્યાયનું ગઝલમાં ભાષાંતર. [Ghazal-mān Gītā. The Gītā with a translation into Gujarati ghazal couplets by "Mañi-kānta" and Sāṅkaṣṇvara D. Joshī. Illustrated.] યુનઈ અમદાવાદ ૧૯૨૦- [Bombay, Ahmadabad printed, 1920- ] 12°. 14060. a. 36.(1.)

શ્રીમદ્ભગવદ્ગીતા મૂળ, અર્થ, મૂલાસૂત્ર સહ શ્રીશ્રીધરસ્વામી-કૃત ટીકા, etc. [Bhagavad-gītā. With Śrīdhara's commentary and the Gītā-māhātmya, and with Bengali translations of all three by Pārvatī-charaṇa Tarka-tīrtha. Edited by Rājendra-nātha Ghosha.] pp. xii. 755. કલિકાતા ૧૯૨૮ [Calcutta, 1921.] 12°. 14065. ccc. 4.

શ્રીમદ્ભગવદ્ગીતાભાષ્યાર્થ મૂળ શ્લોક, અન્વયાર્થ, શાંકરભાષ્ય, શબ્દશઃ ભાષ્યાર્થ etc. [Bhagavad-gītā. With Śaṅkara's Bhāṣhya. Edited with Marathi interpretation styled Bhagavad-gītā-bhāṣhyārtha, notes, and critique of B. G. Tīlak's Gītā-rahasya by Viṣṇu Vāmana Bāpat.] pp. xxviii. x. xvi. 1287; 2 plates. પુણે ૧૯૨૧ [Poona, 1921.] 8°. 14065. cc. 13.

## MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—Sanskrit and Vernaculars (continued).

શ્રીમદ્ ભગવદ્ગીતા. ગુજરાતી અક્ષરમાં, ૫૬, અન્વય અને સરસ અર્થ સહિત. [Bhagavad-gītā. In Gujarati script, with Gujarati word-for-word interpretation and free translation. Edited by Revā-śaṅkara Nāgeśvara Adhyāpaka.] pp. ii. 407. અમદાવાદ ૧૯૨૨ [Ahmadabad, 1922.] 12°. 14065. ccc. 5.

શાંકરભાષ્યાનુસાર સુબોધ ભગવદ્ગીતા etc. [Subodha-bhagavad-gītā. The Bh°.g°. with Marathi literal interpretation, paraphrases, and notes in accordance with Śaṅkara's Bhāṣhya by Viṣṇu Vāmana Bāpat.] pp. iii. iii. 372; 2 plates. પુણે ૧૯૨૨ [Poona, 1922.] 8°. 14065. cc. 12.

સા શ્રીમદ્ભગવદ્ગીતા ... તત્ત્વાર્થસુદર્શનીટીકાસહિતા । કિં વા શ્રી-ભગવદ્ગીતાભાષાભાષ્યસહિતા । [Bhagavad-gītā. Edited with Hindi metrical version and interpretation, styled Tattvārtha-sudarṣanī, by Sudarṣana Āchārya Pañjābī. Followed by Raṅga-deśika-śataka, 111 verses in praise of Raṅgāchārya Svāmī of Brindaban, by the latter, etc.] pp. ii. 392, ii. કલ્યાણ ૧૯૭૯ [Kalyan, 1923.] 4°. 14065. d. 43.

શ્રીજ્ઞાનેશ્વરી ભગવદ્ગીતા etc. [Jñāneśvarī Bhagavad-gītā. Being the Gītā in Sanskrit with a Gujarati translation by Ratna-siṃha Dīpa-siṃha Paramāra and Govardhana-dās Kahān-dās Amīn of Jñāna-deva's Marathi Bhāvārtha-dīpikā or paraphrase, and likewise of a Marathi interpretation of the Gītā and life of Jñāna-deva. Edited by Bhikṣu Akhaṇḍānanda. Second edition.] pp. iii. 729, iii.; 2 plates. અમદાવાદ ૧૯૭૯ [Ahmadabad, 1923.] 8°. [Bṛihad-grantha-mālā. no. 1.] 14065. cc. 16.

શ્રીમદ્ભગવદ્ગીતા ... નેપાલી ભાષા ટીકા । [Bhagavad-gītā. With Nepali translation called Manoramā by Śivapāṇi. Preceded by the °māhātmya, with similar translation.] pp. 360. કાશી ૧૯૨૩ [Benares, 1923.] 12°. 14060. ccc. 4.

શ્રીમદ્-ભગવદ્ગીતા કા હિન્દી ભાષા । [Bhagavad-gītā. Edited with Hindi translation, notes, and preface by Pandit Rājā-rāma. Third edition.] pp. iv. iv. 440. લાહૌર ૧૯૮૦ [Lahore, 1923.] 12°. [Ārsha-granthāvali. no. 3.] 14060. b. 46.(3.)

સચિત્ર સ્તવન સમશ્લોકી શ્રી સરળ ભગવદ્ગીતા. [Saralā-bhagavad-gītā. The Bhagavad-gītā with Gujarati

verse translation by Kānjī Kālidāsa Joṣī. Preceded and followed by 12 hymns in Sanskrit and Gujarati, etc.] pp. 32, 272; 9 plates. મુંબઈ ૧૯૨૩ [Bombay, 1923.] 16°. 14065. a. 20.

મોક્ષમાર્ગિ. શ્રીમદ્ભગવદ્ગીતા. [Moksha-mārgi-bhagavad-gītā. The Bhagavad-gītā edited with Gujarati introductions, abridged translation, etc., by Vyāsa-jī Vallabha-rāma Sūrya-rāma. Second edition.] pp. 256; 4 plates. કારવાડા અમદાવાદ ૧૯૨૩ [Karwada (Navsari), Ahmadabad printed, 1923.] 16°. 14065. a. 21.

શ્રીમદ્ભગવદ્ગીતા-રહસ્ય. [Bhagavad-gītā. With Bengali translation of Tīlak's version and commentary.] See BĀLA GAṄGĀDHARA TĪLAK. શ્રીમદ્ભગવદ્ગીતા-રહસ્ય etc. [Bhagavad-gītā-rahasya.] pp. 603-872. [1924.] 8°. 14129. cc. 37.

પ્રાણવ ગીતા etc. [Pranava-gītā. Being the Bh°. g°. with Bengali translation and Yogic exposition by Svāmī Pranavānanda Giri. Edited with Bengali preface by Jñānendra-nātha Mukhopādhyāya. Second edition.] pp. xxxiv. 752; 2 plates. કલિકાતા ૧૯૨૦ [Calcutta, 1924.] 12°. 14065. ccc. 9.

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[Bhagavad-gītā-chatuṣṣlokī (i.e. Bhagavad-gītā VI. 29-32). With Kannada interpretation and commentary styled °gūḍhārtha-prakāśa.] See SUBRAHMANYA, Vedānta Śivānanda. ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಚತುಃ ಶ್ಲೋಕೇ ಮುಂ || [Bhagavad-gītā-chatuṣṣlokī, etc.] pp. 9-82. 1910. 16°. 14060. a. 18.

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xxxiii. 348. Theosophical Publishing Society: London & Benares, Benares printed, 1905. 12°. 14065. b. 45.

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Glimpses of the Bhagawatgita and the Vedanta Philosophy. [Text with English introduction and translation] by Mukund Wamanrao Burway. pp. ix. 310. Bombay, 1916. 8°. 14060. cc. 5.

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#### Sanskrit, English, and Vernaculars.

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**BHAGAVAD-GĪTĀ.**—Sanskrit, English, and Vernaculars (continued).

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14176. k. 18.

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14049. b. 39.

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14065. bbb. 16.

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La Bhagavad Gita ó El Canto del Bienaventurado. Poema indio (en sanscrito de la época de Krisna,

seis mil años antes de la venida del Cristo) traducido por Lotus. Publicacion de la Rama Argentina "Luz." pp. 95. *Buenos Aires*, 1893. 12°.

14065. b. 21.(2.)

Swedish.

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14065. b. 28.

Appendix.

[For Bhagavad-gītāyā-saptasatī, paraphrase of Bh°.:] See ĀTMARĀMA MORESVARA CHHATRE.

[For Congress Gītā, a parody describing the 23rd Indian National Congress:] See BĀLA-SUBRAHMANYA BRAHMA-SVĀMI.

[For "Recurrent and parallel passages in the principal Upanishads and the Bhagavad-gītā":] See HAAS (G. C. O.).

[For "The Introductory Study of the Bhagavat-gītā":] See NARASIṅGA RĀU ŚĀHIB, K. V.

[For "A Study of the Indian Philosophy":] See ŚĀNTA-RĀMA ANANTA DEŚĀI.

[For Vallabhācharya's Śāstrārtha (= Tattvārthadīpa, bk. i.) on the theology of Bh°. -g°, and Nyāsādeśa on Bh°. -g°. xviii. 66:] See VALLABHĀCHĀRYA.

[For Vedānta-gītā, tract compiled from Bh°. -g°, etc.:] See VEDĀNTA.

HARI-VAMŚA.

খিল-হরিবংশম্ । শ্রীমন্নীলকণ্ঠতটীকয়া সমেতম্ । [Hari-vamśa. With Nīla-kanṭha's gloss. Edited by Pañchānana Tarka-ratna.] pp. i. vi. 595. কলিকাতা ১৮২৭ [Calcutta, 1905.] 8°.

14065. d. 40.

ITIHĀSA-SAMUCHCHAYA.

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14065. bb. 3.

SABHĀ-PARVA.

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ŚĀNTI-PARVA.

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[Bhīshma-stava-rāja (Śānti-p°. xlvii.) and Hamsa-gītā (ib. ccxcix.). With commentary.] See SUBRAHMANYA ŚĀSTRĪ, E. P. ശ്രീ വിഷ്ണുസ്തോത്ര മുകതാവളി etc. [Vishṇu-stotra-muktāvalī.] pp. 1-13, 113-120. 1905. 8°. 14033. aa. 35.(4.)

[Dharma-charyā. 211 vv. on religious and social duties, from the Moksha-dharma. With Bengali translation.] pp. 24. See PATAÑJALI.—*Philosophical Works*. কাপিলপ্রণীত পাটঞ্জল যোগদর্শন etc. [Pātañjala-yoga-darśana.] [1911.] 4°.

14049. bb. 29.

হংসগীতা । [Hamsa-gītā (Śānti-p°. ccxcix.). With Bengali metrical version by Priya-nātha Tattva-ratna.] pp. i. 20. *Calcutta*, ১৩২২ [1915.] 12°.

14060. b. 43.(3.)

(मोक्षधर्मसारोद्धारः) [Moksha-dharma-sāroddhāra. An abridgment of the Moksha-dharma, in 8 prakaraṇas, compiled with a commentary by Sadānanda Vyāsa.] pp. 196. 1912-13. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New series, vols. xxxiv.-xxxv. 1876-1920. 8°.

14096. d. 6.

The Narayaniya [summarised in English] and the Bhagavatas . . . Reprinted from the "Indian Antiquary." 1909. 4°. See GRIERSON (Sir G. A.).

14028. dd. 24.

ವಿರಹವಿಹಂಗಮ [Virahī vihangama (i.e. Ś°. -p°. cxliv. 4-17). With Kannada translation.] pp. 5. See NARASIMHĀCHĀRYA BHĪMĀCHĀRYA PUṆEKAR. ಕಲಿವಿಲಾಸ ಮುಂ || [Kali-vilāsa, etc.] [1922.] 12°.

14075. a. 3.(1.)

[For "La Cosmogonia di Bhrgu":] See PIZZAGALLI (A. M.).

SAUPTIKA-PARVA.

Sauptika Parva. Libro x. del Mahābhārata. Esposto e tradotto da Michele Kerbaker. (Società Reale di Napoli; Atti della Reale Accademia di

Archeologia, Lettere e Belle Arti. vol. xxii., pp. 191-375.) *Napoli*, 1902. 4°. Ac.96/3.

## UDYOGA-PARVA.

॥ अथ सनत्सुजातपर्वः [Sanat-sujāta-parva (= U°.p°. xli.-xlv.).] See ĀTMĀNANDA SARASVATĪ. ॥ श्री शंकरपदपद्मभृंग etc. [Śaṅkara-pada-padma-bhṛīṅga.] pp. 127-143. [1903.] 12°. 14146. e. 7.(2.)

ஸ்ரீமத் ஸநத்ஸுஜாதீயம் [Sanatsujātiya. Edited with Tamil translation by T. Sundara-rāja Śarmā.] pp. 270. 1910. See VEDĀNTA. வேதாந்தபோதினி [Vedānta-bodhini.] no. 2. [1908-10.] 4°.

14049. aaa. 2.

सनत्सुजातगीता . . . मोक्ष धर्म के विषय में सम्वाद । [Sanat-sujāta-gītā (i.e. Sanat-sujāta-p°.) Edited with Hindi translation by Rāi Bahādur Lālā Baijnāth.] pp. vi. 72, i. मेरठ इलाहाबाद १९६८ [Meerut, Allahabad printed, 1911.] 12°. 14070. b. 37.(3.)

సనత్సజాతీయము అంధ్ర టీకా తాత్పర్య సహితము. [Sanat-sujātiya. With Telugu word-for-word interpretation and paraphrase.] pp. 96, 4. Madras, 1915. 12°. 14065. b. 37.(1.)

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14049. dd. 4.

विदुरनीतिः । तथा यक्ष-धर्मप्रश्नोत्तरमाला । उभे भाषार्थसमलंकृते । [Vidura-nīti (Udyoga-p°. xxxiii.-xl.) and Yaksha-dharma-praśnottara-mālā (Vana-p°. cccxii. 43-131). With Hindi translation by Rāma-bhadra of Sumerpur.] pp. ii. 168. Bombay, १९१५ [1915.] 12°. 14065. b. 40.

## VANA-PARVA.

Atha Nalopākhyānam. [With German metrical (bk. i.-xiii., xv.-xxvii.) and prose (xiv.) versions. See LIEBICH (B.). Sanskrit-Lesebuch, etc. pp. 1-94. 1905. 4°. 14085. e. 15.]

॥ नलोपाख्यानम् ॥ The Story of Nala. Edited, with a vocabulary, by Julius Eggeling. pp. iv. 84, 62, ii. Edinburgh & London, Hertford printed, 1913. 12°.

14065. b. 43.

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14065. b. 44.

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História de Nala e Damayanti. Episódio do Mahābhārata. Traduzida pelo Dr. Sebastião Rodolfo Dalgado. pp. 155. Coimbra, 1916. 8°. 14065. bbb. 21.

Sāvitri. [A German metrical version.] See MEIER (E.). Morgenländische Anthologie, etc. pp. 49-82. [1886.] 12°. 11092. a. 3.

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M. Kerbaker. Due Leggende del Mahābhārata voltate in ottava rima. Libro iii, Vanaparva, Sezione vii, Tīrthayātrā. See ASCOLI (G. I.). Miscellanea Linguistica, etc. pp. 167-204. 1901. 4°. 12902. i. 12.

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మహాభారతము విరాటపర్వము. అంధ్ర తాత్పర్య సహితము. [Virāṭa-parva. With Telugu interpretation by Sarasvati Venkāṭa-subba-rāma Śāstri. Published with Telugu preface by Gattupalli Śeṣhāchārya.] pp. i. 320. చెన్నై [Madras,] 1908. 8°. 14060. d. 17.

মহাভারতপাখ্যান শ্রীমণীলকণ্ঠকৃতয়া ভারত ভাবদীপাখ্যয়া টীকয়া . . . বিরাটপর্ব-দীপিকয়া চ সমলঙ্কৃতম্ . . . বিরাটপর্ব । [Virāṭa-parva. With Nīla-kanṭha's gloss Bhārata-bhāva-dīpa, Arjuna Miśra's °dīpikā, and various readings. Edited by Premadā-sundarī Devī.] pp. iv. 241. কলিকাতা ১৩২০ [Calcutta, 1914.] obl. 4°. 14068. c. 21.

The Virāṭaparvan of the Mahābhārata edited from original manuscripts as a tentative work with critical and explanatory notes and an introduction by Narayan Bapuji Utgikar . . . With three illustrations drawn by Shrimant Balasaheb Pant Pratinidhi . . . Chief of Aundh, etc. (श्रीमन्महाभारतान्तर्गतं विराटपर्व . . . पाटनरैः . . . टिप्पणीभिः उपोद्घातेन

च परिष्कृतम् १) pp. i. lvi. 540, 146, 286, 24, xxviii. 6 ;  
3 plates. *Bhandarkar Oriental Research Institute :  
Poona, 1923. 4°.* 14068. ff. 1.

विश्वनाथ Wirāṭaparwā. Oudjavaansch  
prozageschrift. Uitgegeven door Dr. H. H.  
Juynboll. pp. 98. 's-Gravenhage, 1912. 8°.  
[Koninklijk Instituut voor de Taal-, Land- en Volken-  
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## APPENDIX.

[For Mahā-bhārata-tātparya-nirṇaya, on the theo-  
logical purport of the M°. :] See ĀNANDA-TĪRTHA.

[For Pāṇḍava-charitra, narrating the story of  
Mahā-bhārata :] See DEVA-VIJAYA GAṆĪ.

[For Mahā-bhārata-tātparya-prakāśa, an abstract  
of Mahā-bhārata with commentary :] See SADĀ-  
NANDA VYĀSA.

[For the anonymous Ekaślokī Mahā-bhārata :]  
See ŚIKHARA-NĀTHA SUVEDĪ.

[For "Notes of a Study of the Preliminary  
Chapters of the Mahabharata" :] See VEṆKATĀ-  
CHALAM AIYAR, V.

MAHĀCHĀRYA. See RĀMĀNUJA-DĀSA.

MAHĀ-DANḌAKA. ॥ महादण्डकस्तोत्रपरपर्यायात्पचहुन्वि-  
चारस्तवनम् ॥ [Mahā-danḍaka-stotra, or Alpa-  
bahutva-vichāra-stavana. A Jain hymn in 20  
Prakrit vv. With Sanskrit gloss.] See SAMAYA-  
SUNDARA. श्री ... श्रीमहावीरस्तवनम् etc. [Mahā-vīra-  
stavana, etc.] ff. 7-12. [1914.] obl. Fol.

14101. d. 4. (no. 19.)

MAHĀ-DEVA, author of *Nyāya-sāra*. See MĀ-  
DHAVA-DEVA.

MAHĀ-DEVA, *Vedāntī*. See MAHĀ-DEVA SARA-  
SVATĪ.

MAHĀ-DEVA, *disciple of Rāma*. [Commentary on  
Jyotisha-ratna-mālā.] See ŚRĪ-PATĪ BHATṬA.

MAHĀ-DEVA, son of Soma-nātha. [Commentary  
Vaijayantī or Prayoga-v°. on Satyāśhāḍha-śrauta-  
sūtra.] See HIRANYA-KEŚĪ.

MAHĀ-DEVA, called VĀDĪNDRA. भट्टवादीन्द्रविरचितं  
महाविद्याविडम्बनम् ... टीकाभ्यां समन्वितम् । तथा ... दशश्लोकी

विवरण-विवरणटिप्पणसमेता । Mahāvidyā-vidambana [a  
treatise on syllogisms of the mahā-vidyā type]  
... with the commentaries of Ānandapurṇa and  
Bhuvanasundara Śūri and the Daśa-Sloki of Ku-  
lārka Pandita [10 verses on the same] with  
[anonymous] Vivarana and [Bhuvana-sundara's]  
Vivarana Tippiṇa. Edited with introduction and  
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pp. xlv. 189, viii. Baroda, Bombay printed, 1920.  
8°. [Gaekwad's Oriental Series. no. xii.]

14003. pp. 12.

— भट्टवादीन्द्रकृतः रससारः - गुणकिरणावलीटीका — The  
Rasasāra (a commentary on the guṇa section of  
Udayanāchārya's Kiranāvalī) of Bhaṭṭa Vādīndra.  
Edited with introduction &c., by Gopīnātha Kavī-  
rāja. pp. 8, i. 104, ii. Benares, 1922. 8°. [The  
Princess of Wales Saraswati Bhavana Texts.  
no. 5.]

14049. e. 5.

MAHĀ-DEVA BHATṬA, son of Bāla-kṛishṇa.  
[Commentary Nyāya-siddhānta-muktāvalī-pra-  
kāśa (begun by M°. and completed by Dinakara  
Bhaṭṭa) on Siddhānta-muktāvalī.] See VIṢVA-  
NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

MAHĀ-DEVA BHATṬĀCHĀRYA, Grammarian.  
Upasargavarga of Mahadeva Bhattacharya. [A  
metrical dictionary of the prefixes added to  
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See VEṆKATĀ-RAṅGA-NĀTHA-SVĀMĪ. Grandha Pra-  
darsani, etc. New series, no. 1 (pt. 40). 1895-  
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14003. c. 2.

MAHĀ-DEVA DEVA, son of Bāla-kṛishṇa. हिकमत-  
काशः । [Hikmat-prakāśa. A metrical exposition of  
the Yūnānī system of medicine in 3 parts, including  
explanations of Arabic and Persian terms. Edited  
by Nanda-lāla Śāstrī.] pp. xv. 208. मुम्बयी १९३०  
[Bombay, 1913.] 4°.

14044. c. 12.

MAHĀ-DEVA GAṆGĀDHARA BĀKRE. [Edit. of  
Tarka-saṅgraha and its commentary, with notes.]  
See ANNAM BHATṬA.

— [Edit. of Mīmāṃsā-nyāya-prakāśa with  
notes.] See ĀPA-DEVA.

— [Edit.] See ĀṢVALĀYANA.

— [Edit.] See BĀDARĀYANA.—*Brahma-sūtra*  
with Advaita Commentaries.

**MAHĀ-DEVA GAṆGĀDHARA BĀKRE** (*continued*).

[Edit.] See JAYA-DEVA, son of Mahā-deva.

—— [Edit.] See NĪLA-KAṆṬHA Mīmāṃsaka-BHAṬṬA.

—— [Edit.] See PĀRASKARA.

—— [Edit.] See PATAÑJALI. — *Philosophical Works*.

—— [Edit.] See UTTARA-GĪTĀ.

—— [Preface to Agni-hotra-chandrikā.] See VĀMANA RĀMA-CHANDRA KINJAVDEKAR.

—— Vadartha samgraha [a collection of grammatical works by divers] . . . Edited by Mahadeva Sharma Gangadhar Bhatta Bakre. (वादावसंग्रहः) pts. 1, 2. Bombay, 1913, 14. 8°. 14050. cc. 14.

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14090. b. 51.(2.)

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14075. b. 8.(1.)

**MAHĀ-DEVA SARASVATĪ,** *disciple of Svayam-prakāśa.* [Commentary Sāṅkhya-vṛitti-sāra on Sāṅkhya-sūtra.] See KAPILA.

—— तत्त्वानुसन्धानं etc. (Tattvānusandhāna.) pp. 57. See BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.* ब्रह्मसूत्रदीपिका . . . Brahmasūtradīpikā, etc. 1906. 8°.

14049. b. 37.

**MAHĀ-DEVA ŚĀSTRĪ,** *Allādi,* known also as MAHĀ-DEVA AIYAR, *Curator of Mysore Govt. Oriental Library.* [Edit.] See ĀRANYAKAS. — *Taittirīyāranyaka.*

**MAHĀ-DEVA ŚĀSTRĪ,** *Allādi,* known also as MAHĀ-DEVA AIYAR, *Curator of Mysore Govt. Oriental Library (continued).* [Edit.] See BRĀHMAṆAS. — *Taittirīya-brāhmaṇa.*

—— [Edit.] See JAIMINI. — *Mīmāṃsā-sūtra.*

—— [Edit.] See KHĀDIRA.

—— [English translation of Mādhava's introduction to his Taittirīyopanishad-bhāṣhya.] See MĀDHAVA, son of Chāvūṇḍa.

—— [English translation of Bhagavad-gītā and Śaṅkara's commentary.] See MAHĀ-BHĀRATA. — *Bhagavad-gītā.* — *English.*

—— [Edit.] See MYSORE. — *Govt. of Mysore.*

—— [Edit.] See PARASU-RĀMA.

—— [Edit.] See UPANISHADS. — *General Collections.*

—— [Edit.] See UPANISHADS. — *Small Collections.*

—— The Vedānta Doctrine of Śrī Sankarāchārya. [Being the Dakṣiṇā-mūrti-stotra ascribed to Śaṅkara with Sureṣvara's commentary Mānasollāsa thereon; Sureṣvara's Praṇava-vārttika or Pañchīkaraṇa-v°, and the Dakṣiṇā-mūrti Upanishad, edited with translation, notes, and preface] by A. Mahādeva Śāstri. Second edition. pp. 14, lxxv. 223. Madras, 1920. 12°. [Minor Upanishads. vol. ii.] 14049. aa. 30.

**MAHĀ-DEVA ŚĀSTRĪ,** *Manthā, of Sakurru.* [Edit.] See VĀLMĪKI. — *Rāmāyaṇa.* — *Appendix.*

—— ತ್ರೈಲೋಕ್ಯೋಪದೇಶಂ. [Kaivalya-nidāna. Devotional lectures, viz. the Śiva-sahasra-nāma (Ādityapurāṇa, Vāyavya-saṃhitā, ch. 37-9), Bilvāśtotara-ṣata-ṣlokāvali (from Śiva-rahasya), and Śiva-sahasra-nāmāvali (in mantra form).] pp. 3, 95, 64. ಸಕುರು [Sakurru,] 1907. 32°. 14028. a. 34.

**MAHĀ-DEVA ŚIVA-RĀMA ĀPṬE.** [Kādambarī-sāra, abridgment of Kādambarī.] See BĀṆA.

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**MAHĀ-DEVĀŚRAMA,** *Daṇḍi Svāmī.* [Hindi translation of Chandra-vana-māhātmya.] See PURĀṆAS. — *Skanda-purāṇa.*

**MAHĀ-DEVA SŪRI,** *Bhāradvāja-Vellāla.* [Commentary Vibudhānanda on Nīla-kaṇṭha-vijaya.] See NĪLA-KAṆṬHA DĪKSHITA.

**MAHĀ-JANA (R. M.).** See RĀMA-CHANDRA MĀ-RUTĪ MAHĀ-JANA.

**MAHĀ-KASSAPA.** See KASSAPA.

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**MAHĀ-MAṅGALA.** ဗုဒ္ဓဇောသအဋ္ဌပ္ပတ္တိဝါဂ် နိဿယ။ [Buddha-ghosa-aṭṭhuppatti. A life of Buddha-ghosa. With Burmese interpretation appended.] See PARITTA. ဘိတုဥပရိတ် etc. [Sīhaḷa payeik le saung, etc.] pp. 38-124. [1910.] 8°. 14099. bb. 6.

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**MAHĀ-NĀMA (continued).** Cūlavāṃsa. Being the more recent part of the Mahāvaṃsa. Edited by Wilhelm Geiger. London, Munich printed, 1925- . 8°. [Pali Text Society.] 14098. b. 67.

— The Mahāvaṃsa, part ii. Containing chapters xxxix. to c. Translated . . . into English, for the Government of Ceylon, by L. C. Wijésingha, Mudaliyār. To which is prefixed the translation of the first part, published in 1837, by George Turnour. pp. x. 174, xxxii. 344. Colombo, 1909. 8°. 14097. f. 3.

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**MAHĀNANDA,** of Mahārāma, Hanthawadi [BUDDHA-CHŪLA-BHĀTIKA.] အဘိဓမ္မဝိဇ္ဇက။ ဓမ္မသင်္ဂါဟိ (ဝိဘင်း - ဝဉ္စပတြိက) ဓမ္မသာရတ္ထ ဒိပ္ပနိ ဝါဂ်။ [Madhu-sārattha-dīpanī. A gloss (*vaṇṇanā*) upon the Gambhīrattha-dīpanī, the *mūla-tīkā* or ancient commentary by Ānanda on the canonical exposition of the Abhidhamma. Edited by Hsaya Ū Hpye.] 2 vols. pp. 261, 291 ; 1 plate. ရန်ကုန် ၁၉၀၀ [Rangoon, 1908.] 8°. 14099. d. 13.

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**MAHĀ-NISĪTHA.** [For analysis, comparison with other texts, and examination of the doctrine, monastic rules, and language of the M. :] See SCHUBRING (W.).

— श्री कमलप्रभा [Kamala-prabhā. Being the Prakrit text of the Mahā-nisītha, ch. 5, treating of the punishments of heresy, etc., with the Gujarati *ṭabā* or word-for-word gloss of Kamala-

prabha Āchārya. Together with a Gujarati translation by Nāgeśvara Jyeshthā-rāma.] pp. 90. अमदावाद १९०५ [Ahmadabad, 1905.] 12°.

14100. a. 13.(2.)

**MAHĀNTA ŚIVA-YOGI.** [Kannada interpretation of Śivādhikya-ratnāvali.] See ŚIVA.

**MAHĀ-PHUSSA-REVA.** See SIRI-SAD-DHAMMA-KITTI MAHĀ-PHUSSA-REVA.

**MAHĀ-PRABHU-JĪ.** See VALLABHĀCHĀRYA.

**MAHĀRĀJ-DĪN DĪKSHITA**, son of Ananda-mādhava, of Baroda, Unao. [Chāṇakya-nīti-darpaṇa, i.e. edit. of Chāṇakya-nīti with Hindi interpretation in prose and verse.] See CHĀṆAKYA.

— [Hindi interpretation of Hanumaj-jyotisha.] See HANUMĀN.

— [Edit. of Hoṛā-chakra with Hindi translation.] See HOṚĀ.

**MAHĀRĀSHṬRA KAVI.** महाराष्ट्रकवि. [Mahārāshṭra kavi, or M°. -kāvyā-grantha. A monthly magazine of Marathi poetical literature, with occasionally Sanskrit original poems with their Marathi versions. Edited by Vināyaka Lakshmaṇa Bhāve.] vols. i. 1-xi. 7. ठाणे-पुणे वाई १९२५-३६ [Thana & Poona, Wai & Poona printed, 1903-14.] 8°.

14140. bb. 3.

Wanting vol. v., no. 2—vol. x., no. 12 inclusive. The title was subsequently changed to Mahārāshṭriya sārāsvata va Mahārāshṭra kavi. The series was at the same time taken under the auspices of the Bhārata-itihāsa-saṃsodhaka-maṇḍala, and published at Poona, having been previously published at Thana; the works issued in it were then given a new numbering.

**MAHĀSENA**, Guru of Pappata. ००० मयुसचरितम् । [Pradyumna-charita. A Jain legend, in 14 sargas of verse. Edited by Manohara-lāla Śāstrī and Rāma-prasāda Śāstrī.] pp. 230. Bombay, १९१३ [1917.] 12°. [Māṇik-chand-digambara-jaina-grantha-mālā. no. 8.] 14101. bbb. 1.(no. 8.)

**MAHĀ-SĪLA-VAMSA** [Ū MAṆI]. ဦးဝက်ပေါရာဏ ၀၀၀။ [Porāṇa-kathā. A tract on archaic Burmese words, in Pali and Burmese.] See PAÑÑĀ-SĀMI SIRI-KAVI-DHAJA. ပေါရာဏ၀၀၀ etc. [Porāṇa-kathā-dīpa, etc.] pp. 299-333. 1904. 8°. 14098. dd. 28.

**MAHĀ-VAJIRĀVUDHA**, King of Siam. [Edit.] See SUTTA-PIṬAKA.—Khuddaka-nikāya. [Jātaka.]

**MAHĀ-VIJITĀVI**, author of Vāchakopadesa. See VIJITĀVI.

**MAHĀ-VIJITĀVI**, of Sagaing. ဝါဠကောပဒေဝ ဇီကာဝါဂ္ဂ။ [Vāchakopadesa-attha-vañṇanā. A commentary on the Vāchakopadesa.] See SADDĀ NGAY. ဝဒ္ဒါဝယ် ဇီကာ etc. [Saddā ngay tīkā.] vol. vii., pp. 1-36. [1911.] 8°. 14097. a. 11.(vol. 7.)

**MAHĀ-VĪRA**, Jain Mathematician. The Ganita-sāra-sangraha of Mahāvīrācārya with English translation and notes by M. Raṅgācārya. Published under the orders of the Government of Madras. [With English preface by D. E. Smith.] (महावीराचार्यप्रणीतः गणितसारसङ्ग्रहः) pp. xxiv. v. 158, v. 325. Madras, 1912. 8°. 14055. c. 9.

**MAHĀ-VĪRA-PRASĀDA DVIVEDĪ.** सुमन [Sumana. Miscellaneous poems, nos. 1-8 being in Sanskrit with Hindi translation, the rest in Hindi. Edited by Maithilī-śaraṇa Gupta.] pp. ii. ii. 135, i.; 1 plate. चिरगाँव १९२० [Chirgaon, 1923.] 12°.

14072. bb. 5.

**MAHĀ-VĪRA-PRASĀDA TRIPĀTHĪ**, Sāhityāchārya, of Naupur. [Edit. of Śuka-rambhā-saṃvāda with Hindi translation.] See ŚUKA-RAMBHĀ-SAMVĀDA.

**MAHĀ-VYUTPATTI.** Mahāvvyutpatti पदालं इ. इ. मिनाएव. Второе издание, съ указателемъ. Приготовилъ къ печати Н. Д. Митроновъ. pp. xii. 272. Санктпетербургъ, 1911. 8°. [Bibliotheca Buddhica. vol. xiii.] 14003. dd. 13.

**MAHENDRA**, disciple of Dharma-ghosha, of the Añchala-gachchha. श्रीमन्महेन्द्रसूरिसङ्कलिता विचारसप्ततिका । ... वृत्तिसमेता [Vichāra-saptatikā. 81 Prakrit āryā vv. on Jain doctrine. With Vinaya-kuśala's Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 17. Bhavanagar, Bombay printed, १९६९ [1914.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 18.] 14101. d. 4.(no. 18.)

**MAHENDRA-LĀLA KHĀN**, of Narajol, Midnapur. [Bengali metrical version of Adhyātma-rāmāyaṇa.] See PURĀṆAS.—Brahmāṇḍa-purāṇa. [Adhyātma-rāmāyaṇa.]

**MAHENDRA-NĀTHA TATTVA-NIDHI.** ব্রাহ্মণতি-  
ত্ত্বম্ । [Brāhmaṇetivṛtta. A compilation of  
notices on the history of the Brahman caste, with  
Bengali translation, notes, etc.] pts. i., ii. pp. iii.  
34. ডায়মণ্ড হারবার [Diamond Harbour, 1911, 12.]  
12°. 14058. a. 28.

**MAHENDRA-VIJAYA**, *disciple of Vijaya-dharma.*  
[Elegy on Death.] See NYĀYA-VIJAYA.

**MAHENDRA-VIKRAMA-VARMĀ**, *Pallava, King of*  
*Conjevaram.* The Mattavilāsaprahasana [a farce  
in 1 act] . . . Edited by T. Gaṇapati Sāstrī.  
(মত্তবিলাসপ্রহসন) pp. ii. ii. 30, i. Trivandrum, 1917.  
8°. [Trivandrum Sanskrit Series. no. 55.]  
14003. l. 5.

**MAHEṢA-CHANDRA PĀLA.** [Edit.] See BĀDARĀ-  
YAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Edit.] See PATAÑJALI.—*Philosophical*  
*Works.*

—— [Edit.] See UPANISHADS.—*Small Collections.*

—— কৃত্যকল্পদ্রুমঃ । [Kṛitya-kalpa-druma. An  
encyclopaedia of Hindu religion. Pt. iii., or Karma-  
kāṇḍa, on religious rites. With Bengali trans-  
lation and commentary.] vol. i. pp. xvi. xviii.  
640. কলিকাতা ১৩১৯ [Calcutta, 1912.] 8°.

14027. c. 1.

**MAHEṢA-CHANDRA TARKA-CHŪDĀMAṆI.** মূদেব-  
চরিতম্ । [Bhū-deva-charita. A metrical life of Bhū-  
deva Mukhopādhyāya, a well-known Bengali man  
of letters. Edited by Kumāra-deva Mukhopā-  
dhyāya.] pp. iv. 266. বারানসী ১৯১৭ [Benares,  
1917.] 8°. 14058. bb. 13.(2.)

**MAHEṢA-DATTA SUKULA**, *of Dhanauli.* [Hindi  
translation of Amara-koṣa.] See AMARA-SIṂHA.

**MAHEṢA ŚARMĀ.** [Edit.] See BHĀNU-NĀTHA,  
*Daivajña.*

**MAHEṢVARA**, *Jain Poet.* মহেশ্বরকবিকৃত-কাব্যমনোহরঃ  
তথা মণ্ডনমন্তিকৃত-মণ্ডনয়ন্যসংগ্রহঃ etc. [Kāvya-manohara,  
a poem of 7 *sargas* by Maheṣvara on the career  
of Maṇḍana son of Bāhaḍa, minister of Mandogarh;  
and 4 works by the latter, *viz.* Maṇḍana-kādam-  
barī, a metrical abridgment of Bāna's Kādambarī  
in 137 vv., Champū-maṇḍana, a composition in  
prose and verse on his adventures, Chandra-vijaya-

prabandha, a poem on the moon in 100 vv., and  
Alaṅkāra-maṇḍana, a summary of the art of poetry.  
Edited by Vīra-chandra and Prabhu-dāsa.] pp. 29,  
45, 35, 12, 47. পাটন অহম্মদাবাদ ১৯১৮ [Patan, Ahmad-  
abad printed, 1918.] 8°. [Hemachandrāchārya-  
granthāvalī. nos. 7-11.] 14075. f. 2.

**MAHEṢVARA**, *son of Brāhma.* বিশ্বপ্রকাশঃ । নাম  
শব্দকোষঃ । . . . Viśvaparakāṣa [or Viśva-koṣa, a lexicon  
of homonymous words, composed in 1111] by Śrī  
Maheṣvara. Edited by Śrī Śīlaskandha Sthavira.  
pp. 2, i. iv. 193. Benares, 1911. 8°. [Chowkhambā  
Sanskrit Series. nos. 160, 168.] 14004. a. 37.

Fasc. 1 was edited by Ratna-gopāla Bhaṭṭa.

—— విశ్వకోశః: विश्वकोशः etc. [Viśva-koṣa. With  
Modali Appanna Śāstrī's Telugu interpretation.]  
See SOMA-YĀJĪ ŚARMA, G. Sahitya prakasane, etc.  
vol. i., pts. 1-10. 1912-13. 8°. 14095. b. 1.

Unfinished.

—— మహేశ్వర సూరివిరచితమగు విశ్వప్రకాశము విశ్వ  
కోశము. [Viśva-koṣa. With Modali Appanna's  
Telugu interpretation, and preface by Garimella  
Soma-yāji Śarma.] pp. 8, 510, 4. కోటిపల్లి కాకినాడ  
[Kotipalli, Cocanada printed,] 1913. 8°.

14092. aa. 30.

**MAHEṢVARA NANDA.** [Edit.] See AMARA-SIṂHA.

**MAHEṢVARĀNANDA**, *disciple of Mahā-prakāṣa*  
[GORAKSHA.] The Mahārtha-mañjarī [70 Prakrit vv.  
on Śaiva mysticism] . . . with commentary of the  
author. Edited with notes by . . . Mukunda Rāma  
Shāstrī. (महार्थमञ्जरी.) pp. 148. Srinagar, Bombay  
printed, 1918. 8°. [Kashmir Series of Texts and  
Studies. vol. xii. (previously xi.)] 14050. c. 1.

—— The Maharthamanjarī with the commentary  
Parimala of Mahesvarananda. Edited by . . .  
T. Gaṇapati Sāstrī. (महार्थमञ्जरी परिमलाख्यव्याख्योपेता.)  
pp. 2, ii. ii. vii. 203, i. Trivandrum, 1919. 8°.  
[Trivandrum Sanskrit Series. no. lxvi.] 14003. l. 5.

**MAHEṢVARA TĪRTHA.** [Commentary Laghu-  
saṅgraha on Bṛihad-āraṇyaka-vārttika-sāra.] See  
SUREṢVARA ĀCHĀRYA.

**MAHEṢVARA TĪRTHA**, *disciple of Nārāyaṇa.*  
[Commentary °tattva-dīpikā on Rāmāyaṇa.] See  
VALMĪKI.—Rāmāyaṇa.—Entire Text.

**MAHĪDHARA**, son of *Rāma-bhakta*, also called **MAHIDĀSA**. [Commentary *Veda-dīpa* on *Purusha-sūkta*.] See **VEDAS**.—*Rig-veda*.—*Single Hymns and Verses*.

—— [Commentary *Veda-dīpa* on *Vājasaneyi-saṃhitā*.] See **VEDAS**.—*Yajur-veda*.—*Vājasaneyi-saṃhitā*.

—— अथ मातृकानिघण्टुः ॥ [Mātrikā-nighaṇṭu. A dictionary of the monosyllabic *mātrikās* used in Tantric writings, in 59 verses.] 1913. See **AVALON** (A.), *Pseud.* *Tantrik Texts, etc.* vol. i., pp. 35-40. 1913- . 4°. 14027. d. 5.(vol. 1.)

**MAHĪDHARA ŚARMĀ**, of *Tihari*. [Hindi translation of *Kedāra-māhātmya*.] See **PURĀṆAS**.—*Vāyu-purāṇa*.

—— [Hindi paraphrase of *Sarvārtha-chintāmaṇi*.] See **VEṆKATEṢA DAIVAJÑA**.

**MAHIMA BHATTA**, *Rājānaka*. The *Vyaktiviveka* [a treatise in 3 *vimarśas* on the theory of poetical perception] ... and its commentary of *Rājānaka Ruyyaka*. Edited with notes by T. Gaṇapati Śāstrī. (व्यक्तिविवेकः । . . व्याख्यया समेतः.) pp. 12, x. i. iii. 138, 54, xxvii. v. i. *Trivandrum*, 1909. 8°. [*Trivandrum Sanskrit Series*. no. 5.] 14003. l. 5.

**MAHĪ-RĀMA DEVA VIDYĀ-RATNA BHATTA-CHĀRYA**, ब्रह्मदर्शन etc. [*Vyavahāra-darpaṇa*. A manual of rules on lustrations, lawful relationship, impurity, the religious calendar, *śrāddha* rites, portents, oneiromancy, and influence of *karma*; chiefly consisting of excerpts from Sanskrit works of authority with Assamese paraphrases.] pp. i. xii. 264. कलिकाता १९०८ [*Calcutta*, 1908.] 8°. 14028. bbb. 22.(1.)

**MĀĪNKAR** (G. Ā.). See **GAṆGĀDHARA ĀTMĀRĀMA MĀĪNKAR**.

**MAITHILA JHĀ**. See **MUKUNDA ŚARMĀ**.

**MAITHILĪ-ŚARAṆA GUPTA**. [Edit.] See **MAHĀ-VĪRA-PRASĀDA DVIVEDĪ**.

**MAITRA** (A. K.). See **AKSHAYA-KUMĀRA MAITRA**.

**MAITREYA**, disciple of *Yogi-rāja*. [Edit. of *Īśa Upanishad* with commentary styled *Āgneya-*

*bhāṣya*, variant readings, etc. (jointly).] See **UPANISHADS**.—*Separate Upanishads*.

—— The *Buddha-mimamsa*, or The *Buddha* and his relation to the religion of the *Vedas*. Being a collection of arguments with authoritative references and of notes with original texts, intended as materials for any future treatise on Buddhism. Editor, His Holiness the Swami Maharaja Yogiraja, High Priest of *Buddha-gaya* . . . Second edition. pp. x. ii. 177; 2 plates. *London, Calcutta* printed, 1925. 8°. 14070. eb. 4.

**MAITREYA** (A. K.). See **AKSHAYA-KUMĀRA MAITREYA**.

**MAITREYA-RAKSHITA**, अथ धातु-प्रदीपः । . . The *Dhatu-pradeepa* by *Maitreya-rakshita*. (A commentary on the *Paniniya Dhatu-patha*.) Edited with annotations by *Srish Chandra Chakravarti*. pp. 3, 2, i. 156. *Rajshahi, Calcutta* printed, 1919. 4°. [*Varendra Research Society Publications : Savita Ray Memorial Series*. vol. 2.]

14092. aaa. 3.(2.)

**MAJUMDAR** (B. C.). See **VIJAYA-CHANDRA MAJUMDĀR**.

**MAJUMDĀR** (S. N.). See **SURENDRA-NĀTHA MAJUMDĀR**.

**MAKAN-JĪ KUBERA PAINTER**, सत्य । कबीरोपासना पद्धति । कबीरपंथियोंकेनित्यस्मरणका पूर्ण विधान [*Kabīropāsanā-paddhati*. A Hindi ritual of the *Kabīrpanthī* sect, including several Sanskrit hymns.] pp. iv. viii. xvi. 415; 1 plate. बम्बई १९०४ [*Bombay*, 1904.] 16°. 14154. d. 33.

**MĀKHAN-LĀL-DĀS BHĀGAVATA-BHŪSHANA**. [Edit. of *Chaitanya-charitāmṛta* with Bengali interpretation styled *Sudhā-saṅchārīnī*.] See **KṚISHṆA-DĀSA KAVI-RĀJA**.

**MAKKHAN-LĀL ŚĀSTRĪ**, of *Chauri, Agra*. [Edit. of *Pañchādhyāyī* with Hindi commentary.] See **PAÑCHĀDHYĀYĪ**.

**MALAYA-GIRI**. [Commentary on *Pinḍa-niryukti*.] See **BHADRA-BĀHU**.

—— [Commentary on *Pañcha-saṅgraha*.] See **CHANDRA, Mahattara**.

**MALAYA-GIRI** (*continued*). [Commentary on Saptatikā.] See DEVENDRA, *disciple of Jagach-chandra*.

—— [Commentary on Dharma-saṅgrahaṇi.] See HARI-BHADRA SŪRI.

—— [Commentary on Brihat-kshetra-samāsa and Brihat-saṅgrahaṇi.] See JINA-BHADRA GAṆI.

—— [Commentary on Āgamika-vastu-vichāra-sāra or Shaḍ-aṣṭi.] See JINA-VALLABHA SŪRI.

—— [Commentary on Jīvājīvābhigama-sūtra.] See JĪVĀJĪVĀBHIGAMA.

—— [Commentary on Karma-prakṛiti.] See KARMA.

—— [Commentary on Nandī-sūtra.] See NANDĪ-SŪTRA.

—— [Commentary on Prajñāpanā.] See PRAJÑĀPANĀ.

—— [Commentary on Rājaprasnīya.] See RĀJA-PRAŚNĪYA.

—— [Commentary on Sūrya-prajñapti.] See SŪRYA-PRAJÑAPTI.

**MALAYA-RĀJA**. ಮಲಯರಾಜಸ್ತೋತ್ರಂ. [Malaya-rāja-stotra. A Śaiva hymn in 73 verses. With Viṣvārādhyā's commentary, and a Kannada translation.] See VIṢVĀRĀDHYA. ವೀರಶೈವ... ಶಿವಪಂಚಸ್ತವಃ [Śiva-pañcha-stava.] pp. 113-180. 1908. 8°.

14028. bbb. 21.

*According to legend, Malaya-rāja was the son of Deva-rāja, king of Malayavati, and being fated by a prophecy of Śiva to die at the age of 16 years, he composed this hymn shortly before his death.*

**MALETTU GŪGŌN HSAYA**. [Dhamma-pada-desanā taw kyī, Burmese interpretation and exposition of Dhamma-pada.] See SUTTA-PIṬAKA. —*Khuddaka-nikāya*. [Dhamma-pada.]

**MALEYĀLA YOGĪ**, *disciple of Mādhava*. ಶೇಷಕೃಷ್ಣ. [Renukā-tantra, chap. 31-33. Rituals for devotees of the orders founded by Śaṅkara. Preceded by (1) Jagad-guru-paramparā, list of pontiffs, in 86 vv. (pp. 1-10); (2) a short Telugu life of Śaṅkara (pp. 10-12); (3) Māhāmnāya, 24 vv., and °chandrikā, 149 vv., on monasteries of Śaṅkara's orders (pp. 12-22); a short Telugu

life of Vidyāranya (pp. 23-27); Mādhavīya, *paṭalas* 1 and 13, on the history and cult of Mādhava-Vidyāranya, by Nṛsiṃha (pp. 27-41). Followed by the Śaṅkara-vijaya-vilāsa, xxiv. 32-51 (pp. 62-64). Edited by Sach-chid-ānanda Śaṅkara-bhārati Jagad-guru Svāmī.] pp. i. 64. ರಾಜಮುಂಡ್ರ ವರಮು [Rajahmundry,] 1917. 12°. 14027. a. 10. (1.)

**MALHANA**. ಮಲ್ಲಣಸ್ತೋತ್ರಂ. [Malhana-stotra. A hymn in praise of Śiva, in 39 stanzas. With Viṣvārādhyā's commentary, and a Kannada translation.] See VIṢVĀRĀDHYA. ವೀರಶೈವ... ಶಿವಪಂಚಸ್ತವಃ [Śiva-pañcha-stava.] pp. 1-60. 1908. 8°.

14028. bbb. 21.

*According to legend, Malhana was the son of the Brahman Suvarṇa-bhaṭṭāraka of Bhūrati-piṭha-pattana in Kashmir, and composed this hymn for the temple of Vijayesvara in order to be re-united by the god's favour to a mistress whom he had lost on account of his poverty.*

**MALIGĪ** (K. A.). See KRISHNĀCHĀRYA ANṆĀCHĀRYA MALIGĪ.

**MALIGĪ** (V. A.). See VEṆKATA-RAMAṆĀCHĀRYA ANṆĀCHĀRYA MALIGĪ.

**MALKHĀN SINGH-JŪ DEO**, *Sir, Sipāh-dār ul-Mulk, Raja of Charkhari*. [Metrical Hindi version of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

**MALLANĀRYA**, *Gubbi, the Elder*. ಶ್ರೀಮದಸಂಖ್ಯಾತ ಪುರಾತನ ಸಟೀಕಾ ಗಣಭಾಷ್ಯ ರತ್ನಮಾಲೆ. [Asaṅkhyāta-purātana-gaṇa-bhāṣhya-ratna-māle. A treatise of 101 *sthalas* on Vīra-śaiva doctrine and rites, comprising extracts from Sanskrit texts with interpretation and commentary in Kannada, compiled about 1300-50. Edited by V. N. Śivappa Śāstri.] pp. ii. 3, 4, 296. ಬೆಂಗಳೂರು ೧೯೦೯ [Bangalore, 1909.] 8°.

14028. bbb. 30.

**MALLANĀRYA**, *Gubbi* [BASAVA - PAURĀṆADURU MALLANĀRYA], *disciple of Śānta-nañjeṣvara*. ಶ್ರೀ... ಶ್ರೀ ವೀರಶೈವಾಮೃತ ಮಹಾಪುರಾಣವು. [Vīra-śaivāmṛita-mahā-purāṇavu. A Kannada poem in 8 *kāṇḍas* of *shaṭpadi* metre, expounding Vīra-śaiva doctrines, and quoting Sanskrit authorities. Edited by V. N. Śivappa Śāstri and M. S. Virappa Śāstri.] ಬೆಂಗಳೂರು [Bangalore,] 1906-08. 4°. 14176. bb. 2.

**MALLĀRI**, *son of Divākara*. [Commentary on Graha-lāghava.] See GAṆEṢA, *son of Keṣava*.

**MALLA-VĀDĪ.** [For Nyāya-bindu-ṭikā-tippaṇī, ascribed to M. :] See DHARMA-KĪRTI.

**MALLAYYA ŚĀSTRĪ,** *Purāṇa-paṇḍa.* [Telugu translation of Śārīraka-bhāṣya, etc.] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

**MALLIKĀRJUNA PAṆḌITĀRĀDHYA,** son of Bhṛmana, of Drākshārāma. [Life.] See GURU-RĀJA.

**MALLIKĀRJUNA ŚĀSTRĪ,** *Veda-mūrti, of Manur Math.* [Edit.]

See ĀGAMAS. [*Paramēṣvarāgama.*]

„ ĀGAMAS. [*Suprabodhāgama.*]

„ CHANNA BASAVA.

„ GURU-DEVA.

„ JYOTIR-NĀTHA.

„ MARI TŌṆṬAD'-ĀRYA.

„ MĀYI DEVA.

„ NIJA-GUṆA ŚIVA-YOGĪ.

„ PURĀṆAS.—*Śiva-purāṇa.*

„ REṆUKĀCHĀRYA.

„ SIDDHA-VĪRA.

„ ŚRĪ-KAṆṬHA ŚIVĀCHĀRYA.

„ SUPRABHĀNANDA.

„ VIRAKTA.

„ VĪRA-ŚAIVAS.

— एकाक्षरकोश. एकाक्षरनामावली व नानाधर्मलाला etc. [Ekākshara-koṣa, a vocabulary of monosyllables, ascribed to Purushottama; Ekākshara-nāmāvalī, a similar tract by Viṣva-śambhu; and the section on monosyllables from Irugapa Daṇḍādhinātha's Nānārtha-ratna-mālā. With Marathi translation.] pp. iii. 71. सोलापूर १९०८ [Sholapur, 1908.] 16°.

14090. a. 20.

**MALLIKĀRJUNA YATI.** See PRAKĀṢĀNANDA.

**MALLI-NĀTHA,** *Kolāchala.* [Commentary Ghaṇṭāpatha on Kirātārjunīya.] See BHĀRAVI.

— [Commentary on Bhaṭṭi-kāvya.] See BHĀṬṬI.

— [Commentaries Sañjivinī on Kumārasambhava, Megha-dūta, and Raghu-vaṃṣa.] See KĀLIDĀSA.

— [Commentary Sarvaṃkashā on Śiṣupālavadha.] See MĀGHA.

**MALLI-NĀTHA,** *Kolāchala (continued).* [Commentary Taralā on Ekāvali.] See VIDYĀDHARA, Poet.

— मल्लिनाथकृतटीका [Commentary on Bhaṭṭi-kāvya, bks. 1-4.] See GURU-NĀTHA VIDYĀ-NIDHI BHĀṬṬĀCHĀRYA. ভট্টিকাব্য-পরিশিষ্ট etc. [Bhaṭṭi-kāvya-pariśiṣṭa.] pp. 1-53. [1906.] 8°.

14070. dd. 42.(1.)

**MALLISHENA.** [Commentary Syād-vāda-mañjarī on Anya-yoga-vyavachcheda-dvātriṃṣikā.] See HEMA-CHANDRA, disciple of Deva-chandra.

**MAMMATA ĀCHĀRYA.** नागोजीभट्टविरचितोद्द्योतयुतगो-विन्दुद्विरचित-प्रदीपसमेतः . . . काव्यप्रकाशः । [Kāvya-prakāṣa. With the commentaries °uddyota of Nāgo-jī Bhaṭṭa and °pradīpa of Govinda Thakkura. Edited by Vāsudeva Śāstrī Abhyāṅkar.] pp. ii. iii. 601, vii. xxiv. पुण्याख्यपत्रे १९११ [Poona, 1911.] 8°.

[Anandāśrama Sanskrit Series. no. 66.]

14003. ccc.(no. 66.)

— श्रीमणिमन्मथविरचितसंकेतसमेतः काव्यप्रकाशः । [Kāvya-prakāṣa. With Mānikya-chandra's commentary °saṅketa. Edited by Vāsudeva Śāstrī Abhyāṅkar.] pp. ii. ii. 304, vii. xxi. पुण्याख्यपत्रे १९२१ [Poona, 1921.] 8°.

[Anandāśrama Sanskrit Series. no. 89.]

14003. ccc.(no. 89.)

— सम्मदभट्टविरचितः काव्यप्रकाश . . . संकेतटीकया समेतः The Kavyaprakasa of Mammatabhatta with the Sanketa commentary of Manikyachandrasuri. Edited by Dr. R. Shama Sastry. pp. xlviii. 496. Mysore, 1922. 8°.

[University of Mysore: Oriental Library Publications: Sanskrit Series. no. 60.]

14004. b. 29.

— The Kāvya-prakāṣa of Mammata. Ullāsa i & ii (Ullasa x). The text with translation and notes in English by Pandurang Prabhakar Joshi. 2 vols. Bombay, 1913. 8°.

14055. b. 15.

— The Kāvya-prakāṣh of Mammata. Ullāsa i. & ii. with the corresponding portions of the Kāvya-pradīpa of Gōvinda and the Udyōta of Nāgōjī-Bhatta. Edited [with English translation and notes] by the late Dinkar Trimbak Chandorkar. Second edition reprint. pp. i. 2, i. i. 74, 128. Poona, 1915. 8°.

14055. b. 26.

— Abhidhāvrittīmātrikā of Mukula Bhatta and Shabdavyāpāra-vichāra of Rājānaka Mam-

matāchārya. [2 essays on the application of words to convey ideas, in verse *kārikās* with commentaries.] Edited by Mangesh Rāmkrishna Telang. (अभिधावृत्तिमातृका... तथा शब्दव्यापारविचारः) 1916. 8°. See MUKULA BHATTA. 14049. d. 33.

**MĀNA-DĀSA**, disciple of *Haṃsa-deva*. [Commentary °prakāṣikā on *Kaṭha Upanishad*.] See UPANISHADS.—General Collections.

**MĀNĀMPATY-APPA KANVĀCHĀRYA**. [Edit. (jointly).] See MANU.—*Dharma-sūtra*.

**MĀNA-SĀGARA**. ॥ अथ मानसागरीपद्धतिः प्रारंभः ॥ [Mānasāgarī paddhati, or Janma-pattī-paddhati. A Jain treatise upon the casting of nativities, sometimes ascribed to Kalyāṇa Rishi. In Sanskrit, with occasional explanations in Hindi.] ff. 104. मुम्बई १९६० [Bombay, 1904.] obl. 4°. 14053. g. 18.

See Aufrecht, *Katalog d. Skt.-Hdschr. d. Universitäts-Bibliothek zu Leipzig*, p. 338 f.

— अथ मानसागरी । सोदाहरण भाषाटीकासहिता । [Mānasāgarī. With Hindi translation by Vamśīdhara Pāṇde.] pp. xi. 468. Bombay, १९६१ [1905.] 8°. 14053. dd. 9.

**MĀNA-SĀGARA**, disciple of *Ananda-sāgara*. [Gujarati translation of *Tattvārtha-parīṣiṣṭa*, etc.] See ANANDA-SĀGARA GAṆĪ.

— [Edit.] See HEMA-CHANDRA, disciple of *Deva-chandra*.

— पूर्वाचार्यविरचितः ॥ कथासंग्रहः ॥ [Kathā-saṅgraha. 3 Jain religious tales from various sources, viz. Mṛiga-sundarī-kathānaka, Jina-harsha's *Devapāla-k°*, and Megha-nāda-rāja-Madana-mañjarī-kathā.] ff. 25. अमदावाद १९१९ [Ahmadabad, 1919.] obl. 8°. 14102. c. 3.(2.)

**MĀNA-SĀRA**. [Summary.] See PRASANNA-KUMĀRA ĀCHĀRYA.

**MĀNA-TUṆGA ĀCHĀRYA**. [Life.] See PRABHĀ-CHANDRA, disciple of *Chandraprabha*.

— ॥ भक्तामरस्तोत्रं [Bhaktāmara-stotra.] See JAYA-CHANDRA SĪTĀ-RĀMA ŚRĀVAṆE. ॥ पंचस्तोत्र etc. [Pañcha-stotra.] pp. 1-16. [1901.] 12°. 14100. a. 29.

**MĀNA-TUṆGA ĀCHĀRYA** (continued). भक्तामरस्तोत्रम् ॥ [Bhaktāmara-stotra.] See VĪRA-SIMHA JAINĪ. जैनार्णव । [Jainārṇava.] pp. 472-478. [1909.] 12°. 14154. k. 25.

— श्री भक्तामर स्तोत्र etc. [Bhaktāmara-stotra. Edited with Gujarati metrical version by Hara-jīvana Rāichand Shāh, and with an anonymous Hindi prose translation. Fourth edition.] pp. xvi. 64. भरुच अमदावाद १९१० [Baroach, Ahmadabad printed, 1910.] 16°. 14100. a. 35.

— ದಿಗಂಬರಜೈನಾಚಾರ್ಯ ಶ್ರೀಮಾನತುಂಗವಿರಚಿತಃ... ವೃತ್ತಿಸಂ-ಚಕ್ಷು ಶ್ರೀಭಕ್ತಾ ಮರವೃತ್ತಿ ಸಾರಸಮುಚ್ಚಯಃ [Bhaktāmara-stotra. With the illustrative metrical tales of Rāya-malla's commentary (composed Śaka 1667). Followed by the same poem with the appropriate mystic formulae and Kannada rules for making magic diagrams for each verse. Edited with Kannada translation, preface, etc., by Ēlaka Chandra-sāgara Svāmi.] pp. viii. 8, 114, 33, xxxi; 1 plate. ಬೆಳಗಾವಿ ೧೯೧೪ [Belgaum, 1914.] 4°. 14101. c. 12.

The ungrammatical v. 3 on p. 118 seems to mean that the commentary was put into its present form by a son of Jehi, the brother of Sakala-chandra.

— स्वर्गीय ब्रह्मचारी रायमल्लकृत संस्कृत भक्तामरकथा का हिन्दिरूपान्तर । [Bhaktāmara-stotra. With Hindi metrical translation and Hindi version of the illustrative tales in Rāya-malla's commentary, notes, and magic diagrams, by Udaya-lāla Kāślī-wāl; and with Hema-rāja's Hindi metrical version.] pp. iv. 175; 48 plates. Bombay, १९१४ [1914.] 12°. [Hindī Jaina-charita-mālā. no. 4.] 14101. b. 16.(1.)

— ஸ்ரீ...வக்தாமிரஸ்தோத்ரம் தமிழ்ப்பதவுரை யுடன். (Manatunga Charya's Bhaktamara Stotra with Tamil meaning. Edited by Prof. A. Chakravarti.) pp. vii. 42. Madras, 1921. 12°. 14100. a. 14.(2.)

— श्री . . . आदिनाथस्तोत्र अर्थात् भक्तामरस्तोत्र etc. [Bhaktāmara-stotra, or Ādi-nātha-stotra. With Hindi metrical version by Hema-rāja.] pp. 16. मुम्बई १९२४ [Bombay, 1924.] 12°. 14101. b. 35.(2.)

— [For editions of the Bhaktāmara-stotra included in other collections of hymns:]

See JAINS.

„ NAVA-SMARANA.

„ ŚRĀVAKA.

**MĀNA-TUNGA ĀCHĀRYA** (*continued*). [For Ajarāmara-stotra, a poem in which the 4th line of each verse is borrowed from the Bhaktāmara-st°.:] See RATNA-CHANDRA, *disciple of Gulāb-chandra*.

—— [For Prāṇa-priya-kāvya, a poem in which the 4th line of each verse is borrowed from the Bhaktāmara-st°.:] See RATNA-SIṂHA.

**MANAVĀLA MĀ-MUNI.** See ARAGIYA-MANAVĀLA PERU-MĀL.

**MĀNA-VEDA**, Rāja-kumāra, son of Māna-vikrama, Zamorin of Calicut. [Preface to Dharma-pada.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Dhamma-pada.]

**MĀNA-VEDA**, Sāmūdiri-pāṭṭu Tamburān. (कृष्ण-नाटकम्) [Kṛṣṇa-nāṭaka, or K°.gīti. A series of 345 lyrics on the story of Kṛṣṇa as told in the Bhāgavata, etc. Edited by P. S. Ananta-nārāyaṇa Śāstrī.] pp. vi. 205, ii. ii. 3. Trichur, n.d. 12°. 14060. b. 55.(1.)

—— കൃഷ്ണനാട്യം etc. [Kṛṣṇa-nāṭṭam, or K°.gīti. The same work. Edited with notes by C. K. V. Śarmā.] pp. 100. Trichur, 1923.] 8°. 14060. cc. 3.(3.)

—— [Māna-veda-champū. A narrative in prose and verse. With commentary.] See KERALA. കേരളഗ്രന്ഥമാല. (Kerala Granthamala, etc.) vol. i. 1-ii. 2. 1906-08. 8°. 14096. ccc. 12. Incomplete.

**MĀNA-VIJAYA**, *disciple of Harsha-vijaya*. [Edit.] See HEMA-CHANDRA, *disciple of Deva-chandra*.

—— [Edit.] See NEMI-CHANDRA, *Bhāṇḍāgārika*.

—— [Edit.] See UMĀ-SVĀTĪ.

—— « सत्य-श्री हरिश्चन्द्रनृपतिप्रबन्धः » [Satya-śrī-hariṣ-chandra-nṛpati-prabandha. The Jain version of the story of the truthful king Hariṣchandra, in dramatic form, with some supplements in verse and prose, compiled from the Hariṣchandra-nṛpa-kathānaka in Bhāva-deva's Pārśva-jina-charitra, Rāma-chandra's H°.nāṭya, and Kanaka-sundara's Gujarati rās.] pp. i. 37. अमदावाद १९२४ [Ahmadabad, 1924.] obl. Fol. [Satya-vijaya-jaina-grantha-mālā. no. 7.] 14102. c. 8.(2.)

**MĀNA-VIJAYA**, *disciple of Śānti-vijaya*. ००० श्री-धर्मसंग्रहः। [Dharma-saṅgraha. A metrical summary of Jain moral and religious duties. With the author's commentary. In Yaśo-vijaya's recension, with notes by the latter. Edited by Ānanda-sāgara.] ff. viii. 259, 190. Bombay, १९१५, १८ [1915, 18.] obl. Fol. [Devchand Lāl-bhāi Jaina-pustakodhāra Series. nos. 26, 45.]

14101. d. 22.

**MĀNA-VIKRAMA**, Rāja-kumāra, of Calicut. See MĀNA-VIKRAMA, K., *Zamorin of Calicut*.

**MĀNA-VIKRAMA**, Kōvil-agatt', Zamorin of Calicut. राजमान्यराजश्रीसमेत पण्डित मानविक्रम कविराज कृतितु [sic]. १. केरळविलासः २. ध्रुवचरितं etc. [Keraḷa-vilāsa, ch. i.; Dhruva-charita, ch. i.-ii.; Raṇa-ṣiṅgu-rāja-charita, ch. i.-ii.; Pratiṣṛuta-daśaka; and Svapna-phala-vivaraṇa.] pp. 48. Calicut, १९०८ [1908.] 12°. 14070. b. 19.(4.)

—— श्रीकृष्णाष्टपदी. [Kṛṣṇāṣṭapadī, Kṛṣṇa-keṣādi-pāda-varṇana, Kirātāṣṭapadī, Kṛitayaḥ, Vaiṣṇava-gītā-paddhati, Rāma-g°.p°, Śiva-g°.p°, and Daśavatāra-p°. Religious poems.] pp. 12, 9. Palghat, 1908. 8°. 14070. dd. 53.(3.)

—— വൈദ്യതരङ्गिണി श्रीകൃष्णाष्टപದീകിരാതാഷ്ടപದನುയാता ഏഷപദീ etc. [Vairāgya-taraṅgiṇī, 12 cantos of verses on the vanity of the flesh, and other ethical and religious themes; Kṛṣṇāṣṭapadī, devotional verses on Kṛṣṇa; Kṛṣṇa-keṣādi-pāda-varṇana, a poetical description of Kṛṣṇa; and Kirātāṣṭapadī, verses on Śiva. With notes by V. Vāsudeva Śarmā.] pp. 30. പട്ടാമ്പി २६९० [Pattambi, 1908.] 8°. 14070. dd. 53.(4.)

—— ००० സംസ്കൃത ലക്ഷ്മീകല്യാണ നാടകം. Samscrita Lakshmi Kalyana Natakam. [A drama in 5 acts, depicting the conflict between the old traditions of Indian life and western culture and reform.] pp. 57. Calicut, 1908. 8°.

14080. d. 33.(3.)

—— ശ്രീ . . . ലേഖകൊശപെടികാ സംഗ്രഹിതാ തൃതീയാ ലേഖമാലാ. [Tṛitīyā lekha-mālā. A third collection of Sanskrit letters in prose and verse between M. and Rajas Keraḷa Varmā, Udaya Varmā, Ravi Varmā, etc., on literary and other topics. With preface by Pun-

nachēri-nambi Nīla-kaṇṭha Śarmā.] pp. ii. ii. 240, iii. കോട്ടക്കൽ [Kottakal,] 1908. 8°.

14085. c. 58.

— श्री . . . लेखकोशपेटिकासंगृहीता राजकीयलेखमाला [Rājakīya-lekha-mālā. Another collection of letters. Edited by P. Nīla-kaṇṭha Śarmā.] pp. iv. x. iii. 226. पट्टाम्पि १९१३ [Pattambi, 1913.] 8°.

14070. cc. 42.

— « सवमञ्जरी » [Stava-mañjarī. 9 religious and moral poems. With preface by P. Nīla-kaṇṭha Śarmā.] pp. 21. पट्टाम्पि १९११ [Pattambi, 1911.] 8°.

14060. bb. 2.(2.)

— श्री . . . श्रीमानविक्रमकविराजैः संकलिता. सूक्तिमुक्ता-मणिमाला etc. [Sūkti-muktā-maṇi-mālā. Miscellaneous ethical verses, compiled by M. With Malayalam translation by V. C. Bāla-kṛishṇa, and Sanskrit preface by Nīla-kaṇṭha Śarmā.] pp. iv. 29. पट्टाम्पि १९०४ [Pattambi, 1904.] 8°.

14072. ccc. 20.(4.)

— — [Another copy.] 14070. dd. 53.(2.)

— സൂമംഗലീചരിതം [sic]. ഒരു ഭക്തനകാ വ്യം. [Sumaṅgalī-charita. The story of a devoted wife, in 129 vv.] pp. 3, 22. കോഴിക്കോട് [Calicut,] 1915. 12°.

14075. a. 1.(1.)

— उपदेशमुक्तावली . . . ഉപദേശമുക്താവലി. Pearls of Advice. [Upadeśa-muktāvalī. 30 stanzas on moral topics, with notes and metrical version in Malayalam and English explanatory paraphrase in prose,] collected by M. R. Ry. Kozhikot Patinhara Kovilakath Mana Vikrama Ettan Rajah Avergal. Second edition. pp. 33. Palghat, 1908. 8°.

14070. dd. 53.(5.)

— . . . വൃദ്ധവിലാപം . . . ശാന്തസമാധാനം etc. [Vṛiddha-vilāpa. A poem of 161 vv. on the sorrows of old age, by Māna-vikrama, with parallel metrical version in Malayalam. Followed by Śānta-samādhāna, 120 vv. in mixed Malayalam and Sanskrit, on the consolations of resignation, by Puṭiyabattē Kuṇṇi-kṛishṇa Mēnōn.] pp. iv. 39; 1 plate. Calicut, 1915. 8°.

14075. b. 1.(1.)

— योग्यतापत्रिकावली [Yogyatā-pattrikāvalī. Testimonials of literary merit, chiefly in verse, granted to various scholars by M.] pp. 16. പट्टाम്പി १९०३ [Pattambi, 1903.] 8°.

14070. dd. 53.(1.)

**MĀNĀVULU.** The Manavulu-sandesaya. [A Pali poem. Edited with translation] by Lionel D. Barnett. (From the "Journal of the Royal Asiatic Society," April, 1905.) pp. 265-283. 1905. 8°.

14098. c. 66.(2.)

— සුඛණ් සන්ධන සභින මානාවුලු සන්දේශය. [Mānāvulu-sandēśaya. With a Sinhalese word-for-word interpretation. Edited with Sinhalese introduction by D. B. Jayatilaka.] pp. xvi. 22. කොළඹ [Colombo,] 1925. 8°.

14098. c. 71.(2.)

**MAÑCHANA.** श्री . . . आश्वलायनसूत्रप्रयोगदीपिका . . . Prayogadīpikā [a guide to the ritual] of the Āśwalāyana Śrauta Sūtra . . . Edited by Somanāthopādhyāya-Nyāyopādhyāya and Kāvya-tīrtha. pp. i. 198. Benares, 1907. 8°.

[Benares Sanskrit Series. nos. 132, 138.] 14039. b. 31.(1.)

**MĀNCHAND VELCHAND.** [Edit.] See JINABHADRA GAṆĪ.

**MANCHHĀ-ŚAṆKAR JAI-ŚAṆKAR DVIVEDĪ.** [Gujarati translation of Satyārtha-prakāśa.] See DAYĀNANDA SARASVATĪ SVĀMĪ.

**MANDAN.** ပိဋကဝေဒနိကုပ္ပိနိ။ [Vijjāmaya mandan kyan. A collection of Burmese and Pali spells and magic recipes. Edited by Maung Kyan Hsway.] pp. xxxvi. ii. 418. Paungde, 1915. 8°.

14300. hh. 7.

**MANDANA, son of Bāhaḍa, minister of Mandogarh.** महेश्वरकविकृत-काव्यमनोहरः तथा मण्डनमन्त्रिकृत-मण्डनग्रन्थसंग्रहः etc. [Kāvya-manohara, a poem of 7 sargas by Maheśvara on the career of Maṇḍana; and 4 works by the latter, viz. Maṇḍana-kādambarī, a metrical abridgment of Bāṇa's Kādambarī in 137 vv., Champū-maṇḍana, a composition in prose and verse on his adventures, Chandra-vijaya-prabandha, a poem on the moon in 100 vv., and Alankāra-maṇḍana, a summary of the art of poetry. Edited by Vīra-chandra and Prabhu-dāsa.] [1918.] 8°.

See MAHEŚVARA, Jain Poet. 14075. f. 2.

**MANDANA, son of Kshetra, of Ohittor.** प्रासाद मंडन. [Prāsāda-maṇḍana. A work on construction of temples, etc. Edited with Gujarati translation, diagrams, etc., by Ambā-rāma Viśva-nātha Soma-

purā.] vol. i. pp. viii. 64; 28 plates. समदावाद १९१४ [Ahmadabad, 1914.] 8°. 14055. g. 1.

— राजवल्लभ. अथवा शिल्पशास्त्र. [Rāja-vallabha. Edited with Gujarati translation, notes, etc., by Nārāyaṇa-bhāratī Yaśvanta-bhāratī. Third edition.] pp. xvi. 240; 91 plates. अमदावाद १९११ [Ahmadabad, 1911.] 8°. 14053. dd. 18.

MANDANA MISRA. मण्डनमिश्रविरचितः भावना विवेकः-सटीकः—The Bhāvanā viveka [a work on the Pūrva-mīmāṃsā doctrine of causation] ... with the commentary of Bhatta Umbeka. Edited with introduction by ... Gaṅgānātha Jhā. pp. ii. 5, 116, v. Benares, 1922-23. 8°. [The Princess of Wales Saraswati Bhavana Texts. no. 6.] 14049. e. 6.

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— [For the works of Sureśvara Āchārya, with whom M. M. is sometimes identified:] See SUREŚVARA ĀCHĀRYA.

MANDŪKA. Manduki Siksa or The phonetical treatise of the Atharva Veda. Edited from original mss. with an introduction [in Hindi], appendices & an index by Bhagavad Datta. (अथर्ववेदीया माण्डूकी शिक्षा ।) pp. xviii. ii. 25, vi. vii. D. A. V. College : Lahore, 1921. 8°. [Dayānanda-mahā-vidyālaya-saṃskṛita-grantha-mālā. no. 5.] 14007. b. 21.(2.)

MĀṆEK, Muni. See MĀṆIK.

MĀṆEK-RĀM DURLABH-RĀM ŚĀSTRĪ, of Aurangabad. [Edit. of Dharmāranya-māhātmya (Modhapurāṇa) with Gujarati translation.] See PURĀṆAS.—Skanda-purāṇa.

MANEN (J. VAN). See VAN MANEN.

MAṆGALĀCHĀRYA, disciple of Nārāyaṇa. See NITYA-MAṆGALA.

MAṆGALA-DĀSA, Charaṇa-dāsī. [Hindustani version of Madhu-sūdana's commentary on Bhaga-

vad-gītā (jointly).] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

MAṆGALA-DĀSA LALLU-BHĀI. [Edit.] See SUBHĀSHITA.

MAṆGALA-DEVA ŚĀSTRĪ. [Edit. of Rīg-veda-prātiśākhya, with English translation, notes, etc.] See ŚAUNAKA.

MAṆGALA-NĀTHA. विचारबिन्दुः। [Vichāra-bindu. A metrical essay on monistic Vedānta.] pt. i. pp. 80. लाहौर मुम्बय्या १९१२ [Lahore, Bombay printed, 1916.] 12°. 14050. a. 27.(1.)

MAṆGALA-PRASĀDA MIŚRA, of Majhaoli School. [Edit.] See VIŚVAMBHARA TRIPĀTHĪ.

MAṆGALA-VIJAYA, Nyāya-viśārada Nyāya-tīrtha, Upādhyāya, disciple of Dāna-vijaya. [Dharma-dīpikā, edit. of Hema-chandra's grammatical Sūtra with new commentary.] See HEMA-CHANDRA, disciple of Deva-chandra.

— [Edit.] See RIDDHI-CHANDRA.

— [Edit.] See SATYA-RĀJA GAṆĪ.

— [Edit.] See VIJAYA GAṆĪ, disciple of Megha.

MAṆGAYYA, Vaddiparti. [Telugu metrical version of Śivānanda-lahari.] See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

MAṆGEŚA RĀMA-KRISHṆA TELAṆG. [Edit.] See MAHĀ-DEVA, called VĀDĪNDRA.

— [Edit.] See MUKULA BHATṬA.

— [Edit.] See NĀRADA.

— [Edit.] See UDBHATĀ.

— [Edit.] See VALLABHĀCHĀRYA.

MAṆĪ, Ū. See MAHĀ-SĪLA-VAṆSA.

MAṆĪ-BHADRA, Jain Scholiast. [Commentary Laghu-vṛitti on Shaḍ-darśana-samuchchaya.] See HARI-BHADRA SŪRI.

MĀṆIK, Muni, of Palanpur. [Gujarati translation of Daśa-vaikālīka-niryukti, 'bhāshya, and Kalpa-sūtra.] See BHADRA-BĀHU.

**MĀNIK**, *Muni, of Palanpur (continued).* [Hindi translation of Trailokya-dīpikā.] See CHANDRA SŪRI.

— [Hindi paraphrase of Samādhi-ṣataka, etc.] See DEVA-NANDĪ.

— [Edit. of Sūtrakṛid-aṅga with Gujarati translation, etc.] See SŪTRAKṚID-ĀṄGA.

**MANI-KĀNTA**, *pseud.* [Gujarati metrical translation of Bhagavad-gītā (jointly).] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

**MĀNIK-CHAND HĪRĀ-CHAND.** माणिकचन्द-दिगम्बर-जैन-ग्रन्थमाला । [Mānik-chand-digambara-jaina-grantha-mālā. A library of Digambara Jain literature.] Bombay, 1915- . 12°. 14101. bbb. 1.

*Publications of this series are registered under the following headings :—*

No. 1. Bhāṭṭakalāṅka Deva.	No. 9. Chāmunda-rāya.
" 2, 14. Āśādhara.	" 11. Vira-nandī.
" 3, 5. Hasti-malla.	" 13. Manohara-lāla Sūstri.
" 4, 10. Vādi-rāja.	" 15. Samanta-bhadra Svāmī.
" 6. Devasena.	" 18, 23. Vattakera Svāmī.
" 7. Guṇa-bhadra Āchārya.	" 21. Pannā-lāl Sonī.
" 8. Mahāsena.	" 22. Soma-deva Sūri.

Nos. 1-14, 21-3 were printed at Bombay, nos. 15 and 18 at Calcutta.

**MĀNIK PRABHU.** ॥ अथ श्री माणिकप्रभाकरः प्रारभ्यते ॥ [Mānika-prabhākara. A metrical dialogue in 11 chapters (*mayūkhas*) setting forth the theology of Mānik Prabhu, a modern Yogi of the Dekhan, venerated as an incarnation of Dattātreyā.] ff. 36; 1 plate. मुंबई १८२९ [Bombay, 1907.] obl. 8°.

14048. cc. 15.(3.)

**MĀNIKYA-CHANDRA.** [Commentary °saṅketa on Kāvya-prakāṣa.] See MAMMAṬA ĀCHĀRYA.

**MĀNIKYA-NANDĪ.** परीक्षामुखम् प्रमेयरत्नमालाख्यया व्याख्यया सहितम् [Parīkshā-mukha. Aphorisms of Jain logic, in 6 *samuddeśas*, composed in Samv. 569. With Ananta-vīrya's commentary Prameya-ratna-mālā. Published by Nāthā Raṅgjī Gāndhī.] pp. xviii. 128. कोल्हापूर° १८२६ [Kolhapur, 1883.] 12°.

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Nandi together with the commentary called परीक्षामुखलघुवृत्तिः Parīkṣāmukha-laghuvṛttih [or Prameya-ratna-mālā] by Ananta Vīrya. Edited by ... Satis Chandra Vidyābhūṣaṇa. pp. vii. 95. Calcutta, 1909. 8°. [Bibliotheca Indica. new series, vol. 179.] 14002. a. (vol. 179.)

— श्रीप्रभाचन्द्राचार्यविरचितः श्रीप्रमेयकमलमार्तण्डः । [Parīkshā-mukha. With Prabhā-chandra's commentary Prameya-kamala-mārtanḍa. Edited by Pandit Vamṣīdhara.] ff. iii. 211. Bombay, १९१२ [1912.] obl. Fol. 14101. dd. 1.

— प्रमेयरत्नमाला । अर्थात् ... परीक्षामुख सूत्रकी ... संस्कृत टीकाकी ... भाषा वचनिका । [Parīkshā-mukha. With Jaya-chandra Chhāurā's Hindi translation of Ananta-vīrya's commentary Prameya-ratna-mālā thereon. Edited by Rāma-prasāda Jaina and Pannā-lāl Sonī, with preface by the former.] pp. xxiii. 223. चम्बई [Bombay, 1923.] 12°. [Muni-Ananta-kīrti-digambara-jaina-grantha-mālā. no. 3.] 14101. b. 33.

**MĀNIKYA-SUNDARA**, *disciple of Meru-tuṅga.* ॥ अतिथिसंविभागव्रते ॥ ॥ चन्द्रधवलभूपधर्मदत्तकथा ॥ [Chandra-dhavalā-bhūpa-Dharma-datta-kathā. A Jain story for *posaka* days, illustrating the effects of hospitality.] ff. 19. अमदावाद १९२४ [Ahmadabad, 1924.] obl. Fol. [Hansa-vijaya-jī Free Library. no. 22.] 14102. c. 8.(4.)

**MĀNIKYA-SUNDARA SŪRI**, *of the Añchala-gachchha.* श्री ... गद्यवद्ध-श्रीमलयमुन्दरीकथा ॥ [Malaya-sundarī-kathā. A Jain religious tale. Edited by Amṛita-lāla Amara-chandra.] 28 ff. Bombay, १९१८ [1918.] obl. 4°. 14101. c. 20.(3.)

**MANI-LĀL MAGAN-LĀL TRIVEDĪ.** [Edit.] See PURĀṆAS.—*Bhāgavata-purāṇa.*

— [Edit.] See ṢAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

**MANI-LĀL NABHU-BHĀI DVIVEDĪ.** [Preface to "The Twelve Principal Upanishads."] See UPANISHADS.—*Two or More Upanishads.*

— [English translation of Māṇḍūkya Upanishad, Gauḍa-pāda's Kārikā, and Ṣaṅkara's Bhāshya.] See UPANISHADS.—*Separate Upanishads.*

**MANI-LĀL NATHU-BHĀI DOSĪ.** [Gujarati translation of Ātma-pradīpa.] See BUDDHI-SĀGARA.

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**MANĪNDRA-LĀLA GHOSHA.** Koke Sastram, or The Mysteries of Sex. Compiled by Manindra Lal Ghosh. [With English translation and appendix.] (कोकशास्त्रम्) Second edition. pp. 94. Calcutta, [1908.] 8°. 14043. a. 7.

**MANI-RĀMA ŚĀSTRĪ,** son of Hari-hara-datta. गद्यकाव्यसमीक्षा इत्यादिशब्द-समीक्षा ... Gaddyakavya-samiksha [an essay upon Sanskrit prose romances] and Ittyadi-samiksha [humorous tales on the subject of the words *ity ādi*,] etc. pp. 32. Benares, 1905. 12°. 14055. a. 1.(1.)

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— Mani ratnamala. (మణిరత్నమాలా ప్రశ్నోత్తరము.) [With word-for-word translation, paraphrase, metrical version in Telugu, and English interpretation, by Nōri Hanumach-chhāstri.] pp. ii. 38, i. గుంటూరు [Guntur,] Masulipatam [printed,] 1911. 12°. 14060. b. 29.(2.)

— মণিরত্নমালা। [Maṇi-ratna-mālā. With Kṛishṇānanda's Bengali translation, and appended verses. Fifth edition.] pp. 16. কলিকাতা ১৩২০ [Calcutta, 1913.] 12°. 14070. b. 51.(2.)

— मणिरत्नमाला. अन्वयाद्भाषादीकासहित [Maṇi-ratna-mālā. Edited with Hindi translation called Ratnamayī by Rāma-ratna Tripāthī.] pp. 10. पुणे १९७१ [Poona, 1919.] 8°. 14060. bb. 14.(1.)

— [For texts of the M. included in collections:]

See ĀRYA-ŚAKTI.

„ HARI-RĀMA ŚARMĀ.

**MANI-ŚAṆKARA PRABHĀ-ŚAṆKARA BHATTA.** [Gujarati translation of Kumāra-sambhava.] See KĀLIDĀSA.—Kumāra-sambhava.

**MANI-VIJAYA,** Panniyāsa. [Edit.] See KṢHEMA-RĀJA, disciple of Kṣhema-dhvaja.

**MAÑJAPP'-AYYA,** Tūdūru. ಸೃತರ ಸತ್ಯಕರ್ಮದೀಪಿಕಾ. [Smārta-nitya-karma-dīpikā. A guide to the religious duties and offices of Southern Smārta Brahmans. With occasional translations, explanations, and appendices in Kanarese.] pp. xiii. 296, xx. ಬೆಂಗಳೂರು [Bangalore,] 1908. 8°. 14028. bbb. 9.

**MANJESHWAR.** [Local Cult.] See PURĀṆAS.—Skanda-purāṇa.

**MAÑJU-ŚRĪ.** The Āryamanjusrīmālakalpa [a Mahā-yāna Buddhist work in 55 paṭalas of prose and verse on mystic rituals and incantations.] Edited by ... T. Gaṇapati Śāstrī. (आर्यमञ्जुश्री-मूलकल्पः) 3 vols. Trivandrum, 1920-25. 8°. [Trivandrum Sanskrit Series. nos. 70, 76, 84.] 14003. l. 5.

**MAÑKHUKA.** [Commentary Alaṅkāra-sarvasva on Ruyyaka's Alaṅkāra-sūtra.] See RUYYAKA.

**MANMATHA-NĀTHA DATTA.** [Edit.] See SADĀ-NANDA YOGĪNDRA.

— [Edit.] See UPANISHADS.—Small Collections.

— The Dharma Śāstras. Text and translation of the twenty Samhitās. Translated and published by Manmatha Nath Dutt. Calcutta, 1906-09. 8°. 14039. bb. 1.

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Contains only the translation of the R̥ig-veda.

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— [English translation of Śaṇḍilya-sūtra and its commentary.] See ŚAṆḍILYA.

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**MANOHARA-LĀLA ŚĀSTRĪ**, of Padham. [Edit.]  
See ĀṢĀDHARA, son of Sal-lakṣhaṇa.

—— [Edit.] See DEVASENA.

—— [Edit.] See DEVENDRA GAṆĪ.

—— [Edit.] See GUṆA-BHADRA ĀCHĀRYA.

—— [Edit.] See HASTI-MALLA.

—— [Edit.] See KUNDA-KUNDA ĀCHĀRYA.

—— [Edit. of Pravachana-sāra with Hindi translation and paraphrase.] See KUNDA-KUNDA ĀCHĀRYA.

—— [Edit.] See MAHĀSENA.

—— [Edit. of Gommaṭa-sāra with Sanskrit translation, etc.] See NEMI-CHANDRA, disciple of Abhaya-nandī.

—— [Edit.] See UMĀ-SVĀTĪ.

—— [Edit.] See VĀDI-RĀJA [KANAKASENA].

—— [Edit.] See VAṬṬAKERA SVĀMĪ.

—— [Edit.] See VIDYĀ-BHŪSHAṆA, Jain Ritu-  
alist.

—— [Edit. (jointly).] See VĪRA-NANDĪ.

—— [Edit.] See YOGĪNDRA-DEVA.

—— तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts, viz. Nāgasena's Tattvānuśāsana, Pūjya-pāda's Ishto-padeṣa, Indra-nandī's Nīti-sāra, Moksha-pañchā-ṣikā, Indra-nandī's Śrutāvatāra, Soma-deva's Adhyātma-taraṅgiṇī, Vidyānanda's Pātra-kesari-stotra, Vādi-rāja's Adhyātmāshtaka, Amita-gati's Dvātriṃṣatikā, Śrī-chandra's Vairāgya-maṇi-mālā, Devasena's Tattva-sāra, Hema-chandra's Śruta-skandha, Dhāḍhasī gāthā, and Padma-simha's Jñāna-sāra.] pp. ii. iv. 176. Bombay, १९०५ [1918.] 12°. [Māṇik-chand-digambara-jaina-grantha-mālā. no. 13.] 14101. bbb. 1. (no. 13.)

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**MANO-MOHANA CHAKRAVARTĪ**, Rā'i Bahādur. Bhaṭṭa Bhavadeva of Bengal. [Life and biblio-

graphy.] 1912. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal. Journal & Proceedings, etc.* vol. viii., pp. 333-48. 1905- . 8°.

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**MANO-MOHANA VANDYOPĀDHYĀYA.** [Bengali metrical version of Bhakti-ratnāvalī.] See PURĀṆAS.—*Bhāgavata-purāṇa*.

—— দোহাবলী ও মোহমুদগার । [Dohāvalī. Select dohā verses of Kabīr, Tulasī-dāsa, and other Hindi poets. Followed by the Moha-mudgara ascribed to Śaṅkara. Edited with Bengali metrical translations and preface by M. V.] pp. xxv. 189. কলিকাতা ১৩২৪ [Calcutta, 1917.] 12°. 14130. a. 9.

**MANSUKH-LĀL NEMCHAND.** [Hindi translation of Jaina-saṃskāra-vidhi.] See VARDHAMĀNA SŪRI.

**MANTRA.** अथ मन्त्राभिधानम् (प्रकारान्तरम्) । [Mantrābhīdhāna and Prakārāntara-mantrābhīdhāna. 2 metrical dictionaries of monosyllables used in Tantric writings.] 1913. See AVALON (A.), *Pseud.* Tantrik Texts, etc. vol. i., pp. 1-22. 1913- . 4°.

14027. d. 5. (vol. 1.)

—— [For the Mantrādhi-rāja-stotra as printed in Jaina-stotra-saṅgraha:] See JAINS.

## MANU.

## SŪTRAS.

శ్రీ... మనుసూత్రమహిమానువర్ణనమ్ శ్రీమన్మనుసూత్రకా  
రికావలీ శ్రీశ్రీతత్త్వంధవ్యయం . . . మనత్రప్రశ్ననసాకం  
[Manu-sūtra-kārikāvalī. A metrical summary of  
the Śrauta and Smārta Sūtras of Manu, in 376  
+160 verses, for the use of the Viśva-karma-  
brāhmaṇas or artificers. Preceded by Manu-sūtra-  
mahimānuvarṇana, a panegyric summary account  
of the Sūtras, in 67 verses, purporting to have  
been uttered by the sage Sānaga; and followed  
by the Mantra-praśna, a liturgical collection of  
Vedic verses, chiefly from the Taittirīya-saṃhitā,  
and apparently forming a prayer-book for a school  
of Mānava Brahmins. Edited by V. Śeṣhāchalā-  
vadhāni and Mānāmpaty-appa Kaṇvāchārya, and  
published by Zuzzūri Venkaṭa-ratnāchārya.] pp. 2,  
i. 46, 21. గుంటూరు [Guntur,] 1909. 8°.

14039. b. 26.(4.)

## DHARMA-ŚĀSTRA.

શ્રી મનુસ્મૃતિ મૂળ સંહિતા . . . ભાષા-તર. [Manu-smṛiti.  
With Gujarati translation by Chunī-lāl Pītāmbara  
Bhaṭṭa.] pp. xi. xxxviii. 452. અમદાવાદ ૧૯૦૬  
[Ahmadabad, 1906.] 8°.

14039. c. 22.

(Manu samhita'.) [Text and English translation.]  
See MANMATHA-NĀTHA DATTA. The Dharma Śāstras,  
etc. 1906-09. 8°.

14039. bb. 1.

મનુસંહિતા . . . ટીકણ વજ્રાનુવાદેન ઇ સમેતા . [Manu-  
saṃhitā. With Kullūka's commentary Manu-  
ārtha-muktāvalī, and a Bengali translation of the  
text. Edited by Pañchānana Tarka-ratna. Third  
edition.] pp. i. 355. કલિકાતા ૧૯૧૯ [Calcutta,  
1909.] 8°.

14039. c. 26.

વેદાનુકૂલ સંક્ષિપ્ત મનુસ્મૃતિ [Vedānukūla saṅkshipta Manu-  
smṛiti. The Smṛiti abridged and expurgated in  
accordance with the doctrines of the Ārya Samāj,  
for the use of students of the Guru-kula at Kangri,  
with Hindi preface, by Munshī Rām.] pp. ii. 162.  
કાંગ્રી ૧૯૬૬ [Kangri, 1910.] 8°.

14038. d. 27.(3.)

મનુસ્મૃતિ. ગુજરાતી ભાષાંતર સંહિતા સંદિગ્ધ શાસ્ત્રીય વિષયોનાં  
વિવરણ સંહિતા [Manu-smṛiti. With Gujarati trans-  
lation and notes by Naththu-rām Mahā-śaṅkara  
and Prāṇa-jīvana Hari-hara Paṇḍyā.] pp. lxxxv.  
625. Bombay, ૧૯૧૧ [1911.] 8°.

14039. b. 36.

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14007. g. 2.

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1913.] 8°.

14039. b. 45.

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14039. b. 42.

The verses regarded by the translator as spurious are placed  
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12°.

14039. aa. 1.

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14039. bb. 3.

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14039. aa. 2.

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14039. bb. 4.

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14033. aa. 35.(3.)

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14013. d. 1.

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14053. b. 39.(4.)

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— ඉබන්බසිදුමනි නම්ලද ජිනමංශදිප මනාකාව්‍යය (*Jinawaṇsadipa* or *Pabandhasiromani*. The great Pali poem [in 30 *sargas*, with Sinhalese interpretation, on the legends and teaching of Gautama Buddha and his predecessors.] pp. iv. 78, 706; 3 plates. *Moratuwa*, *Colombo* printed, 1917. 8°. 014098. b. 25.

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**MEDHĀVĪ**, disciple of *Jina-chandra*. धर्मसंग्रहश्रावकाचार भाषानुवाद [*Dharma-saṅgraha-śrāvakāchāra*. A treatise in 10 *adhikāras* of verse, setting forth in precept and story the religious duties of Digambara Jain laymen, composed apparently in Samvat 1541. Edited with Hindi translation by Udaya-lāla Kāślīwāl of *Barnagar*.] pp. iv. 335, x. देवबन्द [*Deoband*.] *Benares* printed, १९१० [1910.] 8°. 14100. c. 25.(4.)

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**MEDHĀ-VRATA**, son of *Jagaj-jivana*. दयानन्दलहरी [*Dayānanda-laharī*. A poetical panegyric on *Dayānanda Sarasvatī*, in 52 vv. Followed by *Jvālā-datta*'s *Daśa-niyama-sikhariṇī*, 10 vv. on the principles of the *Ārya Samāj*. With Hindi translations. Edited by Nārāyaṇa Svāmī.] pp. 40. *Moradabad*, १०१ [1925.] 12°. [*Dayānandarshijanma-śatābdī-grantha-mālā*. no. 3.] 14070. b. 19.(7.)

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**MUJŪMDĀR** (G. N.). See GAṄGĀDHARA NĀRĀYAṆA-RĀU MUJŪMDĀR.

**MŪKA KAVI**. Panchasati (पञ्चशती) [5 centuries of verses—viz. Āryā-ṣataka, Pādāravinda-ṣ°, Stuti-ṣ°, Kāṭāksha-ṣ°, and Manda-smīta-ṣ°.—in praise of the goddess Kāmākshī at Conjevaram.] pp. 130. Srirangam, १९११ [1911.] 12°.

14060. b. 26.(1.)

— [Another issue of the same edition of the above poems, without a collective title, and with separate wrapper and title to each.] pp. 26, 23, 26, 26, 26. Srirangam, १९११ [1911.] 12°.

14060. b. 29.(1.)

**MUKHOPADHAYA** (SHIBOPROSANNA). See ŚIVA-PRASANNA MUKHOPĀDHYĀYA.

**MUKTESVARA**. [Marathi metrical version of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

**MUKTI-KAMALA MUNI**, previously called MOHANA-LĀLA. [Edit.] See PRATIKRAMAṆA-SŪTRA.

**MUKTI-KAMALA MUNI**, previously called MOHANA-LĀLA (*continued*). ॥ श्री ॥ ... ॥ श्री जिनपूजा संग्रह ॥ [Jina-pūjā-saṅgraha. A series of hymns for Jain rituals, in Sanskrit, Prakrit, Hindi, and Gujarati, by Devchand-jī, Yaśo-vijaya, and others.] pp. iv. 240. मुम्बई १९०३ [Bombay, 1903.] 8°. 14144. gg. 7.

**MUKTI-VIMALA**, *disciple of Saubhāgya-vimala*. [Edit.] See HARI-BHADRA SŪRI.

— [Edit.] See JÑĀNA-VIMALA SŪRI.

— [Edit.] See PRĪTI-VIMALA GAṆĪ.

— ००० श्रीज्ञानविमलसूरिचरित्रम् ॥ [Jñāna-vimala-sūri-charitra. A life of the Jain teacher Jñāna-vimala in 177 Sanskrit verses. Preceded by a poem in praise of Dayā-vimala Gaṇi. Edited by Saubhāgya-vimala Gaṇi.] ff. i. 9. अहमदाबाद १९१७ [Ahmadabad, 1917.] obl. Fol. [Dayā-vimala-jaina-grantha-mālā. no. 7.] 14100. h. 2.(1.)

— ००० ॥ श्रीमेरुत्रयोदशीमहात्म्य [sic] कथानकम् ॥ [Meru-trayodaśī-māhātmya-kathānaka. A tale in verse on the legend of the Jain fast of the Meru-trayodaśī, held on Māgha kṛishṇa 13.] ff. 17. अहमदाबाद १९१९ [Ahmadabad, 1919.] obl. Fol. [Dayā-vimala-jaina-grantha-mālā. no. 16.] 14100. h. 2.(4.)

— ००० ॥ श्रीपौषदशमीमहात्म्य [sic] कथा ॥ [Pausha-daśamī-māhātmya-kathā. The legend of the Jain observance of the day of Pausha kṛishṇa 10, in prose and verse.] ff. 9. अहमदाबाद १९१९ [Ahmadabad, 1919.] obl. Fol. [Dayā-vimala-jaina-grantha-mālā. no. 14.] 14100. h. 2.(5.)

— श्री... ॥ श्रीप्रश्नोत्तररत्नाकरः ॥ [Prašnottara-ratnākara. A catechism on points of Jain doctrine. With Gujarati preface.] ff. iv. 51. अहमदाबाद १९१९ [Ahmadabad, 1919.] obl. Fol. [Dayā-vimala-jaina-grantha-mālā. no. 19.] 14100. h. 2.(6.)

**MUKTI-NĀTHA JHĀ**, *son of Kapileśvara*. [Edit. of Shaḍ-aṅga-ṣatarudrīya-vidhi with notes.] See VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā*.

**MUKULA BHATTA**, *son of Kallaṭa*. Abhidhāvrittīmatrīkā of Mukula Bhatta and Shabdavyāpāra-vichāra of Rājānaka Mammatachārya. [Two essays on the application of words to convey ideas,

in verse *kārikās* with commentaries.] Edited by Mangesh Rāmkrishna Telang. (अभिधावृत्तिनातृका . . . तथा शब्दव्यापारविचारः) pp. ii. i. 22, 10. *Bombay*, 1916. 8°. 14049. d. 33.

**MUKUNDA-DĀSA**, *Naimbārka*. [Commentary °prakāṣikā on Kena Upanishad.] See UPANISHADS. —General Collections.

—— See UPANISHADS.—Separate Upanishads.

**MUKUNDA-DAYĀLU VASU**. বোধসার। [Bodha-sāra. Select verses from the Veda, Upanishads, and Vedantic works, with Bengali metrical versions.] pp. i. 26. কোচবিহার ১৩২০ [*Cooch Behar*, 1913.] 12°. 14007. a. 1.(1.)

**MUKUNDA JHĀ**, of *Jawahir College, Muradabad*. [Edit. of Bhāskarodayā with notes.] See ANNAM BHATTA.

**MUKUNDA JHĀ**, son of *Nanda-lāla*, of *Haripur*. [Edit.] See VARA-RUCHI.

**MUKUNDA MUNI**, disciple of *Rāma-chandra*. See MUKUNDA-RĀJA.

**MUKUNDA-RĀJA**, disciple of *Rāma-chandra*. श्री . . . महाभाष्यम् [Mahā-bhāṣhya. A monistic exposition of Upanishadic doctrine. Edited by Śrīdhara Tryambaka Pāṭhaka.] pp. iii. 54. [1913.] See MAHĀRĀSHTRA KAVI. महाराष्ट्रकवि. [Mahārāṣṭra kavi.] vol. xi, pt. 1. [1903-14.] 8°. 14140. bb. 3.

**MUKUNDA RĀMA - RĀU JAYAKAR**. [Edit. (jointly).] See HINDU LAW.

**MUKUNDA-RĀMA ŚĀSTRĪ**, *Mahā-mahopādhyāya*, of *Research Department, Jammu and Kashmir State*. [Edit.] See JAMMU AND KASHMIR.

—— [Sanskrit translation of *Śiva-pariṇaya*.] See KRISHṆA, *Rājānaka*.

**MUKUNDA SARMĀ**, *Bakshī* [MAITHILA JHĀ.] [Edit. of *Kārikāvalī*, *Pratyaksha-khaṇḍa*, and *Nyāya-siddhānta-muktāvalī*, with supercommentary *Abhinava-prabhā*.] See VIṢVA-NĀTHA PAÑCHĀNANA BHATTAĀCHĀRYA.

—— [Commentary °laghu-vivṛiti on *Nirukta*.] See YĀSKA.

**MUKUNDA ŚĀSTRĪ ADKAR**. [Edit.] See ŚĀLIKA-NĀTHA MIŚRA.

**MUKUNDA SIMHA**, *Sādhu*. [Edit.] See SUREŚVARA ĀCHĀRYA.

**MUKUNDĀŚRAMA**, *Yati*, of *Cambay*. [Edit. of *Vedānta-sāra* with Gujarati translation, etc.] See SADĀNANDA YOGĪNDRA.

**MUKUNDA VĀMANA-RĀU BARVE**. ["Glimpses of the Bhagawatgita and the Vedānta Philosophy," i.e. edit. of Bh°. with English introduction and translation.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and English.

**MŪLA-CHANDRA TULASĪ-DĀSA TELĪVĀLĀ**. [Edit. (jointly).] See DEVAKĪ-NANDANA, son of *Raghu-nātha*.

—— [Edit. (jointly).] See INDIREṢA BHATTA.

—— [Edit.] See PREMĀMRITA.

—— [Edit.] See VALLABHĀCHĀRYA.

—— [Edit.] See VIṬTHALEŚVARA, called GOSAIN-JĪ.

**MŪLA-ŚĀṆKARA JAYĀNANDA**, *Śrīmālī*, *Ojḥā*. [Edit. of *Mugdhā-kathā* with Gujarati translation.] See PURUSHOTTAMA.

**MŪLA-ŚĀṆKARA MĀNIK-LĀL YĀJÑIKA and GOPĀLĀCHĀRYA UṬĠĪKAR**. *Purāṇa-kathā-taraṅgiṇī*. Or tales from the Puranas in easy Sanskrit prose. First Taranga. *Śrī Viṣṇupurāṇa*. (अथ पुराणकथातरङ्गिणी प्रथमतरङ्गः श्रीविष्णुपुराणम्) pp. x. ii. 136. *Bombay*, 1917. 8°. 14018. bb. 9.

**MŪLA-SIKKHĀ**. මුලසික සන්තය. [Mula-sika, or Mula-sikkhā. Pali text, with Sinhalese interpretation. Edited by Dhamma-joti Tissa of Mullepitaya. Published with preface by G. S. D. Silva. Second edition.] pp. 3, 32. අලුත්වැනි 2455 [*Alutgama*, 1911.] 8°. 014098. b. 2.(6.)

**MŪLA-STAMBHA**. శ్రీమత్స్వరమశివ కర్తవీహిన్దవ మహిమోన్నతంబగు మూలస్తంభము. [Mūla-stambha. A metrical account of the theology of the cult of Viṣva-karmā, a phase of Śaivism affected by the artisan classes, with the cosmology, geography,

physics, and caste-principles connected with it. With Telugu translation. Edited by Śrīnivāsachārya.] pp. 110. శ్రీనివాసాచార్యులు [Madras,] 1915. 8°.

14060. ff. 1.

**MULCHAND BOHRĀ.** [Hindi translation of Karma-grantha.] See DEVENDRA, *disciple of Jagach-chandra.*

**MULCHAND DEVA,** *Bhoje-pantre Vaidya-rāja.* [Hindi translation of Sārasvata-paddhati.] See AMOL-CHAND DEVA.

**MULCHAND KASAN-DĀS KĀPAḌĪĀ.** [Gujarati translation of Śruta-pañchamī-māhātmya.] See INDRA-NANDĪ.

**MUMMAḌI-DEVA,** *son of Allāla.* [Commentary Samsāra-taraṇi on the Sthiti-pr°, Upasama-pr°, and Nirvāṇa-pr° of Laghu-yoga-vāsishṭha.] See YOGA-VĀSISHṬHA-RĀMĀYAṆA.

**MUNI-BHADRA,** *disciple of Guṇa-bhadra.* श्रीमुनिभद्रसूरिविरचितं श्रीशान्तिनाथमहाकाव्यम् । (The Shantinatha mahakavya.) [Śānti-nātha-charita. A poem in 19 sargas on the legendary life of the Jain tīrthamkara Śānti-nātha, completed in Samvat 1410, and revised by Mala-dhāri Rāja-ṣekhara.] pp. xviii. 355; 1 plate. Benares, 2437 [1910.] 8°. [Jaina-Yaṣo-vijaya-grantha-mālā. no. 20.]

14100. g. 20.

**MUNICH.**—*Hof- und Staatsbibliothek.* Catalogus Codicum manu Scriptorum Bibliothecae Regiae Monacensis. Tomi i pars v (vi) codices sanscriticos complectens. (Die Sanskrit-Handschriften der K. Hof- und Staatsbibliothek in München. Beschrieben von † Theodor Aufrecht. Die Sanskrit-Handschriften nr. 287-413 ... beschrieben von Julius Jolly.) [With preface by G. Laubmann to pt. v., and by H. Schnorr von Carolsfeld to pt. vi.] München, Leipzig [printed], 1909, 1912. 8°.

14096. ccc. 16.

**MUNI-CHANDRA SŪRI,** *disciple of Vinaya-chandra.* [Commentary on Dharma-bindu and gloss (°pañjikā) on Lalita-vistarā (Chaitya-vandana-sūtra-vritti).] See HARI-BHADRA SŪRI.

**MUNI-DĀSA KUMĀRANATUṆGA.** See KUMĀRANATUṆGA.

**MUNĪNDRA-NĀTHA SMṚITI-TĪRTHA.** [Edit. of Chhandah-sūtra and its commentary, with notes (jointly).] See PINGALA ĀCHĀRYA.

**MUNI-SUNDARA SŪRI,** *disciple of Soma-sundara.* [For prose adaptation of M.'s Jayānanda-kevali-charitra:] See PADMA-VIJAYA.

— श्री . . . अध्यात्मकल्पद्रुमः [Adhyātma-kalpa-druma. A poem on Jain religious and ethical doctrine, in 272 verses. With Dhana-vijaya's gloss Vishama-padādhirohiṇī, and preceded by the Ratnākara-pañchaviṃṣatikā. Edited with alphabetical Marathi appendix on words and phrases by Śiva-rāma Tānbā Dobe Deśmukh.] pp. ii. iii. 74, i. मुम्बय्या १९०६ [Bombay, 1906.] 8°.

14100. d. 18.

— श्री मुनिमुन्दरसूरिरचित अध्यात्मकल्पद्रुम आत्मिक विषयनेति अति उपयोगी ग्रंथ. [Adhyātma-kalpa-druma. Edited with copious Gujarati commentary, preface, etc., by Motī-chand Girdhar-lāl Kāpaḍiyā.] pp. c. 518; 1 plate. [Jaina-dharma-prasāraka-sabhā:] ભાવનગર મુંબઈ ૧૯૦૯ [Bhavnagar, Bombay printed, 1909.] 8°.

14100. d. 29.

— ००० श्रीशान्तरसेन्द्रभावनात्मा ॥ अध्यात्मकल्पद्रुमः ॥ . . . अधिरोहिणीत्याख्यव्याख्यया समलङ्कृतः [Adhyātma-kalpa-druma. With Dhana-vijaya's °adhirohiṇī.] ff. 124. राजनगरे १९७१ [Ahmadabad, 1916.] obl. 4°.

14100. d. 31.

— साधुशिक्षा. [Sādhu-śikṣhā. Being the chapter styled Yati-śikṣhādhikāra of the Adhyātma-kalpa-druma with a Hindi translation by Tilaka-vijaya Pañjābī of Motī-chand Girdhar-lāl's Gujarati commentary.] pp. v. 155, i.; 1 plate. पुणे १९७९ [Poona, 1923.] 12°. [Ātma-tilaka-grantha Society Pustaka. no. 28.]

14100. aa. 16.

— श्री . . . गुर्ववली [Gurv-āvalī. A metrical succession-list of the Jain teachers of the Brihat-tapā-gachchha, in 496 verses, composed in Samv. 1466.] pp. viii. 110. काशी १९०५ [Benares, 1905.] 8°. [Jaina-Yaṣo-vijaya-grantha-mālā. no. 4.]

14100. g. 4.

— सहस्रावधानसौधस्तम्भसमानश्रीमुनिमुन्दरसूरिविहिता. त्रैविद्य-गोष्ठी. [Traividya-goshṭhī. Discourses on Jain doctrine. Edited with preface by Ānanda-sāgara Gaṇī.] ff. iii. 19. Lālāg Jain Saṅgha: मुंबई १९६६ [Bombay, 1911.] obl. 4°.

14101. d. 5. (1.)

— सहस्रावधानाप्रतिमप्रतिभाधुरन्धरश्रीमन्मुनिमुन्दरसूरिविरचितः खोपझटीकासहितः, श्रीउपदेशरत्नाकरः । [Upadeśa-ratnākara.

A treatise on the methods of Jain religious teaching, in 12 *tarāṅgas* of Prakrit *āryā* verse. With the author's Sanskrit commentary. Edited by Amṛita-lāla Amara-chandra, with English preface by Nagīn-bhāī Ghelā-bhāī Javherī and Sanskrit preface by Ānanda-sāgara Gaṇi.] ff. x. 231; 1 plate. Bombay, १९१४ [1914.] obl. Fol. [Devchand Lāl-bhāī Jainapustakoddhāra Series. no. 21.] 14101. d. 19.(2.)

**MUNNĀ-LĀL JAIN**, *Kāvya-tīrtha*. [Edit. (jointly).] See ŚĀKATĀYANA.

**MUNNĪ-LĀL JAIN**, of Seoni Chapra. [Edit.] See MEDHĀVĪ.

**MUNSHĪ-LĀL JAINĪ**, of Hansi, Hissar. [Edit. of Kshatra-chūdāmaṇi with Hindi translation.] See VĀDĪBHA-SIṂHA.

**MUNSHĪ-RĀM**, of the Guru-kula, Kangri [SVĀMĪ ŚRADDHĀNANDA.] [Abridgment of Manu-smṛiti.] See MANU.—*Dharma-śāstra*.

**MURALĪDHARA**, son of Jagad-īṣa. See MURĀRI DEVA.

**MURALĪDHARA JHĀ**. [Edit.] See BHĀSKARA ĀCHĀRYA, son of Maheṣvara.

—— [Notes on Yājusha-jyautisha and Ārcha-j°.] See LAGADHA.

—— [Edit.] See PERIODICAL PUBLICATIONS.—Benares.

—— [Edit.] See SUREṢA MIŚRA.

**MURALĪDHARA ŚARMĀ**, son of Rāma-kaṇṇa, of Farrukhnagar. [Hindi translation of Rasa-chintāmaṇi.] See ANANTA-DEVA, Physician.

—— [Sanskrit and Hindi interpretations of Vāg-bhaṭālaṅkāra.] See VĀG-BHAṬA, son of Soma.

**MURALĪDHARA ŚĀSTRĪ**, son of Premā-chandra, Pushkaraṇā. [Commentary Tarka-vilāsinī on Tarka-saṅgraha.] See ANNAM BHATTA.

**MURALĪDHARA THAKKURA**. [Edit. of Chāpīya-trikoṇa-gaṇita with explanations and examples (Nūtana-vāsanā).] See NĪLĀMBARA JHĀ.

**MURALĪ-MOHANA GOSVĀMĪ**. [Edit. of Bindu-kiraṇa-kaṇā with Bengali translation.] See VIṢVA-NĀTHA CHAKRAVARTĪ.

**MURĀRI DEVA** [MURALĪDHARA], son of Jagad-īṣa, of Basti, Agra. कान्यकुब्जप्रकाशिका [Kānyakubja-prakāśikā. A metrical account of the history and caste-principles of the Kanauj Brahmans, in 6 *prabhās*. Edited with Hindi translation by Bhīmasena Śarmā.] pp. ii. 50. Etawah, १९१२ [1912.] 8°. 14058. bb. 3.(2.)

**MURĀRI MIŚRA**. শ্রীমদ্ভগবত... শ্রীমদ্ভগবত... অর্থাৎ... etc. [Anargha-rāghava. With the commentary Ishtārtha-kalpavallī of Rāmānandāśrama, the °pañchikā of Viṣṇu Bhaṭṭa, and the °vyākhyā of Hari-hara Dīkṣhita. Edited by Chakravartī Ayyaṅgār and H. Nara-siṃha Śāstrī.] pp. ii. 919, lxiii. ಮೈಸೂರು ೧೯೦೫ [Mysore, 1905.] 8°. 14079. e. 12.

**MURDOCH** (JOHN). [Abridgment of Manu, in English.] See MANU.—*Dharma-śāstra*.

—— [Abridgment of Viṣṇu-purāṇa, in English.] See PURĀṆAS.—*Viṣṇu-purāṇa*.

—— [Edit.] See UPANISHADS.—*Small Collections*.

—— An Account of the Vedas; with numerous extracts from the Rig-veda. Second edition. pp. vi. 157. London & Madras, Madras printed, 1897. 8°. 14007. b. 35.

**MŪRTI-RĀMA TUKĀ-RĀMA VĀNKHADĒ**. [Edit.] See SATYA-ŚODHAKA SAMĀJA.

**MUSADDĪ-RĀM ŚARMĀ**, Preacher of the Ārya Samāj. सुभाषितरत्नमाला etc. [Subhāshita-ratna-mālā. An anthology of verses on various topics, with Hindi translation.] pp. vi. 258. मेरठ १९०५ [Meerut, 1905.] 8°. 14070. dd. 44.

**MUSEUS-HIGGINS** (M.). See HIGGINS (M. M.).

**MUTTU-KRISHṆA NĀYUDU**, S., of Triplicane. [Edit.] See PARĀṢARA.

—— [Edit.] See TANI-SLOKAM.

**MUTTU-KUMĀRA-SVĀMI**, M., of Puloli. [Tamil translation of Śiva-gītā.] See PURĀṆAS.—*Padma-purāṇa*.

**MUTTU-SVĀMI UPĀDHYĀYA**, *Diṇḍukkal Nellaiyappa*. [Tamil translation of Viṣva-brahma-āhnikā-dīpikāi.] See NITYA-KARMA.

**MYAT THIN**, Ko. [Edit. (jointly).] See KACH-CHĀYANA.—*Two or More Works*.

—— [Edit. (jointly).] See SUTTA-PĪṬAKA.—*Khuddaka-nikāya*. [Two or More Books.]

—— [Edit. (jointly).] See SUTTA-PĪṬAKA.—*Khuddaka-nikāya*. [Niddesa.]

—— [Edit. (jointly).] See SUTTA-PĪṬAKA.—*Khuddaka-nikāya*. [Paṭisambhīdā-magga.]

**MYAWADI HSAYA**, of *Allanmyo*. [Dhamma setkyā hbwīn tīkā kyan, i.e. edit. of the Dhammachakka-pavattana-sutta with Burmese commentary, etc.] See SUTTA-PĪṬAKA.—*Samyutta-nikāya*.

—— ခန္တိဝါးပါးကမ္မတ္တနိဗ္ဗာန်။ [Khandhā ngā pā kammattṭhān. A manual of Buddhist religious exercises, comprising Pali texts on the 5 khandhas of physical life from the Samyutta-nikāya, etc., with Burmese translation and commentary.] pp. 38. ရန်ကုန် [Rangoon,] 1911. 16°.

14098. a. 33.(3.)

—— ဝဿသွားခင်းကမ္မတ္တနိဗ္ဗာန်ကျမ်း။ [Ma thā thwā hkan kammattṭhān kyan. A manual of Buddhist religious exercises by contemplation of the repulsiveness of the khandhas of physical life, comprising 17 Pali stanzas with Burmese commentary.] pp. 44. ရန်ကုန် [Rangoon,] 1911. 12°.

14098. a. 44.(2.)

—— ဝိတိဝိတိဝိတိဝိတိ etc. [Myawadī wūt yūt sin. Pali extracts on Buddhist doctrine, with Burmese translations and commentaries. Second edition.] pp. 172. ရန်ကုန် ၁၂၇၁ [Rangoon, 1909.] 12°.

14098. a. 52.

—— နိဗ္ဗာန်ဝင်လင်းကမ္မတ္တနိဗ္ဗာန်။ [Neikbān win lan kammattṭhān. Pali excerpts, with Burmese translations, etc., on spiritual salvation.] pp. 143. ရန်ကုန် ၁၂၇၆ [Rangoon, 1918.] 12°.

014098. a. 17.

—— ပဋိစ္စသမုပ္ပါဒ်-အမေးအဖြေကျမ်း။ [Pa-tichcha-samuppāda ame ahppe kyan. A Pali-

Burmese catechism of the Buddhist theory of causation.] pp. iv. 249. ဝနုဇ္ဈိဝဂ္ဂ [Danubyu, 1916.] 12°.

14300. c. 25.

**MYIN**, Hsaya. [Edit. (jointly).] See BUDDHA-GHOSA. [Attha-sālinī.]

—— [Edit. (jointly).] See BUDDHA-GHOSA. [Samanta-pāsādikā.]

**MYITKWE HSAYA**. See KETU-MĀLĀ.

**MYSORE**.—*Government of Mysore*. Epigraphia Caranatica [sic]. Vol. II. Inscriptions at Sravana Belgola. Revised edition . . . Published for Government ಶ್ರವಣಬೆಳಗೊಳದ ಶಾಸನಗಳು by . . . R. Narasimhachar. (Mysore Archaeological Series.) pp. i. vi. 90, 212, 171, 191, i. 36; 77 plates. Bangalore, 1923. 4°.

14058. ccc. 1.

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14004. b.

Works issued in this Series since the publication of the last Catalogue are registered under the following headings:—

No. 25. Cheñchala Rān.	No. 37, 54, 64-6, 68. Karṇāṭya.
„ 26, 27, 29. Araṇyakas. —	„ 41. Khādira.
Taittirīyāranyaka.	„ 43-45, 48, 52, 56. Devaṇṇa
„ 28, 33. Vedas.—Yajurveda.	Bhaṭṭa.
„ 30, 39, 47, 53, 59. Bādarā-	„ 50. Gautama.
yana.	„ 51, 58, 62. Kṛishṇa-brah-
„ 32, 34, 55. Baudhāyana.	ma-tantra Para-kāla-
„ 35, 40, 46, 49. Jaimini. —	svāmī.
Mīmāṃsā-sūtra.	„ 60. Mammata Achārya.
„ 36, 38, 42, 57. Brāhmaṇas.—	„ 61. Āyur-veda.
Taittirīya-brāhmaṇa.	„ 63, 67. Vidyā-mādhava.

From no. 54 the series was taken over by the University of Mysore and published under the title Oriental Library Publications, Sanskrit Series, no. 37 of the latter corresponding to no. 54 of the old series.

—— University of Mysore. See ACADEMIES, etc.—Mysore.

**MYTHIC SOCIETY**. See BANGALORE.

**N. (M. F.)**. [Swedish translation of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Swedish.

**NĀDA MUNI**, Māḍavara-pura, son of Rāghava, and disciple of Raṅga-nātha. ಸಂಹಿತಪ್ರಸಾರಸಾಹಸರು. [Saṅgīta-svara-prastāra-sāgara. A manual of music, in Sanskrit verses with Telugu interpretation and exposition.] pp. x. 604. ಮೈಸೂರು [Maddras,] 1914. 8°.

14055. ee. 2.

**NĀDĪ.** नाडीजान । [Nādī-jāna. A tract on diagnosis from the pulse. With Bengali translation.] See CHIKITSĀ. बज्जिह्वादनह ... चिकित्सा-दर्शन । [Chikitsā-darṣana.] pp. 1-22. [1913.] 4°. 14044. c. 8.

— श्रीरावणकृता नाडीपरीक्षा । [Nādī-parīkshā. 96 vv. on diagnosis from the pulse, ascribed to Rāvaṇa. Edited by Vināyaka Padmākara Joṣī.] pp. 12. *Bombay*, 1912. 8°. [Āyurvedīya-grantha-mālā. no. v.] 14044. bb. 4.(2.)

**NADKARNI (K. M.).** See KRISHṆA-RĀU M. NĀD-KARṆĪ.

**NĀGA.** చతుర్విధపురుషార్థసిద్ధిప్రదంబగు నాగప్రతిష్ఠాకల్పము. [Nāga-pratishthā-kalpa. Comprising (1) versified rules for setting up the figure of a serpent for healing barrenness in women, with illustrative tales, ascribed to the Muni Kapiñjala, and (2) rules for worship of the serpent for this object. Edited with Telugu translation of pt. 1 by Sallā N. Lakshmī-nṛsiṃha Śāstrī. Second edition.] pp. 36. బంపయ [Masulipatam,] 1920. 8°. 14027. b. 7.(3.)

**NĀGA (N. R.).** See NĀNĀ RĀMA-CHANDRA NĀGA.

**NĀGA-BHŪSHANAMU,** Koṇḍa-guṇṭūrī. శ్రీవీరశైవ ప్రబంధములు. [Vīra-śaiva-brāhmaṇa-kula-dīpika. An account of the traditional origins, history, religious and social organizations, and doctrines of the Vīra-śaivas, in Sanskrit and Telugu.] ఎల్లూరు అమలాపురం ౧౯౧౮- [Ellore, Ellore & Amalapuram printed, 1918-.] 8°. 14058. bb. 18.

**NĀGA-DEVA,** son of Yaṇṇa-nārāyaṇa. యాణ్ణానారాయణ ప్రాచీనము. [Sāmāna-prakaraṇa. Bk. i. of the Sapta-lakṣhaṇa (Rig-veda-s.-1°), a treatise of the Bahvṛicha school on the phonetic peculiarities of the Rig-veda. With commentary called Bāla-bodhinī by Śeṣha-nārāyaṇa. Edited by Rāma-bhadra Dīkshita.] pp. 48. కల్పరాక్షి [Kalpadi,] 1915. 8°. 14092. b. 49.(4.)

**NAGAI (MAKOTO).** [Edit. (jointly).] See BUDDHA-GHOSA. [Samanta-pūsādikā.]

**NĀGA-LINGA ŚĀSTRĪ,** Mudigonda. [Telugu translation and paraphrase of Kali-vidāmbana.] See NĪLA-KAṆṬHA DĪKSHITA.

— [Edit. of Jñāna-vāsishtha with Telugu translation.] See YOGA-VĀSISHṬHA-RĀMĀYAṆA.

— సుభాషితమణి కంఠహారము. ఆంధ్ర తాత్పర్యసహితము. [Subhāshita-maṇi-kaṇṭha-hāra. Verses on moral and social topics, compiled with a Telugu translation by N. Ś.] pt. i. pp. 4, i. 175. *Madras*, 1908. 12°. 14072. b. 43.

— వేదాంతగ్రంథములు. [Vedānta-grantha-māla. A series of works by divers on monistic Vedānta, with Telugu interpretations by N. Ś.] pts. 1-4. చిన్నపురి [Madras,] 1911-[12.] 8°. 14049. d. 22.  
Contains only the Sarva-vedānta-siddhānta-saṅgraha.

**NĀGARA-DĀSA AMARA-JĪ PANDYĀ.** శ్రీరక్మిణీ-హరణమ్ । (Shri Rukmini Haranam.) [A drama in 5 acts on the legend of the rape of Rukmiṇī by Kṛishṇa.] pp. 60. *Wadhwan*, ఆమదావాద్ [Ahmadabad printed,] 1923. 12°. 14079. a. 15.(1.)

**NĀGARHALLIKAR (G. G.).** See GOVINDĀCHĀRYA GURĀCHĀRYA NĀGARHALLIKAR.

**NĀGĀRJUNA.** మధ్యమకవృత్తి: Mūlamadhyamakakārikās (Mādhymikasūtras) de Nāgārjuna, avec la Prasannapadā Commentaire de Candrakīrti. Publié par Louis de la Vallée Poussin. pp. i. ii. 658. *St.-Petersbourg*, 1913. 8°. [Bibliotheca Buddhica. vol. iv.] 14003. dd. 4.

— Die Mittlere Lehre (Mādhymika-śāstra) des Nāgārjuna. Nach der tibetischen Version übertragen von Max Walleser. (Die buddhistische Philosophie in ihrer geschichtlichen Entwicklung. 2. Teil.) pp. viii. 188. *Heidelberg*, 1911. 8°. 14013. c. 5.(1.)

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PERIODICAL PUBLICATIONS. — *Vienna*. Vienna Oriental Journal, etc. vol. xxiii, pp. 180-190. 1887- . 8°. P.P. 5057.

**NĀGASENA**, Jain Writer. श्री . . . तत्त्वानुशासनम् । [Tattvānuśāsana. A Jain tract in 259 Sanskrit vv.] See MANOHARA-LĀLA ŚĀSTRĪ. तत्त्वानुशासनसंग्रहः । [14 Jain tracts.] pp. 1-23. [1918.] 12°.

14101. bbb. 1.(no. 13.)

— ग्रन्थत्रयी । तत्त्वानुशासन, वैराग्यमणिमाला और इष्टोपदेश [Grantha-trayī. 3 Jain tracts, viz. N.'s Tattvānuśāsana, Śrī-chandra's Vairāgya-maṇi-mālā, and Deva-nandī's Ishtopadeśa. With Hindi translation by Lālā Rāmji.] pp. iv. 80, 30, 72, xii. कलकत्ता २४४९ [Calcutta, 1921.] 12°. [Sanātana-jaina-grantha-mālā. nos. 19-21.] 14101. b. 24.(2.)

**NĀGA VARMA**, son of Dāmodara. Nāgavarman's Kāvyaśālokanam, a standard Kannada work on poetics . . . and the same author's Karnāṭaka Bhāṣhā-bhūṣhaṇam, revised edition, a Kannada grammar in Sanskrit sūtras, expanding Śabda-smṛiti, the first chapter of Kāvyaśālokanam . . . ಕಾವ್ಯವರ್ಣಿಕನಂ . . . ಕರ್ನಾಟಕ ಭಾಷಾಭೂಷಣಂ. Edited by R. Narasimhachar. pp. 4, 54, 164, 2, 50, 9, 94, i. 24, 7. Bangalore, 1903. 8°. 14176. i. 31.

— — — [Another copy.] 14176. i. 36.

**NĀGAYYĀ MAHĀ-LĪNGAYYĀ**, Jumanāḷa. ಶ್ರೀಕಕೆ ೧೮೩೩ . . . ಜುಮನಾಳಪುರ ಸಿದ್ಧಾಂತ ಪಂಚಾಂಗಂ. [Jumanālapura-siddhānta-pañchāṅga. A Sanskrit-Kannada almanack for Śaka 1833, prepared by N.M.] [1910.] obl. 8°. See EPHEMERIDES. 14096. b. 27.(1.)

**NAGENDRA-NĀTHA SENA**, Kavi-rāja. [Edit. of Vaidyaka-śabda-sindhu with additions.] See UMEṢA-CHANDRA GUPTA KAVI-RATNA.

**NAGENDRA-NĀTHA SENA GUPTA**. The Ayurvedic System of Medicine, or An exposition, in English, of Hindu medicine as occurring in Charaka, Susruta, Bāgbhata, etc. 3 vols. Calcutta, 1906-1909. 8°. 07305. m. 16.

Vol. i. is a "revised edition," published in 1909; vols. ii. and iii. appeared in 1906 and 1907 respectively.

— পরিভাষামূলিত পাচন ও মুষ্টিযোগ । [Pāchana o mushti-yoga. Recipes of cordial and simple medicines, compiled from Sanskrit sources, with Bengali translation, appendices, index, etc.]

pp. ii. xxvi. 720, xxiii. কলিকাতা ১৯১১ [Calcutta, 1911.] 12°. 14044. a. 2.

— — — [Second edition.] pp. iii. xxvi. 720, xxiii. কলিকাতা ১৯১১ [Calcutta, 1911.] 12°.

14044. a. 4.

**NAGENDRA-NĀTHA VASU**. [Edit.] See DHRU-VĀNANDA MIṢRA.

— [Edit.] See KRISHNĀNANDA VYĀSA-DEVA RĀGA-SĀGARA.

— [Edit.] See NARA-HARI CHAKRAVARTĪ.

**NĀGEṢA BHATTA**, also called NĀgo-jī BHATTA. [Commentary °prakāṣa on Rasa-mañjarī.] See BHĀNU-DATTA MIṢRA.

— [Commentary °uddiyota on Kāvya-prakāṣa.] See MAMMAṬA ĀCHĀRYA.

— [Supercommentary °uddiyota on Mahā-bhāṣhya.] See PATANJALI.—Grammatical Works.

— [Commentary Patanjali-sūtra-vṛitti on Yoga-sūtra.] See PATANJALI.—Philosophical Works.

— « परिभाषेन्दुशेखरः » [Paribhāshendu-ṣekhara. With Vaidya-nātha Pāyagunde's commentary Gadā (or P°.-kāṣikā).] pp. 231. 1911-1915. See KRISHNĀM-ĀCHĀRYA, R.V. व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 13-27. 1910-15. 8°. 14092. aa. 10.

— परिभाषेन्दुशेखरः . . . भूतिनामकतिलकेन विभूषितः [Paribhāshendu-ṣekhara. With commentary °bhūti by Rāma-kṛishṇa Śāstrī Paṭa-varadhana (Tātyā Śāstrī). Edited by Bāla-kṛishṇa Śāstrī Paṭa-varadhana.] pp. 272. काशी १९६९ [Benares, 1912.] 4°. 14093. dd. 3.(3.)

— वैद्यनाथकृतगदाटीकासंवलितः परिभाषेन्दुशेखरः । [Paribhāshendu-ṣekhara. With Vaidya-nātha's commentary Gadā. Edited by Gaṇeṣa Śāstrī Gokhale.] pp. i. iv. 136, ii. पुण्याख्यपत्रे १९१३ [Poona, 1913.] 8°. [Ānandāśrama Sanskrit Series. no. 72.]

14003. ccc. (no. 72.)

— « नागेशशयननिर्यायः » Nagesasaya Nirnaya. [Being the Paribhāshendu-ṣekhara with a commentary] by Medhasri Pandita Kavisekhara Pandit Narayana Sastrigal of Radhamangalam. pt. i.,

nos. 1-3. *Srirangam*, 1913. 8°. [*Śābdikādarśa Series.*] 14092. aaa. 1.

— परिभाषेन्दुशेखरः । . . भैरवीत्यपराख्यया परिभाषाविवृत्या . . . तत्त्वप्रकाशिकया च सहितः (Paribhashendusekhara . . . With a commentary called Bhairavi by . . . Bhairava Mishra. Edited with [a supercommentary called] Tattva Prakasika by Pandit Lakshmana Tripathi.) pp. 482. *Benares*, 1915. 8°. 14092. aa. 31.

— परिभाषेन्दुशेखरः . . . विजयाख्यतिलकेन विभूषितः । [Paribhāshendu-śekhara. With commentary Vijayā by Jaya-deva Miśra. Edited by Madhu-sūdana Miśra.] pp. 530, i. काश्या १९११ [*Benares*, 1915.] 8°. 14093. dd. 5.

— लघुजुटिका etc. (Laghujutika. A critical notes [*sic*] on Paribhashendu Sekhara by . . . Raghunath Sastry Vyakaranacharya son of . . . Kashinath Sastry. Edited by Ananta Sastry Phedake.) [With text of P°. -s°.] pp. 42. *Benares*, 1924. 8°. [*Haridās (Kāśī) Sanskrit Series.* no. 19 = Vyākaraṇa section no. 2.] 14092. aa. 33.(3.)

— [For commentary Sarva-maṅgalā on Paribhāshendu-śekhara:] See ŚEṢHĀDRI, *disciple of Viṣveṣvara*.

— [For Viṣva-nātha's commentary on Paribhāshendu-śekhara:] See VIṢVA-NĀTHA BHATTA, *Grammarians*.

— ॥ बृहच्छब्देन्दुशेखरः ॥ [Bṛihach-chhabdendu-śekhara. The Samjñā-prakarāṇa, or introductory section of the commentary on the Siddhānta-kaumudī.] 1910. See KRISHṆAM-ĀCHĀRYA, R. V. व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 1, 2. 1910-15. 8°. 14092. aa. 10. Unfinished, comprising only pp. 1-16.

— ॥ लघुशब्देन्दुशेखरः ॥ etc. [Laghu-śabdendu-śekhara. Edited by Karnāṭaka Kṛishṇa Śāstrī.] pp. 576. काश्याम् [*Benares*,] 1903. 8°. 14090. c. 46. A separate issue of the edition published in the "Pandit."

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— [For commentary on Laghu-śabdendu-śekhara:] See RĀGHAVENDRA, son of Venkateṣa.

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*Extends to the end of the Dhātva-artha-nipātārtha-nirṇaya (prakaraṇa II.).*

— परमलघुमञ्जूषा . . . Paramalaghumanjusha [*i.e.* the shortest recension of the Vaiyākaraṇa-siddhānta-manjūṣhā] . . . Edited with notes by Pratiya [*sic*] Nityanand Panta. pp. i. 107. *Benares*, 1913. 12°. 14092. a. 42.(1.)

NĀGEṢA JĪVĀ-JĪ BĀPAT. [Marathi metrical version of Svātma-nirūpaṇa.] See ŚĀṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

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NĀGEṢA VĀSUDEVA GUṆĀ-JĪ. [Edit. of Bhagavad-gītā with Marathi translation.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

NĀGEṢVARA JYĒSHTHĀ-RĀMA ŚĀSTRĪ. [Gujarati translation of Kamala-prabhā.] See MAHĀ-NIṢĪTHA.

NĀGEṢVARA PANTA DHARMĀDHĪKĀRĪ. [Edit.] See MĀDHAVA-DEVA, son of Lakshmaṇa-deva.

— [Edit.] See PADĀRTHA.

— [Edit.] See PARĀṢARA. [*Smṛiti*.]

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NAGJĪ-RĀM ŚARMĀ [BAIJNĀTH]. अक्षयनीतिसुधाकरः [Akshaya-nīti-sudhākara. Verses on polity and ethics, in 5 *stāvakas*, compiled with Hindi translation by N. Ś. under the direction of Akshaya-simha Varmā, Yuvaraja of Būnera. Followed

by a brief history of the State of Bunerā, in Hindi.] pp. xxxii. ; 2 plates. बंबई १९०४ [Bombay, 1904.] 8°. 14072. ccc. 41.

NAHAR (P. C.). See PŪRAṆ-CHAND NĀHĀR.

NĀHAR SINGH VARMA, Sir, K.C.I.E., *Rajadhiraja of Shahpura*. [Life and Pedigree.] See YAMUNĀ-DATTA ŚARMĀ.

NĀHNI-DATTA. नाह्निदत्तपञ्चीसी सटीक अथ हिन्दी-मिथिला-भाषा द्वयानुवादेपेतः मैथिल पं० नाह्निदत्तशर्माकृतो बालबोधः [Nāhni-datta-pachchīsī (°pañchaviṃṣatikā), or Bāla-bodha (°bodhinī). 25 astrological verses. With translations in Hindi and Maithili.] pp. 36. दरभंगा १९६७ [Darbhanga, 1910.] 8°. 14055. d. 6.

— अथ नाह्निदत्तपञ्चविंशतिका . . . भाषा टीका सहिता । [Nāhni-datta-pañchaviṃṣatikā. With Hindi translation and notes by Bachchū Śarmā of Kanigam.] pp. 28. दरभंगा [Darbhanga, 1911.] 12°. 14053. b. 38.(4.)

NĀHU ŚRAUTĪ, son of Kṛishṇa-svāmi. [Edit.] See LAKSHMAṆA ŚRAUTĪ.

NAIKĀNĪ SINGH, *Khatrī, son of Durgā Singh*. सुनारहृदयान्धकारमार्तिरहः etc. [Sunār-hṛidayāndhakāramārtanḍa. A Hindi polemic against the views of Chandrikā-prasāda upon the dignity of the Sunār caste, with quotations from Sanskrit authorities.] pp. 50. कात्नपुर १९५९ [Cawnpore, 1903.] 8°. 14156. ggg. 7.(1.)

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NAKARI RĀYA GUPTA. [Bengali metrical version of Śānti-ṣataka.] See ŚIHLAṆA MIŚRA.

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NAKULA-CHANDRA CHAKRAVARTĪ. [Gītā-rasāmṛita, Bengali metrical version of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

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NALINĀKSHA DATTA. [Edit.] See BUDDHA-GHOSA. [Sumaṅgala-vilāsini.]

NALLĀ DĪKSHITA, son of Bāla-chandra, Kauṣika. The Śringâra-sarvasva-bhāṇa [a comedy in 1 act] . . . Edited by . . . Paṇḍit Śivadatta . . . and Kâśhî-nâth Pāṇḍurang Parab. [With preface by T. S. Kuppu-svāmi Śāstri.] pp. ii. 38. Bombay, 1902. 8°. [Kāvya-mālā. 78.] 14072. ccc. 12.(no. 78.)

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The Panjabi and Sanskrit versions are lithographed.

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*Unfinished, extending only to p. 88.*

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NARA-HARI ŚĀSTRĪ ŚENDE. [Edit.] See ŚAṆKARA BHATṬA, son of Nīla-kaṇṭha.

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— [Edit.] See NĀGA VARMA.

— [Edit.] See MYSORE.—Govt. of Mysore.

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**NARASIMHĀCHĀRYA SVĀMI**, *Mudumba*. See BODHĀNANDA BHĀRATĪ SVĀMĪ.

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— The Vaishya Khondo-saha and the Shaundika and the commentary on Hindu-castes. [In English, illustrated from Sanskrit texts.] pp. viii. 320. *Calcutta*, 1906. 8°.

4506. h. 16.

**NĀRĀYAṆĀCHĀRYA**, *Kalyāṇa-puram*. [Edit. of Saṅkalpa-sūryodaya with English translation.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

**NĀRĀYAṆĀCHĀRYA**, *Kumathā*, of *Vīra-veṅkaṭa-ramaṇa Temple*, *Mangalore*. [Kannada translation of Gayā-pada-kshetra-māhātmya.] See PURĀṆAS. — *Skanda-purāṇa*.

— सार्धं श्रीगुरुपरम्परामृतम् etc. [Guru-paramparā-mṛita. In 9 *stāvakas*, of which nos. 7 and 9 are by K. N. Edited by the latter.] [1904.] 8°. See NARASIMHA PAURĀṆIKA.

14058. b. 51.

— ವೆದಾಂತವಿನೋದಃ ಅಥವಾ ಅದ್ಭುತವೇಂಕಟೇಶಸ್ತುತಿಃ [Vedānti-vinoda, or Adbhuta-veṅkaṭeṣa-stuti. A hymn to Vishnu in 28 vv., illustrating Vaishṇava theology, with Kannada commentary.] pp. vi. iv.

124, 2. ಮಂಗಳೂರಿನಲ್ಲಿಯೂ ಸಿರ್ಸಿಯಲ್ಲಿಯೂ [Mangalore & Sirsi, Mangalore printed, 1918.] 12°.

14060. c. 41.

**NĀRĀYAṆA CHINTĀMAṆI PURANDARE VASĀI-KAR**. शके १८३५ प्रभादीनामसंवत्सरे ॥ संवत् १९६९-१९७० रक्षाक्षीनाम संवत्सरे ॥ [Almanack for Śaka 1835 (A.D. 1913-14). In Sanskrit and Marathi. Compiled by N. Ch. P.] [1913.] obl. 16°. See EPHEMERIDES.

14096. a. 3.(2.)

— शके १८३६ etc. [Almanack for Śaka 1836, Samvat 1970 (A.D. 1914-15), in Sanskrit and Marathi. Compiled by N. Ch. P.] [1914.] obl. 16°. See EPHEMERIDES.

14096. a. 3.(3.)

**NĀRĀYAṆA-DĀSA**, *Ajjāda Ādi-bhaṭṭa*. [Navarasa-taraṅgiṇi, selections from Shakspeare and Kālidāsa with comparative and critical notes, Telugu translations, etc.] See SHAKSPERE (W.).

— तारकम् । [Tāraka. A narrative poem in 5 *sargas*, illustrating the use of the aorist, imperfect, perfect, and other verbal forms according to Pāṇini's grammar.] pp. 46, i. i. [Vizianagram, Bombay printed, 1911.] 8°.

14070. cc. 18.(2.)

**NĀRĀYAṆA-DĀSA KAVI-RĀJA**. [Edit.] See RĀJA-VALLABHA.

**NĀRĀYAṆA DAŚO BANHAṬṬI**. [Edit. of Kāvya-lankāra-sāra-saṅgraha with English introduction and notes.] See UDBHAṬṬA.

— Descriptive Catalogue of the Government Collections of Manuscripts deposited at the Deccan College ... Compiled by the Assistant to the Professor of Sanskrit ... [viz. N. D. Banhaṭṭi and others.] 1916- . 8°. See BOMBAY, Govt. of.

14096. add. 1.

**NĀRĀYAṆA-DĀSU**, *Ajjāda Ādi-bhaṭṭa*. See NĀRĀYAṆA-DĀSA.

**NĀRĀYAṆA-DATTA ŚARMĀ**, also called NṚSIMHA-DATTA. See NṚSIMHA-DATTA ŚARMĀ.

**NĀRĀYAṆA GODBOLE**. प्रातिपदिकसंज्ञावादः । [Prātipadika-saṃjñā-vāda. A tract on the theory of grammatical stems.] pp. 11. 1913. See MAHĀ-DEVA GAṆGĀDHARA BĀKRE. Vadartha samgraha, etc. pt. i. 1913, 14. 8°.

14050. cc. 14.

**NĀRĀYAṆA GOVINDA RĀTĀNJANKAR**. [Edit.] See PUṆḌARĪKA VIṬṬHALA.

**NĀRĀYAṆA-JĪ**, *Oriya Poet*. [Oriya metrical version of Brihach-chāṇakya-śloka.] See CHĀṆAKYA.

**NĀRĀYAṆA KEŚAVA BHĀGAVATA**. [Edit. (jointly).] See SUTTA-PIṬAKA.—*Majjhima-nikāya*.

**NĀRĀYAṆA MĒNŌN**, *Kōrātte*. [Malayalam translation of Viveka-chūḍāmaṇi.] See ŚĀṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

**NĀRĀYAṆA MUNI**. [Hindi translation of Viveka-chūḍāmaṇi.] See ŚĀṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

**NĀRĀYAṆA MUNI**, *Śrīraṅgam*. శ్రీ . . . శ్రీ, రంగం నారాయణమనిపరంపరానిత్యతనియలు. [Śrīraṅga-nārāyaṇa-muni-paramparā-nitya-taniyalu. A series of Sanskrit devotional stanzas addressed to the Śrī-vaishṇava doctors belonging to the spiritual lineage of N. M., with other religious extracts, Telugu rubrics and notes, and Sad-āchāra-vidhi, 28 Sanskrit stanzas on religious conduct. Edited by Śrīraṅga-rāmānuja Jīyar Svāmi and Viṅṇa-mūru Venkaṭa Vedāntāchārya.] pp. 31. చామరకోట [Chamarlakota,] Cocanada [printed], 1908. 12°. 14028. bb. 26.(1.)

**NĀRĀYAṆA MUNI**, *Śrī-vatsāṅka*. [Commentary on Aṣṭaśloki.] See PARĀSARA BHATṬA.

**NĀRĀYAṆA NAMBI**, *Tēlappuratt*. [Malayalam translation of Dhamma-pada.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Dhamma-pada.]

**NĀRĀYAṆA PAṆḌITĀCHĀRYA**, *son of Trivikrama*. The Madhwa vijaya [cantos 1-8] . . . With verbatim Canarese translation and a clear summary thereof . . . by K. Seshagiri Rao. Revised by . . . P. V. Srinivasacharya. (కన్నడవాక్యానసహిత మణిమంజరీ శ్రీ మద్భక్త విజయం.) pp. 292. 1908. See ĀNANDA-TĪRTHA. The Madhwa prabandha mala. vol. i. 1908-12. 8°. 14060. cc. 1.(vol. 1.)

— కన్నడవాక్యానసహిత మణిమంజరీ. [Maṇi-mañjarī. 8 cantos of verse on Mādhva theology, myth, and the history of Madhva. With Kannada interpretation and grammatical analysis. Edited by R. Guru-rājāchārya.] pp. ii. 152. కుంభకోణం [Kumbakonam,] 1916. 8°. 14060. bb. 10.(3.)

**NĀRĀYAṆA-PATĪ**, *Tripāthī*. [Hindi metrical version (°tilaka) of Śrīṅgāra-tilaka.] See KĀLIDĀSA.—*Supposititious Works*.

**NĀRĀYAṆA-PRASĀDA**, *Pandit*. [Hindi translation of Bhāva-kutūhala-jātaka.] See JĪVA-NĀTHA, *son of Śambhu-nātha*.

**NĀRĀYAṆA-PRASĀDA MIŚRA**, *of Lakhimpur*. [Edit. of Kerala-praśna with Hindi translation.] See KERALA.

— « सुभाषितरत्नाकरः » [Subhāshita-ratnākara. An anthology of miscellaneous verses, arranged under subjects. With Hindi translation by the compiler. Edited by Ananta Śāstrī Ghagve.] pp. iv. 192, 58, 152, 116, 64. Bombay, १९१० [1914.] 8°. 14072. dd. 4.

**NĀRĀYAṆA PUROHITA**. See NĀRĀYAṆA, *son of Nṛsiṃha Yajvā*.

**NĀRĀYAṆA RĀU**, *Nagarūr*. [Edit. (jointly).] See VEDAS.—Rig-veda.—*Entire Text*.

**NĀRĀYAṆA RĀUJĪ KSHĪRA-SĀGARA**. Vishwa-bramhakulotsaha. [A treatise on the legendary origin of the artificer castes, their rank, religious and social systems, etc.,] in four parts, compiled [chiefly from Sanskrit texts with Marathi commentary] by . . . Narayan . . . Kshirsagar . . . Third edition. (विश्वब्रह्मकुलोत्साहः) pp. iv. viii. 158, 58, 36, 64, iv.; 1 plate. Poona, 1906. 8°. 14058. cc. 8.

**NĀRĀYAṆA-SĀMI**, *T.S., of Kallikkudi*. [Tamil translation of Pratyakshānubhava-ārūḍha-śāstra.] See PRATYAKSHĀNUBHAVA.

**NĀRĀYAṆA-ŚĀṆKARA HARI-ŚĀṆKARA**, *Yājñika*. [Edit.] See PERIODICAL PUBLICATIONS.—*Ahmadabad*.

**NĀRĀYAṆA ŚĀSTRĪ**, *son of Ananta-kṛishṇa, of Zamorin's College, Calicut*. . . . മാർകണ്ഡേയ ചരിതം. [Mārkaṇḍeya-charita. A series of verses and prose passages narrating the legend of Śiva's rescue of his young votary Mārkaṇḍeya from death, with Malayalam paraphrase.] pp. iv. 136. Calicut, 1910. 12°. 14070. b. 37.(2.)

**NĀRĀYAṆA ŚĀSTRĪ**, *Doddabele*. [Kannada interpretation and paraphrase of Sundara-kāṇḍa.] See VĀLMĪKI.—Rāmāyaṇa.—*Portions*.

— [Edit.] See VENKĀṬA-PURA.

— [Edit. of various Sanskrit texts with Kannada interpretation and commentary.] See VIDYĀ-NANDA.

**NĀRĀYAṆA ŚĀSTRĪ**, *Karuppattūr M.* [Edit.]  
See VAIDYA-NĀTHA DĪKSHITA, K.

— [Edit.] See VIKHANAS.

**NĀRĀYAṆA ŚĀSTRĪ**, *M.* [Edit. (jointly).] See  
VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā*.

— [Edit.] See VIŚVA-NĀTHA, son of Gopāla.

**NĀRĀYAṆA ŚĀSTRĪ**, *Rādhā-maṅgalam Vaidya-nātha*, also called VĀSUDEVA. « नमोऽस्तुतेऽयं »  
Nagesasaya Nirṇaya. [Being the Paribhāshendu-  
sekṣhara with a commentary] by Medhasri Pandita  
Kavisekṣhara Pandit Narayana Sastrigal of Radha-  
mangalam. pt. i., nos. 1-3. 1913. 8°. See  
NĀGEŚA BHATṬA. 14092. aaa. 1.

**NĀRĀYAṆA ŚĀSTRĪ**, *Rāvūru.* [Edit.] See  
HAMPI.

**NĀRĀYAṆA ŚĀSTRĪ**, *Svetāranyam.* [Commen-  
tary on Sahṛidayānanda.] See KRISHNĀNANDA,  
*Sāndhivigrahika*.

— [Commentary Sahṛidaya-santoshanī on  
Auchitya-vichāra-charchā.] See KṢHEMENDRA.

— [Commentary on Achyuta-rāyābhyudaya  
I.-III.] See RĀJA-NĀTHA.

**NĀRĀYAṆA ŚĀSTRĪ**, *Svetāranyam*, and others.  
Complete F.A. Sanskrit Text, 1904. With  
English notes and translation, by Svetaranyam  
Narayana Sastriar ... T. S. Narayana Sastriar  
... M. Krishnamachariar ... and R. C. Krishna-  
murti Aiyar. [Comprising the Nāgānanda,  
Bhartri-hari's Nīti-sataka with Rāma-chandra's  
commentary, and the Raghu-vaṃśa ix.-xv. with  
Malli-nātha's commentary.] pp. i. iv. 28, 84, 12,  
64, 144, 12. Madras, 1903. 8°. 14085. c. 52.

*English notes are given only on the first few pages of the  
Nāgānanda and Raghu-vaṃśa.*

**NĀRĀYAṆA ŚĀSTRĪ**, *T. M.* [Edit.] See KA-  
PARDI-SVĀMĪ.

— [Edit.] See NĪLA-KAṆṬHA DĪKSHITA, son of  
Nārāyaṇa.

— [Edit.] See ŚRĪ-VATSĀṆKA, son of Devī-  
manīśhī.

— [Edit.] See SUBBRAHMANYA ŚĀSTRĪ, V. K.

**NĀRĀYAṆA ŚĀSTRĪ**, *T. M. (continued).* [Edit.]  
See VEDAS.—Yajur-veda.—*Appendix*.

— [Edit.] See VIKHANAS.

**NĀRĀYAṆA ŚĀSTRĪ**, *T. S.* [Haidimba-vaidag-  
dhyā, amplification of Madhyama-vyāyoga, with  
songs, introduction, etc.] See BHĀSA. [Doubtful  
and Supposititious Works.]

— [Vaidehī-vivāsana, adaptation of Act vii.  
of Uttara-rāma-charita.] See BHAVA-BHŪTI.

— [Notes on F.A. Sanskrit Text, 1904  
(jointly).] See NĀRĀYAṆA ŚĀSTRĪ, *Svetāranyam*,  
and others.

— Successors of Sankaracharya in the Koma-  
koti-Pitha [*sic*] at Kanchi and in the Sarada-  
Matha at Sringeri. With a critical review of all  
the available authorities relating to the birth and  
death of Srimad Adi Sankaracharya ... With  
two illustrations. pp. 3, 60. Madras, 1916. 8°. [Vidvan Mano Ranjani Series. no. 18.] 10607. f. 4.

**NĀRĀYAṆA ŚĀSTRĪ KHISTE.** [Edit.] See  
RĀṆGO-JĪ BHATṬA.

**NĀRĀYAṆAŚRAMA**, *disciple of Nṛsiṃhāśrama.*  
[Commentaries (°vivaraṇa) on Advaita-dīpikā and  
Bheda-dhikkāra.] See NṚSIṂHĀŚRAMA.

**NĀRĀYAṆA SUDARŚANA**, *Bala-sarasvatī.* [Edit.]  
See MAHĀ-BHĀRATA.—*Aṣṭa-medha-parva*.

**NĀRĀYAṆA SŪRI**, *Ātreya.* See NĀRĀYAṆA  
ĀIYAṆGĀR.

**NĀRĀYAṆA SVĀMĪ**, *of Muttra.* [Edit.] See  
MEDHĀ-VRATA.

**NĀRĀYAṆA-SVĀMĪ AIYAR, K.** [English trans-  
lation of Thirty Minor Upanishads.] See UPANI-  
SHADS.—*General Collections*.

— [Translation (jointly) of Vāsudeva-manana.]  
See VĀSUDEVA YATI.

— [English translation of Laghu-yoga-vā-  
sishtḥa.] See YOGA-VĀSISHTḤA-RĀMĀYAṆA.

— The Purāṇas in the Light of Modern  
Science. pp. xvi. 290. Madras, 1914. 8°.

04503. de. 32.

— — Second edition. pp. xv. 294. Adyar,  
1916. 8°.

04503. de. 58.



**NARMADĀ-ŚAṆKARA DĀMODARA YĀJÑIKA.** [Edit. of Jaina-vivāha-paddhati with Gujarati translation.] See JAINS.

**NARMADĀ-ŚAṆKARA DEVA-ŚAṆKARA MEHTĀ.** [English translation of Advaita-brahma-siddhi.] See SADĀNANDA YATI.

**NARMADĀ-ŚAṆKARA ŚĀSTRĪ,** of Jaina Dharma-prasāraka Sabhā, Bhavnagar. [Edit.] See HEMA-CHANDRA, disciple of Deva-chandra.

**NĀRO BĀBĀ-JĪ MAHĀDHAT PĀṬĪL.** [Edit.] See SATYA-ŚODHAKA SAMĀJA.

**NAROTTAMA-DĀSA BHĀṆJĪ.** [Edit.] See YAŚO-VIJAYA.

**NATĀNĀNANDA-NĀTHA.** [Commentary Chid-vallī on Kāma-kalā-vilāsa.] See PUṆYĀNANDA.

**NATEṢA DĪKSHITA, S.T.** [Edit.] See SUNDARA ŚĀSTRĪ, son of Rukmiṇī-kṛishṇa.

**NATEṢA ŚĀSTRĪ, K.G.** Jeevanuvāda (॥ जीववृत्तः ॥) [An essay on the theory of bacilli, in the form of a commentary upon sūtras.] pp. 12. Srirungam, 1922. 12°. 14044. a. 8.(2.)

**NATEṢA ŚĀSTRĪ, T.S.,** of Mayavaram. [English translation of Advaita-dīpikā.] See KĀMĀKSHI AMMA.

**NĀTHĀ-LĀL SOBHĀG-CHAND DOṢĪ.** [Gujarati translation and exposition of Tattvārtha-sūtra.] See UMĀ-SVĀTĪ.

**NĀTHA YOGĪŚVARA.** [Gujarati translation of Rāsa-pañchādhyāyī and commentary Rahasyārtha-prakāṣikā upon same.] See PURĀṆAS.—Bhāgavata-purāṇa.

**NATHTHU-RĀM MAHĀ-ŚAṆKARA.** [Gujarati translation of Manu-smṛiti (jointly).] See MANU.—Dharma-śāstra.

**NĀTHŪ-RĀM PREMĪ.** [Edit. of Purushārtha-siddhy-upāya with Hindi interpretation, commentary, etc.] See AMṚITA-CHANDRA.

—— [Preface to Laghīyas-trayādi-saṅgraha.] See BHATṬĀKALAṆKA DEVA.

**NĀTHŪ-RĀM PREMĪ** (continued). [Edit. of Bārāsa ānuvekkhā with Sanskrit version and Hindi translation (jointly).] See KUNDA-KUNDA ĀCHĀRYA.

—— [Hindi introduction to Siddhānta-sārādi-saṅgraha.] See PANNĀ-LĀL SONĪ.

—— [Edit.] See VĀDĪBHA-SIMHA SŪRI.

—— [Hindi introduction to Nīti-vākyāṃṛita.] See SOMA-DEVA SŪRI, disciple of Nemi-deva.

**NATHU-RĀMA ŚARMĀ,** of Anandāśrama, Bilkhā. [Edit. with Gujarati translation of Sāṅkhya-pravachana.] See KAPILA.

—— [Gujarati exposition Rahasya-dīpikā of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

—— [Gujarati commentary Rahasya-dīpikā on Yoga-sūtra.] See PATAÑJALI.—Philosophical Works.

—— [Gujarati translation of Ashtādaśa ratno.] See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.

—— [Gujarati exposition Tātparya-dīpikā on Īsa, Kena, Katha, Prasna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Brihad-āraṇyaka, Śvetāśvatara, and Kaivalya Upanishads.] See UPANISHADS.—Small Collections.

**NAT THĀ, Ū.** ဇင်းမယ်ပဏ္ဍာသဝကားပြေကျင်း။ [Zin may paṇṇāsa sagā pye kyan. A series of Pali verses and Burmese prose narratives of the Buddha's incarnations.] vol. i. pp. iii. 228. ရန်ကုန် [Rangoon, 1911.] 12°. 014098. a. 1.

**NĀTŪ** (G. B.). See GAṆEṢA BALLĀLA NĀTŪ.

**NAUNIDHIRĀMA.** See NAVA-NIDHI-RĀMA.

**NAURĀTĀ RĀM,** of Ludhiana. [Edit. of Āvaśyaka-sūtra and their exposition with Urdu translation.] See ĀVAŚYAKA.

**NAVA-ARAHANTA.** නව අරහන්ති බුදුගුණ විභාගය. [Nava-arahādi-budu-guṇa-vibhāgaya. A Buddhist tract in Pali verse and Sinhalese prose.] See SKANDHA. සකන්ධදීපනි විභාගය අ. ෭. [Skandhādīn-gē vibhāgaya, etc.] pp. 45-88. 1889. 8°. 14165. aa. 13.

**NAVA-ARAHANTA** (*continued*). નવે અરહાદિ બુદ્ધુણે સ્તોત્રાદય. [Nava-arahādi-budu-guṇa-vibhāgaya.] See SKANDHA. આશ્વમેધીયે સ્તોત્રાદય ઇ. [Skandhādīn-gē vibhāgaya.] pp. 43-90. 1914. 8°. 14165. b. 37.(7.)

**NAVA-CHANDRA NYĀYA-RATNA.** [Pāṇini-sāra, abridgment of Ashtādhyāyī with Bengali and Sanskrit commentary.] See PĀṆINI.—*Modern Recensions.*

**NAVA-GRAHA.** આદિત્યદિનવપ્ત્તિજ્ઞાન. [Ādityādi-nava-graha-stotra-jāta. Hymns and formulæ for the worship of the nine planets. Edited by K. Venkṭa-rāma Śāstrī.] pp. 191. મદ્રાસ ૧૯૧૪ [Madras, 1914.] obl. 16°.

14060. a. 20.

**NAVA - NIDHI - RĀMA,** son of Hari-nārāyaṇa. [Sāroddhāra, recension of Uttara-khaṇḍa (Pretakalpa) of Garuḍa-purāṇa.] See PURĀṆAS.—*Garuḍa-purāṇa.*

**NAVA-PADA.** અથ શ્રી નવપદ મહાત્મ્યમ્. [Nava-pada-māhātmya, or Siddha-chakra-m°. A metrical Prakrit excerpt on the Jain Cult of the 9 padas (namely, arhats, siddhas, sūris, upādhyāyas, munis, darśana, jñāna, chāritra, tapas).] See KARPŪRA-VIJAYA. ન્યાયસંદર્ભિત આત્મ હિત શિક્ષા etc. [Nyāya-sandarbhita ātma-hita-śikṣhā.] ff. 71-76. [1905.] obl. 8°.

14144. ggg. 17.

— અથ શ્રી નવપદમાહાત્મ્ય ગર્ભિત પ્રાકૃત પ્રકરણમ્. [Nava-pada-māhātmya. With Gujarati paraphrase.] See UMĀ-SVĀTĪ. પરમ સુલોકનક પ્રશમરત [Praśamarati, etc.] pp. 150-187. [1909.] 12°. 14100. aa. 3.

— નવપદઓલીની વિધિ. [Nava-pada-olī-nī vidhi. A Jain ritual for the worship of the nava-pada, in Prakrit, Sanskrit, and Gujarati. Edited by Bhīma-simha Māṇek.] pp. 192. મુંબઈ અમદાવાદ ૧૯૧૪ [Bombay, Ahmadabad printed, 1914.] 12°.

14101. b. 18.

**NAVA-SMARĀṆA.** અથ નવસ્મરણ. [Nava-smarāṇa. 9 Jain devotional works, viz. the Navakāra, Uvasaggahara, Santikara, Tijaya-pahutta, Namīṇa, Ajita-śānti, Bhaktāmara, Kalyāṇa-mandira, and Brihach-chhānti.] See PRATIKRAMAṆA-SŪTRA. શ્રી પંચ પ્રતિક્રમણ સૂત્ર etc. [Pañcha-pratikramāṇa-sūtra.] pp. 148-238. [1904.] 12°. 14100. b. 17.

**NAVA-SMARĀṆA** (*continued*). ॥ અથ શ્રીનવ સ્મરણાનિ etc. [Nava-smarāṇa.] See JAINS. જૈન સ્તોત્ર સંગ્રહ. [Jaina-stotra-saṅgraha.] pp. 1-71. [1904.] 16°.

14100. a. 32.

**NAVA-TATTVA.** અથ નવ તત્ત્વ. [Nava-tattva. A recension in 69 verses. With Gujarati glosses, translation, etc.] See PRATIKRAMAṆA-SŪTRA. શ્રી પંચ પ્રતિક્રમણ સૂત્ર etc. [Pañcha-pratikramāṇa-sūtra.] pp. 261-286. [1904.] 12°. 14100. b. 17.

— નવતત્ત્વ પ્રકરણ. [Nava-tattva. The text printed in large type, followed by the text with Gujarati glossaries, paraphrases, and commentary.] pp. 21, 192. અમદાવાદ ૧૯૦૬ [Ahmadabad, 1906.] 12°.

14100. b. 22.

— ॥ અથ શ્રી નવતત્ત્વ પ્ર° [Nava-tattva.] See PRATIKRAMAṆA. શ્રી પ્રકરણરત્ન. [Prakarāṇa-ratna.] pp. 15-24. [1920.] 12°.

14101. b. 28.

— [For the Nava-tattva as appended to editions of the Sāmāyika-sūtra:] See SĀMĀYIKA-SŪTRA.

**NAVĀTHE** (V. G.). See VISHṆU GOPĀLA NAVĀTHE.

**NAVĪNA-CHANDRA CHAKRAVARTĪ,** of Dacca. [Edit. (jointly).] See SARVA-VARMĀ.—*Appendix.*

**NAVĪNA-CHANDRA DĀSA.** [Bengali metrical version of Chāru-charyā-ṣataka, etc.] See KSHEMENDRA.

**NAVĪNA KAVI.** See GADĀDHARA-PRASĀDA.

**NAVĪNĀNANDA SVĀMĪ.** [Omkāra-gītār ādhyātmika vyākhyā, Bengali exposition of Omkāra-gītā.] See OMKĀRA.

**NAVRE** (K. R.). See KRISHṆA RĀMA-CHANDRA NAVRE.

**NĀYANĀR-ĀCHĀN PIḢAI,** son of Periyav-āchān PiḢai. [Tamil commentary on Chatuṣṣlokī.] See YĀMUNA ĀCHĀRYA.

**NAYA-VIMALA GAṆĪ,** afterwards called Jñāna-Vimala Sūri. See Jñāna-Vimala Sūri.

**NEDUN-JADAIYAN.** See ṢADAIYAN II.

**NEELAKANTA THEERTHA.** See NĪLA-KANṬHA MUNI.

**NEE, Maung.** See NĪ, Maung.

**NEGELEIN** (JULIUS VON). ["Der Traumschlüssel des Jagaddeva," edit. and annotated German translation of Svapna-chintāmaṇi.] See JAGAD-DEVA, son of Durlabha-rāja.

—— [Edit. of Atharva-prāyaścitta with notes, index, and introduction.] See VAITĀNA-SŪTRA.

—— [Edit. (jointly).] See VEDAS.—Atharva-veda. [Parīṣiṣṭas.]

**NELLORE**, District of. [Inscriptions.] See MADRAS, Govt. of.

**NEMĀNA BHAIKAVA**, son of Veṅkaṭeṣa. ஜடா மனாணம். ஜடாபீணி — ஜடாபீணிபாஞ்சுலம் திருக்கா [Jaṭā-maṇi. A metrical handbook of the jaṭā method of Vedic recitation, by N. Bh., with commentary. Followed by Lakshmaṇa's Jaṭā-siddhānta-chandrikā, a like work, also with commentary. Edited by Lakshmaṇa Śāstrī, with preface by Rāmāyā Ghana-pāthī.] pp. 7, 57. Kadathur, Kumbakonam [printed], 1907. 8°. [Śrī-vāg-vilāsa Series. nos. 1, 2.] 14092. b. 47.

**NEMI-CHANDRA**, disciple of Abhaya-nandī. . . . गोमटसार। जीवकांड (कर्मकांड etc.) . . . दो संस्कृत टीका तथा . . . हिंदीटीकासहित। [Gommaṭa-sāra, or Pañcha-saṅgraha. A work on Jain doctrine, in Prakrit āryās, comprising the Jīva-kāṇḍa, Karma-kāṇḍa, Labdhi-sāra, and Kshapaṇā-sāra. With 2 Sanskrit commentaries, viz. Keṣava Varmī's Jīva-tattva-pradīpikā and Abhaya-chandra's Manda-prabodhikā (the latter as far as the Jñāna-mārgaṇā), and Ṭoḍar Mall's Hindi commentary Samyag-jñāna-chandrikā (concluding with an Artha-saṅdrīṣṭi). Edited by Gajādhara-lāla Jaina and Śrī-lāla Jaina.] 6 pts. कलकत्ता [Calcutta, 1919-1921.] obl. 4° & Fol. [Gāṇḍhī Harī-bhāṭ Dev-karaṇ Jaina-grantha-mālā. nos. 4, 5.] 14100. gg. 5.

The Labdhi-sāra and Kshapaṇā-sāra, combined in one book, form a supplement (parīṣiṣṭa) to the Gommaṭa-sāra.

—— श्रीमन्नेमिचन्द्रसैद्धान्तिकचक्रवर्तिविरचितः गोमटसारः । जीवकाण्डम् . . . ज्ञायोपेतः । [Jīva-kāṇḍa of Gommaṭa-sāra. 733 vv. on Jain psychology. Edited with Sanskrit translation, notes, etc., by Manohara-lāla.] pp. ii. 151. Bombay, १९११ [1911.] 12°.

14101. b. 4.

—— . . . गोमटसार। जीवकाण्ड [Jīva-kāṇḍa. With Sanskrit translation and Hindi commentary by

Khūbehand.] pp. xiii. 273, x. Bombay, १९१६ [1916.] 8°. [Rāya-chandra-jaina-śāstra-mālā.] 14100. ddd. 16.

—— श्रीमन्नेमिचन्द्राचार्यसिद्धान्तचक्रवर्तिविरचित गोमटसार । कर्मकाण्ड [Karma-kāṇḍa of Gommaṭa-sāra. With Sanskrit translation and Hindi version by Manohara-lāla of Padham.] pp. ii. xi. xvii. 288. Bombay, १९६९ [1913.] 4°. [Rāya-chandra-jaina-śāstra-mālā. no. 9.] 14100. ddd. 9.

—— . . . लब्धिसार । (स्वप्नासारगर्भित) [Labdhi-sāra and Kshapaṇā-sāra of Gommaṭa-sāra. 648 Prakrit āryās on Jain doctrines of spiritual ascent. Edited with Sanskrit translation and Hindi ṭīkā by Manohara-lāla Śāstrī.] pp. ii. xi. 175. Bombay, १९१६ [1916.] 8°. [Rāya-chandra-jaina-śāstra-mālā.] 14100. ddd. 15.

**NEMI-CHANDRA**, disciple of Āmra-deva. See DEVENDRA GAṆI.

**NEMI-CHANDRA**, Bhāṇḍāgarika, son of Sajjana. Satthiṣaya payarana [161 Prakrit verses on Jain doctrine] . . . with a commentary in Sanskrit [apparently abridged from that of Guṇa-ratna]. Edited by . . . Hargovinddas T. Sheth. (सटीक सट्टिसयपयरणं) pp. ii. 48. Benares, 1917. 8°. [Muni-śrī-Mohan-lāl-jī-jaina-grantha-mālā. no. 2.]

14100. c. 18.(4.)

—— ॥ परमार्हत् श्रीनेमिचन्द्रभाण्डागारिकविरचित . . . वृत्तियुतम् ॥ ॥ षष्टिशतकप्रकरणम् ॥ [Shasṭī-ṣataka (i.g. Saṭṭhi-saya). With Guṇa-ratna's Sanskrit commentary. Followed by a Gujarati verse translation. Edited by Muni Māna-vijaya.] ff. 127, i. अमदावाद १९२४ [Ahmadabad, 1924.] obl. Fol. [Satya-vijaya-jaina-grantha-mālā. no. 6.] 14102. c. 8.(3.)

Guṇa-ratna completed his commentary in Sv. 1501. He was aided in writing it by Kshema-kīrti, and it was revised by Jīna-bhadra Sūri.

**NEMI-CHANDRA BHANDĀRĪ**. See NEMI-CHANDRA, Bhāṇḍāgarika.

**NEMI-DATTA**. आराधना-कथाकोश । [Ārāḍhanā-kathākoṣa. A series of Jain religious tales. Preceded by a free Hindi translation by Udaya-lāla Kāṣṭhī-wāl.] vol. i. pp. ii. viii. 203, 123. Bombay, २४४० [1914.] 12°.

14101. b. 17.

**NEMINDA**, Nyarunglangón Hsaya. ဝဇ္ဇာဝိသုဒ္ဓိ . . . [Vajirāvudha kyan. Certain Pali rules of clerical

disciple with Burmese exposition, etc. Followed by the Gubyu Hsaya's Sambhoga-vinichchaya, a cognate Burmese tract.] pp iv. 198. ရန်ကုန် [Rangoon,] 1917. 8°. 14300. dd. 70.

**NEMINDRA**, of *Dibeyin*. [Burmese translation and exposition of Sutta-nipāta.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Sutta-nipāta.]

**NEMI-RĀJAYYA**, *Summada*. [Edit.] See VISHṆU-SENA.

**NENE** (GOPĀLA ŚĀSTRĪ). See GOPĀLA ŚĀSTRĪ NENE.

**NEPAL**.—*Durbar Library*. A Catalogue of Palm-leaf & selected Paper MSS. belonging to the Durbar Library, Nepal . . . To which has been added a historical introduction by Professor Cecil Bendall. 1905. 8°. See HARA-PRASĀDA ŚĀSTRĪ. 14096. cc. (extra no.)

**NERIOSANGH**. See NAIRĪŪ-SAṄGH.

**NERURKAR** (V. R.). See VASANTA RĀMA-CHANDRA NERŪRKAR.

**NEUMANN** (KARL EUGEN). [German translation of Dīgha-nikāya.] See SUTTA-PIṬAKA.—*Dīgha-nikāya*.

—— [“Die letzten Tage Gotamo Buddhos,” German version of Mahā-parinibbāna-sutta.] See SUTTA-PIṬAKA.—*Dīgha-nikāya*.

**NGĀ SAUNG TWÈ**. ဂေါတမိယောဂ်း။ [Ngā saung twè. A collection comprising Tipitakā-lāṅkāra Siri-dhaja's Gōṇ taw hpwin or Buddha-guṇa, Dhamma-guṇa, and Saṅgha-guṇa, in Pali and Burmese, and four Burmese religious works styled Paṭipatti-pakāsānī, Kāyānupassanā, Dusa-yaik hkwè, and Lokī hmat pōn.] pp. 261. ရန်ကုန် ၁၂၆၀ [Rangoon, 1898.] 8°. 14098. ccc. 19.(2.)

**NGWE, Ū**. [Edit.] See BUDDHA-GHOSA.

—— [Edit.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Dhamma-pada.]

**NHĀNĀ-LĀL DALPAT-RĀM**, *Kavi*. [Gujarati metrical version of Megha-dūta.] See KĀLIDĀSA.—*Megha-dūta*.

**NI, Maung**. Lotus Blossoms. A little book on Buddhism [being selections in English, chiefly from the Sutta-piṭaka,] by Maung Nee. pp. vi. 103. Rangoon, 1906. 16°. 14098. a. 34.(3.)

**NICHOLSON** (EDWARD WILLIAMS BYRON). [Preface to Catalogue of Sanskrit Manuscripts in the Bodleian Library, vol. ii.] See ACADEMIES, etc.—Oxford.—*University of Oxford*.

**NIDDHĀ-MAL MAITTAL**. [Edit. of Kshatra-chūdāmaṇi with Hindi interpretation.] See VĀDĪBHA-SIṂHA SŪRI.

**NIGAMA-JÑĀNA DEVA**, son of Vāma-deva Śivā-chārya. நிகமஞ்ஞானதேவ விரசுத ஜீர்னோத் தார தசகமும, ஸவ்யாக்யாநமும. [Jīṇoddhāra-daśaka. Śaiva rituals for the restoration of dilapidated temples, in 10 sections, compiled from the Āgamas and Agamic literature, with commentary. Second edition.] pp. viii. 198. சென்னை சாதாரண மெலு [Madras, 1911.] 12°. 14028. bb. 33.

**NIGAMĀNTA-MAHĀ-DECIKA**. See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

**NIGUDKAR** (N. V.). See NĀRĀYAṆA VĀSUDEVA NIGUDKAR.

**NIJA-GUNA SIVA-YOGĪ**, disciple of Sambhu-liṅga. श्रीमन्निजगुणशिवयोगी यानि केलेला, विवेकचिन्तामणि. [Viveka-chintāmaṇi. A concordance of Śaiva works on theology and philosophy, originally written in Kannada. Bk. i., rendered into Sanskrit verse and prose by Liṅga-rāja of Kurg, and with a Marathi version in *ovī* metre by Śānteṣvara; bk. ii., rendered into *ovī* by the latter, and with Marathi prose translation, with some additions in *ovī* verse, by Raṅgāchārya Mudholkar. Edited by Mallikārjuna Śāstrī.] vol. i. pp. iii. vii. ii. iv. 359. सोलापूर १९०९ [Sholapur, 1909.] 8°. [Vīra-śaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā. no. 35.] 14028. bbb. 28.

**NĪLA**. नीलमतपुराणम् । Nīlamatapuranam [a work in 1613 verses on the rites of the Hindus of Kashmir and on the legends of the sacred places of Kashmir] . . . Edited with introduction, appendices, notes etc. in English by Ram Lal Kanjilal . . . and Pandit Jagad-dhar Zadoo. pp. ii. 13, iii. 129, xxxi. 24. Lahore, 1924. 8°. [Punjab Sanskrit Series. no. v.] 14028. ddd. 9.



P. N. Rāma-nātha Śāstrī, with Tamil paraphrase.] pp. 37. ८२ १/२ [Madras,] 1907. 8°.

14070. dd. 42.(3.)

— Sivalilārnava [a poem in 22 sargas on the legends of the god Śiva's 64 sports told in the Hālāśya-māhātmya of the Skanda-purāṇa] ... Edited with notes by T. Gaṇapati Śāstrī. (शिवलीलार्णवः) pp. i. i. 165. Trivandrum, 1909. 8°.

[Trivandrum Sanskrit Series. no. 4.] 14003. l. 5.

— Siva lilarnava (॥ शिवलीलार्णवः ॥) [With English preface by T. K. Bāla-subrahmanyam and Sanskrit biography of the poet and his contemporaries by T. S. Kuppū-svāmi Śāstrī.] pp. iii. xlv. i. i. 487; 8 plates. Srirangam, 1911. 12°.

[Śrī-vāṇī-vilāsa Sanskrit Series. no. 18.]

14060. b. 27.

— ॥ शिवतत्त्वहस्यम् ॥ (Sivatattva-rahasya.) [The 108 names of Śiva, from the Śiva-rahasya-khaṇḍa of the Śaṅkara-saṃhitā, with a commentary by N. D. Edited by T. K. Bāla-subrahmanya Aiyar.] [1915.] 12°. See PURĀṆAS.—Skanda-purāṇa.

14016. b. 33.(3.)

**NĪLA-KAṆṬHA DĪKSHITA**, son of Varadeśvara. [Paribhāṣhā-vṛitti, commentary on Paribhāṣhās.] See PAṆINI.—Appendix. [Paribhāṣhās.]

**NĪLA-KAṆṬHA MĪMĀMSAKA-BHAṬṬA**, son of Saṅkara. The Vyavahāra (Āchāra, Utsarga, Pratishtā, Śuddhi, Śānti, Nīti) Mayūkha ... Edited by J. R. Gharpure. [Text and English translation.] Bombay, 1914- . 8°. [The Collections of Hindu Law Texts. New ser., vols. xiv., xvi., xxii., xxiii., xxv., etc.]

14038. e. 17.

— Achara mayukha ... Edited by Mahadeva Gangadhara Bhatta Bakre. (Nīti mayukha ... Edited by Mahadeva Gangadhar Bakre and Vyankatesha Ramachandra Lele.) (आचारमयूखः, नीतिमयूखः) 2 vols. Bombay, 1915, 1921. 8°.

14038. c. 54.

— दानमयूखः । ... Dānamayūkha [a treatise on the forms of gifts, being pt. vi. of the Bhagavanta-bhāṣkara or Smṛiti-bh°, an encyclopaedia of religious law composed early in the 17th century for Raja Bhagavanta Deva of Bhareha] ... Edited by Pandita Ratna Gopāla Bhaṭṭa. pp. v. 261. Benares, 1909. 8°.

14028. bbb. 31.

— The Vyavahāramayūkha of Bhaṭṭa Nīla-kaṇṭha with an introduction, notes and appendices

by P. V. Kane. (भट्टनीलकण्ठकृतः व्यवहारमयूखः) pp. iv. lx. 560. Bhandarkar Oriental Research Institute : Poona, 1926. 8°. [Bombay Sanskrit and Prakrit Series. no. lxxx.]

14039. bb. 5.

— The Vyavahara mayukha. On Inheritance, Dāya-nirṇaya. [An English translation based on that of H. Borradaile.] See ŚRĪNIVĀS'-AIYAṆGĀR CHETṬALŪR. A complete Collection of Hindu Law Books on Inheritance, etc. pt. i., pp. 62-118. 1911. 4°.

14038. e. 20.

**NĪLA-KAṆṬHA MUNI**, disciple of Bāla Muni. [Life.] See NĀRĀYAṆA VAIDYA, Kavi-dīpa, and ŚIVA-PRASĀDA.

— The Samkalpakalpalathika of Neelakunṭha Thīrtha. [A series of Vedantic hymns.] Edited by R. Padmanabha Pillay. (सङ्कल्पकल्पलतिका.) pp. 39; 1 plate. मुंबय्यां १९६३ [Bombay, 1906.] 12°.

14072. b. 46.(1.)

— श्रीकण्ठामृतार्णवः etc. [Śrī-kaṇṭhāmṛitārṇava. Religious and theological poems by Nīla-kaṇṭha, viz. Praśnottara-mañjarī, Śivāmṛita, Advaita-pārijāta, and Hari-shaḍ-ratna. Edited by M. Kṛishṇa Paṇḍita.] pp. 22. श्रीकाश्यां १९६३ [Benares, 1905.] 12°.

14060. b. 24.(1.)

— The Swarajyasarvaswa of Sree-Neelakanta Theertha (स्वाराज्यसर्वस्वम्.) [Theological and devotional poems, viz. Chit-sudhāryā-ṣaṭī, Hari-navaka or Viṣṇu-nava-ratna, Ashtākshara-stotra, Hari-bhakti-maṇḍa, Ātmādarṣa, and Ātma-pañchaka.] Edited by Pandit B. Ramakrishna Sastriar. pp. 28. Palghat, 1908. 12°.

14060. b. 24.(2.)

— The Yôgāmṛitataranginī of Śrī-Nīlakaṇṭha-tīrtha. Edited by Panditavar Krishna Shastri. (योगामृततरङ्गिणी) [Devotional and philosophic poems, styled Hari-bhajanāmṛita, Vidhu-nava-sudhā-jharī, Hari-pañchaka, Vidhu-stava-madhu-drava, Svātma-sudhākara, Yoga-mañjarī, Amṛita-[kalpa-]latā, Kālī-pañchaka, Ārādhyā-pāda-saptaka, and Ghaṇṭā-karṇa-pañchaka.] pp. 25; 1 plate. मुंबय्यां [Bombay,] 1904. 12°.

14049. b. 26.(1.)

— Second revised edition. pp. 24. Benares, 1910. 12°.

14049. aa. 3.(1.)

**NĪLA-KAṆṬHA PAṆḌITA**, Kaundinya. See NĪLA-KAṆṬHA, Bhaṭṭa, son of Rāma.

**NĪLA-KAṆṬHA SACH-CHID-ĀNANDA GHANENDRA-NĀTHA** [NAṆJ'-UṆḌ'-AYYA, *Gopāla-pu.*], also called VĀSUDEVA-SŪTRA-PAṆḌITA and VIṢVA-NĀTH-AYYA, of *Chintāmaṇi Maṭh, Gauripuram*. [*Life and Cult.*] See KRISHṆAYYA NĀYUḌU, S.

**NĪLA-KAṆṬHA ŚARMĀ**, *Punnachēri-nambi*. [Preface to *Āchārya-charita*.] See GOVINDA, *Hagiological Poet*.

—— [Preface to *Lekha-mālā* and *Stava-mañjarī*.] See MĀNA-VIKRAMA.

—— [Edit. of *Pāñchālī-svayamvara* with notes (jointly).] See NĀRĀYAṆA BHATṬA, *Keraḷa*.

—— शब्दमञ्जरी [*Śabda-mañjarī*. A primer of Sanskrit grammar.] pt. i. pp. iii. 148. पट्टाभ्य १९१३ [Pattambi, 1913.] 16°. 14092. a. 43.

**NĪLA-KAṆṬHA ŚARMĀ**, *Punnachēri-nambi*, and **VĀSUDEVA ŚARMĀ**, V. सहृदयसमागमः [*Sahṛidaya-samāgama*. A collection of verses composed by various poets at the Congress of Wits held at the court of Calicut in 1894, with notes.] Second edition. pp. 8, 54. *Palghat*, 1909. 8°.

14070. cc. 10.(1.)

**NĪLA-KAṆṬHA ŚARMĀ**, *Tēvalakkāṭṭi Muttūdu*. [Edit.] See KĀLIDĀSA, *Vaidya*.

**NĪLA-KAṆṬHA ŚIVĀCHĀRYA**. [Edit. (jointly).] See ĀGAMAS. [*Vātulāgama*.]

**NĪLA-KAṆṬHA ŚIVĀCHĀRYA**, author of *Śivādvaita-bhāṣya*. See ŚRĪ-KAṆṬHA ŚIVĀCHĀRYA.

**NĪLA-KAṆṬHA TĪRTHA**, *disciple of Bāla Muni*. See NĪLA-KAṆṬHA MUNI.

**NĪLA-KAṆṬHA VINĀYAKA CHHATRE** [KOṆḌO PANT]. नवीनअवधवापटवर्धनीपंचांग. [*Patavardhanī pañchāṅga*. Almanacks for Śaka 1799-1808 (A.D. 1877-87). Calculated by Kero Lakshmaṇa Chhatre and Pāṇḍu-raṅga Ābā Moghe Vasaṅkar for Ś. 1799-1806, and by the latter and Nīla-kaṇṭha Vināyaka Chhatre for Ś. 1807-8.] [1877-1886.] obl. 16°. See EPHEMERIDES. 14096. a. 5.

**NĪLĀMBARA JHĀ**. नीलाम्बरीयगोलप्रकाशान्तर्गत चापीय-त्रिकोणगणितम् . . . नूतनवासना सहितम् । [*Chāpīya-trikōṇa-gaṇita*. A manual of spherical trigonometry. Edited with explanations and examples by Mura-

lidhara Thakkura.] pp. iv. 132. *Benares*, १९११ [1924.] 8°. 14055. d. 33.(3.)

**NĪLA-MEGHA SĀSTRĪ**, *Tiruvīsalūr*. [Commentary *Vedānta-nava-mālikā* on *Brahma-sūtra*.] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries*.

**NĪLA-RATNA BHATTĀCHĀRYA**. [Edit.] See RAGHU-MANĪ VIDYĀ-BHŪṢHAṆA BHATTĀCHĀRYA.

**NIMBĀRKA**, also known as NĪYAMĀNANDA. [*Life*.] See PURUSHOTTAMA ĀCHĀRYA.

—— [Commentary *Vedānta-pārijāta-saurabha* on *Brahma-sūtra*.] See BĀDARĀYAṆA.—*Brahma-sūtra with Bhedābheda Commentaries*.

—— [On N.'s commentary on *Brahma-sūtra*.] See ŚRĪṢA-CHANDRA VASU.

—— श्रीमन्निम्बार्काचार्यविरचितदशश्लोकीव्याख्या वेदान्तरत्नमञ्जूषा . . . [The *Daśaślokī* of Nimbārka with a copious commentary styled] *Vedānta ratna manjūṣhā* by Bhagavatpurushottamāchārya and *Vedāntatatva bodha* [a work of the same school] by Ananta-rāma. Edited by Ratna Gopāl Bhaṭṭa. pp. i. 148, 32. *Benares*, 1908. 8°. [*Chowkhambā Sanskrit Series*. nos. 113, 123.] 14004. a. 32.

—— वेदान्तसिद्धान्तसार [Vedānta-siddhānta-sāra, i.e. *Daśaślokī*. With Hindi translation, commentary, and analysis by Mādhava-dāsa.] pp. 16. अलीगढ़ १९६७ [Aligarh, 1910.] 12°. 14049. aa. 3.(3.)

—— श्री . . . श्रीमद् वेदान्त-दशश्लोकी. [Vedānta-daśaślokī.] The Decade of Nectarine Verses of Shri Bhagvan Nimbarkacharya. Translated into Hindi by Pandit Madhava Das Brahmachāri . . . and rendered into English prose [with preface] by M. Y. Sanam. [With the Sanskrit.] pp. 12, 10. *Nanpara, Brindaban* printed, 1915. 8°.

14060. b. 37.(2.)

—— श्रुत्यन्तसुरद्रुमः . . . श्रुतिसिद्धान्तमञ्जरी च . . . Śrutyantasuradruma [a copious commentary of the Naimbārka school of theology] by Śrī Purushottama Prasāda [upon the *Saviṣeṣha-nirviṣeṣha-śrī-kṛishṇa-stava* or °stava-rāja, a hymn of 25 verses ascribed to Nimbārka in praise of Kṛishṇa, the text of which is also given], and Śruti Siddhāntamañjarī [an anonymous commentary on the

latter]; edited by Ratna Gopāl Bhaṭṭa. pp. ii. 246, ii. 31. Benares, 1908. 8°. [*Benares Sanskrit Series*. nos. 135-6, 141.] 14049. aaa. 23.(1.)

— श्रीभगवद्भिस्वार्कमुनीन्द्रप्रणीत-सविशेषनिर्दिशेषश्रीकृष्णस्तव-  
राजकी व्याख्या वेदान्ततत्त्वसुधा । [Vedānta-tattva-sudhā. Being the Śrī-kṛṣṇa-stava-rāja with Hindi ex-  
position by Kiṣora-dāsa of Brindaban.] pp. iii.  
ii. 48; 1 plate. Brindaban, १९६९ [1912.] 8°. 14050. cc. 4.(1.)

— [For Dīkshā-tattva-prakāśa, rituals accord-  
ing to Naimbārka doctrine:] See DULĀRE-PRASĀD  
ŚĀSTRĪ.

— [For Śruti-siddhānta-ratnākara, on the  
theology of N. :] See ŚRUTI.

**NIMMALA-SURIYA, N.P.** [English translation  
of Dhamma-hadaya-sutta.] See ABHIDHAMMA-  
PIṬAKA.—*Vibhaṅga*.

**NINE BUDDHAS.** ဘုရားကိုးဆူပူဇော်ရန်။ . .  
နဝပုဗ္ဗပူဇော်ကျမ်း နှင့်။ . . ပဉ္စဂါထာသန္တတိ  
နိဿယ။ [Nava-buddha-pūjana. Pali devotional  
verses on the Buddha, Sāri-putta, Ānanda, Mog-  
gallāyana, Koṇḍañña, Gavampati, Upāli, Revata,  
and Rāhula, with Burmese interpretation. Fol-  
lowed by Uppāta-santi, a Pali tract of 276 vv. on  
means of annulling evil omens, with Burmese  
interpretation by Chakkindābhi-siri.] pp. vi. 194.  
ရန်ကုန် ၁၂၇၀ [Rangoon, 1916.] 12°. 014098. a. 14.

**NIRANJANA-PRASĀDA GUPTA, Agarwāl.** पारद-  
संहिता । [Pārada-saṃhitā. A collection of medical  
recipes for the use of mercury. With Hindi  
translation, etc., by Jyeshtha-malla Vyāsa Kāvya-  
tīrtha.] pp. xxxii. 693, 3; 1 plate. मुम्बय्याम् १९७३  
[Bombay, 1916.] Fol. 14044. e. 1.

**NIRAYĀVALIKĀ.** श्रीचन्द्रसूरिविरचितवृत्तियुक्तं श्रीनिर्वालि-  
कासूत्रम् [sic] । [Nirayāvalikā-sūtrā, or Nirayāvalī.  
The 8th upāṅga of the Śvetāmbara Jain Canon.  
With the Sanskrit commentary of Chandra Sūri.  
Edited by Dāna-vijaya Gaṇi.] ff. 42. समदावाद १९२२  
[Ahmadabad, 1922.] obl. Fol. 14102. dd. 8.(2.)

**NIRBHAYA-GAṆEṢA, of Jaipur.** [Hindi trans-  
lation of Rati-mañjarī.] See RATI-MAÑJARĪ.

**NIRBHAYA-RĀMA BHATṬA.** ॥ अधिकरणसङ्ग्रहः ॥  
[Adhikaraṇa-saṅgraha. An abstract of Vallabhā-  
chārya's Bhāṣhyas on the Brahma-sūtra. Edited  
by Vasanta-rāma Hari-kṛṣṇa Bhaṭṭa.] pp. 25.  
Bombay, १३५ [1913.] 4°. [Vallabhāchārya-  
grantha-ratna-mālā. no. 5.] 14050. d. 8.(2.)

**NIRDRAVYA-VIPRA.** ॥ अथ प्रसादे निर्द्वयविप्रकथा ॥  
[Nirdravya-vipra-kathā. A Jain moral tale in  
28 vv.] See AGHAṬA. ॥ अघटकुमारच° [Aghaṭa-  
kumāra-charitra, etc.] ff. 13-14. [1917.] obl. 4°. 14101. c. 20.(1.)

**NIRVĀṆA-KĀṆḌA** निर्वाणकांड etc. [Nirvāṇa-  
kāṇḍa. With Hindi metrical version. Followed  
by a ritual of pūjā, chiefly in Hindi.] pp. 15.  
मुम्बई १९०६ [Bombay, 1906.] 12°. 14100. a. 30.(2.)

**NIRVĀṆA MANTRI-RĀJA.** [Commentary °sāra-  
sarvasva-bhūṣaṇa on Kriyā-sāra.] See ŚRĪ-  
KAṆṬHA ŚIVĀCHĀRYA.

**NIŚĪTHA-SŪTRA.** Vavahāra- und Nisīha-sutta.  
[The 3rd and 1st chheda-sūtras of the Jain canon  
respectively.] Herausgegeben von W. Schubring.  
pp. 72. Leipzig, 1918. 8°. [Deutsche Morgen-  
ländische Gesellschaft: Abhandlungen. xv. Bd.,  
no. 1.] See VYAVAHĀRA-SŪTRA. 753. f. 23.

**NITĀI-VINODA GOSVĀMĪ, son of Rādhikā-nātha.**  
[Commentary on Vṛindāvana-ṣataka begun by  
Rādhikā-nātha and completed by N.] See PRA-  
BODHĀNANDA SARASVATĪ.

**NĪTI.** நீதிசாஸ்திரம் தாத்தபரியதீபிகை [Nīti-  
śāstra. 210 moral vv., compiled from various  
sources. Edited with Tamil translation by  
P. L. Jesingh.] pp. ii. 240. திருப்பரத்திரிப்புலியூர்  
[Tirupapuliyūr,] 1915. obl. 32°. 14060. a. 29.

The verses are mostly the same as those in the Nīti-sāstra  
with Telugu translation published at Madras in 1862 and  
1869.

**NĪṬVE (K. Bh.).** See KALLĀPPĀ BHARAMĀPPĀ  
NĪṬVE.

**NITYA-BODHA BHATṬĀCHĀRYA.** See NITYA-  
BODHA VIDYĀ-RATNA BHATṬĀCHĀRYA.

**NITYA-BODHA VIDYĀ-RATNA BHATṬĀCHĀRYA.**  
[Edit. (jointly).] See KEDĀRA.

— [Edit.] See PAÑCHA-TANTRA.

— [Edit. of Sāhitya-darpaṇa, with additions  
to commentary.] See VIṢVA-NĀTHA KAVI-RĀJA.

**NITYA-KARMA.** சூத்ரிகஸாஸ்திரம் || [Āhnika-saṅgraha. A Vaishṇava manual of daily rites. Second edition.] pp. 78. கும்பகோணம் [Kumbakonam,] 1915. 16°. 14028. a. 41.(1.)

— The Daily Practice of the Hindus. Containing morning duties. [In English and Sanskrit.] By Sris Chandra Vasu. pp. i. i. 231. Allahabad, [1904.] 16°. 14028. a. 32.

— English Translation of Nityanḥikam or The Daily Rites of Brahmanas. Being a reprint from Vaidika Dharma Series published by M. K. Venkiteswara Aiyar. pp. iv. 174. Palghat, 1923. 16°. 14028. a. 37.(2.)

— « नियमपद्धतिः » [Nitya-karma-paddhati.] pp. 46. श्रीकाशी १९०६ [Benares, 1906.] 12°. 14028. bb. 21.(1.)

— নিত্যকর্ম পদ্ধতি । [Nitya-karma-paddhati. With some Bengali rubrics, etc.] See KĀLĀ-CHĀND VIDYĀ-RATNA. সচিব গ্রন্থ-জীবন । [Grihastha-jīvana.] pp. 97-161. [1911.] 12°. 14133. h. 16.

— పంచకాలప్రకాశః. [Pañcha-kāla-prakāṣa. Vaishṇava daily rituals. With appendix of Vaishṇava hymns, lections, etc., partly Sanskrit and partly Tamil. Compiled by Deṅkaṇikōṭṭai Tirumalai Śrīnivāsāchārya.] pp. ii. iii. 154, i. 93. చెన్నపురి ౧౯౦౪ [Madras, 1904.] 8°. 14033. bbb. 26.

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— விஸ்வப்ரம்ஹ ஆன்ஹிகதீபிகை. [Viṣva-brahma-āhnikā-dīpikai. A Tamil catechism on the daily rituals of the Viṣva-brahma or goldsmith caste, with the Sanskrit formulæ and hymns in Tamil script. Translated from the Telugu by D. N. Muttu-svāmi Upādhyāya.] pp. 106. திண்டிவனம் பாலையங்கோட்டை [Dindigal, Palamcottah printed,] 1907. 8°. 14033. aa. 46.

— விஸ்வகர்மா வம்சஸ்தர்களுக்கு வேண்டிய விஸ்வகர்மானுஷ்டான வேதமஞ்சரி. [Viṣva-karmānushthāna-veda-mañjari. A manual of the daily rites of the five castes of artificers styled Viṣva-karma Brahmins, in Tamil script. Edited

by P. Subrahmanya Śāstrī.] pp. 51. சென்னை [Madras,] 1910. 12°. 14028. bb. 32.

— [For Āpastamba-nitya-karma:] See ĀPASTAMBA.—Grihya-sūtra.

— [For Āhnikā-kṛitya:] See CHIRAN-JIVA ŚARMĀ.

— [For Chhandogāhnikā:] See DEŚIKĀCHĀRYA, V.

— [For Nitya-kṛityārṇava:] See DHANURDHARA ĀCHĀRYA.

— [For encyclic rituals according to the Sūtra of Gobhila:] See GOBHILA.

— [For Hiranya-keṣi-brahma-karma-nitya-vidhi:] See HIRANYA-KEŚĪ.

— [For manuals of Jain daily rites:] See JAINS.

— [For the encyclical rituals of the Viṣva-brāhmaṇas:] See LINGĀCHĀRYA KĀLĀCHĀRYA.

— [For Mādhva rituals:] See MĀDHVAS.

— [For Mādhyandinī-śākhīya-vājasaneyi-nitya-karma-paddhati:] See MĀDHYANDINAS.

— [For Rāma-bhadra's Āhnikā:] See RĀMA-BHADRA, T.

— [For Vaishṇavāchāra-paddhati:] See SURENDRA-MOHANA BHATṬĀCHĀRYA.

— [For Chhandoga-kṛitya and Vājasaneyik°.:] See SUREṢA MIŚRA.

— [For Taittirīya-smārta-brāhmaṇa-nitya-karmāshṭaka:] See TAITTIRĪYAS.

— [For Vaishṇavī ṛigvedī brahma-karma:] See VAISHṆAVAS.

— [For Yājushāhnikā-saṅgraha:] See VEDAS.—Yajur-veda.—Appendix.

— [For Pūrva-prayogānukramaṇikā:] See VENKATĀCHĀRYA, Tūppul.

**NITYA-MANGALA**, disciple of Nārāyaṇa and son of Govinda, of Mauni-kula. [Commentary Maṅgala-bhāṣhya on Puruṣa-sūkta.] See VEDAS.—Ṛig-veda.—Single Hymns and Verses.

**NITYĀNANDA**, *Svāmī*, of the *Arya Samaj*, *Girgaum*. [Index of Words in *Atharva-veda* (jointly).] See *VEDAS*.—*Atharva-veda*.

— [Index of Words in *Rig-veda* (jointly).] See *VEDAS*.—*Rig-veda*.—*Appendix*.

— [Index of Words in *Sāma-veda* (jointly).] See *VEDAS*.—*Sāma-veda*.

— [Index of Words in *Yajur-veda* (jointly).] See *VEDAS*.—*Yajur-veda*.—*Vājasaneyi-saṃhitā*.

**NITYĀNANDA**, *disciple of Purushottamāśrama*. See *NITYĀNANDĀŚRAMA*.

**NITYĀNANDA PANTA**. [Edit. of *Mīmāṃsā-paribhāṣā* with notes.] See *KṚṢṢṢA DĪKSHITA*.

— [Edit.] See *MITRA MIŚRA*.

— [Edit. (in part).] See *NĀGEṢA BHATṬA*.

— [Edit. of *Parama-laghu-maṇjūṣhā* with notes.] See *NĀGEṢA BHATṬA*.

— [Edit.] See *YĀJÑAVALKYA*. [*Dharma-śūtra*.]

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14027. c. 10.(2.)

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**NITYĀNANDA PARVATĪYA**. See *NITYĀNANDA PANTA*.

**NITYĀNANDA ŚĀSTRĪ**, *Āṣu-kavi*, of *Jodhpur*. [Hindi translation of *Rāma-chandra-jī-muni-varāṇām svarga-vāsa-charitra*.] See *BHAGAVATĪ-LĀLA KĀSĀLYA*.

**NITYĀNANDĀŚRAMA**, *disciple of Purushottamāśrama*. [Commentary *Mitāksharā* on *Chhāndogya Upanishad*.] See *UPANISHADS*.—*Separate Upanishads*.

**NITYA-NĀTHA**, *Siddha*. श्री . . . रसरत्नाकरान्तर्गतश्रुत्यो रसायनखण्डः । . . *Rasāyanakhanda*, fourth part of *Rasaratnākara*. [A medical treatise.] By Shri Nityanāthasiddha. Edited by . . . Jāḍavjī Tricumjī Āchārya. pp. i. iv. 86, i. *Bombay*, 1913. 8°. [*Āyurvedīya-grantha-mālā*. no. x.] 14044. bb.10.

**NITYA-SVARŪPA BRAHMACHĀRĪ**. [Edit.] See *BĀDARĀYAṆA*.—*Brahma-sūtra with Bhedābheda Commentaries*.

— [Edit. of *Tattva-sandarbhā* with Bengali translation (jointly).] See *JĪVA GOSVĀMĪ*.

— [Edit.] See *MAHĀ-BHĀRATA*.—*Bhagavad-gītā*.—*Sanskrit*.

— [Edit.] See *PĀÑCHARĀTRA*.

— [Edit.] See *PURĀNAS*.—*Bhāgavata-purāṇa*.

— [Edit.] See *SANĀTANA GOSVĀMĪ*.

— [Edit.] See *UPANISHADS*.—*General Collections*.

— [Edit.] See *VOPA-DEVA*.

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**NIVṚTTI SAṆGAMA**. [*Local Cult.*] See *PURĀNAS*.—*Skanda-purāṇa*.

**NORMAN** (HARRY CAMPBELL). [Edit.] See *BUDDHA-GHOSA*. [*Dhamma-pad'-aṭṭhakathā*.]

**NORSA** (UMBERTO). [Italian translation of *Amaru-sataka*.] See *AMARU*.

**NORSK ORIENTALSK SELSKAP**. See *ACADEMIES*, etc.—*Christiania*.

**NRISIMHA**, *Astronomer*. [Commentary *Vāsanā-vārttika* on *Siddhānta-śiromani*.] See *BHĀSKARA ĀCHĀRYA*, son of *Maheṣvara*.

**NRISIMHA**, of *Ahobilam* (?). నరసింహ కారికావృత్తి . . . భావప్రకాశిక అను అంశ్రవాస్త్యభిప్రాయము చూపినది [Narasimha-kārikā-vṛtti, or Nṛisimha-k°. -v°. A metrical exposition of *Āpastamba's Gṛhya-sūtra*,

in 969 vv., composed in Śaka 1536 elapsed (Ānanda). Edited with Telugu translation called Bhāva-prakāṣika by Śrī-pāda Venkāṭa-ramaṇa Daivajña Śarma.] pp. viii. 200. చోడవరము రాయవరము ౧౯౨౨ [Chodavaram, Rayavaram printed, 1922.] 8°. 14028. ddd. 8.

— శ్రీమద్విశ్వానరాయణ ప్రయోగపరిజాత ప్రకరణమ్. [Nṛisimha-prayoga-pārijāta-prakarana. A digest of Hindu rituals. Edited by Ch. Rāma Śāstrī, Dvivedi Subrahmanya Avadhānī, and Ch. Nara-hari Jyotirvid.] vol. i., no. 1—vol. ii., no. 11. మైసూరు [Mysore,] 1908-11. 8°. 14028. bbb. 17.

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— [For Āṣvalāyana-pūrva-prayoga, derived from N.'s Prayoga-pārijāta:] See ĀṢVALĀYANA.

**NRISIMHA**, son of Mādhavāchārya, Vājapeya-yājñi. శ్రీ... శ్రీవైఖానస సూత్ర దర్శనమ్. [Vaikhānasa-sūtra-darpana. A handbook of domestic rites in accordance with the Vaikhānasa-grihya-sūtra. Edited by U. Ch. Śrinivāsa Bhaṭṭāchārya.] pp. 3, i. 64. శనివారపుట్ట పేటపురి || [Sanivarapupeta, Ellore printed,] 1915. 12°. 14027. a. 2.(1.)

**NRISIMHA**, son of Varadārya. కాలప్రకాశికా [Kāla-prakāṣikā. A manual of astrology. Edited by T. Rāma-svāmī Śāstrī] . . . కాలప్రకాశికా. pp. iv. 140. మద్రాసు [Madras,] 1915. 8°. 14055. d. 26.

**NRISIMHA BHĀRATĪ**, Abhinava, Jagad-guru of Sringeri. See ABHINAVA NRISIMHA BHĀRATĪ.

**NRISIMHA BHATTA**, Atreya. శ్రీ . . . విధానమాలా. [Vidhāna-mālā. A manual of domestic rites. Edited by Śaṅkara Śāstrī Mārulkar.] pp. i. x. 406. పుణ్యాలయపత్తనే ౧౯౨౦ [Poona, 1920.] 8°. [Ānandāśrama Sanskrit Series. no. 86.] 14003. ccc. (no. 86.)

**NRISIMHĀCHĀRYA SVĀMĪ**, Cheḷlūr Bhagavad-vishayam. [Edit. (jointly).] See VENKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

**NRISIMHA DAIVAJÑA SĀRVABHAUMA**, Muḍumba. See BODHĀNANDA BHĀRATĪ SVĀMĪ.

**NRISIMHA-DATTA ŚARMĀ**, also called NĀRĀYAṆA-DATTA. [Edit. (jointly).] See MĀDHAVA, son of Māyana.

**NRISIMHA DEVA ŚARMĀ**, of Sialkot. [Edit. of Viveka-chūdāmaṇi with notes.] See ŚAṅKARA ĀCHĀRYA.—Philosophical Poems, etc.

**NRISIMHA MĀNAVALLĪ**, of Gaṇṭama Gotra. [Commentary (°vyākhyā or °prakāṣikā) on Śiva-bhakta-vilāsa.] See HARA ŚARMĀ, son of Subrahmanya.

**NRISIMHA SARASVATĪ**, son of Gaṅgādhara. [Life.] See VĀSUDDEVĀNANDA SARASVATĪ.

**NRISIMHA SARASVATĪ**, disciple of Kṛishṇānanda. [Commentary on Vedānta-sāra.] See SADĀNANDA YOGĪNDRA.

**NRISIMHA SARASVATĪ TĪRTHA**. বেদান্ত-ভিণ্ডিমঃ । [Vedānta-dīṇḍima. 90 verses on monist philosophy, here ascribed to Śaṅkara Āchārya. With Bengali translation. Edited by Kālī-mohana Vidyā-bhūṣaṇa Bhaṭṭāchārya.] pp. ii. 24. Calcutta, ১৩১৯ [1913.] 12°. 14050. a. 10.(1.)

**NRISIMHA ŚĀSTRĪ**, Bommakanti, son of Pēru Śāstrī. శ్రీమద్రామానందాచార్య కల్పవల్లిక. [Kalpavallikā. A commentary on the Rāmāyaṇa.] Cooanada, 1924- . 8°. 14065. c. 56.

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Unfinished, breaking off at p. 224 of bk. III.

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—— [Edit.] See SUTTA-PIṬAKA.—*Khuddakanikāya*. [Paṭisambhidā-magga.]

**NYANA**. See ÑĀṆA.

**NYĀNATILOKA**. See ÑĀṆA-TILOKA.

**NYAUNGGAN HSAYA**. ဝဟာရာဇဝင်ကြီးတို့ကို ဝါငြိန်သူ။ [Mahā-rāja win kyī, or Rāja-vaṃsa. A summary of the history of Burma, in Pali verse. With commentary styled Ñāṇa-vikāsa-janānī. Followed by the Thitsein Hsaya's Burmese word-for-word interpretation of both, and preceded by Mahā-rāja win kyī sã koy, Pali verses epitomising Burmese history, with Burmese word-for-word interpretation. Edited by Hsayas U Hbi, Thein, and Hba Kyaw.] pp. i. 464. ရန်ကုန် [Rangoon,] 1923. 4°. 14097. f. 4.

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ceded by a history of the Dhadhā family, in Hindi, by Kunvar Kalyāṇa-malla Dhadhā.] pp. ii. i. 31; 1 plate. *Ajmir*, Bombay printed, १९१३ [1913.] 8°. 14101. bb. 1.(4.)

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doctrinal literature.] (Religiöse Stimmen der Völker. Herausgegeben v. Walter Otto. Die Religion des alten Indien. III. Aus dem Sanskrit übertragen von Rudolf Otto.) pp. 162. Jena, Breslau [printed], 1917. 12°. **14060. bb. 13.**

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Unfinished, extending only to p. 56.

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14100. b. 21.

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14100. b. 28.(1.)

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14101. c. 17.(3.)

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Hindi translation, apparently by the latter.] pp. 44. बम्बई १९२३ [Bombay, 1916.] 12°.

14092. a. 21.(4.)

**PADMA-LOCHANA GOSVĀMĪ.** श्रीरघुनाथजीनामृत। [Raghu-nātha-līlāmṛita. A metrical account of the life and teachings of the Vaishṇava poet-devotee Raghu-nātha Dāsa, composed partly of Bengali verses and partly of extracts from various Sanskrit religious works. With preface by Gopī-charaṇa Śyāma. Second edition.] pp. i. i. 318. श्रीहटे १९२१ [Sylhet, 1914.] 8°.

14123. ff. 26.

**PADMA-NĀBHA,** Veda-garbha Ananta, disciple of Mahā-bhāṣhya Raghu-nātha. ॥ अथ मध्वसिद्धांतसारग्रंथः ॥ [Padārtha-saṅgraha. A summary of the topics of the Mādhva theology. With Madhva-siddhānta-sāra, a commentary thereon, also by Padma-nābha.] ff. 166. मुंबय्या १९१५ [Bombay, 1893.] obl. 4°.

14049. bb. 17.

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14050. ccc. 19.

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**PADMANĀBHĀCHĀRYA,** Kōyamuttūru Madhvāchārya. [Sanskrit interpretation and Kannada translation, styled Subodhinī, of Dvādaśa-stotra.] See ĀNANDA-TĪRTHA.

— ["Critical Study of Bhagavad Geeta . . . in the light of Sri Madhva's commentaries."] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and English.

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14080. d. 29.

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14049. e. 1.

**PADMANĀBHA PILLAI, R.** [Edit.] See NĪLA-KAṆṬHA MUNI.

**PADMANĀBHA TĪRTHA SVĀMI**, *Parama-hansa*, of Bad, North Kanara. [Īṣa-dīpikā, Kannada translation and exposition of Īṣāvāsya Upanishad.] See UPANISHADS.—*Separate Upanishads*.

**PADMA-NANDĪ**. धम्म-रसायणं. [Dhamma-rasāyaṇa. Prakrit verses on Jain doctrine. With Sanskrit *chhāyā*.] See PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः etc. [Siddhānta-sārādi-saṅgraha.] pp. 192-225. [1923.] 12°. 14101. bbb. 1.(no. 21.)

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**PADMA-PĀDA**, son of Vimala, also called SANAN-DANA. [For Vidyāranya's Vivaraṇa-prameya-saṅgraha, summarising topics of Prakāśātma's °vivaraṇa on P.'s Pañchapādikā on pt. 1 of Saṅkara's Śārīraka-bhāṣya:] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries*.

**PADMAPRABHA**, *Mala-dhāri-deva*. [Commentary on Niyama-sāra.] See KUNDA-KUNDA ĀCHĀRYA.

**PADMA-PRASĀDA UPĀDHYĀYA**. [Nepali translation of Śiva-svarodaya.] See ŚIVA-SVARODAYA.

**PADMA-RĀJA**, *Poet*. The Champu Bhagavata of Padmaraja [an epitome of the Bhāgavata-purāṇa, in 5 *tarāṅgas* of mixed verse and prose]. Edited by K. Visvanatha Sastry. (ಪದ್ಮರಾಜಾಚಾರ್ಯರ ಕವಿತೆ.) pp. viii. 97. Amalapuram, 1908. 8°.

14072. cc. 65.(2.)

**PADMA-RĀJA PAṆḌITA**, son of Brahma-sūri. [Edit. of Ātma-bodhe and Kannada translation of same.] See [Addenda] ĀTMA-BODHE.

— [Edit. of Go-lakṣhaṇa with Kannada translation.] See GO-LAKṢHAṆA.

— [Kannada translation of Mahā-purāṇa.] See JINASENA ĀCHĀRYA.

**PADMA-RĀJA PAṆḌITA**, son of Brahma-sūri (continued). [Edit.] See PERIODICAL PUBLICATIONS.—Mysore.

— [Edit.] See SAMANTA-BHADRA SVĀMĪ.

— [Edit.] See SAMĀYIKA.

— [Edit.] See SUJÑĀNA.

**PADMA-SĀGARA GAṆĪ**, disciple of Vimala-sāgara. श्रीमद्भैसागरोपाध्यायशिष्य (विमलसागरानुवांसि) परिहितपद्मसागरगणि विनिर्मिता-श्रीधर्मपरीक्षाकथा. [Dharma-parīkṣhā-kathā. Jain religious stories and homilies, in 1484 vv. Edited by Ānanda-sāgara Gaṇi.] ff. ii. 59; 1 plate. Bombay, १९१३ [1913.] obl. Fol. [Devchand Lāl-bhāi Jaina-pustakoddhāra Series. no. 15.]

14101. d. 14.(1.)

— श्री . . . जगद्गुरुकाव्यम् । [Jagad-guru-kāvya. A panegyric biography in 233 stanzas of the Jain Śvetāmbara pontiff Hīra-vijaya (born Sv. 1583). Edited by Hara-govinda-dāsa and Bechar-dās.] pp. iv. 34; 1 plate. Benares, [1909.] 8°. [Jaina-Yaṣo-vijaya-grantha-mālā. no. 14.] 14100. g. 14.

**PADMA-SIMHA**. श्री . . . ज्ञानसारः । [Jñāna-sāra. A tract on Jain doctrine, in 63 Prakrit vv. With Sanskrit translation.] See MANOHARA-LĀLA ŚĀSTRĪ. तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts.] pp. 167-76. [1918.] 12°. 14101. bbb. 1.(no. 13.)

**PADMA-VIJAYA GAṆĪ**, disciple of Uttama-vijaya. [Edit.] See KANAKA-KUṢALA GAṆĪ.

— [Edit.] See MRIGA-SUNDARĪ.

— ००० गद्यबद्ध-श्रीजयानन्दकेवलचरित्रम् । [Jayānanda-kevali-charitra. A Jain religious story in 14 *sargas* of Sanskrit prose, based upon Muni-sundara's poem of that name. Edited by Amṛita-lāla Amara-chandra.] ff. iv. 204. Palitana, Bombay printed, १९२१ [1921.] obl. Fol. 14101. c. 26.

**PĀDUKĀ**. पादुकापञ्चकम् । [Pādukā-pañchaka. 7 Yogic devotional verses, ascribed to Śiva. With commentary of Kālī-charaṇa.] [1913.] See AVALON (A.), *Pseud.* Tantrik Texts, etc. vol. ii., pp. 95-108. 1913- . 4°. 14027. d. 5.

— The Fivefold Footstool (Pādukā-panchaka). [With Kālī-charaṇa's commentary, both translated into English.] See PŪRṆĀNANDA GOŚVĀMĪ. The Serpent Power, etc. pp. 164-183. 1919. 8°. 14027. c. 9.

**PAINNĀ.** See PRAKĪRṆAKA.

**PĀKSHIKA-SŪTRA.** श्रीमद्गीतनिबन्धगणितशिष्यागुप्तिश्रीयशो-  
देवप्रणीतविवरणसमेतम् सद्भाष्यम् । श्रीपादिकसूत्रम् । [Pākshika-  
sūtra. The 4th mūla-sūtra of the Svetāmbara  
Jain Canon. With Yaśo-deva's commentary  
(finished Samv. 1180). Edited by Ānanda-sāgara  
Gani.] ff. iv. 78; 1 plate. Bombay, 1911. obl.  
Fol. [Devchand Lāl-bhāi Jaina-pustakoddhāra  
Series. no. 4.] 14101. d. 6.(1.)

**PĀLĀ-RĀM,** Munshī, son of Sarmukh Rāi.  
नांगिरा उडपडि [Jāngirā-utpatti. A Hindi  
genealogy of the Jangira race, illustrated by an  
anthology of Sanskrit texts.] pt. i. pp. 62.  
लुटिवाना अमृतसर १९०४ [Ludhiana, Amritsar  
printed, 1904.] 8°. 14156. g. 45.

**PĀLI POETRY.** Pāli Poetry. Being the poetical  
selections prescribed for the F.A. Examination  
with vocabulary, notes, and translation. Calcutta,  
1904. 12°. See ACADEMIES, etc.—Calcutta.—  
University of Calcutta. 14098. a. 44.

**PALI PRAYERS.** คำสวดในกุศลวิธี สำหรับ คฤหัสถ์  
Pāli Prayers used by the Laity on the occasion  
of various ceremonies. With [Siamese transla-  
tions, paraphrases, etc., and] a [Siamese] preface  
by H.R.H. Prince Damrong Rajanubhab. pp. i.  
ii. iii. 54. 2463 [Bangkok, 1920.] 12°. 014098. a. 12.(4.)

**PALI TEXT SOCIETY.** See ACADEMIES, etc.—  
London.

**PAÑCHĀDHYĀYĪ.** पञ्चाध्यायी-सुबोधिनी टीका समेत ।  
[Pañchādhyāyī. A treatise on Jain doctrine, in  
1145 Sanskrit verses. Edited with Hindi com-  
mentary called Subodhinī by Makkhan-lāl Śāstrī.]  
pp. xiv. 326; 1 plate. इन्दौर सूत २४४४ [Indore,  
Surat printed, 1918.] 4°. 14102. c. 2.

The work is anonymous, and is incomplete, extending  
only to the second adhyāya. The editor suggests that the  
author is Amṛita-chandra.

**PAÑCHAMA SIMHA.** [Edit. of Haṭha-yoga-pra-  
dīpikā and English translation of same.] See  
SVĀTMĀRĀMA.

**PAÑCHA-MŪLA MAHĀ-THERA.** See PAS-MULA  
MAHĀ-SĀMI.

**PAÑCHĀNANA ADHIKĀRĪ.** [Gītā-kāvya, Bengali  
metrical version of Bhagavad-gītā.] See MAHĀ-  
BHĀRATA.—Bhagavad-gītā.—Sanskrit and Ver-  
naculars.

**PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA,**  
of Bhatpalli. [Edit. of Sāṅkhya-darśana (i.e.  
Sāṅkhya-kārikā and its commentary) with super-  
commentary Pūrṇimā and Bengali translations,  
notes, etc.] See ĪṢVARA-KRISHṆA.

— [Edit. of Vaiśeṣika-darśana (i.e. V°. -sūtra  
and commentary) with supercommentary Parish-  
kāra and Bengali translation and commentary.]  
See KAṆĀDA.

— [Edit. of Pañchadaśī with Bengali trans-  
lation.] See MĀDHAVA, son of Māyana.

— [Edit. of Bṛihad-dharma-purāṇa with Ben-  
gali translation (in part).] See PURĀṆAS.—Dharma-  
purāṇa.

— [Edit. of Kālikā-purāṇa with Bengali  
translation (in part).] See PURĀṆAS.—Kālikā-  
purāṇa.

— [Edit.]

See MAHĀ-BHĀRATA.—Entire Work.

„ MAHĀ-BHĀRATA.—Hari-vaṃśa.

„ MANU.—Dharma-śāstra.

„ PURĀṆAS.—Agni-purāṇa.

„ „ —Brahmaṇḍa-purāṇa.

„ „ —Brahma-purāṇa.

„ „ —Devī-bhāgavata-purāṇa.

„ „ —Devī-purāṇa.

„ „ —Garuḍa-purāṇa.

„ „ —Kalki-purāṇa.

„ „ —Kūrma-purāṇa.

„ „ —Mahā-bhāgavata.

„ „ —Mārkaṇḍeya-purāṇa.

„ „ —Matsya-purāṇa.

„ „ —Padma-purāṇa.

„ „ —Śiva-purāṇa.

„ „ —Skanda-purāṇa.

„ „ —Vāmana-purāṇa.

„ „ —Varāha-purāṇa.

„ „ —Vāyu-purāṇa.

„ „ —Viṣṇu-purāṇa.

„ VARĀHA-MIHIRA.

„ YOGA-VĀSISHTHA-RĀMĀYAṆA.

**PAÑCHĀNANA TARKA-RATNA BHATTĀCHĀRYA**, of Bhatpalli (continued). अमरमङ्गलं नाम नाटकम् । [Amara-maṅgala. A drama in 8 acts, based on the history of Rana Amar Singh of Mewar. With notes by the author's son, Śrī-jīva Kāvya-vyākaraṇa-tīrtha.] pp. v. 143. कलिकाता १८३५ [Calcutta, 1914.] 8°. 14080. d. 20.(2.)

— উনবিংশতি সংহিতা etc. [Unaviṁṣati samhitā. Comprising the Codes or Dharma-śāstras of Atri, Viṣṇu, Hārīta, Yājñavalkya, Uśanas, Aṅgīras, Yama, Āpastamba, Saṁvarta, Kātyāyana, Bṛhaspati, Parāśara, Vyāsa, Śaṅkha, Likhita, Dakṣha, Gautama, Śātātapa, and Vasishṭha, with Bengali translations. Edited by P. T.] pp. i. 509. কলিকাতা ১৩৩০ [Calcutta, 1903.] 8°. 14039. c. 20.

**PAÑCHĀPAGEṢA AIYAR, A.** [English preface to Pratāparudrīya.] See VIDYĀ-NĀTHA.

**PAÑCHA - PAKSHA.** පාඨපක්ෂය. [Pañcha-paksha. A tract on the astrological and divinatory significance of the vowels a, e, i, o, u, in 12 Sanskrit stanzas with Sinhalese interpretation and appendix.] See YAMAKĀLAYA. යමකාලය අද [Yamakālaya, etc.] pp. 12-19. 1906. 8°. 14165. d. 30.(1.)

**PAÑCHA - PAKSHĪ.** ପଞ୍ଚପକ୍ଷୀ ପ୍ରଶ୍ନ etc. [Pañcha-pakshī-praśna. A metrical tract on divination from observation of birds, attributed to Agastya. With Oriya translation by Śiva-rāma Pati.] pp. 34. Cuttack, 1906. 12°. 14053. b. 39.(2.)  
The Oriya translation stops on p. 22.

**PĀÑCHARĀTRA.** Ahirbudhnya samhitā of the Pāncarātra Āgama. Edited for the Adyar Library [with introduction] by M. D. Rāmānujācārya . . . under the supervision of F. Otto Schrader. [With prefaces by J. van Manen (English) and S. T. A. T. Kumāra Tātāchārya (Sanskrit).] (श्रीपाञ्चरात्रगमान्तगीता अहिर्बुध्न्यसंहिता.) 2 vols. pp. xvi. lv. 673. Madras, 1916. 4°. 14027. d. 10.

— नारदपञ्चरात्र-भारद्वाजसंहिता . . . टीकासंहिता । [Bhāradvāja-samhitā, here ascribed incorrectly to the Nārada-pāñcharātra. 8 chapters on the doctrine and practice of Vaishṇava bhakti. Edited with a commentary by Sarayū-prasāda Miśra.] pp. i. 212. मुम्बई १९६२ [Bombay, 1905.] 8°. 14033. aa. 41.

Identical with the Prapatti-prapanna-vṛtti-svarūpa published at Mysore in 1894 and the Bhāradvāja-samhitā in Rajendralal Mitra's Notices, no. 2819, but entirely different from the book commonly known as Nārada-pāñcharātra.

**PĀÑCHARĀTRA** (continued). नारदपञ्चरात्र श्रीभारद्वाज-संहिता. [Bhāradvāja-samhitā. Edited with Hindi translation by Govindāchārya Miśra. Part I, comprising chs. 1-4 and ch. 1 of the Supplement contained in the Bombay edition.] pp. ii. ii. 128. कलकत्ता १९७९ [Calcutta, 1922.] 12°. [Śrī-vaishṇava-grantha-mālā. no. 1.] 14027. aa. 6.

— శ్రీపంచరాత్రసామిత్తా సంగ్రహము. [Bṛihad-brahma-samhitā. An āgama of Vaishṇava theology and legend, in 4 pādas respectively containing 13, 7, 10, and 10 adhyāyas.] pp. 276. Tirupati, 1909. 8°. 14028. bbb. 32.(1.)

— नारदपञ्चरात्रान्तर्गीता बृहद्ब्रह्मसंहिता । [Bṛihad-brahma-samhitā. Edited by Śaṅkara Śāstrī Venegāykar.] pp. i. 179. पुण्याख्यपत्रने १९१२ [Poona, 1912.] 4°. [Anandāsrama Sanskrit Series. no. 68.] 14003. ccc. (no. 68.)

— « हयशीर्षपञ्चरात्रम् » [Haya-śīrsha-pāñcharātra. A metrical treatise on the Vaishṇava cult (not included in the list of 108 Pāñcharātra Āgamas in the Kapiñjala-samhitā). Edited by Nitya-svarūpa Brahmachārī.] pt. i. pp. 40. कलिकाता १९७२ [Calcutta, 1915.] 8°. 14027. b. 10.(1.)

— Śrī Narada Pancharatnam [sic]. The Jnanamrita sara samhita. Translated into English by Swami Vijnanananda alias Hari Prasanna Chatterji. pp. 2, iv. 256, xvi. Allahabad, 1921. 8°. [Sacred Books of the Hindus. vol. xxiii.] 14003. ll. 1.

— శ్రీపాద్మసామిత్తా మహాపనిషది సుమమునికపిల శైరి తెన పద్మన సంవతాఁయ ఉపదిష్టా శ్రీ జయార్థఁ ప్రతిపాదికా పాద్యసంహితా [Pādma-samhitā. A compendium of the doctrine and practice of Pāñcharātra Vaishṇavas. Edited with preface by Yadu-giri Yati-rāja Sampat-kumāra Rāmānuja-muni.] pt. ii. pp. 68, 526 ; 1 plate. [Melukote,] Madras printed, [19]23. 8°. 14028. ddd. 10.

— The Sathwatha-samhitha, Pāñcharāthra-āgama. Edited by P. B. Anantha chariar. (సాత్వత-సंहिता । పాంచరాత్రశాస్త్రమ్) pp. ii. ii. 287. Conjeeveram, 1902. 8°. [Śāstra-muktāvalī. no. 15.] 14049. a. 1.(no. 15.)

— [For Ālaya-nityārchana-paddhati, ritual in accordance with the Pādma-samhitā:] See RAṅGA-SVĀMI BHATTĀCHĀRYA, Ph.

**PĀÑCHARĀTRA** (*continued*). [For introduction to the Pāñcharātra and Ahirbudhnyā-saṃhitā:] See SCHRADER (F. O.).

— [For the Tantra-śuddha, in defence of P°. Tantras:] See VEDOTTAMA.

— [For the Viṣṇu-saṃhitā:] See VIṢṆU.

**PĀÑCHASIKHA.** पञ्चशिखाचार्य प्रणीत सांख्यसूत्र [Sāṅkhya-sūtra. 21 aphorisms of Sāṅkhya philosophy. With Hindi exposition.] 1912. See RĀJĀ-RĀMA. चार्धयन्त्रावलि . . . The Arsha Grantha Series, etc. vol. viii., no. 4. 1904- . 8°. 14007. g. 2.

— सभाष्यं पाञ्चशिखं सांख्यसूत्रम्। The Sāṅkhya-sūtras of Panchaśikha. A collection of the oldest extant [sic] Sāṅkhya aphorisms. With Sanskrit commentary, English translation & notes by . . . Hariharānanda Āraṇya. pp. 12, 60, iv. *Nayasarai, Calcutta* printed, 1915. 12°. 14049. aa. 26.(2.)

— Panchaśikha Sūtram, or A few of the aphorisms of Panchaśikha. [With translation, etc., by Nanda-lāla Siṃha.] pp. 18. See KAPILA. The Sāṅkhya Philosophy, etc. 1915. 8°. 14003. II. 1.

**PĀÑCHA-SŪTRA.** सुविहतमूरिशिरोमणिश्रीमद्हरिभद्रसूरिविरचितव्याख्यासमलङ्कृतं [sic] चिरलनाचार्यकृतं पञ्चसूत्रम्। [Pañcha-sūtra. An anonymous Jain Prakrit tract. With Hari-bhadra's Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. i. 30. *Bhavanagar, Bombay* printed, १९१० [1914.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 20.] 14101. d. 4.(no. 20.)

**PĀÑCHA-TANTRA.** The Panchatantra Reconstructed. An attempt to establish the lost original Sanskrit text of the most famous of Indian story-collections on the basis of the principal extant versions. Text, critical apparatus, introduction, translation by Franklin Edgerton. 2 vols. pp. xix. 408, i. x. i. 406. *New Haven, Vienna* printed, 1924. 8°. [American Oriental Series. vols. 2, 3.] 14005. aa. 2.

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*Göttingen* [printed], 1910. 4°. [Abhandlungen der kgl. Gesellschaft der Wissenschaften zu Göttingen: Philol.-historische Klasse. Neue Folge, Band xii., Nro. 2.] Ac. 670.

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— The Panchatantra [in Pūrṇa-bhadra's recension]. Translated from the Sanskrit by Arthur W. Ryder. pp. vii. 470. *Chicago*, 1925. 8°. 14075. bb. 3.

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— Panchatantra, ó Cinco series de cuentos. Traducido del sánscrito por D. José Alemany Bolufer. pp. xvi. 416. *Madrid*, 1923. 12°. [*Biblioteca Clásica*. tomo ccxix.] 14075. b. 7.

*The wrapper is dated 1922.*

— Atha Pañcatantram. [Book i., with the German translation of L. Fritze.] See LIEBICH (B.). Sanskrit-Lesebuch, etc. pp. 95-183. 1905. 4°. 14085. e. 15.

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— [For "Das Pañcatantra, seine Geschichte und seine Verbreitung :"] See HERTEL (J.).

PAÑCHA-TANTRA (*continued*). [For "Über die Jaina-Rezensionen des Pañcatantra" :] See HERTEL (J.).

PĀNCH-KARĪ . . . . [Bengali interpretation and metrical version of Megha-dūta.] See KĀLIDĀSA.—*Megha-dūta*.

PANĀVĀLĀNĀKĀRA, of Thettawshē, Sagu. [Burmese interpretation of Pañcha-pakaran'-atthakathā.] See BUDDHA-GHOSA. [Pañcha-pakaran'-atthakathā.]

— [Burmese interpretation of Sīhaḷa payeik le saung.] See PARITTA.

PANḌHARĪ-NĀTHA NĀRĀYAṆA KARANDĪKAR. [Edit.] See PURĀṆAS.—*Padma-purāṇa*.

PANḌICHCHA, Ū, Kyigan Hsaya, of Vijitārāma Bodhī Taik, Pandanaw. ဝါတိဝေဝက္ခိဝိဇ္ဇယ ကျမ်း။ [Pātimokkha-vinichchaya. A Burmese work on the rules of the Pātimokkha, illustrated by Pali texts. Edited by Hsaya Ū Hpye.] pp. 796, i.; 1 plate. ရန်ကုန် ၁၂၆၀ [*Rangoon*, 1906.] 8°. 14300. e. 28.

PANḌITA (V. D.), of Bangalore. [Edit.] See DATTĀTREYA.

PANḌITĀCHĀRYA YOGI-RĀJ, of Sravana Belgola. [Commentary Subodhikā on Pārśvābhyudaya.] See JINASENA ĀCHĀRYA.

PANḌITĀRĀDHYA. See MALLIKĀRJUNA PANḌITĀRĀDHYA.

PANḌITARU (V. D.). See VIṢĀLĀKSHI-VEṆKATEṢA

PĀNḌU-RĀṆGA ĀBĀ MOGHE VASAĪKAR. नवीन अथवापठवर्धनीपंचांग. [Paṭavardhanī pañchāṅga. Almanacks for Śaka 1799-1808 (A.D. 1877-87). Calculated by Kero Lakshmaṇa Chhatre and Pāṇḍu-rāṅga Ābā Moghe Vasaīkar for Ś. 1799-1806, and by the latter and Nīla-kaṇṭha Vināyaka Chhatre for Ś. 1807-8.] [1877-1886.] obl. 16°. See EPHEMERIDES. 14096. a. 5.

PĀNḌU-RĀṆGA DĀMODARA GUNE. [Edit. (in part) of Bhavisayatta-kahā, with introduction, notes, and glossary.] See DHANAPĀLA, son of Māyeṣvara.

**PĀNDU-RĀṄGA PRABHĀKARA JOŚĪ.** [Edit. of Kāvya-prakāśa I., II., and X. with English translation and notes.] See MAMMAṬA ĀCHĀRYA.

**PĀNDU-RĀṄGA VĀMANA BĀPAṬ.** [Edit.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Sutta-nipāta*.]

—— [Edit. (jointly).] See SUTTA-PIṬAKA.—*Majjhima-nikāya*.

**PĀNDU-RĀṄGA VĀMANA KĀNE.** [Edit. of Harsha-charita with English introduction and notes.] See BĀṆA.

—— [Edit. of Kādambarī with English introduction, notes, etc.] See BĀṆA.

—— [Edit. of Uttara-rāma-charita and its commentary with English notes, etc.] See BHAVA-BHŪTI.

—— [Edit. of Vyavahāra-mayūkha with introduction, notes, etc.] See NĪLA-KAṆṬHA MĪMĀṆSAKA-BHAṬṬA.

—— [Edit. of Sāhitya-darpana, with English notes on i., ii., and x. and history of Alaṅkāra literature.] See VIŚVA-NĀṬHA KAVI-RĀJA.

**PĀNDU-RĀṄGA VĀSUDEVA KULKARNĪ.** [Edit. of Daśa-kumāra-charita with English translation, notes, etc.] See DAṆḌĪ.

**PANDYA (G. L.).** See GAJENDRA-ŚAṆKARA LĀLA-ŚAṆKARA PAṆḌYĀ.

**PANDYA (N. A.).** See NĀGARA-DĀSA AMARA-JĪ PAṆḌYĀ.

**PAṆḌYĀ (P. H.).** See PRĀṆA-JĪVANA HARI-HARA PAṆḌYĀ.

**PĀṆGĀRKAR (L. R.).** See LAKSHMAṆA RĀMA-CHANDRA PĀṆGĀRKAR.

**PANHALA.** [*History*.] See JAYA-RĀMA PIṆḌYE.

**PANIKER (K. P. G.).** See GOPĀLA PAṆIKKAR, K. P.

**PĀṆINI.**

#### ASHTĀDHYĀYĪ

[For the Ashtādhyāyī as printed separately in editions of the Siddhānta-kaumudī:] See below: SIDDHĀNTA-KAUMUDĪ.

श्री . . . अष्टाध्यायी । पाणिनिमूत्रवृत्तिः . . . Ashtadhyāyee with all the necessary notes [and Hindi paraphrase] by

P. Jiva Ram Sharma. pp. 1008. *Moradabad*, १९०५ [1905.] 4°.

14090. e. 29.

भगवत्पाणिनिमुनिना प्रणीता । अष्टाध्यायी मूल° [Ashtādhyāyī.] pp. 81. जालन्धर° १९६३ [Jalandhar, 1906.] 8°.

14093. d. 9.(2.)

Ashtadhyāyisūtrapata with Ganas and Vartikas [including the Dhātu-pāṭha and Śikshā.] ॥ सवार्तिक-गणाष्टाध्यायीसूत्रपाठः ॥ Edited . . . by S. Chandra-sekhara Sastrigal. pp. 272. *Trichinopoly*, 1912. 12°. [*Bāla-manoramā Series*. no. 2.] 14092. a. 40.

Savārtikaganāśtādhyāyīsūtrapātā. A new edition. ॥ सवार्तिकगणाष्टाध्यायीसूत्रपाठः ॥ pp. 272. 1912. 12°. See below: SIDDHĀNTA-KAUMUDĪ. Śrī Bāla Manōramā, etc. vol. ii., pts. 19-21. 1906-1912. 8° & 12°.

14093. e. 3.

अष्टाध्यायी. . . मूल° ॥ [Ashtādhyāyī, or Pāṇinīya. With *vṛitti*. Edited with analysis and Telugu exposition by Akki-rāzu Umā-kāntam.] pt. i. pp. 4, 8, viii. 60. मद्रास° [Madras,] 1914. 8°.

14092. aa. 27.(1.)

[For Nyāsa-ratnāvalī, studies in P.'s grammar:] See CHAKRADHARA JHĀ.

[For "Panini: his place in Sanskrit literature:"] See GOLDSTUECKER (T.).

[For Pūrva-pakshāvalī and Uttara-p°, problems on P.'s grammar, and their solutions:] See HORILA ŚARMĀ.

[For Pāṇini-tantra-kroḍa-patṛāṇi and Vyākaraṇa-grantha-ratnāvalī, collections of works on P.'s grammar:] See KRISHṆAM-ĀCHĀRYA, R. V.

[For metrical version of P.'s Aphorisms on Desideratives:] See MAHĀ-DEVA PĀṆDU-RĀṄGA OKA.

[For Tāraka, a poem illustrating the use of verbal forms according to P.'s grammar:] See NĀRĀYAṆA-DĀSA, A.

[For Kāraka-śabda-bodha-prakarana, on the principles of case-formation according to P.:] See RĀGHAVENDRA, son of Venkaṭārya.

The Durghatavṛitti (an exposition . . . reconciling those Lakshyas . . . and Panini's Sūtras which appear difficult to reconcile) . . . Edited by T. Gaṇapati Śāstrī. 1909. 8°. See ŚARAṆA DEVA.

14003. l. 5.(no. 6.)

## PĀṆINI (continued).

## BHĀSHĀ-VṚITTI.

भाषावृत्तिः ... The Bhāṣāvṛittih of Purusottama Deva. [Being the Ashtādhyāyī (minus the Vedic rules) with commentary by P.] With the commentary of Sri Srishtidharācārya. Edited by ... Giricandra Vedāntatirtha. Calcutta, 1912- . 8°. [Bibliotheca Indica. new series, vol. 217.]

14002. a. (vol. 217.)

अथ भाषावृत्तिः ... पाणिनीयसूत्रवृत्तिः। ... The Bhasha-vṛitti. A commentary on Panini's Grammatical Aphorisms excepting those which exclusively pertain to the Vedas. By Purushottamadeva. Edited with annotations by Srish Chandra Chakravarti. pp. ii. 4, 21, 614, ii. Rajshahi, Calcutta printed, 1918. 4°. [Varendra Research Society Publications: Savita Ray Memorial Series. no. 1.]

14092. aaa. 3.(1.)

## DĪPIKĀ.

व्याकरणदीपिका ... Vayākarana dīpikā Pāṇinīsūtra-vṛitti [sic] by Orambhata. Edited by ... Ganapati Shāstri Mokate. pp. ii. 975. 1916. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, ... New series. vols. xxix.-xxxviii. 1876-1920. 8°.

14096. d. 6.

## KĀSIKĀ.

अथ न्यासापरनाम्नी काशिकाविवरणपञ्जिका। ... The Kasika vivarana panjika, the Nyasa. A commentary on Vamana-Jayaditya's Kasika. By Jinendra Buddhi. Edited with occasional notes by Srish Chandra Chakravarti. 3 vols. Varendra Research Society: Rajshahi, Calcutta printed, 1913-25. 4°. [Gauḍa-grantha-mālā.]

14092. aaa. 2.(1.)

## MAHĀ-BHĀSHYA.

[For the Mahā-bhāshya and works based thereon:] See PATAÑJALI.—Grammatical Works.

## MITĀKSHARĀ.

व्याकरण (पाणिनीय)मिताक्षरा। ... Vyakaranamitāksharā, a gloss on Pāṇinī's Grammatical Aphorisms, by Śrī Annambhaṭṭa. Edited by S. P. S. Jagannāthaswāmī Aryavaraguru and his son Bhaṭṭanātha Swāmīvidyāratna. pp. iii. 936. Benares, 1906. 8°. [Benares Sanskrit Series. nos. 76-7, 82, 93, 98, 115, 121-2, 126.]

14090. c. 45.

The title is from the wrapper.

## PĀṆINI (continued).

## RŪPĀVATĀRA.

The Rūpāvatāra of Dharmakīrti (an elementary Sanskrit grammar based on the aphorisms of Panini and composed in all probability by a Buddhist monk of Ceylon ... in the latter part of the twelfth century) ... Edited with additions and emendations ... by Rao Bahadur M. Rangacharya ... धर्मकीर्तिविरचितः रूपवतारः. pt. i. pp. vii. vi. xix. 308, 141. Madras, [1908.] 12°.

14092. a. 35.

## SIDDHĀNTA-KAUMUDĪ.

The Siddhanta Kaumudī of Bhattoji Dikshita. Edited and translated into English [with additional matter from the Kāṣikā, Tattva-bodhinī, etc.,] by Śrīśa Chandra Vasu and Vāmana Dāsa Vasu. Allahabad, [1904-1907.] 8°.

14090. bbb. 1.

Srī Bāla Manōramā [Vāsudeva Dikshita's commentary on the Siddhānta-kaumudī], with Siddhānta Kaumudī. A new edition, mainly based on the various readings prevalent in Southern India ... « वालमनोरमा » सिद्धान्तकौमुदीसहिता ... Edited by S. Chandrasekhara Sastrigal. [Followed by the Ashtādhyāyī with vārttikas and gaṇas.] 3 vols. Trichinopoly, 1906-1912. 8° & 12°.

14093. e. 3.

— [Another copy.]

14093. e. 4.

सकलधीमच्चक्रचूडामणिपण्डिततन्त्रजसचैतन्त्रस्वतन्त्रपुंभाववादेवता श्री-भट्टोजिदीक्षितेन विरचिता वैयाकरणसिद्धान्तकौमुदी (Vyākaraṇa siddhanta kaumudī by Bhattoji Dikshita. Edited and annotated [with commentary styled Sāradarṣinī] by ... Shiva Datta Shastri.) [Followed by the Śikshā, Ashtādhyāyī, Gaṇa-pāṭha, Dhātup°, Liṅgānuśāsana, Vārttikas, Paribhāṣhās, Upādisūtra, Phit-s°, and index. With preface by the publisher, Khemrāj Śrī-kṛishṇa-dāsa.] pp. vii. 32, 552, 224; 2 plates. Bombay, 1914. 4°.

14093. e. 10.

Prefixed is K. Venkaṭachala Śāstrī's Laghu-trimuni-kalpataru.

सारदाविनोदे ... वैयाकरणसिद्धान्तकौमुदाः द्वितीयो भागः कारक-समासात्मकः ... Bhattoji Dikshita's Siddhanta-kaumudī. Vol. II. Karaka and Samasa with translation [in English] and Sanskrit commentary [called Mita-bhāshipī] by Saradaranjan Ray Vidya-vinod. pp. 4, 480. Calcutta, 1920, [1921.] 12°.

14090. b. 52.

## PĀNINI.

SIDDHĀNTA-KAUMUDĪ (continued).

प्रेषणाञ्जनम् [Preshanāñjana. Ashtādhyāyī I. iv. 52-3, with Siddhānta-kaumudī thereupon (§§ 540-1, from Kāraka-pr°.), on the cases of the subject and object of verbal action. With commentary and paradigms by Lakshmī-nārāyaṇa Vitthare.] pp. 52. फरुक्खावाद १९६६ [Farukhabad, 1910.] 8°. 14093. dd. 3.(2.)

अथ वैदिकं वाक्यम् ॥ [Vaidika-vyākaraṇa. The section on Vedic grammar, with Bengali notes, and an appendix on Vedic metres.] pp. 30, i. See SYĀMĀ-CHARAṆA KAVI-RATNA. त्रिवेदीय-क्रियाकाण्ड-पद्धतिः । [Trivedīya-kriyā-kāṇḍa-paddhati.] 1906. obl. 8°. 14033. bbb. 44.

वैदिक-व्याकरणम् । . . . श्रीभट्टोजिदीक्षित-विरचित-वृत्तिसहितम् । [Vaidika-vyākaraṇa. Edited with Bengali translation, notes, etc., by Syāmā-charaṇa Kavi-ratna.] pp. 175. शिवपुरतः कलिकाता १९३६ [Sibpur, Calcutta printed, 1915.] 12°. 14090. b. 49.(2.)

॥ लघुकौमुदुत्तरार्थम् etc. [Laghu-kaumudī. Varadarāja's shortest recension of Siddhānta-k°. With Hindi commentary by Gosvāmī Gaṅgā-vishṇu Śāstrī.] pt. ii. pp. 232. लाहौर १९९७ [Lahore, 1897.] 8°. 14093. e. 8.

लघुसिद्धान्तकौमुदी [Laghu-kaumudī, or L°-siddhānta-k°. With Hindi translation and notes by Baijnāth Śāstrī.] pp. 240. मुरादाबाद १९०५ [Moradabad, 1905.] 8°. 14090. e. 28.

लघुकौमुदी . . . सरलया टीकया समेता. [Laghu-kaumudī. With gloss by Jīvā-rāma Śarmā of Moradabad.] pp. 343. Moradabad, १९६७ [1911.] 8°. 14092. aa. 7.

लघुसिद्धान्तकौमुदी . . . सर्वतरङ्गिणीसमाख्यमिथिलाभाषाटीकया समेता । [Laghu-siddhānta-kaumudī. With Maithili exposition, styled Artha-taraṅgiṇī, by Chandra-manī Miśra.] pp. iii. 103, iii. चानचौर दरभंगा १९१४ [Chanchaur, Darbhanga printed, 1914.] 8°. 14092. b. 39.(3.)

॥ ధృష్టాంశము etc. (Laghukaumudy. [Edited] with notes [by U. Veṅkaṭa-narasimhāchārya].) pp. 224. Madras, 1916. 12°. 14092. a. 47.(2.)

అంశములముద్రితము. [Laghu-kaumudī. With Telugu translation and explanation by Ṣoṇṭhi

Bhadrādri-rāma Śāstrī.] pt. i. pp. ii. 250. నిడదవోలు పాఠశాల [Nidadavol, Pithapuram printed,] 1916. 8°. 14092. aa. 26.(2.)

वरदराजप्रणीता लघुसिद्धान्तकौमुदी तत्रत्यं संधिप्रकरणम् . . . संधि-दीपिकाख्यया व्याख्यया सहितम् । तथा श्लोकवद्धः प्रातिपादिकपाठः [Sandhi-prakarana. A section on euphonic sound-changes from the Laghu-siddhānta-kaumudī. With Hindi commentary styled Sandhi-dīpikā and metrical lists of Sanskrit nominal themes by Jaya-deva Śāstrī.] pp. viii. 79, 5. Benares, १९६६ [1909.] 8°. 14093. dd. 3.(1.)

[For Praudha-manoramā, Bhaṭṭo-jī's commentary on S°. :] See BHATTO-JĪ DĪKSHITA.

[For Laghu-śabdendu-śekhara, abridged commentary on S°. :] See NĀGEṢA BHATTA.

[For Paṅkti-pradīpa, commentary on S°. :] See NĀNAG-RĀM ŚĀSTRĪ.

सिद्धान्तकौमुदीव्याख्या ॥ विवेचिनी ॥ [Vivechinī. A commentary on the Siddhānta-kaumudī.] pt. ii. 1911. See KRISHṆAM-ĀCHĀRYA, R.V. व्याकरणग्रन्थ-रत्नावली [Vyākaraṇa-grantha-ratnāvalī.] no. 7. 1910-15. 8°. 14092. aa. 10.

Unfinished, comprising only 16 pp.

## SUDHĀ-NIDHI.

व्याकरणसिद्धान्तसुधानिधिः । . . . Vyākaraṇa siddhānta sudhānidhi [i.e. the Ashtādhyāyī with copious commentary] by Viśveśvar Sūri, edited by Vyākaranopādhyāya Dhadhi Rām Śarmā (fasc. vi., by Sitā Rāma Śāstri Shende). vol. i. (fasc. 1-6). pp. 600. Benares, 1914-16. 8°. [Chowkhambā Sanskrit Series. nos. 193-5, 215-6, 218.]

14004. a. 45.

## MODERN RECENSIONS.

पाणिनि-मार्गः । [Pāṇini-sāra. An abridgment, with Bengali and Sanskrit commentary, by Nava-chandra Nyāya-ratna. Second edition.] pp. i. viii. 274, 97. ঢাকা ১৩১৭ [Dacca, 1910.] 12°.

14092. a. 38.

— [Fourth edition.] pp. ii. 420. কলিকাতা ১৩২২ [Calcutta, 1915.] 12°. 14090. b. 49.(1.)

पाणिनीयाष्टकम् . . . तत्त्वप्रकाशिकया व्याख्यया सनाथीकृतम् । [Pāṇinīyāṣṭaka, or Ashtādhyāyī. With the commentary Tattva-prakāṣikā and notes by



dīpaka kyan. A Burmese treatise on Buddhist psychology, with excerpts, from Pali texts.] pp. 86; 1 plate. ॐ ॐ ॐ ॐ [Mandalay,] 1913. 8°. 14300. dd. 51.

**PAÑÑĀ-DĪPA KAVI-DHAJA**, *Disā-pāmokkha Tipi-takālaṅkāra, of Hngettwindaw*. [Burmese interpretation of Dhamma-chakka-pavattana-sutta.] See SUTTA-PIṬAKA.—*Samyutta-nikāya*.

**PAÑÑĀ-JOTĀBHI-SIRI**, *Bagaya Sāsana-paing*. See PAÑÑĀ-JOTĀBHI-VAṂSA.

**PAÑÑĀ-JOTĀBHI-VAṂSA**, *Bagaya Sāsana-paing*. [Burmese interpretation of Sumaṅgala-vilāsini on Mahā-vagga.] See BUDDHA-GHOSA. [*Sumaṅgala-vilāsini*.]

—— [Burmese interpretation of Aṅguttara-nikāya.] See SUTTA-PIṬAKA.—*Aṅguttara-nikāya*.

**PANNĀ-LĀL, I.C.S.** [English translation of Svapna-vāsavadatta.] See BHĀSA. [*Doubtful and Supposititious Works*.]

**PANNĀ-LĀL**, *Bāklīwāl, of Sujangarh*. [Edit. of Dravya-saṅgraha, with Hindi word-for-word interpretation, paraphrase, and catechism.] See DEVENDRA GAṆĪ.

—— [Edit.] See JAINS.

—— [Edit.] See JINASENA ĀCHĀRYA.

—— [Edit.] See KĀRTTIKEYA, Svāmī.

—— [Edit. of Pañchāstikāya-samaya-sāra with Sanskrit interpretation and Hindi translation, etc.] See KUNDA-KUNDA ĀCHĀRYA.

—— [Edit. of Jñānārṇava with Hindi translation, etc.] See ŚUBHA-CHANDRA.

—— [Edit.] See UMA-SVĀTĪ.

—— [Edit. of Moksha-sāstra (i.e. Tattvārtha-sūtra), with Hindi interpretation, etc.] See UMA-SVĀTĪ.

**PANNĀ-LĀL**, *Dūnīwāle Saṅghī, of Jaipur*. विद्वज्जन-बोधक । [Vidvaj-jana-bodhaka. A compilation of texts in Sanskrit, Prakrit, and vernacular prose and verse, with Hindi translations and expositions.] बम्बई चिरगाँव १९२५. [Bombay, Chirgaon (Jhansi) printed, 1925-] 12°. 14100. b. 31.

**PANNĀ-LĀL ŚARMĀ**. [Edit.] See KRISHNA-MANI-PRASĀDA ŚARMĀ.

**PANNĀ-LĀL SONĪ**. [Edit. (jointly).] See MĀ-  
NIKYA-NANDĪ.

—— [Edit.] See SOMA-DEVA SŪRI, disciple of Nemi-deva.

—— [Edit. (jointly).] See VAṬṬAKERA SVĀMĪ.

सिद्धान्तसारसंग्रहः । पञ्चविंशतिसंस्कृतप्राकृतग्रन्थानां गुच्छः । [Siddhānta-sārādi-saṅgraha. A collection of 25 Jain tracts in Prakrit and Sanskrit, all but three in verse. With Hindi introduction by Nāthū-rām Premī.] pp. xxxi. 324. बम्बई १९३९ [Bombay, 1923.] 12°. [Māṇik-chandra-digambara-jaina-grantha-mālā. no. 21.]

14101. bbb. 1.(no. 21.)

This collection comprises Jina-chandra's Siddhānta-sāra (Pkt.) with commentary, pp. 1-54; Yogindra-deva's Yoga-sāra (Pkt.), Amritāsītī (Skt.) and Nijātmāstaka (Pkt.), pp. 55-74, 85-101, 168 f.; Ajita's Kallānāloṇayā (Pkt.), pp. 75-84; Śiva-koṭi's Ratna-mālā (Skt.), pp. 102-8; Māgha-nandī's Śāstra-sāra-samucchaya (Skt.), pp. 109-13; Prabhā-chandra's Arhat-pravachana (Skt.), pp. 114-16; Āpta-svarūpa (Skt.), pp. 117-23; Vādi-rāja's Jñāna-lochana-stotra (Skt.), pp. 124-32; Viśṇuśeṇa's Samavaśaraṇa-stotra (Skt.), pp. 133-9; Jayānanda's Sarvajña-stavana (Skt.), pp. 140-7; Pārśva-nātha-samasyā-stotra (Skt.), pp. 148-50; Guṇa-bhadra's Chitra-bandha-stotra (Skt.), pp. 151-5; Maharshi-stotra (Skt.), pp. 156 f.; Padma-prabha's Pārśva-nātha-stotra (Skt.) with commentary, pp. 158-63; Nemi-nātha-stotra (Skt.), pp. 164 f.; Bhānu-kīrti's Śaṅkha-devāstaka (Skt.), pp. 166 f.; Amita-gaṭi's Sāmāyika-pāṭha (Skt.), pp. 170-91; Padma-nandī's Dhamma-rasāyana (Pkt.), pp. 192-225; Kula-bhadra's Sāra-samucchaya (Skt.), pp. 226-56; Śubha-chandra's Aṅga-pañcattī (Pkt.), pp. 257-315; Śrīdhara's Śrutāvātīra (Skt. prose tale), pp. 316-18; Śalākā-nikshepana-nishkāṣana-vivaraṇa (Skt.), pp. 319-20; Āśādharā's Kalyāṇa-mālā (Skt.), pp. 321-4.

**PAÑÑĀLAṆKĀRA**, disciple of Siri-ratana Saddhamma-vaṃsa-pāla Saddhā-tissa. [Edit.] See BUDDHA-NĀGA.

**PAÑÑĀLAṆKĀRA TISSA**, *Timbīrigaskatuvē*. [Sinhalese version of Jātakārthakathā-gāthā (jointly).] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Jātaka.]

**PAÑÑĀLOKA**, *Bhikkhu, of Naikhañ*. [Edit.] See KAMMA-VĀCHĀ.

—— Grihi Karttabya. [A manual for Buddhist laymen, comprising extracts from Pali texts with Bengali translation and original Bengali paragraphs on Buddhist doctrine and moral duties (chap. i.-iii.), a Bengali translation of three Jātaka stories (chap. iv.), and a Sūtra-kathā

containing selections from the Sutta-piṭaka and other Pali texts (chap. v.)] . . . গ্রন্থিকর্তব্য। pp. viii. iii. 117, iv. *Chittagong*, ১৯১২ [1912.] 8°. 014098. b. 7.(3.)

— ধর্ম-সংহিতা বা গ্রন্থিকর্তব্য দ্বিতীয় ভাগ। [Dharma-saṃhitā (= Gṛhi-kartavya, pt. ii.). A manual of the duties of Buddhist laymen, in Bengali, illustrated by excerpts from Pali texts.] চট্টগ্রাম ১৯১৯- [Chittagong, 1919- .] 12°. [Pāli-grantha-dīpanī Series. no. 1.] 14123. k. 18.

**PAÑÑĀLOKA**, *Polvattē*. [Sārārtha-prabodhinī, Sinhalese paraphrase of Aṅguttara-nikāya.] See SUTTA-PIṬAKA.—*Aṅguttara-nikāya*.

**PAÑÑĀNANDA**, *Vēkaḍē*, disciple of Saṅghānanda, of Bodhirukkhārāma. [Edit.] See PAS-MULA MAHĀ-SĀMI.

**PAÑÑĀNANDA**, *Yagirala*. [Edit.] See BUDDHA-DATTA, of *Uraga-puram*.

**PAÑÑĀ-RATANA**, of *Vijayārāma-vihāra*. [Edit. (jointly).] See SUTTA-PIṬAKA.—*Majjhima-nikāya*.

**PAÑÑĀ-SAKKA**, *Kantha Hsaya*, of *Yindaw*. နယူပဒေသကျမ်း။ နှင့် ဥပသပ္ပဒကံဆောင်ရွက်ခန်း။ [Nayūpadesa. Burmese discussions on points of Buddhist doctrinal philosophy. Followed by Upasampada kan hsaung ywet hkan, Kamma-vāchā I. with a Burmese interpretation, also by Paññā-sakka.] pp. v. 132, 22. ရန်ကုန် [Rangoon,] 1913. 8°. 14300. de. 8.

**PAÑÑĀ-SĀMI SIRI-KAVI-DHAJA**, *Maungdaung Hsaya*. [Burmese interpretation of Abhidhāna-tīkā.] See CHATURANGA-BALĀMACHCHA.

— ပေါရာဏကထာဝိသုဒ္ဓိကော။ [Porāṇa-kathā-dīpa. A tract in 62 Pali and Burmese verses upon archaic Burmese words; followed by a Burmese interpretation and Paññā-sīha's Pali commentary. Preceded by the Twin thin min kyī porāṇa-kathā kyan, etc., in Burmese, and followed by Ū Maṇi's Porāṇa-kathā, in Pali and Burmese, on the same subject.] pp. i. 51, 333. ရန်ကုန် [Rangoon,] 1904. 8°. 14098. dd. 28.

**PAÑÑĀ-SĀRA**, of *Sudassanārāma, Koṭgoḍa*. [Edit.] See SĀRI-PUTTA SAṄGHA-RĀJA.

**PAÑÑĀ-SĀRA** (JINA-VAMSA). See JINA-VAMSA PAÑÑĀ-SĀRA.

**PAÑÑĀSENA**, *Keseloattē*. [Edit. (jointly).] See ABHIDHAMMA-PIṬAKA.—*Dhamma-saṅgaṇi*.

**PAÑÑĀ-SĪHA**, *Mahā-sad-dhamma-sāmi*, of *Mahā-khemikārāma*. ဆတ္တဝါဒီပက။ [Chhappachchaya-dīpaka. A commentary on the Vuttodaya.] See SAṄGHA-RAKKHITA. ဝုတ္တဝါဒယဆန်းကျမ်း etc. [Vuttodaya, etc.] pt. i., pp. 55-175. [1911.] 8°. 14097. d. 5.

**PAÑÑĀ-SĪHA SĀSANĀLANKĀRA**. ပဝရာဏကထာဝိသုဒ္ဓိကော။ [Porāṇa-kathā-tīkā, or Nāṇa-vihāsa-jananī. A Pali commentary on the Porāṇa-kathā-dīpa.] See PAÑÑĀ-SĀMI SIRI-KAVI-DHAJA. ပေါရာဏကထာဝိ etc. [Porāṇa-kathā-dīpa, etc.] pp. 37-298. 1904. 8°. 14098. dd. 28.

**PAÑÑĀ-VAMSA**, of *Teingyūn*. [Burmese interpretation of Susubodha-jātaka.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Jātaka.]

**PAÑÑĀVANTA**, of *Payagyi Kyaung Taik, Nga-thainggyaung*. ဒါဌာဝံသဂီတိကျမ်း။ [Dāṭhāvamsa-gīti. A history of the Tooth Relic in 412 Pali verses. With Burmese interpretation.] pp. xiv. 174. ရန်ကုန် ၁၂၀၅ [Rangoon, 1924.] 8°. 014098. b. 30.

**PAÑÑĀ-VĀSA**, *Niyamgamdora*. [Edit. (jointly).] See VINAYA-PIṬAKA.

**PAÑSĪKAR** (W. L.). See VĀSUDEVA LAKSHMAṆA PAÑSĪKAR.

**PAPESSO** (VALENTINO). [Abstract of Pinākinī-māhātmya with edit. of part of text.] See PURĀṆAS.—*Brahmāṇḍa-purāṇa*.

**PARĀ**. The Parā-trimshikā. [35 vv. on Kashmiri Śaiva theology.] With commentary [called Tattva-viveka] . . . by Abhinava Gupta. Edited with notes by . . . Mukunda Rāma Shāstrī. (श्रीपरात्रिंशिका . . . विवृत्युपेता) pp. 283, i. *Srinagar, Bombay* printed, 1918. 8°. [Kashmir Series of Texts and Studies. no. xxi. (previously xviii).] 14050. c. 1.

**PARA-BHAKTI.** सटीकं परभक्तिसूत्रम् । [Para-bhakti-sūtra. Aphorisms on the Vedantic theory of devotion, in 4 *āhnikas*, with Sanskrit and Bengali commentary.] See SACH-CHID-ĀNANDA ĀRANYA. सटीकं परभक्तिसूत्रम् [Para-bhakti-sūtra, etc.] pp. 1-20. [1908.] 8°. 14049. aaa. 14.(3.)

**PARAMĀNANDA.** परमानन्द पञ्चीशो. [Paramānanda-pachīśī. 25 Jain devotional verses. With Gujarati translation.] See PRAKĪRṆAKA. पयना संग्रह etc. [Payannā-saṅgraha.] pt. i. [1906.] obl. 8°. 14100. d. 16.

— परमानन्द पञ्चीश etc. [Paramānanda-pachīśī. With Gujarati translation.] See ŚĀMĪ JECHAND MASTER. सज्जन सन्मित्र etc. [Saj-jana-san-mitra.] pp. 387-393. [1913.] 8°. 14144. ggg. 38.

**PARAMĀNANDA,** *disciple of Abhaya-deva.* [Commentary on Karma-vipāka.] See GARGA, *Jain Rishi.*

**PARAMĀNANDA,** *disciple of Haṃsa-dāsa, Paramahansa, of Benares.* [Edit. of Avadhūta-gītā with Hindi interpretation.] See DATTĀTREYA.

— [Hindi interpretation of Kaivalya, Garbha, and Vajra-sūchi Upanishads.] See UPANISHADS.—*Small Collections.*

— वेदान्तस्तोत्रसंग्रह परमानन्दीटीकासहित । [Vedānta-stotra-saṅgraha. 21 hymns and philosophical poems of the school of monistic idealism, 16 of them being works ascribed to Śaṅkara and the remainder by other authors. With Hindi word-for-word interpretation and notes by P.] pp. 238. लखनऊ १९१२ [Lucknow, 1912.] 8°. 14060. bb. 3.

**PARAMĀNANDA-TĪRTHA SVĀMĪ,** *disciple of Mahā-devānanda-tīrtha, of Kamrup Math, Benares.* यतिधर्मनिरणयः (संन्यास धर्मदर्पणम्) । [Yati-dharma-nir-naya. A guide to the religious duties of orthodox ascetics. Edited by Vāsishṭha Priya-nātha Tattva-ratna.] 2 pts. pp. ii. 326, vi. ii. 434, vi. काशी १९६४ [Benares, 1907.] 8°. 14028. dd. 21.

**PARAMĀRTHA.** ४४ अर्थसारा. [Paramārtha-sāra. 79 *āryā* verses on the monistic Vedānta philosophy of the Vaiṣṇava school, attributed to Śeṣha, the favourite snake of the god Viṣṇu, and adapted from the Śaiva work of the same name by Abhi-

nava-gupta. With Telugu translation by Patti-sapu Venkaṭeṣvaruḍu. Edited by Viñzamūri Vīra-rāghavāchārya.] pp. i. 22. [Madras,] 1907. 8°. 14048. c. 23.(2.)

— अर्थसारा. [Paramārtha-sāra. With Bengali interpretation.] See ĀRYA-ŚAKTI. आर्याशक्ति । [Ārya-śakti.] pp. 29-52. [1911.] 12°. 14125. ddd. 7.

— The Paramārthasāra of Bhagavad Ādesheśha [sic] with the commentary of Rāghavānanda. Edited with notes by T. Gaṇapati Sāstrī. (परमार्थसारं ... विवरणसमेतं.) pp. i. i. 49. Trivandrum, 1911. 8°. [Trivandrum Sanskrit Series. no. 12.] 14003. l. 5.

— परमार्थसाधन. अथवा पारमार्थिक विषयोचा संग्रह. [Paramārtha-sādhana. A collection of devotional poems in Sanskrit and Marathi, comprising Bhagavad-gītā (with Marathi translation) and several other popular extracts from Mahā-bhārata, many of the poems and hymns ascribed to Śaṅkara, and many hymns by others, Sanskrit and Marathi.] pp. ii. 632; 4 plates. पुणे १९१४ [Poona, 1914.] 12°. 14060. b. 42.

**PARAMA-ŚIVENDRA,** also called SADĀ-ŚIVA YOGĪNDRA. See CHENNA SADĀ-ŚIVA YOGĪ.

**PARAMA-ŚIVENDRA SARASVATĪ,** *disciple of Abhinava-nārāyaṇendra.* [Commentary on tātparya-prakāśikā on Śiva-gītā.] See PURĀṆAS.—*Padma-purāṇa.*

**PARAMA-SUKHA UPĀDHYĀYA,** *son of Sītā-rāma, Sanādhya.* रमलनवरत्न . . . रमलदानियल ग्रंथासहित. [Ramal-nava-ratna, or Yavanīya-jyotisha. A work on the modes of divination called ramal. Edited with Marathi translation and appendix styled Ramal-dāniyal by Śrīnivāsa Rāma-chandra Kāmat. Second edition.] pp. ii. iv. 161. बेळगांव १९०५ [Belgaum, 1905.] 8°. 14053. dd. 11.

**PARAMEṢA.** See JANĀRDANA MIṢRA.

**PARAMEṢVARA,** *Astronomer.* [Commentary on Āryabhaṭīya.] See ĀRYA-BHAṬA.

**PARAMEṢVARA,** *Bhārgava, of Ālattūr.* The Gola-dīpikā [a manual of astronomy, in 302 *āryā* vv.] . . . Edited by T. Gaṇapati Sāstrī. (गोलदीपिका) pp. i. i. 32. Trivandrum, 1916. 8°. [Trivandrum Sanskrit Series. no. 49.] 14003. l. 5.

**PARAMESVARA AIYAR**, *Subrahmanya, Kavi-tilaka*. [Edit.] See **VYAVAHARA**.

**PARAMESVARA DĪKSHITA**, *son of Ānanda-nāṭeṣa, of Chidambaram*. [Edit.] See **BRAHMĀNANDA BHĀRATĪ**.

— [Edit.] See **VENKATA-KRISHṆA DĪKSHITA**.

**PARAMESVARA JHĀ**, *of Tarauni*. [Edit.] See **GUṆA-VISHṆU**.

**PARAMESVARA ŚARMĀ**, *son of Kṛishṇa, of Vāma-vedi-grāma*. [Edit.] See **ANNAM BHATTA**.

**PARANJAPE (S. M.)**. See **ŚIVA-RĀMA MAHĀ-DEVA PARĀNJPE**.

**PARANJAPE (V. G.)**. See **VĀSUDEVA GOPĀLA PARĀNJPE**.

**PARĀNJPE (DATTĀTREYA ŚĀSTRĪ)**. See **DATTĀTREYA ŚĀSTRĪ PARĀNJPE**.

**PARANJPE (S. M.)**. See **ŚIVA-RĀMA MAHĀ-DEVA PARĀNJPE**.

#### PARĀŚARA.

[Horā.] [For Jyotisha-darpaṇa, adapted from the Pārāśarī Horā, etc. :] See **THĀKURA-DĀSA CHŪDĀMANĪ**.

[For Uḍudāya-pradīpa (Bāla-pārāśārya or Laghu-pārāśarī), purporting to be founded upon the Pārāśarī Horā ascribed to P. :] See **UḍUDĀYA-PRADĪPA**.

[Smṛiti.] [For Parāśara-tathyārtha on the P°-smṛiti:] See **RĀMA-SEVAKA DVIVEDĪ**.

পরাশরসংহিতা। [Parāśara-saṃhitā, or P°-smṛiti. A code of dharma, in 12 chapters. With Bengali translation.] See **PAÑCHĀNANA TARKA-RATNA BHATTAĀCHĀRYA**. ঊনবিংশতি সংহিতা etc. [Īnaviṣṭi saṃhitā.] pp. 340-376. [1903.] 8°.

14039. c. 20.

पराशर संहिता। [Parāśara-saṃhitā. With Hindi translation.] pp. 18, 39. कलकत्ता १९६२ [Calcutta, 1905.] 8°.

14039. c. 21.(2.)

#### PARĀŚARA (continued).

[Smṛiti (continued).] पराशरस्मृतिः अथवा धर्मशास्त्रीय लघु-पराशरी etc. [Parāśara-smṛiti, or Laghu-pārāśarī. With Hindi translation.] pp. 80. मुरादाबाद १९०५ [Moradabad, 1905.] 8°.

14039. c. 24.(1.)

पराशरस्मृतिः। [Parāśara-smṛiti. With commentary Vidvan-manoharā of Vināyaka Dharmādhikārī. Edited by Nāgeśvara Panta Dharmādhikārī.] pp. 426. 1907-11. See **PERIODICAL PUBLICATIONS**. —Benares. The Pandit... New series. vols. xxix.-xxxiii. 1876-1920. 8°.

14096. d. 6.

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14039. a. 21.(1.)

Para'sara saṃhitā'. Original text. With a literal prose English translation. Edited... by Manmatha Nath Dutt, etc. 1908. See **MANMATHA-NĀTHA DATTA**. The Dharma Śāstras, etc. 1906-09. 8°.

14039. bb. 1.

पराशर धर्मशास्त्र पराशरस्मृति मूल અને ભાષાંતર [Pārāśara-dharma-śāstra, or P°-smṛiti. With Gujarati translation, exposition, and introduction by Prāṇa-jīvana Hari-hara.] pp. xlix. 211. Bombay, ૧૯૧૨ [1912.] 8°.

14039. b. 35.

పరాశరమధవీయ ధర్మశాస్త్రము. తెనుగు భాషాంతరము. [Parāśara-mādhavīya-dharma-śāstra. The P°-smṛiti with a Telugu translation of it and of Mādhava's commentary by Śrīnivāsa-puram Lokanātha Kavi.] pts. i.-iii. pp. 192. బెంగళూరు [Bangalore,] 1913. 8°.

14039. b. 38.(1.)

ಪರಾಶರಸ್ಮೃತಿ ಎಂಬ ಧರ್ಮಶಾಸ್ತ್ರವು... ಕನ್ನಡ ಪಾಠ್ಯಾರ್ಥ ಸಹಿತವು. [Parāśara-smṛiti. With Kannada interpretation, based on Sāyana's commentary, by Chiñchōlī Venkannāchārya.] pp. 99. ಬೆಂಗಳೂರು [Bangalore,] 1913. 8°.

14039. b. 39.

पराशरस्मृतिः।... देवनागरी भाषानुवादेन समलंकृता। [Pārāśara-smṛiti. With Hindi translation by Bhīmasena Śarmā. Second edition.] pp. ii. 94. Etawah, १९१६ [1916.] 8°.

14039. c. 27.(3.)

**PARĀSARA** (*continued*).

[*Smṛiti (continued)*.] ପରାଶର ସ୍ମୃତି । [Parāśara-samhitā. With Oriya translation by Sudarṣana Nanda.] pp. 144. *Cuttack*, 1916. 12°.

14038. b. 13.(2.)

పరాశర స్మృతి సాంప్రదాయము. [Parāśara-smṛiti. With Telugu interpretation.] pp. 192. *Madras*, 1920. 12°.

14038. b. 16.

Vyavahara madhaviya. Partition of Heritage. [An English translation.] See ŚRĪNIVĀS'-AIYANĠĀR CHETṬALŪR. A complete Collection of Hindu Law Books on Inheritance, etc. pt. i., pp. 317-354. 1911. 4°.

14038. e. 20.

ପରାଶରାଋଷିଶିକ୍ଷା ପରମଧର୍ମସାଂସ୍ତ୍ରମ୍. [Parāśara-viśiṣṭa-parama-dharma-sāstra. A metrical work in 10 chapters on Vaiṣṇava religious practices, purporting to form a second part of the P°-smṛiti. In Telugu and Tamil type, with Tamil translation by M. Rāmānujāchārya. Edited by the latter and S. Muttu-kṛishṇa Nāyudu.] pp. 114. சென்னப்பட்டணம் ககடுக [Madras, 1901.] 8°. [Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series.]

14005. o. 3.(4.)

[Vṛiddha-pārāśarya.] శ్రీ ... వృద్ధ పరాశరస్యము పశుభక్తిఫలచంద్రిక. సాంప్రదాయము. [Vṛiddha-pārāśarya, or Daśa-bhukti-phala-chandrikā. A manual of astrology, ascribed to the mythical Parāśara. With Telugu translation.] pp. 118. *Madras*, 1916. 8°.

14055. d. 29.

**PARĀSARA BHATTA**, son of Śrī-vatsāṅka Kūratt-ārvaṇ, also called RAṅGA-NĀTHA. [Tamil commentary on Kaiśika-purāṇa.] See PURĀṆAS.—*Varāha-purāṇa*.

— ॐ సవాశ్వాస్త్యసంప్రదేశ్. [Ashtāṣloki. With the Sanskrit commentary of Prativādi-bhayam-karam Appan, an appendix on the *rahasya-traya* (i.e. the *ashṭākshara* and *dvaya* mantras and the *charama-śloka*), and Telugu paraphrases and commentaries by Tirumalai Kāṇḍūri Bhāṣyakārāchārya.] pp. 92. చెన్నపురి [Madras,] 1907. 12°.

14028. bb. 19.

— భగవతా శ్రీపరాశరభట్టారజేణ సమన్వితా అష్టశ్లోకీ. [Ashtāṣloki. With commentary of Ve-

dānti Rāmānuja Muni, and biographical preface.] pp. ii. ii. 15, 52. చెన్నపురి ౧౯౨౦ [Madras, 1908.] 12°.

14028. bb. 18.(2.)

Rāmānuja Muni was a disciple of Varada Guru, the fourth in spiritual succession from Maṇavūla Mū-muni, and of Varada's antevāsī Lakshmaṇa Yogindra. He flourished in the middle of the 16th century, and was the āchārya of the Yati-rāja Maṭha on Yadu-giri.

— శ్రీ ... అష్టశ్లోకీ. [Ashtāṣloki. With commentary of Śrī-vatsāṅka Nārāyaṇa Muni and Tamil interpretation by Kidāmbi M. Rāja-gopālāchārya.] pp. 37. *Kumbakonam*, 1909. 8°. [Deśika-sampradāya-vivardhinī Sabhā. pt. iv.]

14049. d. 7.

— పరమకామిని రాస శ్రీపరాశరభట్టరమణిప్రయిత అష్టశ్లోకీ. అయ్య ... సంస్కృత వ్యాఖ్యానము ... మణిప్రవాళ వ్యాఖ్యానము [Ashtāṣloki. With Prativādi-bhayamkaram Appan's Sanskrit commentary and a Tamil exposition by Appan Śrīnivāsāchārya. Edited by P. I. Venkātāchārya and P. Tiru-venkātāchārya.] pp. 4, 453. కాజ్ఞేపురమ్ [Con-jevaram,] 1913. 8°.

14050. cc. 17.

— श्रीपराशरभट्टाचार्यप्रणीत-अष्टश्लोकी सीम्योपयनव्याख्योपेता [Ashtāṣloki. With commentary by "Saumyopayantri," i.e. Aragiya-maṇavālar. Edited by Dharaṇīdhara of Brindaban.] pp. i. ii. 36, i. श्रीवृन्दावने १९११ [Brindaban, 1914.] 8°.

14060. bb. 5.(1.)

— ॐ अष्टश्लोकी ... टीका-सहिता । [Ashtāṣloki. With commentary Sudarṣanī by Sudarṣana Āchārya.] pp. 10. मुंबय्या १९१२ [Bombay, 1916.] 12°.

14058. a. 27.(4.)

— శ్రీ ... శ్రీగుణారత్నకోశమ్ என்கிற శ్రీ మల్లాలాళిక మిగిలిన స్తోత్రము. (Srigunarathna-kosam [a hymn of 61 verses to Lakshmi, worshipped as Raṅga-nāyaki in Srirangam. Edited] with Tamil Commentary by Pandit S. Meyyuvai-yangar.) pp. xii. 84. శ్రీరంగమ్ [Srirangam,] 1924. 12°.

14060. b. 55.(3.)

**PĀRASKARA.** ॥ अथ पारस्करप्रणीतं गृह्यसूत्रं प्रारभ्यते ॥ कात्यायनपरिशिष्टाद्भनवकंडिकासूत्रं ॥ [Pāraskara-grīhya-sūtra. Followed (fol. 29a) by the Śrāddha-nava-kaṇḍikā-sūtra of the Kātyāyana-pariśiṣṭa-sūtra.] ff. i. 31. मुंबय्या १९०८ [Bombay, 1908.] obl. 8°.

14028. bbb. 19.

— पारस्कर गृह्यसूत्र etc. [Pāraskara-grīhya-sūtra. With Hindi translation by Rāja-rāma.] 1909-

See RĀJĀ-RĀMA. आर्षग्रन्थावलि . . . The Arsha Grantha Series, etc. vol. 5, no. 3- . 1904- . 8°.

14007. g. 2.

— ग्रहसूत्रादयः विरचितः गृह्यसूत्रः। [Pāraskara-grihya-sūtra. Edited by Gopī-nātha Kara.] pp. ii. 50. *Outtack*, 1915. 12°. 14038. b. 14.(1.)

— Grihya-sūtra by Pāraskar, with five commentaries of Karka Upādhyāya, Jayarām, Harihar, Gadādhara, and Vishvanāth, as well as appendices called Vāpyādi-pratishthā kandikā with Kāmdeva bhāṣhya, Showcha sūtra, Snāna sūtra with Harihar bhāṣhya, and Shrādhha sūtra with three commentaries by Karka, Gadādhara and Shrādhhakāshika by Krishnamishra and Bhojana sūtra. Edited by Mahādeva Gangādhara Bākre. (पारस्करगृह्यसूत्रम् . . . भाष्यपञ्चकसमलंकृतम् . . . वाप्यादिप्रतिष्ठाकण्डिका-शौचसूत्र . . . स्नानसूत्र . . . श्राद्धसूत्र-भोजनसूत्ररूपपरिशिष्टसहितं च) pp. viii. 548. *Bombay*, 1917. 4°. 14039. c. 30.

— [For Shodāṣa-saṃskāra-vidhi, based on P.'s Grihya-sūtra :] See BHĪMASENA ŚARMĀ.

PARAṢU-RĀMA. परशुरामकल्पसूत्रम् रामेश्वरवृत्तिसहितम् Paraśurāmakaḥkalpasūtra [an aphoristic manual of the Śrī-vidyā system of worship of the female principle in the deity] with Rameśwara's commentary. Edited by A. Mahadeva Sastri. (नित्योत्सवः . . . Nityotsava by Umānandanātha. Supplement to Parasurama-kalpa-sutra.) 2 vols. *Baroda, Madras* printed, 1923. 8°. [*Gaekwad's Oriental Series*. nos. 22, 23.] 14003. pp. 22, 23.

PARASU-RAMA, Pseud. See KENEALY (E. V. H.).

PARAṢU-RĀMA LAKSHMAṆA VAIDYA. [Edit.] See MĀDHAVA, son of Indu-kara.

— [Notes and English translation of Dhammapada.] See SUTTA-PIṬAKA. — *Khuddaka-nikāya*. [Dhamma-pada.]

— [Edit.] See VĀG-BHĀṬA, son of Siṃha-gupta.

— Études sur Āryadeva et son Catuḥśataka chapitres viii.-xvi. [With the text of the latter in Sanskrit (the original where available, and elsewhere conjecturally restored), the Tibetan

version of Sūkshma-jana and Sūrya-kīrti, and French translation.] pp. 176. *Paris*, 1923. 8°.

14013. cc. 2.

PARAṢU-RĀMA NĀRĀYAṆA PĀṬANKAR. [English translation of Śiṣupāla-vadha.] See MĀGHA.

PARAṢU-RĀMA PANTULU. ಸೀತಾರಾಮಾಂಜನೇಯ ಸಂಪಾದನೆಯ ಸಚಿತ್ರ ಶ್ರೀರಾಮತತ್ವಮೃತವು. [Śrī-rāma-tattvā-mṛitavu. A Kannada prose work in 5 sandhis on Advaita philosophy and Yogic mysticism, adapted by Kumāṇḍūru Rāma-svām'-aiyaṅgār from P. P.'s Sītā-rāmāñjaneya-saṃvādamu, a Telugu work in 3 āṣvāsas of prose and verse, with additions from the Adhyātma-rāmāyaṇa, etc. Preceded by the Rāma-stava-rāja and followed by a Vedānta-mahāvākya - ratnāvalī, in Sanskrit and Kannada.] pp. 8, 230 ; 3 plates. *Bangalore*, 1921. 8°.

14177. bbb. 12.

PARAṢU-RĀMA ŚARMĀ, Maitreya. [Dig-darśinī, Hindi interpretation of Ātma-sūktā.] See VEDAS. — Yajur-veda. — *Vājasaneyi-saṃhitā*.

PARAṢU-RĀMA ŚĀSTRĪ, Veda-ratna Vidyā-vāchaspati. गौडब्राह्मणवंशेतिवृत्तम् . . . The History of the Gaur Brahmanas & Gaur Brahmana's 902 Sorts. [In Hindi, with Sanskrit quotations.] pt. i. pp. iv. ix. 71. अम्बाला [Ambala,] Jagadhari printed, १९१३ [1916.] 8°.

14156. ggg. 36.(2.)

On the title-page of pt. 1 the numerals ९०२ and १६६५ have been altered by hand to १६६५ and 1865.

PARAṢU-RĀMA ŚĀSTRĪ, Vidyā-sāgara, son of Hārālāl. [Edit.] See ŚĀRṅGADHARA, son of Dāmodara.

PAREKH (L. P.). See LALLU-BHĀI PRĀṆA-VALLABHA-DĀSA PĀREKH.

PARGITER (FREDERICK EDEN). [Edit. of "The Purāṇa Text of the Dynasties of the Kali Age." See PURĀṆAS.—Selections.

PARIKH (L. P.). See LALLU-BHĀI PREMĀNANDA-DĀSA PARĪKH.

PARITTA. หนังสือถวญนคณบัพหลวง (The Parittan. The official version revised by the Phra Sangharāj Pussadev. Published on the occasion of the cremation of His Majesty King Chulalongkorn.) [With prefaces in Siamese and Pali.] pp. i. vii. 284. *Bangkok*, 129 [1910.] 8°.

14099. bb. 12.

— သီဟဠပရိတ် ၄ ဝေင်ပါဠိတော် . . . ဗုဒ္ဓဇောဝဘဠပုတ္တပါဠိနိဿယ [Sihala payeik le

saung. 4 texts of the Sinhalese Paritta, viz. Isigili-sutta, Angulimāla-s°, Chanda-s°, and Sūriya-s°, with word-for-word Burmese interpretation by the Thettawshe Hsaya Paṇḍavālaṅkāra. Followed by Mahā-maṅgala's Buddha-ghosa-atthupatti or life of B°, with a like interpretation.] pp. i. 132, iii. ၁၅၆၀၀: ၁၂၇၁ [Mandalay, 1910.] 8°. **14099. bb. 6.**

— සාරථිදීපනි නමැති සතර බණවර සන්තය. [Sārātha-dīpanī, or Satara-baṇavara-sannaya. A Sinhalese word-for-word interpretation and exposition of the Chatu-bhāṇavāra or Satara baṇavara, by Velivita Saramānāka, with the original Pali. Edited by Mullapitiyē Sārālaṅkāra.] pp. iv. 192. මාතර අළුත්තම [Matara, Alutgama printed,] 1915. 8°. **014098. b. 14.(2.)**

The second edition, according to the official Statement of Books printed in Ceylon, 1916. I. p. 10.

— The Sararhadipani or Satara banawara sanna. Written by the Venerable V. P. Saranankara Sangharaja . . . Revised by Revd: W. S. Ratanapala. (සාරථිදීපනිය නොනොස සතර බණවර සන්තය.) pp. i. v. ii. 201. Matara, 1916. 8°. **014098. b. 14.(3.)**

— ပုဂ္ဂိုလိက်အုပ်သွပ်ဝတ်ပရိတ် [Pḍai kuiw lik up sla pat paruit. Being the Paritta with Talaing translation, exposition, etc., by Suvanna Thera.] pp. 199. ရန်ကုန် ၁၂၇၇ [Rangoon, 1915.] 8°. **014098. b. 18.**

— Peguan edition of Pareit gyi pali & translation [in Talaing] by Revd: U Thilawunta & Revd: U Nandiya . . . အရဝပရိတ်ဇွတ်။ pp. ii. 81. ရန်ကုန် [Rangoon,] 1916. 8°. **014098. b. 20.(4.)**

— [For Paritta texts included in the Baṇa-dham-pota:] See BAṆA.

— [For Payeik kyī gaṇṭhi, commentary on Paritta:] See NĀṆA-VAMSA.

— [On the ceremony of Paritta or Pirit:] See PERTOLD (O.).

— සාරဏိသမုစယော စතුဘණ္ဍာဝဂ္ဂိယော. [Sārattha-samuchchaya, or Chatu-bhāṇa-

vār'-atthakathā. A commentary on the Paritta, prepared under instructions of Anoma-dassi Thera by a disciple of Vana-ratana Ānanda Thera, under or shortly after the reign of Parākrama-bāhu III. Edited by Veligama Dhammapāla.] pp. 200, 7, i. i. [Colombo,] 1898, 1903. 8°. **014098. cc. 1.(2.)**

**PARSIS.** Collected Sanskrit Writings of the Parsis. Old translations of Avestā and Pahlavi-Pāzend books as well as other original compositions . . . Collated, corrected and edited by Ervad Sheriarji Dadabhai Bharucha . . . Part 1. Khordā-avestā-arthaḥ. (2. Ijisi . . . 3. Maini Khordda . . . 4. Skanda Gumānī Gujāra . . . 5. Arddā Gvīrā . . . 6. Jahishna-i Dānāk Frōkhzād . . . 7. Two old fragments of Pāzend-Sanskrit and Avestā-Sanskrit Glossaries . . . followed by another of non-Sanskrit words.) Published by the Trustees of the Parsee Punchayet Funds and Properties at the expense of the Sir Jamsetjee Jejeebhoy Translation Fund. (पारसीकधर्मादिविषयकसंस्कृतपुस्तकसंग्रहः) Bombay, 1906- . 8°. **761. f. 55.**

**PĀRŚVA-CHANDRA**, of Nagpur Brīhat-tapā-gachehha. ॥ श्री . . . ॥ षट् द्रव्य नय विचारदि प्रकरण संग्रहः ॥ [Shad-dravya-naya-vichāra. A Gujarati tract on Jain physics, by Pārśva-chandra. Followed by a number of Jain tracts by various authors, chiefly in Gujarati, with some devotional and ritual works in Sanskrit. Published by Maṅgaḷa-dāsa Lallu-bhāi for the Haṭhi-singh-Sarasvatī-Sabhā.] ff. i. xiii. 246, 6. अमदाबाद १९६९ [Ahmadabad, 1913.] obl. Fol. **14144. gg. 13.**

**PARTĀB BAHĀDUR SINGH**, Raja of Kurwar. [Biography.] See ARJUNA ŚARMĀ.

**PĀRTHA-SĀRATHI AIYAṅGĀR**, Bhaṭṭar, son of Kodaṇḍa-rāma, of Akulamannadu. శ్రీ . . . మదనానంద భాషా [Madanānanda - bhāṇa. A dramatic monologue depicting the life of a young man of pleasure.] pp. 2, 2, 2, ii. 3, 41. నుజ్జీడు [Nuzvid,] 1921. 8°. **14080. c. 17.(4.)**

**PĀRTHA-SĀRATHI AIYAṅGĀR**, K.T., of Velur. [Edit.] See ŚATHAKOPĀCHĀRYA, N. Ch. U.

**PĀRTHA-SĀRATHI AIYAṅGĀR**, Kūram. [Edit.] See PURĀṆAS.—Brahmaṇḍa-purāṇa.

**PĀRTHA-SĀRATHI MIŚRA.** [Commentary Śāstra-dīpikā on Mīmāṃsā-sūtra.] See JAIMINI.—*Mīmāṃsā-sūtra*.

**PARVA.** पर्वकथासंग्रहस्य प्रथमो विभागः । [Parva-kathā-saṅgraha. A series of poems on the legends and cults of the various parvas or holy days of the Jains. Pt. i., comprising Kanaka-kuśala's Jñāna-pañchamī-māhātmya (Vara-datta-Guṇa-maūjarī-kathānaka), Ravi-sāgara's Maunaikādaśī-m°, Jinendra-sāgara's Pausa-daśamī-kathā, Jinasundara's Holī-rajah-parva-prabandha, and Puṇyārāja's Holī-pr°.] pp. 16, 21, 8, 6, 8. Benares, २४३६ [1910.] obl. 8°. [Jaina-Yāṣo-vijaya-grantha-mālā. no. 16.] 14100. g. 16.

**PARVANĪKAR (SĪTĀ-RĀMA LAKSHMAṆA).** See SĪTĀ-RĀMA LAKSHMAṆA PARVANĪKAR.

**PARVATEŚA SVĀMI.** [Kannada interpretation of Tattva-prakāśikā.] See BHOJA-RĀJA.

**PĀRVATĪ-CHARAṆA SIMHA.** A complete Key to Sanskrit Provesa [in Bengali, Sanskrit, and English]. By Parbati Charan Singha. pp. 180. Dacca, 1912. 12°. 14131. f. 41.

**PĀRVATĪ-CHARAṆA TARKA-TĪRTHA.** [Bengali translation of Bhagavad-gītā and its commentary, etc.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

— [Edit.] See TANTRAS. [Kālī-vilāsa-tantra.]

**PAS-MULA MAHĀ-SĀMI.** පාසමුල මහාසාමි. (The Sikkhapada Walangana. [A handbook of clerical discipline] ... Edited by W. Pannananda.) pp. ii. 103, ii. ii. Colombo, 2451 [1908.] 12°. 14098. a. 49.(1.)

**PAŚU-PATĪ-NĀTHA ŚĀSTRĪ.** [Edit. (jointly).] See ACADEMIES, etc.—Calcutta.—Samskrīta-sāhitya-parishad.

**PATANJALI.**

#### GRAMMATICAL WORKS.

॥ महाभाष्यम् ॥ ... कैयटकृत प्रदीपाख्यव्याख्यया भूषितं ... नागोजी-भट्टकृतोद्योताख्यविवरणोपेतं etc. [Mahā-bhāshya. With Kaiyyaṭa's commentary °pradīpa, Nāgo-jī Bhaṭṭa's supercommentary °uddya, and a gloss by Bāla Śāstrī. Edited by Bāla-kṛishṇa Paṭa-vardhana.]

vol. i. (= I. i. 1-9). pp. 539. काशीयां १९०६ [Benares, 1906.] 8°. 14090. e. 31.

পাণিনীয় মহাভাষা মূল ও বঙ্গভাষ্যাদি । [Mahā-bhāshya. With Bengali translation and introduction by Mokshadā-charaṇa Sāmādhyaī.] vol. i. (= I. i. 1-9). pp. xlii. 726. Calcutta, ১৩১৩ [1907.] 8°.

14090. bb. 28.

Patanjali's Vyākaraṇa Mahābhāshya with Kaiyāṭa's Pradīpa and Nāgeśa's Uddyota. Edited with foot notes, collected from Chhāyā Padamanjari and Śabdakaustubha as well as supplied by the editor's own originality ... by Mahāmahopādhyāya Pandita Śivadatta D. Kudāla. (श्रीमद्भगवत्पतञ्जलिमुनि-निर्मितं पाणिनीयव्याकरणमहाभाष्यम् ।) vols. i., ii. (= adhy. I.-II.). pp. xxxvi. xxiii. 474, 577. Bombay, 1908, 1912. 4°. 14092. c. 21.

Mahābhāshya zu P. VI, 4, 22 und 132 nebst Kaiyāṭa's Kommentar. Übersetzt, erläutert und mit einem Anhang von Dr. Bernhard Geiger. pp. 76. Wien, 1908. 8°. [Sitzungsberichte d. philosoph.-histor. Klasse d. kaiserl. Akademie d. Wissenschaften in Wien. 160. Bd., 8. Abh.] Ac. 810/6.

The Mahābhāshya. [Translated into English by Prabhāta-chandra Chakravartī.] 1925- . See PERIODICAL PUBLICATIONS.—Calcutta. The Indian Historical Quarterly, etc. vol. i., no. 4- . 1925- . 8°. 15009. b.

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पातञ्जलदर्शनम् । . . . Pātanjal Darshanam, with a gloss called Maniprabhā, by Sri Rāmānand Yati. Edited by Sāhityāchārya Paṇḍit Dāmodar Lāl Goswāmī. pp. ii. viii. vi. i. 93. Benares, 1903. 8°. [Benares Sanskrit Series. no. 75.] 14049. a. 10.

वाचस्पतिमिश्रविरचितटीकासंवलितव्यासभाष्यसमेतानि पातञ्जलयोग-सूत्राणि । तथा भोजदेवविरचितराजमार्तण्डाभिधृत्तिसमेतानि पातञ्जल-योगसूत्राणि etc. [Yoga-sūtra. With the bhāshya ascribed to Vyāsa and Vāchaspati Miśra's gloss. Followed by the Sūtra with the commentary Rāja-mārtanḍa of Bhoja-rāja and the Sūtra alone, both in the usual order and in an alphabetical rearrangement. Edited by Kāśī-nātha Bāla Śāstrī Āgāse.] pp. i. 207, 65, 5, viii. पुण्याख्यपत्रे १९०४ [Poona, 1904.] 8°. [Ānandāśrama Sanskrit Series. no. 47.] 14003. ccc. (no. 47.)

भगवान् पतञ्जलीप्रणीत योगदर्शनं नामकग्रन्थं परं गुरुगम्यसंज्ञकं भाष्यम् । [Yoga-sūtra. With Hindi commentary styled

Guru-gamya-bhāṣhya compiled by Guru-sahāya Lāla, and Hindi translations of the Sanskrit passages quoted therein by Badarī-nātha Śarmā. Edited by Bhagavān-prasāda of Gaya and Baladeva-sahāya of Ramdih.] pt. i. pp. 32. Benares, [1905.] 8°. 14049. bb. 21.(1.)

भगवत्पतञ्जलि प्रणीत योगदर्शन . . . राजमातेश्वरभिरुचिसमुद्भवसित etc. [Yoga-darśana, i.e. Y°.-sūtra. With Bhoja's Rāja-mārtanḍa. Edited with Hindi translation and notes by Bhīmasena Śarmā.] pp. xxiii. 273, xii. iii. जालन्धर १९६३ [Jalandhar, 1906.] 8°. 14049. bb. 15.(1.)

योगसूत्रवैदिकवृत्तिः . . . वेदानुसारिणी वृत्तिः [Yoga-sūtra. With a commentary styled Yoga-sūtra-vaiddika-vṛitti by Hari-prasāda Parama-haṃsa.] pp. i. 95. मुम्बय्या १९६१ [Bombay, 1906.] 8°. 14049. a. 19.

योगार्थभाष्य [Yoga-sūtra. With a Hindi interpretation and commentary according to the principles of the Ārya Samāj, styled Yogārya-bhāṣhya, by Ārya Muni.] pp. viii. iii. 218. लाहौर १९०६ [Lahore, 1906.] 8°. 14049. b. 45.

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Patanjali's Yoga Sutras . . . with the commentary [Sāṅkhya-pravachana] of Vyasa and the gloss of Vachaspati Misra. Translated by Rama Prasada, M.A. with an introduction from Śrī-a Chandra

Vasu. [With the Sanskrit text of the Sūtra and commentary.] pp. xiii. 305, vi. Allahabad, 1910. 8°. [Sacred Books of the Hindus. vol. iv.]

14003. ll. 1.

पातञ्जल-सूत्रम् । भोजकृत-वृत्ति-सहितम् । [Pātāñjala-sūtra, or Yoga-s°. With Bhoja's Rāja-mārtanḍa. Edited by Kālī-vara Vedānta-vāgīśa. Second edition.] pp. 58. कलिकाता १७११ [Calcutta, 1910.] 8°. 14049. d. 19.(2.)

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योगसूत्रसमेत साङ्ख्यसंज्ञा योग-कारिका । [Yoga-sūtra. Edited with a Yoga-kārikā or metrical exposition in Sanskrit, and with Bengali translation of both, by Svāmī Hari-harānanda Āraṇya. With preface by Sach-chid-ānanda Āraṇya.] pp. iv. 64. नयासराई यशोहर १९१० [Nayasarai, Jessore printed, 1910.] 8°. 14049. d. 23.(1.)

योगसूत्र-समेता योगकारिका सरलया टीकयान्विता [Yoga-sūtra. With Yoga-kārikā and a commentary, by Hari-harānanda Āraṇya.] pp. 115. नयासराई कलकत्ता १९११ [Nayasarai, Calcutta printed, 1911.] 12°. 14049. aa. 26.(1.)

कापिलाश्रमीय पातञ्जल योगदर्शन etc. [Pātāñjala-yoga-darśana. The Sūtra, with the Vyāsa-bhāṣhya, and Bengali translation of both and Bengali notes by Hari-harānanda Āraṇya. Followed by Sāṅkhya-tattvāloka, a tract by the latter on Sāṅkhya philosophy, with Bengali translation and notes; Sāṅkhyīya-prakarana-mālā, a Bengali essay by the same on zoology, etc.; and Dharma-charyā, 211 vv. from the Moksha-dharma-parva of the Mahā-bhārata, with Bengali translation by the same.] pp. v. xxi. 360, 124, 24. कलिकाता १७१८ [Calcutta, 1911.] 4°. 14049. bb. 29.

योगदर्शनम् । . . . योगसिद्धान्तचन्द्रिका-समाख्यया संवलितम् । . . . Yogadarśana [i.e. the Yoga-sūtra] with a commentary called Yogasidhānta Chandrikā by Svāmī Nārāyanatirtha and Sutrārtha Bodhini by the same author. Edited by . . . Ratna Gopāla Bhaṭṭa. pp. 142, 61. Benares, 1910, 1911. 8°. [Ohow-khambā Sanskrit Series. nos. 154, 159.]

14004. a. 35.

## PATAÑJALI.

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योगदर्शनम् । . . तत्त्वज्ञानरक्षाऽऽख्यव्याख्याभूषित महविकृषाद्वैपायन-प्रणीत भाष्यालङ्कृतम् । . . Yogadarśana by Sri Patanjali, with the Bhashya of Krishna Dvaipayana & a commentary called "Tatva Vaiśarada" by Sri Wachaspati Misra, with notes by Sri Bal Ramodasin. pp. i. xvi. 320. *Benares*, 1911. 4°.

14049. bb. 30.

Patanjala darsanam [*i.e.* Yoga-sūtra.] With the commentary of Ananta Pandita (a very brief extract from the . . . Bhoja vritti). (॥ पातञ्जलदर्शनम् ॥ . . . पदचन्द्रिकाख्यया टीकया समेतम् ।) pp. i. 62. *Srirangam*, १९११ [1911.] 12°. 14049. aa. 3.(7.)

पातञ्जलदर्शनम् । योगदर्शनम् वा योगसूत्रम् । ভৌজবৃত্তি-বজ্রাবদনমেতম্ । [Pātāñjala-darśana (*i.e.* Yoga-d° or Y°.-sūtra). With Bhoja's Rāja-mārtaṇḍa, and a Bengali translation of both. Compiled and edited by Maheṣa-chandra Pāla. Second edition.] pp. xvii. 202; 1 plate. *Calcutta*, 1911. 8°.

14049. d. 23.(3.)

పాతంజలయోగశాస్త్రము. అంధ్రతాత్పర్యసహితము. [Pātāñjala-yoga-śāstra, *i.e.* Y°.-sūtra. With Telugu interpretation and commentary, based on the Rāja-mārtaṇḍa, by Ō. V. Ś. Dora-sāmayya. Second edition.] pp. 8, 108. १९१३ [Madras.] 1911. 8°.

14049. d. 27.

पातञ्जलदर्शनम् । [Pātāñjala-darśana (*i.e.* Y°.-sūtra). With Vyāsa-bhāshya and Bengali interpretation.] pp. i. ii. 298. See TĀRĀ-KIṢORA ŚARMĀ CHAUDHURĪ. दार्शनिक ब्रह्मविद्या । [Dārśanika - brahma - vidyā.] vol. ii. [1911.] 12°. 14050. a. 12.

॥ श्रीपदबोधिनी तथा . . . श्रीरहस्यदीपिकासहित श्रीपातञ्जलयोग-दर्शनम् ॥ [Pātāñjala-yoga-darśana (*i.e.* Y°.-sūtra). With Sanskrit commentary called Pada-bodhini, and Nathu-rām Śarmā's Gujarati commentary Rahasya-dīpikā. Preceded by Nātha-nuti-navaka, 10 Sanskrit verses in adoration of Nathu-rām, with Gujarati interpretation, by Girijā-śaṅkara

Śarmā. Third edition.] pp. 640; 1 plate. પોરબંદર અમદાવાદ ૧૯૧૧ [Porbandar, Ahmadabad printed, 1911.] 12°. 14050. a. 19.

పాతంజలయోగశాస్త్రము, etc. [Pātāñjala-yoga-śāstra, *i.e.* Yoga-sūtra. With Telugu translation and explanation.] pp. 108. 1911 (1913). See PERIODICAL PUBLICATIONS.—*Madras*. విద్యావతి Vidyavati. vol. v., nos. 9-11. 1906-14. 8°. 14174. ff. 1.

பகவாந் பதஞ்ஜலி மஹரிஷி அருளிச்செய்த யோகசூத்ரம். [Yoga-sūtra. With Tamil translation and commentary composed with the aid of Sītā-rāma Śāstri. Edited by P. Nārāyaṇa Aiyar.] pp. i. i. 148. மதுரை [Madurai,] 1912. 8°.

14049. d. 30.

पातञ्जलयोगशास्त्राचा अभिप्राय etc. [Pātāñjala-yoga-śāstrā-chā abhiprāya. The Y°.-sūtra with Marathi translation and commentary by Nānā-bhāī Sadānanda-jī Rele (Hemād Panta). Followed by the text with the Vyāsa-bhāshya and Marathi translation of the whole by Nānā-bhāī Rele.] pp. i. viii. 162, ii. iv. 194, ii. ; 4 plates. मुंबई पुणे १९१३ [Bombay, Poona printed, 1913.] 4°. 14050. d. 7.

पातञ्जलयोगदर्शनान्तर्गत शब्दोंका भूतार्थदर्शन. [Yoga-sūtra. Followed by Pātāñjala-yoga-darśanāntargata śabdōṇ-kā bhūtārtha-darśana, Hindi studies by Śiva-kara Bāpū-jī Talpade on ancient meanings of Yogic terms.] pp. iv. 224, 44. बम्बई १९१४ [Bombay, 1914.] 12°. 14050. a. 24.

पातञ्जल योगदर्शनम् । . . सांख्यप्रवचन भाष्य . . . राजमाहेश्वर वृत्ति सहित । [Pātāñjala-yoga-darśana (*i.e.* Y°.-sūtra). With commentaries of Vyāsa and Bhoja. Edited with Hindi translation of the whole by Rudra-datta Śarmā. Third edition.] pp. iii. 368. मुरादाबाद १९१५ [Moradabad, 1915.] 4°. 14050. d. 14.(2.)

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راہِ نجات یعنی مکتی کا مارگ [Rāh i najāt, or Mukti-kā mārga. Being the Yoga-sūtra with Urdu translation, exposition, and introduction on the Yogic doctrine of salvation by Gaṅgā-vallabha Tripāṭhī.] pp. ii. 128, ii. 144, lith.; 1 plate. آگرہ [Agra, 1921.] 8°. 14050. d. 18.(3.)

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యోగ సూత్రము . . . వివరముగా తెలుగులో . . . వివరించబడినది. [Yoga-sūtra. The text in Tamil script. With Vivekānanda's exposition, in a Tamil translation. Followed by the Yoga-sūtra alone, in Grantha.] pp. ii. ii. 4, 6, 206, ii. 14. See VIVEKĀNANDA, Svāmī. శ్రీ . . . రాజయోగము . . . యోగ సూత్రము . . . [Rāja-yogam.] [1923.] 12°. 14049. aa. 31.

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martanda by Gaṅgānātha Jhā. pp. xiii. 161. Bombay, 1907. 8°. 14049. aaa. 15.

The Yoga-system of Patañjali or the ancient Hindu doctrine of concentration of mind. Embracing the mnemonic rules, called Yoga-sūtras, of Patañjali and the comment, called Yoga-bhāṣya, attributed to Veda-vyāsa and the explanation, called Tattva-vaiśaradī, of Vāchaspati-mīśra. Translated . . . by James Haughton Woods. pp. xli. 381. Cambridge, Mass., Oxford printed, 1914. 8°. [Harvard Oriental Series. vol. 17.] 14003. 1. 3.

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## APPENDIX.

శ్రీ యోగ సూత్రము లుచితముగా వివరించబడినది. [Pātañjala-nidāna-sūtra, prapāṭh. v., khanda 4. Rules for funeral rites, from a Sūtra bearing the name of Patañjali.] See CHHANDOGAS. యోగ సూత్రము లుచితముగా వివరించబడినది. [Chhandoga - pitṛi - medha - sūtra, etc.] pp. 121-131. 1915. 8°. 14033. bbb. 49.

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PATHAK (K. B.). See KĀŚI-NĀTHA BĀPŪ PĀTHAKA.

PATHAK (S. T.). See ŚRĪDHARA TRYAMBAKA PĀTHAKA.

PATHAK (SOHANLAL). See SOHAN-LĀL PĀTHAKA.

PĀTĪL (DH. R.). See DHARMĀ-JĪ RĀMA-JĪ PĀTĪL.

PĀTĪL (N. B. M.). See NĀRO BĀBĀ-JĪ MAHĀDHAT PĀTĪL.

PĀTRĀCHĀRYA, son of Kumāra Tātārya. See VENKATĀRYA, Śrī-śaila.

PĀTRA-KESARĪ. See VIDYĀNANDA.

**PATTĀBHIRĀMA-DĀSA**, of *Donti-Reddi Family*. శ్రీమదాంధ్ర పూర్ణాచార్య ప్రభావము. [Āndhra-pūrṇā-chārya-prabhāva. An account of the conversion and religious life of Āndhra-pūrṇa, a Vaiṣṇava teacher of the 11th century, in Telugu, interspersed with many quotations from Sanskrit writings.] pp. xvi. 266, 37. *Madras*, 1898. 8°.

14174. gg. 3.

**PATTĀBHIRĀMA ŚARMA**, *Kōvūri*. [Telugu metrical version of *Viveka-chūdāmaṇi*.] See **ŚAṆKARA ĀCHĀRYA**.—*Philosophical Poems, etc.*

— [Edit. of *Pañchikaraṇa-vārttika* with Telugu metrical translation.] See **SUREŚVARA ĀCHĀRYA**.

— [Edit. and metrical Telugu version of *Mahā-vākya-darpaṇa*.] See **UPANISHADS**.—*Appendix*.

**PATTĀBHIRĀMA ŚĀSTRĪ**, *Logician*. [Commentaries ('*tippanī* and '*prakāṣikā*) on *Tarka-saṅgraha* and '*dīpikā*.] See **ANNAM BHATTA**.

— [Supercommentary '*mañjūshā* on *Muktāvalī*, printed with the latter.] See **VIŚVA-NĀTHA PAÑCHĀNANA BHATTAĀCHĀRYA**.

— ముక్తావళి వ్యాఖ్యానము. [Muktāvalī-vyākhyā-mañjūshā. A supercommentary on the *Muktāvalī*, Viśva-nātha Pañchānana's commentary on his *Kārikāvalī*. Edited by Kapisthalaṁ Deśikāchārya. Pt. i., to the end of the section on *abhāva*.] pp. 4, 156. శ్రీతిరుపతి. [Tirupati.] 1912. 8°.

14050. cc. 2.

**PATTĀBHIRĀMA ŚĀSTRĪ**, *Jurist*. గర్గభరద్వాజకులవివాహవిచార: [Garga-bharadvāja-kula-vivāha-vichāra. A tract on the lawfulness of intermarriage between Gārgya and Bhāradvāja Brahmans.] See **CHEṆCHALA RĀU, P.** గోత్రప్రవరనిబంధకదశకమ్ The Principles of Pravara and Gotra, etc. pp. 189-206. 1900. 8°.

14004. b. 11.

**PATTĀBHIRĀMA ŚĀSTRĪ**, *Zānapāṭi*. [Edit. of *Sumati-śataka* with Sanskrit metrical version called *Nīti-gīta*.] See **SUMATI**.

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Āchārya downwards to the present day, with their dates, ages, burial-places, etc., followed by a poem on the same subject in 103 vv.] pp. 12. నారాయణపురంబ [Narasaraopet,] 1910. 8°.

14058. bb. 3.(1.)

**PATTĀBHIRĀMAYYA**, *Kōvūru*. See **PATTĀBHIRĀMA ŚARMA**.

**PATTANGLI**. పాతాంగి పరవస్తుకాళిని తనియంగాల. [Pattāṅgi Paravastukalīn taniyangaḷ. A series of Sanskrit devotional verses addressed to the doctors of the Pattāṅgi lineage from Maṇavāla Mā-muni and his disciple Govinda Bhaṭṭa-nātha (Paṭṭar-pirān, or Periy-ārvān), and to other Śrī-vaishṇava teachers, with Tamil rubrics, etc. Followed by Bhaṭṭa-nātha-prabhāvam, a Tamil biography of Bhaṭṭa-nātha.] pp. 16, 16; 1 plate. విజయపురంబ [Vizagapatam, 1908.] 8°.

14028. bbb. 18.(2.)

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**PATVARDHAN (V. S.)**. See **VINĀYAKA SADĀ-SIVA PAṬA-VARDHANA**.

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**PAUL (M. N.)**. See **MANMATHA-NĀTHA PĀLA**.

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**PAVOLINI (PAOLO EMILIO)**. [Italian translation of "I Drammi Mahabharatiani di Bhāsa." See **BHĀSA**. [Doubtful and Supposititious Works.]

— [Select episodes from *Mahā-bhārata* translated into Italian.] See **MAHĀ-BHĀRATA**.—*Abridgments and Selections*.

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— . . . ಶ್ರೀವಿಚಾರ ಚಂದ್ರೋದಯ. ಸಟೀಕ ಶ್ರೀಶೃತಿಷಡ್-ಲಿಂಗಸಂಗ್ರಹಃ. [Vichāra-chandrodaya. A catechism of the principles of Vedantic monism, of which the 17th and last chapter (Śruti-shaḍ-linga-saṅgraha, on the testimony of scripture) is in Sanskrit verse. Translated from the original Hindi into Kannada, with the Sanskrit text of chap. 17, by Bhīmāchārya Subrahmaṇṇāchārya Kittūr, and preceded by a life of the author by the latter. Edited by Rāmānanda Śiva-yogi.] pp. viii. 368. ಬಳ್ಳಾರಿ ೧೯೧೫ [Bellary, 1915.] 12°. 14177. a. 25.

**PITĀMBARA SIDDHĀNTA-VĀGĪṢA.** . . . ದಾಯ ಕೌಮುದಿ. [Dāya-kaumudī. A treatise on the law of inheritance. Edited with notes by Rāmā-nātha Gosvāmī Vidyālaṅkāra.] pp. i. i. 31. ೧೮೨೬ [Calcutta, 1904.] 8°. 14038. d. 22. (3.)

Forms part of the author's Vivāda-kaumudī, written in Śaka 1526. Pītāmbara was a courtier of the Raja of Assam.

**PITĀMBARA VIDYĀ-BHŪSHANA,** Mahā-mahopādhyāya, of Paisagaon. ধাতুসূত্র-কবিরাজপত্রিকা । [Dhātu-sūtra-kavi-rāja-pātrikā. A tract upon Sushena's notes on the Dhātu-sūtra of the Kalāpa-vyākaraṇa.] See SARVA-VARMĀ. মর্টীক . . . কলপ-ব্যাকরণ etc. [Kalāpa-vyākaraṇa.] pt. 2. [1905-1906.] 8°. 14093. e. 7.

**PITHSIMĀYŌN HSAYA,** of Kyaiklat. [Burmese interpretation of Khudda-sikkhā.] See DHAMMA-SIRI.

**PIYADASI.** See AṢOKA.

**PIYA-DASSI,** Mahā-thera. [For commentary on P.'s Pada-sādhana.] See RĀHULA.

**PIYA-RATANA**, *Ratmalānē, of Srināgārāma, Mahaveva.* [Edit.] See RATANAPĀLA.

**PIYA-RATANA TISSA**, *of Jaya-mahā-vihāra, Rēkava.* පිටිපකාසිනී. [Pīti-pakāsini. An autobiography, in 61 stanzas. With Sinhalese translation.] pp. 13. කොළඹ [Colombo,] 1907. 8°. 14098. c. 55.(2.)

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**PIYA-TISSA**, *Uyangoḍa, disciple of Sumanāgala.* [Edit.] See BUDDHA-NĀGA.

**PIYA-TISSA**, *Vidurupola.* [Edit.] See BUDDHA-GHOSA. [Sārattha-pakāsini.]

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**POONA**.—*Bhandarkar Oriental Research Institute.* See ACADEMIES, etc.—*Poona.*

**PORZIG** (WALTER). ["Die wichtigsten Erzählungen des Mahābhārata I. Liebesgeschichten," translated from Mahā-bhārata.] See MAHĀ-BHĀRATA.—*Abridgments and Selections.*

**PRABHĀ-CHANDRA**, *disciple of Chandraprabha.* The Prabhāvakacharita of Chandraprabhasūri [or rather, of Prabhā-chandra. Accounts of 22 famous Jain teachers, from Vajra to Hema-chandra, in verse. Revised by Pradyumna, disciple of Kanakaprabha, in Samvat 1334.] With critical analysis. Edited by Pandit Hīrānanda M. Sharmā . . . Part I. (प्रभावकचरितम्) pp. i. i. 350. Bombay, 1909. 8°. 14101. bb. 6.

**PRABHĀ-CHANDRA**, *disciple of Padma-nandī.* [Commentary Prameya-kamala-mārtanḍa on Parī-kshā-mukha.] See MĀNIKYA-NANDĪ.

**PRABHĀ-CHANDRA DEVA**, *disciple of Ratna-kīrti.* [Gloss on Samādhi-ṣataka.] See DEVA-NANDĪ.

**PRABHĀKARA**. [On doctrine of P.] See GAṅGĀ-NĀTHA JHĀ.

—— See ŚĀLIKA-NĀTHA MIŚRA.

**PRABHĀKARA ŚARMĀ**, *Tūlaman, son of Bālakerishṇa.* ॥ प्रदोषमाहात्म्यम् ॥ चम्पूकाव्यम् [Pradosha-māhātmya. A champū composition on the legend of the pradosha-vrata rites. With exposition. Edited with preface by P. S. Ananta-nārāyaṇa Śāstrī.] pp. ii. 65. Trichur, 1914. 12°. 14060. b. 46.(2.)

**PRABHĀNANDA**, *disciple of Deva-bhadra, of the Chāndra-kula.* [Commentary on Vīta-rāga-stotra.] See HEMA-CHANDRA, *disciple of Deva-chandra.*

**PRABHĀTA-CHANDRA CHAKRAVARTĪ**. [English translation of Mahā-bhāṣya.] See PATAÑJALI.—*Grammatical Works.*

**PRABHU-CHARAṆA**. See VIṬṬHALEŚVARA, called GOSAIN-JĪ.

**PRABHU-DĀSA**, *Jain Pandit.* [Edit.] See LAKSH-MĪDHARA, *Jain Poet.*

—— [Edit.] See MAHEŚVARA, *Jain Poet.*

—— [Edit.] See RĀMA YOGĪ, *Avadhūta.*

—— [Edit.] See SAṅGHA-DĀSA.

**PRABHU-DAYĀLU**, *Mu'āfidār and 'Ilākedār of Terhi, Banda.* [Hindi translation of Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

— [Hindi exposition of Sāṅkhya-darśana.] See KAPILA.

**PRABHU-NĀRĀYAṆA SIMHA**, *Sir, Maharaja of Benares.* [Life.] See JĪVANA ŚARMĀ, *Yajñvalaya.*

**PRABODHA-CHANDRA GAṆĪ**, *disciple of Jineśvara.* [Sanskrit commentary (°bṛihad-vṛitti) on Sandeha-dolāvalī.] See JINA-DATTA, *disciple of Jina-vallabha.*

**PRABODHĀNANDA**, *Svāmī, Himālaya - nivāsī.* [Edit. of Rasāyana-saṃhitā with Hindi translation, etc.] See RASĀYANA.

**PRABODHĀNANDA SARASVATĪ**, *श्रीचेतनचन्द्रामृतमसानुवादम्*. [Chaitanya-chandrāmṛita. A poem of 8+142 verses on the cult of the Vaiṣṇava apostle Chaitanya. With Hindi translation by Gosvāmī Kṛiṣṇa Chaitanya. Edited with Hindi preface by Gosvāmī Dāmodarāchārya.] pp. viii. 56, iv. वृन्दावने ३२६ [Brindaban, 1913.] 12°.

14060. b. 37.(1.)

On the cover is printed Rūpa Gosvāmī's Gaurāṅga-stotra or Bhuvana-maṅgalāśṭaka.

— श्रीवृन्दावन शतकम् । [Vṛindāvana-śataka. A series of Vaiṣṇava devotional poems on the cult of Brindaban. With commentary Bhāvārtha-bodhinī begun by Rādhikā-nātha Gosvāmī and completed by his son Nītāi-vinoda Gosvāmī, and likewise a metrical version and a translation in Bengali.] pt. i. pp. iii. v. 127. वृन्दावन कलिकाता [Brindaban published, Brindaban & Calcutta printed, 1913.] 8°.

14060. bb. 2.(4.)

**PRAÇASTAPĀDA.** See PRAṢASTA-PĀDA.

**PRADYUMNA**, *disciple of Kanakaprabha.* [Edit.] See DHARMA-KUMĀRA.

— [Edit.] See PRABHĀ-CHANDRA, *disciple of Chandraprabha.*

— ॥ विज्ञेयवश्यकसत्ताः पाठ्यगाथाः ॥ ... विचारसारप्रकरणं च etc. [Vichāra-sāra. 900 Prakrit verses on Jain doctrine. With Māṇikya-sāgara's Sanskrit *chhāyā*. Preceded by the Prakrit *gāthās* quoted in the Viśeṣhāvaśyaka-bhāṣhya.] pp. viii. 180. [Āga-

modaya-samiti:] सुरत अमदावाद १९२३ [Surat, Ahmadabad printed, 1923.] 8°. 14101. bb. 7.

**PRAHLĀDANA DEVA**, *son of Yaśo-dhavalā, Paramāra Prince.* परमारश्रीप्रह्लादनदेवविरचितः पार्थपराक्रमव्यायोगः Pārthaparākrama Vyāyoga [a play in one act on the Mahā-bhārata, Virāṭa-p°, Go-grahāṇa-p°.] ... Edited with introduction and appendices by Chimanlal D. Dalal. pp. viii. 29. Baroda, Bombay printed, 1917. 8°. [Gaekwad's Oriental Series. no. 4.] 14003. pp. 4.

**PRAJĀPATI**, *प्रजापतिस्मृतिः*. [Prajāpati-smṛiti.] See SMṚITI. अङ्गिरः प्रभृति ... स्मृतीनां समुच्चयः. [Smṛitīnām samuechayaḥ.] pp. 90-98. [1905.] 8°. 14003. ccc. (no. 48.)

**PRAJÑĀKARA-MATĪ ŚRĪ-JÑĀNA**. [Commentary (°pañjikā) on Bodhi-charyāvātāra.] See ŚĀNTI-DEVA.

**PRAJÑĀLOKA**, *Bhikṣhu.* See PAÑÑĀLOKA.

**PRAJÑĀNĀNANDA SARASVATĪ**, *of Kaivalya-dhāma, Benares.* [Edit.] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

— [Preface to Mitāksharā.] See GAUḌA-PĀDA ĀCHĀRYA.

— [Preface to Mīmāṃsā - darśana.] See JAIMINI.—*Mīmāṃsā-sūtra.*

— [Preface to Sāṅkhya-darśana.] See KAPILA.

— [Edit.] See SARVAJÑĀTMĀ.

**PRAJÑĀPANĀ**. ००० श्रीमन्मल्लयगिर्याचार्यविरहितविवरणयुतं श्रीप्रज्ञापनोपाङ्गम् [Prajñāpanā, or Pannavaṇā. The 4th upāṅga of the Jain Canon, ascribed to Śyāmāchārya. With Malaya-giri's commentary.] ff. 611. Āgamodaya-samiti: Mehesana, Bombay printed, १९१६-१९ [1918-19.] obl. Fol. 14100. gg. 1.

— [For Saṅgrahaṇī or abstract of Prajñāpanā iii. :] See ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit.*

— [For Mahā-vīra-stavāna, based on the Prajñāpanā iii. 1, etc. :] See SAMAYA-SUNDARA.

**PRAJÑĀ-PĀRAMITĀ**. अष्टापरमिता-सूत्र । टीका ও অনুবাদ সমেত । [Prajñā-pāramitā-sūtra. The 21 introductory stanzas of the Aṣṭa-sāhasrikā-

prajñā-pāramitā. With Sanskrit explanatory notes and a copious Bengali commentary and translation by Kiṣorī-mohana Chatterpādhyāya.] pp. v. 214. कलिकाता [Calcutta, 1912.] 12°. [Sveta-saroja-granthāvalī. no. 1.] 14070. ea. 1.

— Prajñā-pāramitā-naya-ṣaṭapañcāṣatikā. A Sanskrit text compared with Tibetan and Chinese [i.e. published in Sanskrit and Khotanese, followed by the Tibetan version and the Chinese versions of Mahā-prajñā-pāramitā-sūtra, ch. 578, Prajñā-pāramitā-ardhaṣatikā-s°, Vajra-ṣekhara-yoga-buddhi-prajñā-s°, Mahā-saukhyā-vajrāmogha-satya-samaya-s°, and Buddha-bhāṣita-samanta-prakāśamāna-prajñā-pāramitā-s°. Edited by H. Izumi and S. Toganoo.] (般若理趣經) pp. i. iii. 55, 47. Kyoto, 1917. 8°. 14013. c. 2.

— Saptāṣatikāprajñāpāramitā. ([Edited in roman transliteration, from the ms. in the Cambridge University Library, by] Giuseppe Tucci.) pp. 115-139. Roma, 1923. 4°. [Memorie della R. Accademia Nazionale dei Lincei: Classe di Scienze Morali, Storiche e Filologiche. ser. V, vol. xvii., fasc. 3.] Ac. 102/10.

— Ṣaṭasāhasrikā-prajñā-pāramitā. A theological and philosophical discourse of Buddha with his disciples, in a hundred-thousand stanzas. Edited by Pratāpacandra Ghōṣa. Calcutta, 1902-8°. [Bibliotheca Indica. new series, vol. 152.] 14002. a. (vol. 152.)

— Prajñāpāramitā. Die Vollkommenheit der Erkenntnis. [Versions of the Aṣṭa-sāhasrikā-p°, and Vajra-cchhedikā-p°, with introduction,] von Max Walleser. pp. iii. 164. Göttingen-Leipzig, Göttingen [printed], 1914. 8°. [Quellen der Religions-Geschichte. Gruppe 8.] Ac. 670. c.

— महात्मा गौतम बुद्ध प्रश्रुत [sic] प्रज्ञापारमितासूत्रम् [Prajñā-pāramitā-sūtra (more properly, °stotra). A hymn in 21 vv. to the Buddhist goddess P°-p°. With Gujarati translation and notes by Gaṭu-lāl Gopī-lāl Dhruva.] pp. 15. अमदावाद १९१६ [Ahmadabad, 1916.] 12°. 14070. ea. 3.(1.)

**PRAKARAṆA.** श्री प्रकरणरत्न. [Prakarana-ratna. Jain tracts, viz. (1) Śatrumjaya-laghu-kalpa, (2) Jīva-vichāra, (3) Nava-tattva, (4) Daṇḍaka, (5) Laghu-saṅghayanī, (6) Chaitya-vandana-bhāṣya, Guru-v°-bh°, and Pachchakkhāna-bh°,

(7) Karma-grantha, (8) Ratnākara-pachchīṣī, (9) Gujarati Sajjhāyo. Edited by Jagjīvan Pānchand Desāi.] pp. x. 176. अमदावाद १९२० [Ahmadabad, 1920.] 12°. 14101. b. 28.

**PRAKĀŚĀNANDA** [MALLIKĀRJUNA YATI], disciple of Jñānānanda. वेदांत सिद्धांत मुक्तावली की भाषा टीका तथा मूल कारिका की भाषाटीका [Vedānta-siddhānta-muktāvalī. Principles of monistic idealism. The text of the memorial verses only, edited with Hindi translation of the same and of the author's exposition by Sādhu Gurditt Singh. Edited by Mukunda Simha.] pp. viii. xxii. 520, 21, v. लखनपुर १९७१ [Lahore, 1914.] 4°. 14050. e. 2.

**PRAKĀŚĀTMA**, disciple of Ānandānubhava, also called PRAKĀŚĀNUBHAVA. [For Vidyāranya's Vivaraṇa-prameya-saṅgraha, summarising topics of P.'s °vivarana on Padma-pāda's Pañchapādikā on pt. 1 of Śaṅkara's Śārīraka-bhāṣya:] See BĀNARĀYAṆA.—Brahma-sūtra with Advaita Commentaries.

— The Sābdanirṇaya [72 memorial verses on monistic idealism with commentary]... Edited by T. Gaṇapati Sāstrī. (शाब्दनिर्णयः) pp. i. i. 72. Trivandrum, 1917. 8°. [Trivandrum Sanskrit Series. no. 53.] 14003. 1. 5.

**PRAKĪRṆAKA.** पयसा संग्रह etc. [Payannā-saṅgraha, (the Paṁnas or Prakīrṇakas). Pt. i. (comprising Bhatta-p°, Chāṭi-sarāṇa-p°, Mahā-pachchakkhāna-p°, Āura-p°, and Ārāhaṇa-p°). Followed by Buddhi-sāgara's Ātma-bhāvanā and the Paramānanda-pachīṣī. With Gujarati translations throughout.] ff. 77, 12. अमदावाद १९६२ [Ahmadabad, 1906.] obl. 8°. 14100. d. 16.

— प्रलपूर्वधर्तनिर्दिष्ट श्रीतन्दुल वैचारिकं... वृत्तियुतं, सावचरिकं च चतुःशरणं [(1) Tandula-vaichārika (T°-vaikālika, T°-veyāliya), and (2) Chatuḥ-sarāṇa (Chāṭi-s°). Two tracts of the prakīrṇaka group, no. 2 being ascribed to Vīra-bhadra. With Sanskrit commentaries, viz. Vijaya-vimala Gaṇi's vṛitti on no. 1 and an anonymous avachari on no. 2.] ff. 78. Bombay, १९२२ [1922.] obl. Fol. [Devchand Lāl-bhāi Jaina-pustakodhāra Series. no. 59.] 14102. dd. 11.

— श्री... वृत्तियुतं श्रीमद् गच्छाचारप्रकीर्णकम् । [Gachchhāchāra-prakīrṇaka, or Gachchhāyāra-paṇṇiya. Rules for the conduct of the Jain Church, in 137 Prakrit vv., purp ring to be derived from the

Mahā-nisīha-kappa and Vavahāra. With Vānararshi's Sanskrit commentary.] ff. 43. *Agamodaya Samiti: Mehesana, Bombay* printed, १९२३ [1923.] obl. Fol. 14102. c. 8.(1.)

**PRAMATHA-NĀTHA TARKA-BHŪSHANA**, Professor at Calcutta Sanskrit College. [Bengali translation and exposition of Siddhānta-leṣa.] See APPAYA DĪKSHITA, son of Raṅga-rāja.

— [Bengali translation and exposition of Advaita-siddhi.] See MADHU-SŪDANA SARASVATĪ.

— [Edit. of Bhagavad-gītā, Śaṅkara's Bhāshya thereon, and Ānanda-giri's gloss, with Bengali translation of the whole.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

— [Edit. of Sarva-vedānta-siddhānta-sāra-saṅgraha with Bengali translation, etc. (jointly).] See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

**PRAMESHWARACHARYA**. See PARAMEŚVARA.

**PRĀṆA-JĪVANA HARI-HARA PAṆDYĀ**. [Gujarati translation of Nīti-sāra (jointly).] See KĀMANDAKI.

— [Gujarati translation of Manu-smṛiti (jointly).] See MANU.—Dharma-śāstra.

— [Gujarati translation of Parāśara-dharma-śāstra.] See PARĀSARA. [Smṛiti.]

**PRANAVA**. ॐकार सर्वस्वम् ... Onkar sarvaswam. For the use of the public. [Being the Praṇava-sūtra, an anonymous series of aphorisms of eclectic mystic theology in 7 khaṇḍas, ascribed to the Rishi Kāśyapa, with a Hindi commentary] by Pandit Harihar Dutta Sharma [incorporating also certain kārīkās by the latter's father Rāma-prasāda Tripāthī. Followed by Kānyakubja-kāvya, a poem of 86 vv. by Hari-hara-datta on his family.] pp. iv. 196. Benares, 1912. 8°. 14049. d. 29.

**PRANAVĀNANDA GIRI**, Svāmī. [Praṇava-gītā, edit. of Bhagavad-gītā with Bengali translation and Yogic exposition, etc.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

**PRĀNEŚĀCHĀRYA**, Kāśī, Upādhyāya. [Edit.] See TIMMANĀCHĀRYA, Kāśī.

**PRAPAÑCHA**. The Prapanchahridaya. [A description of the macrocosm and microcosm, Vedas and their literature, eight schools of philosophy, epistemology, and Yoga.] Edited by T. Gaṇapati Śāstrī. (प्रपञ्चहृदयं) pp. i. i. 121. Trivandrum, 1915. 8°. [Trivandrum Sanskrit Series. no. 45.] 14003. l. 5.

**PRAPANNA**. श्री ... प्रपन्नकल्पवल्लीव्याख्यानरूपा प्रपन्नसुर-तन्त्रररी । [Prapanna - sura - taru - mañjarī. An anonymous commentary on the Prapanna-kalpavallī, a chapter in the Rahasya-mīmāṃsā, a work on Naimbārka theology. Edited by Dulāre-prasād Śāstrī, with preface by Rāma-prasāda Śarmā.] pp. ii. 56. वृन्दावन [Brindaban, 1915.] 8°. 14050. cc. 35.(2.)

**PRAPHULLA-CHANDRA RĀYA**, of Presidency College, Calcutta. [Edit.] See RASA.

**PRASANNA-KUMĀRA ĀCHĀRYA**. A Summary of the Mānasāra, a treatise on architecture and cognate subjects. Academical thesis for the degree of doctor ... at the State University of Leiden. pp. viii. 76, 5. Leiden, 1918. 8°. 14055. g. 2.(1.)

**PRASANNA-KUMĀRA ŚĀSTRĪ BHATṬĀCHĀRYA**. [Amara-chandrikā, Bengali translation and index of A°.-koṣa.] See AMARA-SIṂHA.

— [Bengali translation of Śāktānanda-taraṅgiṇī.] See BRAHMĀNANDA-GIRI TĪRTHA.

— [Edit.] See SARVA-VARMĀ.—Appendix.

— মৌলিক পুরোহিত-সর্বস্ব । [Purohita-sarvasva. A manual of the 10 Vedic domestic rites and other ceremonies, with various rituals and prayers from other sources. Edited by Vasanta-kumāra Vidyā-nidhi. In Bengali, with Sanskrit texts.] pp. ii. viii. 576, 103. কলিকাতা ১৩১৩ [Calcutta, 1906.] 8°. 14123. g. 23.

**PRASANNA-KUMĀRA TARKA-NIDHI**. [Edit.] See GAṆGEŚA UPĀDHYĀYA.

**PRASASTA-PĀDA**. [Commentary (°bhāshya) on Vaiśeṣika-sūtra.] See KAṆĀDA.

**PRAṢASTA-PĀDA** (*continued*). [For the Kiraṇā-valī, upon P.'s Vaiṣeṣhika-sūtra-bhāṣhya:] See UDAYANA ĀCHĀRYA.

— The Padārthadharmasangraha of Praṣasta-pāda with the Nyāyakandalī of Ārīdhara. Translated into English by ... Ganganatha Jha. pp. i. iv. 686, ii. 1916. See PERIODICAL PUBLICATIONS. — Benares. The Pandit ... New series. vols. xxv.-xxxvii. 1876-1920. 8°. 14096. d. 6.

**PRAŚNA-VYĀKARAṆA**. श्रीमत्सुधर्मेस्वामिगणभूतप्रवृत्तिं ... विवरणयुक्तं श्रीप्रश्नव्याकरणाङ्गम् । [Prašna-vyākaraṇa, or Paṇhā-vāgarāṇa. The 10th aṅga of the Śvetāmbara Jain Canon. With Abhaya-deva's commentary.] ff. 165. *Agamodayasamiti; Mehesana, Bombay* printed, १९१९ [1919.] obl. Fol.

14102. dd. 6.

**PRAṢNOTTARA**. ಪ್ರಶ್ನೋತ್ತರಮಾನಿಕ್ಯಮಾಲಾ. ಕನ್ನಡ ಭಾಷಾಂತರ ಸಹಿತ. [Prašnottara-māṇikyā-mālā. A poetical catechism of Digambara Jain doctrine and practice. With Kannada translation. Published by Anṇappā Chaugule, Vakīl.] pp. 111. ಬೆಳಗಾವಿ ೧೯೦೯ [Belgaum, 1909.] 16°. 14101. a. 1.(1.)

**PRATĀPA BAHĀDUR SIMHA**. See PARTĀB BAHĀDUR SINGH.

**PRATĀPA-CHANDRA BHATTĀCHĀRYA**, *Kāvya-vyākaraṇa-sāṅkhyā-smṛiti-tīrtha Vedānta-bhūṣhaṇa*. [Edit., with translation and notes, of Kirātārjunīya i.] See BHĀRAVI.

— [Edit. of Mālavikāgni-mitra with commentary Sukha-bodhinī, etc.] See KĀLIDĀSA.—*Mālavikāgni-mitra*.

**PRATAPA-CHANDRA GHOSHA**. [Edit.] See PRAJÑA-PĀRAMITĀ.

**PRATAPA-CHANDRA RĀYA**. [English translation of Mahā-bhārata.] See MAHĀ-BHĀRATA.—*Entire Work*.

**PRATAPA-CHANDRA SENA GUPTA**, of Bagribari. [Gitā-chaḥyā, Bengali metrical version of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.

**PRATAPA-RUDRA DEVA**, *Raja of Orissa*. Sara-svati vilasa. On Partition of Heritage. [An English translation.] See ŚRĪNIVĀS'-AIYANGĀR

CHEṬṬALŪR. A complete Collection of Hindu Law Books on Inheritance, etc. pt. i., pp. 119-211. 1911. 4°. 14038. e. 20.

**PRATĀPA-SIMHA-JŪ**, *Raja of Jaipur*. [Hindi verse rendering of Bharṭṛi-hari-ṣataka.] See BHARṬṚI-HARI.

**PRATĀPA-VAMṢA**. प्रतापवंशावली. [Pratāpa-vamṣār-ṇava. A poetical history of the royal family of Bundelkhand from the earliest times. Edited by Pandit Rāmnet Tailaṅga of Sagar.] pp. 122. काशी १९०४ [Benares, 1904.] 8°. 14058. b. 52.(1.)

**PRATĀPA-VIJAYA**, *disciple of Mohana-vijaya*. अनित्यादि भावनास्वरूप [Anityādi-bhāvanā-svarūpa. A series of Sanskrit verses on topics of Jain religious meditation, with Gujarati exposition.] pp. iii. 71. સુરત [Surat, 1915.] 12°. 14101. b. 20.(2.)

**PRATĀPA - VIJAYA**, *disciple of Vijaya-nemi*. «प्राकृतशब्दरूपपावलिः» [Prākṛita-ṣabda-rūpāvali. Paradigms of Prakrit grammar, explained in Sanskrit.] pp. viii. 284. राजनगरे १९१२ [Ahmadabad, 1912.] 8°. 14092. aa. 15.

**PRATĀP SINGH I**, *Rana of Mewar*. [Life.] See ŚRĪ-PĀDA VĀMANA HASŪRKAR.

**PRATĪHĀRENDURĀJA**. See INDU-RĀJA.

**PRATIKRAMAṆA-SŪTRA**. [For editions of Pratikramana-s. included in Āvaṣyaka-sūtra:] See ĀVAṢYAKA.

— श्री विधिपक्षगच्छिय सार्थ देवसीराई प्रतिक्रमण सूत्र. [Devasī-rāi-pratikramana-sūtra. The day and night Jain confessionals according to the Vidhipakṣa-gachchha. In Prakrit and Gujarati, with Gujarati translation of the Prakrit. Edited by Pandit Lālan.] pp. vi. iv. 227. मुंबई १९०४ [Bombay, 1904.] 12°. 14100. b. 14.

— देवसि राई प्रतिक्रमण etc. [Devasī-rāi-pratikramana. The day and night confessionals, including the Vandittā-sūtra, Chaitya-vandana, hymns, etc. With Gujarati interpretations and rubrics, and some Gujarati hymns.] pp. 160. अमदावाद १९०४ [Ahmadabad, 1904.] 12°. 14100. b. 16.

— श्री पंच प्रतिक्रमण सूत्र etc. [Pañcha-pratikramana-sūtra. Followed by the Nava-smaraṇa, Jīva-vichāra, and Nava-tattva. With Gujarati

glosses, translations, notes, and appendices throughout, and at the end some Gujarati hymns and other matter, dogmatic and devotional.] pp. vi. 436. અમદાવાદ ૧૯૦૪ [Ahmadabad, 1904.] 12°.

14100. b. 17.

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14100. b. 15.

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14101. d. 13.

— પંચપ્રતિક્રમણાદિ સૂત્રાણિ સંસ્કૃત અવ્યૂર્ધ, શબ્દાર્થ, ભાવાર્થ ... સહિત. [Pañcha-pratikramana-sūtra and Sāmāyika-sūtra. With other rituals and hymns in Prakrit, Sanskrit, and Gujarati. With a Sanskrit gloss to the end of the Sāmāyika, and Gujarati literal and paraphrastic interpretations, notes by Karpūra-vijaya, etc. Edited by Vēṇī-chand Sur-chand Shāh.] pp. xxxii. 560. મહેસાણા અમદાવાદ ૧૯૧૫ [Mehsana, Ahmadabad printed, 1915.] 12°.

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14101. d. 8.(2.)

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PRATIKRAMANA-SŪTRA (continued). શ્રીપૂર્વોચાર્ય-પ્રણીતા-શ્રીશ્રમણપ્રતિક્રમણસૂત્રવૃત્તિ : [Śramana-pratikramana-sūtra-vṛitti. A Sanskrit commentary on the Prakrit confessional for Jain ascetics. Edited by Kesara-vijaya Gani, with English preface by Nagīn-bhāi Ghelā-bhāi Javherī.] ff. iii. 15. મુમ્બયી ૧૯૧૧ [Bombay, 1911.] obl. 4°. [Devchand Lāl-bhāi Jaina-pustakoddhāra Series. no. 2.]

14101. d. 5.(2.)

— [For exposition of the P°. ritual:] See HITTA-VIJAYA.

PRATIRĀJA (D. D. V.). [Edit.] See YOGA.

PRATIVĀDI-BHAYAMKARA, Family of. ડ્યં શ્રી-કાંચીશ્રીપ્રતિવાદિભયંકરાર્યવંશગુરુપરમ્પરા (॥ નિત્યાનુસન્ધેયગુરુપરમ્પરા ॥) [Kāñchī-prativādi-bhayamkarārya-vamṣa-guru-paramparā, or Nityānusandheya-guru-paramparā. A series of 41 tanaya-śloka commemorating in order the Prativādi-bhayamkara family of Śrī-vaishnava theologians in Conjevaram descended from Prativādi-bhayamkaram Anṇan. With Hindi rubrics.] pp. 11. અજમેર ૧૯૬૧ [Ajmere, 1905.] 12°.

14058. a. 3.(3.)

— — — [Another edition, with some additional verses.] pp. 9. શ્રીકાંચી ૧૯૧૦ [Conjevaram, 1910.] 12°.

14058. a. 13.(4.)

PRATIVĀDI-BHAYAMKARAM ANṆAN. See ANṆAN.

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PRATYAKSHĀNUBHAVA. ஜோதிட பிரத்தியக்ஷா னுபவ ஆரூட சாஸ்திரமும் ஜெமுனி பலரத் தினமலை பாவசாரமும். [Pratyakshānubhava-ārūḍha-śāstra. A metrical tract on astrology in 7 chapters, ascribed to Vidyāranya. Followed by Phala-ratna-mālā, a like metrical work in 6 chapters, ascribed to "Jaimuni." With Tamil translation and exposition by T. S. Nārāyaṇa-sāmi. Edited by T. S. Vāmana Rāu.] pp. 104, viii. தஞ்சை [Tanjore,] 1911. 8°. 14055. d. 14.

PRATYAK-SVARŪPA, disciple of Pratyak-prakāṣa. [Commentary Nayana-prasādinī on Tattva-pradīpikā.] See CHIT-SUKHA MUNI.

PRAYĀGA. See ALLAHABAD.

**PRAYĀGA-JĪ THĀKAR-SĪ.** « श्रीप्रमाणसहस्री » तथा श्रीमद्भगवद्गीता etc. [Pramāṇa-sahasrī. Followed by the Bhagavad-gītā with metrical Gujarati version by P. Th. Edited by Hamsa-rāja Prayāga-jī Thākar-sī. Fifth edition.] pp. xix. 82, 229, 13, viii. 97; 1 plate. मुंबई १९०६ [Bombay, 1906.] 8°. 14085. d. 34.

**PREMA-DĀSA MIŚRA.** श्रीश्रीवैष्णवी-शिक्षा । श्रीश्रीराम-रञ्जोपासना । [Vamśī-sikshā. A poetical manual of devotions to Kṛishṇa, comprising extracts from various Sanskrit works with Bengali verse paraphrase and amplification by P. M. Edited by Lalitā-rañjana Deva Gosvāmī Bhāgavata-bhūshana, with Bengali introduction by Bhāgavata-kumāra Deva Gosvāmī. Second edition.] pp. xviii. ii. 243, i.; 1 plate. कलकत्ता [Calcutta, 1920.] obl. 8°. 14060. cc. 7.

**PREMADĀ-SUNDARĪ DEVĪ.** [Edit.] See MAHĀ-BHĀRATA.—Virāṭa-parva.

**PREMĀMṚITA.** प्रेमाभूतम् । . . . परिवृद्धाष्टकं च . . . विवृतिसमेतम् । [Premāmṛita, or Kṛishṇa-pr°. 35 verses describing the longing of Rādhā for Kṛishṇa, sometimes ascribed to Vallabhāchārya. With Viṭṭhaleśvara's commentary. Followed by Vallabhāchārya's Parivṛṣṭihāṣṭaka, 9 devotional verses to Kṛishṇa, with Gopeśvara's commentary. Edited by Mūla-chandra Tulasī-dāsa Telivālā and Dhairyalāla Vraja-dāsa Sāṅkalīyā.] pp. ii. ii. 52. Bombay, १९१५ [1919.] 8°. 14060. d. 24.(1.)

**PREMA PURĪ, Svāmī.** [Edit. of Īśa Upanishad with commentary styled Āgneya-bhāṣya, variant readings, etc. (jointly).] See UPANISHADS.—Separate Upanishads.

**PREMA-VIJAYA, disciple of Dāna-vijaya.** [Edit.] See YAŚO-VIJAYA.

**PRETA-MANJARĪ.** अथ भावा सहित ॥ प्रेतमञ्जरी प्रारम्भः ॥ [Preta-mañjarī. A manual of funeral rites, with formulæ and rubrics in Sanskrit and explanations etc. in Hindi. Edited by Bhajana-lāla of Basdharan.] ff. 28. बसधरन मुरादाबाद १९६२ [Basdharan, Moradabad printed, 1906.] obl. 8°. 14033. bbb. 41.(3.)

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**PRITHVĪDHARA, Courtier of Rāma-simha Deva of Mithilā.** [Commentary on Mṛich-chhakatika.] See ŚŪPRAKA.

**PRITHVĪDHARA ĀCHĀRYA, Vaidika.** [Commentary on Śrī-sūkta.] See VEDAS.—Rig-veda.—Single Hymns and Verses.

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**PRIYA-DARSĪ, Grammarian.** See PIYA-DASSI.

**PRIYA-NĀTHA TATTVA-RATNA, Vāsishṭha.** [Bengali metrical version of Hamsa-gītā.] See MAHĀ-BHĀRATA.—Śānti-parva.

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**PULLETIKURRU**. [Local Cult.] See ŚRĪ-RĀMA ŚĀSTRĪ, son of Bhagīratha.

**PUNČHI-BANDĀRA**, *Vēragama*. [Sinhalese translation of Brihaj-jātaka (in part).] See VARĀHA-MIHIRA.

**PUNḌARĪKAKSHA VIDYĀ-SĀGARA**, son of *Śrī-kānta*. [Commentary Kalāpa-dīpikā on Bhaṭṭi-kāvya.] See BHATṬI.

**PUNḌARĪKA VIṬṬHALA**, son of *Viṭṭhala*, *Karnāṭaka*, of *Satanur*. रागमाला [Rāga-mālā. A metrical treatise on the modes of music. Edited by Nārāyaṇa Govinda Rātānjankar and Ganpat-rāu Gopāla-rāu Barve.] pp. 26. Bombay, १९१४ [1914.] 8°. 14055. e. 3.(4.)

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**PUNEKAR** (N.). See NARASIṂHĀCHĀRYA BHĪMĀCHĀRYA PUNEKAR.

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**PUNJĀ-BHĀI SOMEŚVARA**, *Bhaṭṭa*, of *Kaira*. [Tattvārtha-prakāṣikā, Gujarati translation and exposition of Pañchadaśī.] See MĀDHAVA, son of *Māyāna*.

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The commentary is imperfect.

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— శ్రీ . . . కామకలావీలాసము . . . రహస్యార్థబోధిని యనే అంధ్రభాషావాక్యాశ్రయసహితము. అద్వైతతత్వంతము. [Kāma-kalā-vilāsa. Edited with Telugu exposition styled Rahasyārtha-bodhini by Siṃhaṃbhaṭṭa Rāma-mūrti Śāstri.] pp. iv. 328, xvi. ix.; 1 plate, 3 diagrams. కాకినాడ ౧౯౨౪ [Cocanada, 1924.] 8°. 14027. b. 24.

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#### PURĀNAS.

[For Purāṇa-tattva-prakāṣa, to prove that the Purāṇas are not the work of Veda-vyāsa:] See CHIMMAN-LĀL VAISYA.

[For "Die Legende vom Devadāruvana:] See JAHN (W.).

[For Ashtādaṣa-purāṇa-darpaṇa, upon the 18 Purāṇas:] See JVALĀ-PRASĀDA MIŚRA.

[For Purāṇa-kathā-taraṅgiṇī, tales from the Purāṇas in Sanskrit prose:] See MŪLA-ŚAṆKARA MAṆIK-LĀL YĀJÑIKA and GOPĀLĀCHĀRYA UṢĠKAR.

[For "The Purāṇas in the Light of Modern Science":] See NĀRĀYAṆA-SVĀMI AIYAR, K.

[For Sva-dharmāmr̥ita-sindhu, mainly compiled from Purāṇas, etc. :] See ŚUKA-DEVA, *Naimbārka Theologian*.

#### SELECTIONS.

ಶ್ರೀಮತ್ ಪ್ರಯಾಗ, ವಾರಾಣಸೀ, ಗಯಾ, ತಿರ್ಥಕ್ಷೇತ್ರ ಮಾಹಾತ್ಮ್ಯವು. [Prayāga-vārāṇasī-gayā-tīrtha-kṣhetra-māhātmya. An account of the cult and legends of the holy places at Prayag (Allahabad), Benares, and Gaya; comprising (1) pp. 1-97, a Prayāga-māhātmya, Sanskrit excerpts from various Purāṇas with Kannada translations, etc., (2) pp. 98-150, a Kāśī-m°. on the cult of Benares, similarly compiled, and (3) pp. 151-278, a Gayā-m°, 8 chapters from the Śveta-varāha-kalpa of the Vāyu-purāṇa with Kannada translation. Preceded (pp. 1ff.)

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Texts about Budhgaya and Buddha, [chiefly from the Purāṇas, with English translation and notes,] or Budhgaya, a Hindu shrine. [1903.] 8°. See BUDDHAGAYĀ. 14028. c. 73.(2).

— Second edition. 1906. 8°. 14058. b. 20.(3).

ശ്രീവൈഷ്ണവേണു ശാഖാ-കൃതി || [Vedāranya-māhātmya. An account of the cult and legends of the Śaiva sanctuary at Vedāranyam (Tirutturai-pundi Taluk, Tanjore District), of which chap. 1-59 are from the Skanda-purāṇa (Sanat-kunāras°, Kṣhetra-khaṇḍa, Upari-bhāga), chap. 60 from the Sūta-saṃhitā (Mukti-khaṇḍa, Vedāranya-māh°. iii.), chap. 61-82 from the Skanda-p°. (Kālikā-kh°, Vedāranya-māh°. i.-xxii.), chap. 83-88 from the Brahmāṇḍa-p°. (Upari-bhāga, Vedāranya-māh°. cxxxi.-cxxxvi.), and chap. 89-99 from the Brahma-vaivarta-p°. (Vedāranya-māh°. i.-xi.). Edited with Tamil paraphrase by K. S. Kṛṣṇa Śāstri.] pp. 23, 696. *Vedaramiam*, കുറുമ്പക്കോണം [Kumbakonam printed, 1912.] 8°. 14018. b. 26.

विनायक, वरलक्ष्मी, श्रीकृष्णजन्माष्टमी, स्वर्णगौरी, क्षुपिपञ्चमी, अनन्त, नष्टदोषप्रायश्चित्तविधिः, अनासोमवार, ॥ व्रतकथामञ्जरी ॥ [Vrata-kathā-mañjarī. Lectures for various festivals, viz. Vināyaka-vrata-kathā (Skanda-purāṇa, Samantakopākhyāna); Vara-lakṣmī-v°. -k°. and Kṛṣṇa-janmāṣṭamī-v°. -k°. (Bhavishyottara-p°); Svarṇa-gaurī-v°. -k°. (Skanda-p°); Rishi-pañchamī-v°. -k°. (Brahmāṇḍa-p°); Ananta-v°. -k°, Nashṭa-dora-prāyaścitta-vidhi, and Amā-soma-vāra-v°. -k°. (Bhavishyottara-p°).] 7 pts. कुम्भकोणे १९११ [Kumbakonam, 1911.] obl. 12°. 14016. b. 20.(2).

[Harischandropākhyāna, Satya-paripālana, Maruttop°, and Pativratā-māhātmya, from Mārkaṇḍeya-purāṇa; Nandā-charitra and Mārkaṇḍeyop°, from Padma-p°; Chakṣhus-tīrtha-varṇana, from Ādi-brāhma-p°; Aruṇa-suta Satya-vrata-charitra,

Sukanyā-ch°, and Parīkshit-sarpa-damśana, from Devī-bhāgavata; Yayāti-ch°, Śaibya-ch°, Saubhari-ch°, and Tāpa-traya-varṇana, from Viṣṇu-p°.; Jada-bharatop°, Prahlāda-ch°, Dhruva-ch°, Kuchelop°, and Chaturvīṃśati-gurūp°, from Bhāgavata-p°.] See KṚISHṆA-SVĀMI AIYAR, *V. Arya-charitram, etc.* 1908. 8°. 14070. dd. 51.

दुर्गाकवचम् (अर्गलास्तोत्रम् etc.) । [Durgā-kavacha, or Devī-k°. (from Varāha-purāṇa); Argalā-stotra (from Mārkaṇḍeya-p°.); and Gaṇapati-stotra (from Nārada-p°.). With Nepali translation of the two first.] See ŚIKHARA-NĀTHA SUVEDĪ. १४ रत्न etc. [Chaturdaśa ratna.] pp. 13-57, 86-88. [1912.] 16°. 14028. a. 37.(1.)

[Rāma-gītā (from Adhyātma-rāmāyaṇa); Gaṇeśa-gītā (from Gaṇeśa-pur°.); Śiva-gītā (from Padma-p°.); Devī-gītā (from Devī-bhāgavata); Kapila-gītā (from Bhāgavata-p°.); Yama-gītā (from Viṣṇu-p°.); Hamsa-gītā (from Bhāgavata); and Brahma-gītā (from Sūta-saṃhitā).] See GĪTĀ. The Gītasangraha, etc. pt. i., pp. 70-246, 333-46, 355-443. 1915. 12°. 14060. b. 44.

[Extracts from various Purāṇas on the cult of Sadh Bela.] See SADH BELA. श्रीसिन्धुसप्तनदसाधुवेलातीर्थमाहात्म्य etc. [Sindhu-saptanada-sādhū-velā-tīrtha-māhātmya.] [1917.] 8°. 14018. ee. 10.

#### ĀDI-PURĀṆA.

॥ अथादिपुराणं प्रारभ्यते ॥ [Ādi-purāṇa.] ff. 60. बम्बई १९६४ [Bombay, 1908.] obl. 4°. 14016. e. 47.

#### ĀDITYA-PURĀṆA.

Das Saurapurāṇam. Ein Kompendium spät-indischer Kulturgeschichte und des Śivaismus. Einleitung, Inhaltsangabe nebst Übersetzungen, Erklärungen und Indices von Dr. phil. Wilhelm Jahn. pp. xxvii. 207; 1 plate. Strassburg, 1908. 8°. 14016. dd. 22.

#### AGNI-PURĀṆA.

अग्निपुराणम् etc. [Agni-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. vi. 779. कलिकाता १९०४ [Calcutta, 1907.] 8°. 14016. dd. 29.

अथाग्नेयमहापुराणं प्रारभ्यते । [Āgneya-purāṇa (Agni-p°.). Published by Śiva-dulāre Vājapeyī.] ff. xii. 263. कल्याण १९४२ [Kalyan, 1921.] obl. Fol. 14018. dd. 6.

#### PURĀṆAS (continued).

##### BHĀGAVATA-PURĀṆA.

श्रीमद्भागवतम् । [Bhāgavata-purāṇa. With commentary by R. Raghu-nātha Rāu.] 2 vols. pp. ii. 186, 85, 69, 58, 71, 74, 59, 428, 219, 75. कुम्भकोण १९२४ [Kumbakonam, 1903.] 8°. 14016. dd. 17.

Critically noteworthy passages are printed on separate pages of red paper.

००० श्रीभगवत्पुस्तकशालाश्रीवैष्णवपुराणशाला ॥ [Bhāgavata-purāṇa. With a Viśiṣṭādvaita commentary called Bhāgavata-chandra-chandrikā by Vātsya Vīra-rāghava. Edited by U. Śeṣhādri-āchārya.] 12 pts. pp. 430, 16, 218, 290, 360, 506, 265. कुम्भकोण १९०७ [Kumbakonam,] 1907-09. 4°. 14049. bbb. 2.

Srimad Bhagavatam in easy English prose. A new translation [by S. Subba Rāu] according to the Advaita commentaries, with notes from Viśiṣṭādvaita & Dvaita commentaries, etc. Madras, 1916- . 4°. 14018. ee. 9.

শ্রীভক্তিরাত্নাবলী... মূল সংস্কৃত, এবং... বঙ্গপদ্যানুবাদ। [Bhakti-ratnāvalī. With Bengali metrical version by Mano-mohana Vandyopādhyāya.] pp. xii. 320. উত্তরপাড়া হাওড়া ১৯১৮ [Uttarpara, Howrah printed, 1912.] 12°. 14016. b. 32.

The Bhakti-ratnāvalī with the commentary of Viṣṇu Purī. Translated by a Professor of Sanskrit, retired. [With the text.] pp. i. x. viii. 153. vi. iv. Allahabad, 1912. 8°. [Sacred Books of the Hindus. vol. vii, pt. 3.] 14003. ll. 1.

श्रीमद्भागवतपुराणान्तर्गता भक्तिरातनावलिः दिष्णुपुरिकृतकान्तिमाला-व्याख्यासहिता (Bhaktiratnāvalī. With the commentary Kāntimālā by Viṣṇupuri. Edited by a retired professor of Sanskrit.) [Followed by a Hindi translation of Bhakti-ratnāvalī, etc.] pp. 2, ii. 104, 47, vi. Allahabad, 1914. 4°. [Syāmacharāṇa Sanskrita Series. no. 1.] 14003. ll. 2.

श्रीमद्भागवत दशमस्कंध . . . १ कृष्णजन्म. (६ रासपंचाध्यायी.) [Kṛishṇa-janma (X. i.-v.) and Rāsa-pañchādhyāyī (X. xxix.-xxxiii.). With the metrical Marathi paraphrase of Śiva-kalyāṇa. Edited by Gaṇeśa Balavanta Moḍak.] 2 vols. pp. xi. 239, vii. 249. अकोला मुंबई १९२६ [Akola, Bombay printed, 1904.] 8°. 14016. dd. 13.

## PURĀṆAS.

BHĀGAVATA-PURĀṆA (continued).

[Gajendra-moksha (Bh°. VIII. i. ff.); Dhruva's hymn (*ib.* IV. ix. 1-26); and Mahā-nārāyaṇa-kavacha (*ib.* VI. viii.). With commentary.] See SUBRAHMAṆYA ŚĀSTRĪ, E. P. శ్రీ విష్ణు స్తోత్రము ముక్తావళి: etc. [Vishnu-stotra-muktāvali.] pp. 45-77. 1905. 8°. 14033. aa. 35.(4.)

[Venu-gītā (Bh°. X. xxi.), Vāstra-haraṇa (*ib.* xxii.), Yajñapaty-upacharyā-grahaṇa (*ib.* xxiii.), Rāsa-pañchādhyāyī (*ib.* xxix.-xxxiii.), and Yugma-gītā (*ib.* xxxix.). With Oriya metrical versions.] See VIŚVA-NĀTHA DEVA VARMA, Rājā Bahādur, Feudatory Chief of Athgarh, and RĀDHĀ-PRİYĀ, Rani. ରାଧାଗୋବିందସార (Rādhā-govinda-śarad-rāsa.) pp. 23-63, 66-154. [1915.] 12°. 14060. b. 11.(4.)

శ్రీ భాగవతము. చతుర్థ సర్గ-పద్యము. [Bhāgavata X. A Telugu prose version, with occasional extracts from the Sanskrit text and word-for-word interpretations and explanations of them.] pts. 1-4. pp. 128. Madras, 1910-11. 8°. 14174. bb. 32.

సకలపూర్ణాభరణిత శ్రీభాగవత దశమస్కంధ పూర్వధిమ్. [Bhāgavata-purāṇa, X. i.—xlix. With 2 commentaries, viz. Vīra-rāghavāchārya's Bhāgavata-chandra-chandrikā and Kṛishṇa Guru's Muni-bhāva-prakāṣikā. Edited by A. V. Narasimhāchārya and T. Ch. Narasimhāchārya, under the direction of S. A. Kumāra Tātārya.] pp. 591, ii. Madras, 1910. 8°. [Vedānta-grantha-ratna-mālā (Viśiṣṭādvaita-grantha-ratna-mālā). no. 3.] 14049. bb. 23.

శ్రీసుబోధిని . . . Sri Subodhinī, by Śrī Vallabhāchārya. [A commentary on Bhāgavata X. i.-iv., with text of the latter.] With a gloss called Tīppni, by Goswami Sri Viṭṭhalanāth Dikṣhita. (प्रकाशः . . . Prakāśa, a commentary on . . . [Viṭṭhalanātha's] gloss of Sri Subodhini the commentary of Janmaprakaran of Sri madbhagwat 10th chapter, [and on the Subodhinī itself,] by Sri Puruṣottama Ji Maharaja [or rather, by Pītāmbara]. Edited by Mādhava Sarma.) pp. 205, 75. Benares, 1911-1915. 8°. [Chowkhambā Sanskrit Series. nos. 162-3, 210.] 14004. a. 38.

Falaprakarana - Subodhinee Rasapanchadhyayisameta. A commentary of Shrimadbhagavata

Das'amaskandha Falaprakarana: [Being the text of the Phala-pr°. (Bh°. X. xxvi.-xxxiii.), including Rāsa-p°. (*ib.* xxix.-xxxiii.), with commentary] by Shrinad Vallabhacharyajee. Edited [with Gujarati translation of text] by Manmohandas D. Dalal . . . and Vasantaram Harikrishna Shastri. (॥ श्रीफलप्रकरणसुबोधिनी ॥ रासपञ्चाध्यायीसमेता) pp. xxx. xii. 273, vii. ; 1 plate. Ahmedabad, 1914. 4°. 14018. ee. 7.

श्रीमद्भागवतदशमस्कन्धस्य रासपञ्चाध्यायीव्याख्या। गूढार्थदीपिका। . . . Gūḍhārthadīpikā, a commentary on Rāsa Panchādhyāyī of the Tenth Chapter of Śrīmad Bhāgawata, by Paṇḍit Dhanapati Sūri; and Rasavyākhyā [a commentary on Bh°. I. i. 1, by Jagannātha]. (श्री . . . गूढार्थदीपिका। . . . Gūḍhārthadīpikā, a commentary on Bhramaragīta of the Tenth Chapter of Śrīmad Bhāgawata [adhy. xlvii.], by . . . Dhanapati Sūri.) [With the original texts.] Edited by Ratna Gopāl Bhaṭṭa. pp. 266, 16, 90. Benares, 1908. 8°. [Benares Sanskrit Series. nos. 131, 142, 146-47.] 14018. b. 23.

॥ श्रीरासपञ्चाध्यायी . . . श्रीरहस्यार्थप्रकाशिकाटीकासहित. [Rāsa-pañchādhyāyī. With Gujarati translation and commentary, styled Rahasyārtha-prakāṣikā, by Nātha Yogīśvara. Edited by Maṇi-lāl Magan-lāl Trivedī.] pp. xxiv. 175. अमरसिंहगिरि १९१३ [Ahmadabad, 1913.] 12°. 14016. b. 34.

एकनाथी भागवत. [Ekanāthī Bhāgavata. Being Bh°. XI. with copious paraphrase and commentary in Marathi verse by Ekanātha. Edited with notes, etc. by Govinda Nārāyaṇa Śāstrī Dātār.] pp. iv. ii. 532. मुंबई १९०४ [Bombay, 1904.] 4°. 14137. e. 21.

A Study or [read "and"] True Translation in English of the Eleventh Skandha in Srimat Bhagavatam. By R. Ramasubba Sastri. [With the Sanskrit text.] pp. iv. 8, 316, 40, 4. Trivandrum, 1919. 8°. 14018. bb. 10.

Srimad Bhagavatam. Eleventh Skanda . . . A true literal translation with notes by R. Narasinga Rao. pp. iv. 206, iv. Kumbakonam, 1917. 12°. 14016. b. 40.(1.)

శ్రీ . . . శ్రీమద్భ్రామరగీతా సారసంగ్రహము. [Bhramara-gītā (Bh°. X., pt. i., ch. xlvii.) With a literal interpretation and commentary in Telugu (°artha-

dīpikā) by Venkata-prapanna Svāmi.] pp. i. 56.  
கேள்பு [Madras,] 1905. 8°. 14028. c. 49.(3.)

गजेंद्र मोक्ष etc. [Gajendra-moksha (Bh°. VIII. i. 30—iv. 26). With Nepali metrical version by Pandit Chirañ-jīvī.] pp. 34. बनारस १९२४ [Benares, 1924.] 12°. 14016. b. 41.(2.)

ಗೋಪಿಕಾಗೀತೆ ಗೋಪಿಕಾಗೀತೆ ಕರ್ಣಾಟಪದ್ಯಕಾವ್ಯ ರ್ಪಣಿತ. [Gopikā-gītā (Bh°. X. xxxi. 1—xxxii. 2). With Kannada metrical version and prose paraphrase by Maisūru Sītā-rāma Śāstri.] pp. i. iv. 11. Mysore, 1910. 12°. 14060. b. 29.(4.)

॥ अथ कपिलगीता प्रा० [Kapila-gītā (Bh°. III. xxv.—xxxiii.). An exposition of theistic Sāṅkhya philosophy.] See GĪTĀ. The Gītasangraha, etc. pt. i. pp. 213-246. 1915. 12°. 14060. b. 44.

ശ്രുതിഗീതാ... ഭവമാന്തശാരണ്യ [Śruti-gītā. Being Bh°. X. lxxxvii. 1-50, expounding Vaiṣṇava theology. Edited with Malayalam translation and commentary by Ayyā-turai Śāstri. Followed by Vedānta-sāraṃ, a Malayalam tract by the latter upon Upanishadic doctrine.] pp. 82. Calicut, 1911. 8°. 14049. d. 11.(4.)

[For Shaṭ-sandarbhā, in exposition of the Bh°.:] See JĪVA GOSVĀMĪ.

[For Nārāyaṇīya, paraphrasing the Bh°.:] See NĀRĀYAṆA BHATṬA, Keraḷa.

[For Champū-bhāgavata:] See PADMA-RĀJA, Poet.

[For the anonymous Ekaṣloki Bhāgavata:] See ŚIKHARA-NĀTHA SUVEDĪ.

[For Bhāgavata-sāroddhāra, summarising the Bh°.:] See VIṢṆU-TĪRTHA.

[For Hari-līlā, summarising the Bh°.:] See VOPA-DEVA.

श्रीमद्भगवत्सूचिपत्रम् [Bhāgavatasya sūchī-pattra. An alphabetical index of the verses in the Bhāgavata. Compiled by Nitya-svarūpa Brahmachārī.] pp. i. 200. कलिकाता १९१२ [Calcutta, 1915.] 4°. 14018. ee. 8.

#### BHAIRAVA-PURĀṆA.

[For Kolāpura-māhātmya, purporting to be from the Bh°.—p°.:] See KOLLUR.

#### PURĀṆAS (continued).

##### BHĀRGAVA-PURĀṆA.

கூஷ்டதெவபாயந உஹவிடூணா விரவிதெ ஸ்ரீ-ஹாமபுவெ-உவவாராணை . . . ஸ்ரீ உஹா யொழிபாஹாதுஞ்நாசி உதுரவாய் . . . ஸ்ரீ மகா யோகிமாஹாத்மயம் [Mahā-yogi-māhātmya. 40 chapters of verse, giving the traditional lives of 13 Ārvārs or apostles of the Śrī-vaishṇava church and of the theologian Rāmānuja, purporting to be from the Uttara-khaṇḍa of this Purāṇa. Edited by Ananta Tiru-venkātāchārya.] pp. 2, 163. ஸுண்டப்பாளையம் ஸௌம்ய [Sundappalayam, 1910.] 8°. 14058. b. 47.(6.)

##### BHAVISHYOTTARA-PURĀṆA.

[Vara-lakshmī-vrata-kathā, Ananta-v°.—k°. and Mathana-dvādaśī-v°.—k°.] See VRATA. விஷ்ணு ஸுராத்விபுதகஷ்டஷட்பு. [Vighneṣvarādi-vrata-kalpa-shaṭka.] pp. 43-47, 62-74, 78-85. 1916. 16°. 14028. a. 42.

॥ अथकोकिलाव्रतकथा ॥ [Kokilā-vrata-kathā. The legend of the festival of Kokilā. With Marathi translation.] See KOKILĀ. ॥ अथ कोकिलाव्रत पूजा etc. [Kokilā-vrata-pūjā.] pp. 5-15. [1912.] obl. 8°. 14027. b. 4.(1.)

ஸ்ரீ . . . மண்ணீலிபாறைஹாதுவநாசிக ॥ புவ நுவெஹுடெஸாஹாது ॥ . . . குணசீலமாஹாத் மியம் . . . பிரசன்னவெங்கடேசமாஹாத்மியம் [Prasanna-venkateṣa-māhātmya, or Guṇa-śīla-māhātmya. A legend of the Vaiṣṇava cult of Srirangam, in 10 chapters. Edited with a Tamil translation by Ichambādi R. Krishṇam-āchārya.] pp. 76. சென்னை [Madras,] 1906. 8°. 14016. dd. 18.(1.)

ஹவிஷ்டோதுரவாராணாஹமது ஹவிஷ்டோதுரவாராணாஹமது . . . சங்கரநயினர்கோவில் ஸ்தலபுராணம் ஸ்ரீ. [Sankaranayinārkōvil-sthala-purāṇa. The legend and cult of the Śaiva sanctuary at Sankaranayinarkovil (Tinnevely District), forming adhyāyas 15-26 of the Bhū-kailāsa-māhātmya ascribed to this Purāṇa (Upari-bhāga, Siva-kshetra-prasamsā). With Tamil prose translation. Edited by Kāriṣāttān Venkātā-

nārāyaṇa Śāstri.] pp. 106. கும்பகொண்டம்  
[Kumbakonam,] 1921. 8°. 14018. b. 14.(3.)

[For Kumbhaghona-māhātmya, ascribed to the  
Kshetra-vaibhava-khaṇḍa of Bh°.p°.] See KUM-  
BAKONAM.

#### BRAHMA-KAIVARTA-PURĀṆA.

See below : BRAHMA-VAIVARTA-PURĀṆA.

#### BRAHMĀṆḌA-PURĀṆA.

॥ अथ ब्रह्माण्डमहापुराणं प्रारभ्यते ॥ [Brahmāṇḍa-purāṇa.  
Edited by Raghu-nātha of Partabgarh.] ff. vi.  
204; 1 plate. Bombay, १९६३ [1906.] obl. Fol.  
14018. e. 7.

ब्रह्माण्डपुराणम् . . . संस्कृत मूलं ओ बङ्गालवादि समेत ।  
[Brahmāṇḍa-purāṇa. With Bengali translation  
by Tārā-kānta Kāvya-tīrtha. Edited by Pañ-  
chānana Tarka-ratna.] pp. i. ii. 355. कलिकात्  
१९०८ [Calcutta, 1908.] 8°. 14018. b. 22.(1.)

ബ്രഹ്മാണു പൗരാണ ഖ്യാ ക്ഷേത്ര കാണാതെ മറ്റു  
ലിഖിതം ശ്രീലിഖിതം അവിതരണാതെ ॥ [Ahobila-  
māhātmya. An account of the legend and cult  
of the Vaishṇava sanctuary at Ahobilam (Kurnool  
District, Sirvel Taluk), purporting to be from the  
Kshetra-kāṇḍa of this Purāṇa. Edited by Gadā-  
dharapuram Chakravarti Śrīnivāsāchārya.] pp. 90.  
കുംഭകോണ്ഡം ॥ [Kumbakonam,] 1912. 12°.

14016. b. 29.(2.)

అథ పంచమూర్త్యుల సత్యము ప్రసాదము శ్రీమద్భక్తిసంహిత  
వివరణము ॥ [Artha-pañchaka-vivaraṇa.  
An account of the Śrī-vaishṇava doctrine of the  
five principles (*jīvātmā*, *paramātmā*, *upāya*, *phala*,  
*virodhā*), etc., in 19 chapters. Edited by Mukti-  
vī Sītā-rāmāchārya.] pp. 179. రాజమండ్రి  
పురం ౧౯౧౨ [Rajahmundry, 1912.] 12°.

14016. b. 29.(3.)

శ్రీ భద్రాద్రిక్షేత్రమహాత్మ్యము. [Bhadrādrī-kshetra-  
māhātmya. A tract, purporting to be from this  
Purāṇa, on the legend of the Vaishṇava sanctuary  
at Bhadrachalam, in Godavari District. Followed  
by some verses on the legend of the Śeṣha-tīrtha  
or Ūṣma-kunḍa, 2 kos S.E. of Bhadrachalam,  
with a Telugu account by the editor, Śaṅkara-  
mañchi Lakṣmī-nārāyaṇa Śāstri.] pp. 37.  
నరసరాపురం [Narasaraopet,] 1914. obl. 16°.

14016. a. 33.(2.)

#### PURĀṆAS.

#### BRAHMĀṆḌA-PURĀṆA (continued).

ബ്രഹ്മാണു പൗരാണാതെ മറ്റു കഥകൾ.  
കാട്ടുക. തിരുവെളിയങ്കുടി. ഉതിർത്തിരിക്ക  
ബ്രഹ്മാണു പൗരാണാതെ . . . തിരുവെളിയങ്കുടി  
മാതൃകയിൽ. [Brahma-pura-māhātmya. A  
tract in 5 chapters on the legend and cult of the  
Vaishṇava sanctuary of Brahmapuram or Tiru-  
velliyāṅgudi, on the northern bank of the Kaveri,  
from the Kshetra-khaṇḍa of this Purāṇa, Upari-  
bhāga, ch. 72-76. Edited by Naḍādūr T. Rāma-  
bhadrā Aiyāṅgār.] pp. 38, i. കൊயംപുരം  
കിലക [Coimbatore, 1908.] 8°. 14016. dd. 18.(2.)

Kanchimahathmyam. [32 chapters on the legends  
and cult of the Vaishṇava sanctuary of Conjeva-  
ram] connected with the Brimhandapurana [sic].  
(काञ्चीमाहात्म्यम् । ब्रह्माण्डपुराणान्तर्गतम् ।) pp. 202. Con-  
jeeveram, 1906. 8°. [Śāstra-muktāvalī. no. 26.]  
14049. a. 1.(no. 26.)

శ్రీ . . . బ్రహ్మాండ పురాణమునందు శ్రీమద్భక్తిసంహిత  
[Muktarshi-charitra. 19 cantos, purporting to be  
from the Varṇa-vaibhava-khaṇḍa of this Purāṇa,  
on the legend of a saint created by Śiva for the  
protection of the sage Sumanaska's sacrifices.  
With Telugu preface. Edited by Cherlōpalli  
Venkaṭ-rāma Śāstri and others.] pp. vi. 57.  
అనంతపురం ౧౯౧౦ [Anantapur, 1910.] 8°.

14018. b. 12.(2.)

Il "Pinākinīmāhātmyam" [i.e. the legends and  
cult of the Pennar rivers] attribuito al Brah-  
māṇḍapurāṇam. [An abstract in Italian, by  
Valentino Papesso, with part of the text.] 1916  
(1915). See ACADEMIES, etc.—Florence.—Società  
Asiatica Italiana. Giornale, etc. vol. 27, pp. 81-  
128. 1887- . 8°. Ac. 8804.

తిరుమెయ్యంక్షేత్రమహాత్మ్యము. (శ్రీ సత్య  
క్షేత్ర పురాణాత్మ్యము) [Satya-kshetra-māhātmya,  
or Tirumeyyam-kshetra-mahātmyam. An account  
of the legends and cult of the Vaishṇava sanctuary  
of Tirumeyyam, in Pudukottai State, in 8 adhyā-  
yas, purporting to be from a Maheśvara-Nārada-  
samvāda in this Purāṇa. With Tamil translation  
by Bhāṣhyam A. Rāghavāchārya. Edited by

Kālī Vaṅgī-puram Raṅgāchārya.] pp. ii. 54, 54, v. கும்பகோணம் [Kumbakonam,] 1922. 8°.

14018. b. 14.(4.)

శ్రీ . . . శ్రీ శోభనాచలమహాత్మ్యము. [Śobhanāchala-māhātmya. 9 chapters of verse on the legend and cult of the Vaiṣṇava sanctuary of Śobhanāchalam (Sobhanadripuram, in Nuzvid Taluk). Edited by Ch. Lakshmanachārya. Second edition.] pp. 31. నూజివీల్ [Nuzvid,] 1916. 8°.

14018. b. 13.(4.)

శ్రీ కాకుళాక్షమహాత్మ్యం [Śrī-kākula-kshetra-māhātmya. A metrical account in 103 chapters of the legends and cult of the Vaiṣṇava sanctuary at Śrī-kākula (Sikakulam or Sreewacolum, in Bunder Taluk, Kistna District, near Masulipatam), purporting to be from the Uttara-khaṇḍa, Nārada-saṃhitā, of this Purāṇa. Edited by Tirumala-peddinṭi Narasiṃhāchārya.] pp. ii. 57. శ్రీకాకుళం సుచలబంధం [Sikakulam, Masulipatam, 1913.] 12°.

14016. b. 33.(1.)

இஃது . . . ஏகாதசாத்யாயி என்னும் ஸ்ரீரங்கமாஹாத்மியம். [Śrīraṅga-māhātmya. The legend of the Vaiṣṇava sanctuary of Srirangam, in 11 cantos. With Tamil interpretation by P. Kṛishṇa-ayyaṅgār. Edited by Dharma-puram Kuppu-sāmi Ayyaṅgār and others.] pp. 98; 1 plate. த்ரிசிரபுரம் [Trichinopoly, 19]08. 8°.

14016. dd. 27.

ॐॐॐ స్వర్ణాచల మండవ్య కృతఃసాహిత్యం ॐॐ మండవ్య ప్రేరంసనాధస్తామయ స్థలపూర్ణం. [Svarṇāchala-māṇḍavya-kuṭī-māhātmya. 10 cantos, purporting to be from the Kshetra-māhātmya-khaṇḍa of this Purāṇa, on the legend and cult of the Vaiṣṇava sanctuary at Magadi, Bangalore District. With Kannada translation styled Bhāvārtha-bodhinī by Māgadi Vādhyār Śrīnivāsāchārya.] pp. 74. బెంగళూరు [Bangalore,] 1912. 8°.

14018. b. 13.(2.)

திருக்கோட்டியூர் க்ஷேத்திர மகத்துவம் (ஸ்ரீ மொஷ்டீக்ஷேத்ர ரோஹாத்யூ). [Tirukkōṭṭiyūr-kshetra-mahattvam, or Śrī-goshthī-pura-māhātmya, or Śrī-g°-kshetra-m°. 6 *adhyāyas* from the Brahmāṇḍa-p°. (Sanat-kumāra-saṃhitā, Puṇyākshetra-prastāva) and 2 from the Brahma-vai-varta-p°. (Tīrtha-kāṇḍa) on the legend and cult of the Vaiṣṇava sanctuary of Tirukkottiyur, in Pudukkottai. With Tamil translation by T. Bhāshyam A. Rāghavāchārya. Followed by devo-

tional matter in Sanskrit and Tamil. Edited by K. V. Raṅgāchārya.] pp. ii. 29, 38; 1 plate. திருமெய்யம் கும்பகோணம் [Tirumeyyam, Kumbakonam printed,] 1923. 8°.

14018. a. 9.(2.)

ஸ்ரீமொஷ்டீபுரா ரோஹாத்யூ || ஸ்ரீ கோஷ்டிபுர மாஹாத்மியம். [Śrī-goshthī-pura-māhātmya, or Tirukkōṭṭiyūr-m°. The same texts with another Tamil translation. Edited by Kūram Pārthasārathi Aiyāṅgār.] pp. 53, 4. சென்னை திருவல்ஷிகேசேணி [Madras, Triplicane printed,] 1923. 8°.

14018. a. 9.(3.)

இ . . . ஷக்ரகாசி வா க்ஷித்ரிபக்ஷேஸ்வர மாஹா . etc. [Vakreṣvara-māhātmya, or Gupta-kāśī-m°. The legend of the Śaiva sanctuary at the hot sulphur-springs on the Bakreswar river, near Tantipara, Birbhum District, in 11 chapters, purporting to be from this Purāṇa. With Bengali metrical version by Kandarpa-nārāyaṇa Dhara. Edited by Jaṭila-vihārī Chakravartī.] pp. ii. vi. 51, iv. 4; 4 plates. কলিকাতা ১৯১৫ [Calcutta, 1909.] 8°.

14018. a. 5.

வலகைக்ஷேத்ரோஹாத்யூ || [Valkala-kshetra-māhātmya. The local legend of a cult of Viṣṇu-Kṛiṣṇa in Travancore, said to be from the Kshetra-kāṇḍa. Edited by T. Raṅgāchārya and I. Raṅga-nāthāchārya.] pp. 66, iv. வெந்நெய்விவரணம் [Madras, 1907.] 12°.

14016. b. 29.(1.)

[Adhyātma-rāmāyaṇa.] அஹ்யாத்ம ராமாயணம் பால் (அந்ரஹ்யாத்ம etc.) காண்டம். [Adhyātma-rāmāyaṇa. With word-for-word interpretation and paraphrase in Telugu by Chedaluvāḍa Sundara-rāma Śāstri.] pp. xvi. 224, 153, 721. Madras, 1907-1909. 8°.

14016. dd. 21.

अथात्र रामायणम् महर्षि-कृष्णदेवायन वेदव्यास प्रणीतम् etc. [Adhyātma-rāmāyaṇa. With Rāma Varmā's commentary °setu, and Bengali metrical version by Raja Mahendra-lāla Khān of Narajol.] pp. ii. 462, 291. কলিকাতা ১৮২৯ [Calcutta, 1908.] 4°.

14018. a. 3.

अथ सार्धं अध्यात्मरामायण ॥ प्रारंभः ॥ [Adhyātma-rāmāyaṇa. With Marathi translation.] ff. 47, 76, 55, 62, 34, 35, 7, 7, 6, 6, 50. पुणे मुंबई १९११ [Poona, Bombay printed, 1911.] obl. 12°.

14016. b. 35.

## PURĀṆAS.

## BRAHMĀṆḌA-PURĀṆA (continued).

अथाध्यात्मरामायणं भाषाटीकासहितं प्रारभ्यते ॥ [Adhyātma-rāmāyaṇa. With Hindi translation by Rāmeṣvara Bhaṭṭa of Agra.] ff. iii. 25, 41, 32, 32, 20, 62, 37. कल्याण [Kalyan, 1922.] obl. Fol. 14018. cc. 4.

The Adhyatma Ramayana. Translated by Rai Bahadur Lala Baij Nath. Second edition. pp. v. ii. 227. Allahabad, 1913. 8°. [Sacred Books of the Hindus. nos. 43-4 (extra volume).]

14003. ll. 1.

[For Saṅkshipta-adhyātma-r°, Nepali abridgment of Adhyātma-r°. :] See BHĀNU-BHAKTA.

रामगीताश्लोकभाषा । कविवर भानुभक्ताचार्य कृत [Rāma-gītā. 62 vv. from Uttara-kāṇḍa V. Preceded by the °māhātmya. With a Nepali interpretation and commentary styled °śloka-bhāṣhā by Bhānu-bhakta.] pp. 136. श्रीकाशी १९०७ [Benares, 1907.] 12°.

14016. b. 31.

ஸ்ரீ வியாஸமுநிவர் அருளிச்செய்த ॥ श्रीरामगीता ॥ श्री रामकिதை. [Rāma-gītā. With Tamil translation and notes by V. Kuppu-svāmi Rāju, and Tamil preface by V. Govindan and Brothers.] pp. ii. 5, 80. Tanjore, செனமிய [1910.] 12°.

14016. b. 21.(3.)

রাম-গীতা [Rāma-gītā. With Bengali translation.] See UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী etc. [Gītā-granthāvalī.] pp. 221-236. [1911.] 8°.

14070. ccc. 3.

శ్రీ . . . శ్రీ రామగీత. అంధ్రప్రకాశాత్పర్యవసితము. [Rāma-gītā. With Telugu word-for-word interpretation and exposition by Chedaluvāḍa Sundara-rāma Śāstri.] pp. 143. Madras, 1914. obl. 16°.

14016. a. 23.(2.)

॥ अथ श्रीरामगीता ग्रं० [Rāma-gītā.] See Gītā. The Gītasangraha, etc. pt. i. pp. 71-78. 1915. 12°.

14060. b. 44.

[Lalitā-sahasra-nāma.] Lalita Sahasranama. (श्री-ललितासहस्रनाम स्तोत्रम् ।) pp. ii. 90. Srirangam, 1906. 16°. [Pocket Sanskrit Classics.] 14028. bb. 22.(1.)

ஸ்ரீ . . . ॥ ஸௌஹாரி ஸௌஹாரி ॥ ஸ்ரீமலிதா ரஹஸ்யநாமி ஸௌஹாரி ॥ [Lalitā-sahasra-

nāma, or L°. -rahasya-nāma-sāhasra. With Bhāskara-rāya's commentary Saubhāgya-bhāskara. Edited by V. Venkaṭāchala Śāstrī and M. Krishna Śāstrī.] pp. 396. Palghat, ഐനൂ [1909.] 8°.

14028. dd. 23.

[Excerpts from L°, with Bhāskara-rāya's commentary, and Telugu translation of the whole.] See LAKSHMĪ-NARASIṆHAMU, M. Saguna Nirgunopasthi Bodhakaneka Grandhasaram Sree Sivasektyaikya Darpanam, etc. 1920. 12°.

14050. aa. 3.

[Lalitā-triṣaṭī.] [Excerpts from L°, with Śaṅkara's commentary, and Telugu interpretation of the whole.] See LAKSHMĪ-NARASIṆHAMU, M. Saguna Nirgunopasthi Bodhakaneka Grandhasaram Sree Sivasektyaikya Darpanam, etc. 1920. 12°.

14050. aa. 3.

[For Devāṅga-purāṇa, sometimes said to form part of the Uttara-khaṇḍa of the B°. -p°. :] See DEVĀṅGA.

[For Lakshmanopadeśam, Malayalam exposition of Adhyātma-rāmāyaṇa, Ar°. -k°. iv. :] See GOPĀLA PAṆIKKAR.

## BRAHMA-PURĀṆA.

॥ अथ ब्रह्मपुराणं प्रारभ्यते ॥ [Brahma-purāṇa. Edited with table of contents by Raṅga-nātha Sadā-śiva Vaidya. Followed by the Gautamī-māhātmya.] ff. x. 279; 1 plate. Bombay, १९६३ [1906.] obl. Fol.

14018. e. 6.

ஸ்ரீ . . . ப்ராஹ்மம் உஹாவரணம் ॥ . . . பிரம் பராணம் etc. [Brahma-purāṇa. Edited with Tamil translation by V. S. Venkaṭa-rāma Śāstri.] pt. i. pp. 76. Chidambaram, பிலவங்க [1908.] 8°.

14018. b. 21.

ব্রহ্মপুরাণ । . . . ব্রহ্মসংস্কৃতং বঙ্গভাষ্য-সম্বন্ধে । [Brahma-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. vii. 1012. কলিকাতা ১৩১৬ [Calcutta, 1909.] 8°.

14018. bb. 1.

॥ चौहारी माहात्म्य ॥ [Chauhāri-māhātmya, or Pātāle-śvara-m°. 22 vv. on the sacred legend of the Chauhari Tank in Chhindwara District, said to be from a dialogue of Śiva and Nandī in this Purāṇa.

With Hindi translation. Third edition.] pp. 6.  
नागपुर [Nagpur, 1915.] 8°. 14016. bb. 2.(2.)

ద్వారకాతిరమలక్షేత్రమహాత్మ్యము. శ్రీ వేదవ్యాస ప్రోక్ష  
ప్రస్తుత రాజాతర్కత చట. రాధాస్యం [sic] ము॥ [Dvārakā-  
tirumala-kshetra-mahatya. 4 chapters on the  
legends and cult of the Vaishṇava sanctuary at  
Dvaraka-tirumala, in Ellore Taluk, Kistna District.  
Edited with Telugu translation by Tirumalai  
Nallān Chakravarti Tiru-venkātāchārya.] pp. 4,  
30. బెజవాడ [Bezavada,] 1913. 8°. 14018. b. 13.(3.)

#### BRAHMA-VAIVARTA-PURĀṆA.

శ్రీ బ్రహ్మవైవర్తమహాపురాణ etc. [Brahma-vaivarta-  
purāṇa. Vol. i., comprising Brahma-khaṇḍa,  
Prakṛiti-kh., and Gaṇeṣa-kh°. Translated into  
Telugu by Chilakapāṭi Venkāṭa-rāmānūja Śarma,  
with the Sanskrit text of certain devotional  
compositions contained in this work.] pp. iii.  
xi. iii. 840; 5 plates. మద్రాస్ [Madras,] 1905.  
8°. 14174. bb. 15.

The Brahma-vaivarta Puranam. Brahma and  
Prakṛiti (Ganesa and Krisna Janma) Khandas.  
Translated into English by Rajendra Nath Sen.  
pp. ii. vi. 269, 12, 567. Allahabad, 1920-22. 8°.  
[Sacred Books of the Hindus. vol. xxiv.]

14003. ll. 1.

ॐ “दक्षिणकालीपुराणश्रीमहात्म्यम्” [Dakṣiṇa-  
kāḷī-pura-māhātmya. The legends of the Śaiva  
sanctuary at Kalipuram, near Madura, purporting  
to be from the B°.v°.p°, Uttara-bhāga.] pp. 284.  
कुम्भकोणम् ॥ विष्णुवलयम् [Kumbakonam,  
1905.] 8°. 14016. dd. 16.

పొన్నూరునల్లపురాణము నాచారతరముగల నోష్ఠివనమా  
హాత్మ్యము. [Goshthī-vana-māhātmya. 829 vv.,  
forming chap. 52-60 in the Br°.v°.p°, Umā-  
maheṣvara-saṁvāda, and treating of the legend  
and cult of the Vaishṇava sanctuary of Bhāva-  
nārāyaṇa at Ponnuru, Guntur District. Edited  
with an adaptation in 5 āśvāsas of Telugu verse  
by Kāśī Kṛishṇāchārya.] pp. ii. 2, 79, 91. పొన్నూరు  
గుంటూరు [Ponnur, Guntur printed,] 1911. 8°.

14018. b. 12.(3.)

తిరుక్కోటేశ్వర శేషతత్త్వ మకత్తువమ్. [Ti-  
rukkōṭṭiyūr-kshetra-mahattvam, or Śrī-goshthī-  
pura-māhātmya, or Śrī-g°.kshetra-m°. 6 adhyāyas

from the Brahmāṇḍa-p°. (Sanat-kumāra-saṁhitā,  
Punya-kshetra-prastāva) and 2 from the Brahma-  
v°.p°. (Tīrtha-kāṇḍa) on the legend and cult of  
the Vaishṇava sanctuary of Tirukkottiyur. With  
Tamil translation by T. Bhāshyam A. Rāghavā-  
chārya. Followed by devotional matter in San-  
skrit and Tamil. Edited by K. V. Rāṅgāchārya.]  
1923. 8°. See above: BRAHMĀṆḍA-PURĀṆA.

14018. a. 9.(2.)

॥ श्रीगोश्वीपुराणश्रीमहात्म्यम् ॥ श्री कोण्डिपु  
महात्म्यम्. [Śrī-goshthī-pura-māhātmya, or  
Tirukkōṭṭiyūr-m°. The same texts with another  
Tamil translation. Edited by K. Pārtha-sārathi  
Aiyāṅār.] 1923. 8°. See above: BRAHMĀṆḍA-  
PURĀṆA. 14018. a. 9.(3.)

శ్రీ బ్రహ్మవైవర్తపురాణాతర్కత శ్రీమమహాకాండేత్ర మా  
హాత్మ్యము ము॥ [Upamākā-kshetra-māhātmya. 3  
chapters from the Garudāchala-māhātmya of the  
B°.v°.p°, on the legends and cult of the  
Vaishṇava sanctuary at Upmaka Agraharam in  
Sarvasiddhi Taluk, Vizagapatam District. With  
Telugu translation.] pp. i. 87. మసలి-  
పాటం, 1921.] 12°. 14016. b. 38.(2.)

[For the Svapna-phala-vijñāna, purporting to be  
extracted partly from the B.-v.-p.:] See VASANTA-  
KUMĀRA BHATTĀCHĀRYA.

#### BṚHAD-DHARMA-PURĀṆA.

बृहद्दधर्मपुराणम् etc. [Bṛhad-dharma-purāṇa. Edited  
by Pañchānana Tarka-ratna, with Bengali trans-  
lation by the latter, Rāmānūja Vidyārṇava, Jagan-  
nātha Vidyārṇava, and Dvārakeṣa Kāvya-tīrtha.  
Second edition.] pp. i. ii. 372. कलकत्ता १९०८  
[Calcutta, 1908.] 8°. 14016. dd. 28.(1.)

The Bṛhad-dharma Purana. Translated [with  
modifications] by Syama Charan Banerji. pp. ix.  
234, 4. Lucknow, 1915. 12°. [Rambles in  
Scripture Land. vol. 1.] 14016. b. 36.

#### BṚHAN-NĀRADIYA-PURĀṆA.

॥ अथ नारदीयमहापुराणं प्रारभ्यते ॥ [Bṛhan-nāradya-  
purāṇa, or Nāradya-p°. In two parts, of 125  
and 82 cantos. Edited by Rāṅga-nātha Sadā-siva

Vaidya.] ff. vi. 354; 1 plate. *Bombay*, १९६२ [1906.] obl. Fol. 14018. e. 8.

*In this edition I. i.-xli. correspond substantially to the whole of the text published under this name in the Bibliotheca Indica. The division is the same in both until xlii. 40 of the Bib. Ind., which = xiv. 1 of Bombay. Then Bib. Ind. xiv. = Bom. xv., and so forth, until Bib. Ind. xviii. 51, which = Bom. xx. 3. Then Bib. Ind. xix. 1 = Bom. xxi. 1, and so on, until Bib. Ind. xxxvii. 71, which = Bom. xl. 1, and Bib. Ind. xxxviii. = Bom. xli.*

अथ सार्धं पुरुषोत्तम अधिक नामसाहाय्यम् [Purushottama-māhātmya. With Marathi translation by Mādhavāchārya Bālāchārya.] ff. 168. *Bombay*, १९३६ [1915.] obl. 4°. 14018. a. 10.

॥ अथ पुरुषोत्तममहात्म्य [sic] भाषाटीका प्रारम्भ्यते ॥ [Purushottama-māhātmya. With Hindi translation by Rāmādhīna son of Munna-lāl, of Gopalpur.] ff. 116. *Bombay*, १९७१ [1915.] obl. Fol. 14018. ff. 1.

#### DAURVĀSA-DEVĪ-UPAPURĀṆA.

కామ్రానాయకపురాణము . . . కమ్రానాయకుల చరిత్రము. [Kamra-nāyakula charitramu. An alleged excerpt from the Gaurī-samhitā ii., Vamśānukīrtana xlii. ff., of this Upapurāṇa, upon the legendary origins of the Kamra or Kamma Nāyaka race, asserted to be Kshatriyas descended from Purūravas. With Telugu translation. Published with Telugu prefaces by Parusūri Chinna Kōṭayya.] pp. 2, xxxii. 128, 119. చెన్నై [Madras], 1908. 8°. 14058. bb. 1.

*The conclusion of the Sanskrit text appears to be wanting.*

#### DEVĪ-BHĀGAVATA-PURĀṆA.

దేవీ-భాగవతమ్. [Devī-bhāgavata. Edited by Pañchānana Tarka-ratna. Second edition.] pp. vii. 567. కలিকాతా ౧౮౭౨ [Calcutta, 1910.] 8°. 14018. a. 7.

The Sri mad Devi Bhagavatam . . . Translated by Swami Vijnanananda, alias Hari Prasanna Chatterji. pp. viii. 4, 4, 4, 1192. *Allahabad*, 1921-23. 8°. [Sacred Books of the Hindus. vol. xxvi.] 14003. ll. 1.

దేవీ-గీతా [Devī-gītā. A poem on the cult of Durgā, being sk. VII., adh. ccci.-xl. of D°. -bh°. -p°. With Bengali translation.] See UPENDRA-NĀTHA MUKHOPĀDHYĀYA. గీతా-గ్రంథావली etc. [Gītā-granthāvalī.] pp. 483-568. [1911.] 8°. 14070. ccc. 3.

#### PURĀṆAS.

##### DEVĪ-BHĀGAVATA-PURĀṆA (continued).

अथ श्रीमद्देवीगीता प्रा° [Devī-gītā.] See GĪTĀ. The Gītasangraha, etc. pt. i., pp. 177-212. 1915. 12°. 14060. b. 44.

॥ अथ श्रीदेवीगीता ॥ ശ്രീദേവീകീதை . . . ഉദയപുരം [Devī-gītā. Edited with Tamil translation by V. Kuppu-svāmi Aiyar.] pp. vi. 214; 1 plate. தஞ்சை [Tanjore,] 1918. 16°. [Gītāi-kottu. no. 4.] 14016. a. 33.(4.)

##### DEVĪ-PURĀṆA.

দেবীপুরাণम्. [Devī-purāṇa. With Bengali translation. Edited by Pañchānana Tarka-ratna.] pp. 428. কলিকাতা ১৩১১ [Calcutta, 1905.] 8°. 14016. dd. 15.(3.)

[Chaitra-māhātmya (=Chandikā-khaṇḍa xvii.-xviii.). An excerpt on the Śaiva cult at Sitakund. With Bengali translation.] See HARA-KIŚORA ADHI-KĀNĪ. চন্দ্রনাথ-মহাভাষ্য. [Chandra-nātha-māhātmya.] pp. 1-41. [1913.] 12°. 14016. b. 33.(2.)

[For the Svapna-phala-vijñāna, purporting to be extracted partly from the D°. -p°. :] See VASANTA-KUMĀRA BHATṬĀCHĀRYA.

##### DHARMA-PURĀṆA.

[For the Brihad-dharma-purāṇa :] See above : BRĪHAD-DHARMA-PURĀṆA.

##### GAṆEŚA-PURĀṆA.

नीलकण्ठविरचितटीकासमेता श्रीमन्नृणेशगीता । [Gaṇeśa-gītā. A metrical treatise upon the principles of ritual (ch. 1-4), religious devotion (ch. 5-8), and mystic meditation in reference to the god Gaṇeśa. With the commentary Gaṇapati-bhāva-dīpikā of Nīlakaṇṭha son of Govinda.] pp. i. vi. 182, vi. १९०६ [Poona, 1906.] 8°. [Ānandāśrama Sanskrit Series. no. 52.] 14003. ccc. (no. 52.)

॥ अथ श्रीमन्नृणेशगीता प्रा° [Gaṇeśa-gītā.] See GĪTĀ. The Gītasangraha, etc. pt. i., pp. 79-111. 1915. 12°. 14060. b. 44.

##### GARUḌA-PURĀṆA.

॥ अथ गरुडमहापुराणप्रारम्भः ॥ [Garuḍa-purāṇa.] ff. i. iv. 262. *Bombay*, १९६३ [1907.] obl. Fol. 14018. e. 13.

गरुडपुराणम्. [Garuḍa-purāṇa. With Bengali translation by Kṛishṇa-dāsa Śāstrī. Edited by Pañchā-

nana Tarka-ratna.] pp. i. v. 776. कलिकाता १७१८ [Calcutta, 1907.] 8°. 14016. dd. 26.

॥ अथ गरुडपुराणं भाषाटीकासहितं प्रा° [Garuḍa-purāṇa (i.e. the Sāroddhāra). With Nepali translation.] ff. 138. [Benares, 1906.] obl. Fol. 14018. e. 10.

The Garuḍa purāṇa, Sāroddhāra, with English translation by Ernest Wood and S. V. Subrahmanyam and an introduction from Sris Chandra Vasu. pp. i. iv. 169. Allahabad, 1911. 8°. [Sacred Books of the Hindus. vol. ix.] 14003. ll. 1.

॥ अथ सार्धगरुडपुराणप्रारंभः ॥ [Garuḍa-purāṇa (i.e. the Sāroddhāra). With Marathi translation by Vishṇu Vāsudeva Vale.] ff. 117. Bombay, १८३८ [1912.] obl. 4°. 14018. ee. 5.

Der Pretakalpa des Garuḍa-Purāṇa (Naunidhī-rāma's Sāroddhāra). Eine Darstellung des hinduistischen Totenkultes und Jenseitsglaubens. Aus dem Sanskrit übersetzt und mit Einleitung, Anmerkungen und Indices versehen von E. Abegg. pp. x. 272. Berlin and Leipzig, Berlin [printed], 1921. 8°. 14018. b. 28.

#### KĀLIKĀ-PURĀṆA.

कलिका पुराणम् । . . . मूल संस्कृतं च बङ्गाली-समेत । [Kālikā-purāṇa. An upapurāṇa in 90 chapters on the cult of Durgā, ascribed to the sage Mārkaṇḍeya. With Bengali translation by Pañchānana Tarka-ratna (ch. 1-26, 80-83, 90) and Hṛishīkeṣa Śāstrī and others (ch. 27-79, 84-89). Edited by the former.] pp. i. i. ii. 587. कलिकाता १७१७ [Calcutta, 1910.] 8°. 14018. a. 6.

#### KALKI-PURĀṆA.

कल्किपुराणम् . . . संस्कृत मूलं च बङ्गाली-समेत । [Kalki-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. ii. 122. कलिकाता १७१८ [Calcutta, 1908.] 8°. 14018. b. 22.(2.)

श्रीमहर्षि-वेदव्यास-प्रणीत कल्किपुराण मूलं और भाषानुवाद सहित . . . Kalkipurāṇa with Hindi translation . . . by Ram-swarup Sharma. pp. 288. Moradabad, 1922. 8°. 14016. bb. 4.

महर्षिकृष्णद्वैपायन . . . प्रणीत । कल्किपुराण . . . टीकासमेत [Kalki-purāṇa. Edited with Hindi translation

and notes by Bala-deva-prasāda Miśra.] pp. xx. 356. कल्याण १९८० [Kalyan, 1923.] 4°.

14018. ee. 11.

#### KŪRMA-PURĀṆA.

कूर्मपुराणम् । गौडवादनम् । [Kūrma-purāṇa. With Bengali translation. Edited by Pañchānana Tarka-ratna.] pp. ii. 422. कलिकाता १७१४ [Calcutta, 1904.] 8°. 14016. dd. 15.(1.)

॥ अथ कूर्महापुराणं प्रारभ्यते ॥ [Kūrma-purāṇa.] ff. iii. 135; 1 plate. Bombay, १९६२ [1906.] obl. Fol. 14018. e. 9.

The Īśvar-gītā. [A Śaiva theology, forming ch. 1-11 of the Uttara-vibhāga of the K°-p°. (pp. 446-518 of Bibl. Indica edn.).] Translated into English by L. Kannoo Mal. pp. v. 62; 1 plate. Lahore, 1924. 8°. 14018. bb. 14.

#### LĪNGA-PURĀṆA.

॥ अथ सटीक-लिङ्गमहापुराणप्रारम्भः ॥ [Līṅga-purāṇa. With commentary Śiva-toshinī by Gaṇeśa Ballāla Nātū.] ff. iii. 292. Bombay, १९६३ [1907.] obl. Fol. 14018. e. 12.

A new edition of the issue of 1858. The commentary is dated Śaka 1769 = A.D. 1847.

॥ हरतालिका व्रत कथा etc. [Haratālikā-vrata-kathā. The same text and Hindi translation as in the Lucknow edition of 1900, with 2 more vv.] ff. 20. Lucknow, 1915. obl. 12°. 14016. b. 38.(1.)

००० శ్రీమద్విరశరభసాఖ్యవిజయమునకు . . . తెనుగు తాత్పర్యము మొ॥ [Vīra-śarabha-śāḷva-vijaya. A Śaiva myth (Līṅga-p°. I. xcvi). Preceded by the Śarabha Upanishad. With Telugu translation by P. Koṭi-līṅga Śāstrī. Edited by G. Subrahmanya Deva.] pp. 38. చెన్నపురి [Madras,] 1915. 8°. 14016. dd. 18.(3.)

#### MAHĀ-BHĀGAVATA.

॥ अथ श्रीमहाभागवतप्रारम्भः ॥ [Mahā-bhāgavata. A Śaiva Upapurāṇa in 81 adhyāyas.] ff. 196, ii. Bombay, १९१३ [1913.] obl. Fol. 14018. ee. 6.

श्रीमहाभागवतम् । [Mahā-bhāgavata. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. i. iii. 322. कलिकाता १७२१ [Calcutta, 1914.] 8°. 14018. a. 9.(1.)

[For the Mahā-bhāgavata or Viṣṇu-bh°. (different from the Śaiva Mahā-bh°).] See VIṢṆU.

## PURĀṆAS (continued).

## MĀRKANDEYA-PURĀṆA.

मार्कण्डेयपुराण सटीक [Mārkaṇḍeya-purāṇa. With Hindi translation by Raghu-rāja Dube. Second edition.] vol. i. pp. iii. 600. लखनऊ १९०८ [Lucknow, 1908.] 4°. 14018. ee. 2.

মার্কণ্ডেয়পুরাণ ... বঙ্গভাষ্যদসম্মেতম্। [Mārkaṇḍeya-purāṇa. With Bengali translation. Edited by Vīra-simha Śāstrī and Dhīrānanda Kāvya-nidhi, and published by Pañchānana Tarka-ratna. Fourth edition.] pp. i. i. iii. 493. কলিকাতা ১৩১৬ [Calcutta, 1909.] 8°. 14018. bb. 2.(1.)

[Devī-māhātmya.] ত্রীশ্রীচণ্ডীঃ [sic]। [Chandī, or Devī-māhātmya. Preceded by the Argalā-stotra, Kīlaka-st°, Devī-kavacha, Devī-sūkta (Rig-veda x. 125), etc. Edited by Kālidāsa Vidyā-vinoda and Akhileśvara Smṛiti-tīrtha. New edition.] ff. xi. 46. খুলনা ১৮৩৩ [Khulna, 1911.] obl. Fol. Or. 70.a.

Printed on palm-leaves, 10 $\frac{3}{4}$ " x 1 $\frac{1}{4}$ ".

The Sacred Chandī, or The Divine Lay of the Great Mother. With Devnagri texts and English translation with explanatory notes by Dhirendra Nath Pal. (শ্রীশ্রীচণ্ডী) pp. iii. iv. 77, 130. Calcutta, 1911. 12°. 14033. a. 62.

রহস্যত্রয় সম্বলিতা—মার্কণ্ডেয় পুরাণান্তর্গতা ত্রীশ্রীচণ্ডী etc. [Chandī, or Devī-māhātmya. Followed by (1) devotional poems in Sanskrit and Bengali, including the Argalā-stava, Kīlaka-st°, Devī-kavacha, Devī-sūkta; (2) a Bengali verse translation of the Chandī by Bhūta-nātha Chāṭṭopādhyāya; and (3) the Saptasatī-rahasya-traya, with similar translation.] pp. i. 88, 94, viii. উত্তরপাড়া হাওড়া [Uttarpara, Howrah printed, 1915.] 8°. 14016. dd. 18.(5.)

The Dasanga Durga, or The Saptasati with the ten Angas complete. To which is added the Karika of Gaudapada . . . दशाङ्गदुर्गासप्तशती गौडपादीय-कारिकावलीसमुपेता [Edited by Rāmānanda Vyākaraṇa-śāstrī and Bhāgavatānanda Kāvya-sāṅkhyā-yoga-vedānta-tīrtha, under the supervision of Svāmī Yogi-rāja of Bodh Gaya, with English preface by Svāmī Maitreya] . . . Third edition. ff. ii. 5,

ii. i. 253. London, Calcutta & Simla, बनारस [Benares printed], 1924. obl. 12°. 14016. b. 40.(2.)

सप्तशती [Saptasatī, or Devī-māhātmya. Preceded by the Durgā-kavacha, Argalā-stotra, Kīlaka-st°, and mantras. With Nepali translation by Harihara Śarmā. Ninth edition.] pp. 372; 16 plates. बनारस [Benares, n.d.] 12°. 14016. b. 30.

The Chandī or The Great Plan. [Translated into English] by Purnendu Narayan Sinha. pp. xii. 94. Theosophical Publishing House: Madras, 1922. 12°. 14016. b. 39.(3.)

## MATSYA-PURĀṆA.

श्रीमद्द्वैपायनमुनिप्रणीतं मत्स्यपुराणम्। [Matsya-purāṇa.] pp. i. xii. 579. पुण्याख्यपत्रने १९०७ [Poona, 1907.] 8°. [Anandāśrama Sanskrit Series. no. 54.]

14003. ccc. (no. 54.)

मत्स्यपुराणम्। . . . बङ्गভাষ্যদসম্মেতম্। [Matsya-purāṇa. With a Bengali translation by Tārā-kānta Kāvya-tīrtha, assisted by Kṛishṇa-dāsa Śāstrī, Śrī-rāma Śāstrī, Kūrā-rām Kāvya-ratna, and others. Edited by Pañchānana Tarka-ratna.] pp. i. i. v. 974. কলিকাতা ১৩১৬ [Calcutta, 1909.] 8°. 14018. bb. 2.(2.)

The Matsya Puranam. Translated by a Taluqdar of Oudh. pp. xv. 360, cvi. iii. 370, xvii.; 4 plates. Allahabad, 1916, 17. 8°. [Sacred Books of the Hindus. vol. xvii.] 14003. ll. 1.

श्रीमत्स्यपुराणान्तर्गतं प्रयागमाहात्म्यम्। [Prayāga-māhātmya. A panegyric on Allahabad, in 12 chapters. With translation by Sūrya-nārāyaṇa Śarmā.] pp. 144. अजमेर १९०६ [Ajmere, 1906.] 8°. 14018. b. 7.(2.)

## PADMA-PURĀṆA.

পদ্মপুরাণম্। ভূমি (উত্তর, ব্রহ্ম etc.) খণ্ডম্। [Padma-purāṇa. With Bengali translation. Comprising Bhūmi-khaṇḍa, with translation by Tārā-kānta Kāvya-tīrtha; Uttara-kh°, with translation by the same, assisted by Kṛishṇa-dāsa Śāstrī and Śrī-rāma Śāstrī; Brahma-kh°; and Śṛisṭī-kh°, translated by the editor, aided by Kṛishṇa-dāsa and Śrī-rāma. Edited by Pañchānana Tarka-ratna.] pp. i. i. iv. 448, i. i. vii. 1062, i. i. 79, i. i. ii. 814. কলিকাতা ১৩২১-২৬ [Calcutta, 1914-19.] 8°.

14018. a. 11.

পদ্মপুরাণম্। স্বর্গ-খণ্ডম্ [Svarga-khaṇḍa. With Bengali translation by Kṛishṇa-dāsa Śāstrī. Edited

by Pañchānana Tarka - ratna.] pp. ii. ii. 274. कलिकाता १०१० [Calcutta, 1906.] 8°.

14016. dd. 24.(1.)

॥ अथ कपिलगीता प्रारंभः ॥ [Kapila-gītā. A Yogic tract in 5 cantos on the mystic pentads in the *pranava*, purporting to be from the P°.p°. With Marathi metrical paraphrase by Hari-dāsa Ācharekar. Third edition.] pp. 174; 1 plate. पुणे १९१० [Poona, 1910.] obl. 8°.

14018. b. 15.(2.)

सार्थ कपिल गीता. [Kapila-gītā. With Marathi translation. Edited by Pañdhari-nātha Nārāyaṇa Karandikar.] pp. 172. मुरुड मुंबई [Murud, Bombay printed, 1914.] 16°.

14016. a. 35.(1.)

अथ कार्तिकमाहात्म्यं भाषाटीकासहित प्रारम्भः । [Kārttika-māhātmya. 35 chapters on the legends and cults connected with the month Kārttika (October-November), purporting to belong to this Purāṇa, but differing from the better-known Kārttika-m°. ascribed to it. With Nepali translation.] ff. 273. [Benares, 1903.] obl. 8°.

14018. a. 4.

శ్రీ...పద్మపురాణోత్తరఖండమునందలి కార్తికమాహాత్మ్యము. [Kārttika-māhātmya. The common text (Uttara-kh°. xc. ff.). With Telugu paraphrase by S. N. Lakshmī-nṛsiṃha Śāstri. Edited by Maddūri Subbayya Śāstri.] pp. 144. మచిలీపట్టణము [Masulipatam,] 1918. 8°.

14018. bb. 11.

प्रश्नोत्तराश्च । क्रियायोगसाराः । [Kriyā - yoga - sāra. 26 chapters on Vaiṣṇava cosmogony, legend, and rituals, from the Uttara-kh°. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. i. i. 229. कलिकाता १०२० [Calcutta, 1913.] 8°.

14018. a. 8.

శ్రీ...పద్మపురాణమునందలి మాఘమాసమాహాత్మ్యము తెనుగు తాత్పర్య సహితము. [Māgha-māsa-māhātmya. 47 chapters on the legends and cults associated with the month Māgha (Jan.-Febr.). Edited with Telugu translation by Uchchi Vīra-rāghava Śāstri.] pp. 469. మదరాస్ ౧౯౦౯ [Madras, 1909.] 8°.

14018. b. 24.

॥ शिवगीता ॥ (Siva Gita, with the commentary [°tātparya-prakāṣikā] of Paramasivendra Saraswati.) pt. i. pp. 61. Srirangam, 1906. 8°. [Śrī-vāṇavilāsa Sanskrit Series.]

14049. b. 33.(1.)

கிதாரத்தினமும் சகல சாஸ்திரஸாரமுமாகிய ஸ்ரீசிவகிதை க்லை. [Siva-gītā. With Tamil inter-

pretation by M. Gaṇeṣa Śāstri. Edited by P. Kalyāṇa-sundara Mudaliyār.] pt. i. pp. 44. சென்னை [Madras,] 1906. 8°.

14049. b. 40.

The text is printed in both Grantham and Tamil script.

শিব-গীতা [Siva-gītā. With Bengali translation.] See UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী etc. [Gītā-granthāvalī.] pp. 315-445. [1911.] 8°.

14070. ccc. 3.

सार्थ शिवगीता . . . हे भाषांतर [Siva-gītā. With Marathi translation of ch. i.-xvi. by Siva-rāma Śāstrī Gore. Third edition.] pp. iv. v. 358, x. मुंबई [Bombay, 1911.] 16°.

14016. a. 31.

నానూబాద క్రితీశివగీత । [Siva-gītā. With Bengali translation. Second edition.] pp. ii. 188. কলিকাতা ১০১৮ [Calcutta, 1912.] 12°.

14016. b. 26.(4.)

ஸிவகீதா. சிவகிதை. [Siva-gītā. With Tamil translation by M. Muttu-kumāra-svāmi.] pp. ii. 167, viii. யாழ்ப்பாணம் ஆந்தை [Jaffna, 1915.] 8°.

14060. bb. 5.(2.)

[Siva-gītā.] See GĪTĀ. The Gītasangraha, etc. pt. i, pp. 113-175. 1915. 12°.

14060. b. 44.

శివగీత సంగ్రహ తాత్పర్యము. (Sivageeta with Telugu notes [i.e. paraphrase].) pp. 326, ii. Madras, 1916. 16°.

14016. a. 38.(1.)

ಶಿವಗೀತಾಸಂಕಲನ. [Siva-gītā. With Kannada translation.] pp. i. 156, 2. ಬೆಳಗಾವಿಯಲ್ಲಿ ೧೯೧೮ [Belgaum, 1918.] 12°.

14016. b. 41.(1.)

शिवगीता । . . भाषाटीकासमलंकृता [Siva-gītā. With Hindi translation by Jvālā-prasāda Miśra.] pp. 272. कल्याण १९१९ [Kalyan, 1922.] 12°.

14016. b. 39.(4.)

ஸ்ரீவாழ் வாராணாசுமுகத் ஸ்ரீகృஷ்ணக்ஷத்ர ஜாமாத்தே. (ஸ்ரீ பாத்தம்புராணத்திலுள்ள திருக் கண்ணபுரஸ்தலபுராணம்.) [Śrī-kṛṣṇa-kṣetra-māhātmya, or Tiru-kanna-pura-sthala-purāṇam. An account of the legend and cult of the Vaiṣṇava sanctuary at Tirukkannapuram (Nannilam Taluk, Tanjore District), purporting to form ch. 96-111 of kh. 5 of the P°.p°. Edited with Tamil translation by U. Tiru-venkātāchārya.] pp. 96, 47. சென்னை [Madras,] 1912. 8°.

14018. bb. 5.

The Tamil title is from the cover.

## PURĀṆAS.

## PADMA-PURĀṆA (continued).

अथ...स्वस्थानीव्रतपूजाविधिः (स्वस्थानीव्रतकथा)। [Svasthānī-vrata-pūjā-vidhi, a ritual for the cult of the goddess Svasthānī, purporting to be authorised by the Padma-p°, and Svasthānī-vrata-kathā, the proper legend, said to be from the P°.p°.] pp. 8, 16. See below: SKANDA-PURĀṆA. स्वस्थानीकथा [Svasthānī-parameṣvarī-vrata-kathā.] [1905.] 8°.

14154. ee. 22.

श्रीवैद्यनाथमाहात्म्यम् । [Vaidya-nātha-(līṅga)-māhātmya. An account of the legends and cult of the Śaiva sanctuary at Baijnath, purporting to be from the P°.p°, Pātāla-kh°. With Hindi translation by Jvālā-prasāda Miśra.] pp. i. 264. वंदई १९६२ [Bombay, 1905.] 8°.

14016. dd. 14.

Not found in the printed edition of the Pātāla-khaṇḍa.

## SAURA-PURĀṆA.

See above: ĀDITYA-PURĀṆA.

## ŚIVA-PURĀṆA.

शिवपूजावग् etc. [Śiva-purāṇa. With Bengali translation. Edited by Pañchānana Tarka-ratna.] pp. i. i. viii. 1325. कलिकाता १७१८ [Calcutta, 1907.] 8°.

14016. dd. 30.

॥ अथ शिवमहापुराण ज्ञानसंहिता सटीक ॥ [Jñāna-saṃhitā. Pt. i. of Ś°.p°, in 77 chapters. With Gujarati version by Hara-jīvana Lakshmī-rāma Śarmā. Second edition.] ff. 198. अमदावाद १९०५ [Ahmadabad, 1905.] obl. 4°.

14018. e. 5.

शिवपुराणवायवीयसंहिता [Vāyavīya-saṃhitā. A collection of Śaiva legends. With Marathi translation by Kṛishṇā-jī Nārāyaṇa Joṣī (vol. 1) and Raṅgā-chārya Śāstrī Mudholkar (vol. 2). Edited by Mallikārjuna Śāstrī, of Manur Math.] 2 vols. pp. ii. viii. viii. 292, ii. xii. 326. सोलापूर १९०६ [Sholapur, 1905, 06.] 8°. [Vīra-śaiva-līṅgi-brāhmaṇa-dharma-grantha-mālā. no. 21.]

14018. bb. 4.

Vayu-saṃhitā. Translated from Sanskrit (by A. Rengaswami Iyer). 1906-12. 8°. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, or Siddhanta Deepika, etc. vol. vii, no. 8—vol. xii, no. 12. 1897-1914. 4° & 8°.

14170. fff. 4.

Incomplete.

Die Legende vom Devadāruvana im Śiva-Purāṇa [i.e. Jñāna-saṃhitā xlii. 1-51 and Dharma-saṃhitā x. 1-233, edited with German translation] von

Wilhelm Jahn. 1917. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Zeitschrift, etc. Bd. 71, pp. 167-208. 1846- . 8°.

R.Ac. 8815/2.

कारवणमाहात्म्यम् । [Kāraṇa-māhātmya. A story of the incarnation of Śiva as the Yogī Lakulīṣa at Kāyārohaṇa (Karwan, in Dabhoi Taluk, Baroda State).] See BHĀ-SARVAJÑA. गणकारिका Gaṇa-kārikā, etc. pp. 37-57. 1920. 8°. 14003. pp. 15.

தெஜிநீவநோமாஹாத்மியம் (தெஜிநீவநோமாஹாத்மியம்) [Tejinī-vana-māhātmya. An account, in 89 adhyāyas, of the legends and cult of the Śaiva sanctuary styled Tejinī-vana, near Kumbakonam, purporting to form ch. 91-179 of the Kshetra-khaṇḍa, Pūrva-bhāga, Ekādaśa-rudra-saṃhitā, of the Śiva-p°.] pp. xiv. 338. விஷ்ணுபுரம் வெண்கலம் [Vishṇupuram, Madras printed,] 1913. 8°.

14018. bb. 7.

காதுயானிகல்யாணம் [Kātyāyanī-kalyāṇa. An account of the marriage of the god Śaṅkara with Kātyāyanī, from the Tejinī-vana-māhātmya. Edited by Kūchi-pañchāgnula Rāja-mannāru Śāstri.] pp. 3, 25. காசனாட் 1906 [Cocanada, 1906.] 12°.

14016. b. 26.(2.)

## SKANDA-PURĀṆA.

अथ श्रीस्कान्द महापुराणं प्रारभ्यते ॥ [Skanda-purāṇa. A collection of Śaiva mythologies and hagiologies. In 7 parts, comprising I. Māheṣvara-khaṇḍa (= i. Kedāra-kh°, 35 chapters; ii. Kaumārīka-kh°, 63 ch.; and iii. Aruṇāchala-māhātmya, 13 + 24 ch.); II. Vaiṣṇava-kh°. (= i. Veṅkaṭāchala-māhātmya, 40 ch.; ii. Puruṣhottama-kshetra-m°, or Jagan-nātha-ksh°.m°, 49 ch.; iii. Badarikāśrama-m°, 8 ch.; iv. Kārttika-māsa-m°, with commentary of Hari-kṛishṇa Veṅkaṭa-rāma Jyotirvid, 36 ch.; v. Mārga-śīrsha-māsa-m°, 4 ch.; vi. Bhāgavata-m°, 4 ch.; vii. Vaiśākha-māsa-m°, with commentary by Hari-kṛishṇa, 25 ch.; viii. Ayodhyā-m°, 10 ch.; ix. Vāsudeva-m°, 32 ch.); III. Brahma-kh°. (= i. Setu-māhātmya, 52 ch.; ii. Dharmāranya-m°, 40 ch.; iii. Brahmottara-kh., 22 ch.); IV. Kāśī-kh°, with commentary of Rāmānanda, 100 ch.; V. Āvantya-kh°. (= i. Avantī-kshetra-māhātmya, 71 ch.; ii. Avantīstha-chatuṣṭī-līṅga-m°, 84 ch.; iii. Revā-kh°, 232 ch.); VI. Nāgara-kh°, 279 ch.; VII. Prabhāsa-kh°.

(= i. Prabhāsa-kshetra-m°, 365 ch.; ii. Vastrāpatha-kshetra-m°, 19 ch.; iii. Arbuda-kh°, 63 ch.; iv. Dvārakā-m°, 44 ch.). With prefaces by Khemrāj Śrī-kṛṣṇa-dāsa, the publisher. Edited by Govinda Paraṣu-rāma Rāverkar.] 7 pts. ff. xiv. lxxi. ii. 257, ii. 326, ii. 216, i. i. iii. 372, ii. 342, ii. 324, ii. 329. *Bombay*, १९६५-७ [1909-1911.] Fol. 14018. e. 14.

स्कन्द पुराणम् । . . . वञ्जिह्वादिमन्त्रम् । [Skanda-purāṇa (Maheṣvara-kh°, Viṣṇu-kh°, Āvāntya-kh°, Nāgara-kh°, Brahma-kh°, Kāśī-kh°, and Prabhāsa-kh°). With Bengali translation by Tārākānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] 7 pts. कलिकाता १०१८ [Calcutta, 1911.] 4°. 14018. ee. 4.

अथ स्कन्दपुराणकेदार (कुमारिका, अरुणाचल etc.) खण्डप्रारम्भः [Skanda-purāṇa (Kāśī-kh°, Nāgara-kh°, Maheṣvara-kh°, Revā-kh°, Avānti-kh°, Prabhāsa-kh°, Brahma-kh°, and Vaiṣṇava-kh°). With Hindi translation by Devī-dayālu Miśra.] 8 vols. लखनऊ १९११-१६ [Lucknow, 1911-16.] obl. Fol. 14018. e. 15.

॥ अथ ब्रह्मोत्तरखण्डं प्रारभ्यते ॥ [Brahmottara-khaṇḍa. 22 chapters on Śaiva myths and hagiology.] ff. 56. बम्बई १९६४ [Bombay, 1907.] obl. Fol. 14018. e. 11.

स्कन्दपुराणान्तर्गत-श्रीकेदारखण्ड ग्रन्थः । . . . रत्नप्रमानाम हिन्दी-भाषा व्याख्या सहित । [Kedāra-khaṇḍa. Legends and cults of the Śaiva sanctuary of Kedarnath, Garhwal District, in 206 chapters. Edited with Hindi translation styled Ratna-prabhā by Vraja-ratna Bhaṭṭāchārya.] pp. iv. vii. i. viii. ii. 1190. बम्बई १९०६ [Bombay, 1906.] 8°. 14016. dd. 25.

Sūtasamhitā. With Tatparyadeepika of Srimad Vidyanāyana. Mainly based on the various South Indian Texts. श्रीमत्सूतसंहिता श्रीमद्विद्यारण्यकृततात्पर्यदीपिकासंहिता । . . . Edited and published by S. Ramachandra Sastri and K. Kuppaswamy Sastri. pp. 1066. *Madras*, 1913-16. 8°. 14018. bb. 8.

नालुवाद-उत्कलखण्ड । [Utkala-khaṇḍa. Edited with Bengali translation by Kālī-prasanna Vidyā-ratna.] pp. iv. 556. कलिकाता १०११ [Calcutta, 1905.] 8°. 14016. dd. 15.(2.)

[Vināyaka-vrata-kathā, Sarasvatī-v°.-k°, and Kedāreṣvara-v°.-k°.] See VRATA. வினாயகவரதாதி

விநாயகவரதாதி. [Vighneṣvarādi-vrata-kalpa-shatka.] pp. 12-17, 28-33, 95-106. 1916. 16°. 14028. a. 42.

महर्षिव्यासप्रणीत स्कन्दपुराणान्तर्गत श्रीभीमशंकरमाहात्म्य. सूक्त व भाषांतरसह. [Bhīma-śaṅkara-māhātmya. 12 chapters on the legends and cult of the Śaiva sanctuary of Bhīma-śaṅkara-kshetra, from the Sahyādri-kh°. With Marathi translation by Śiva-rāma Vidyādhara Śāstrī Śintre.] pp. 87. वाई [Wai, 1912.] 8°. 14018. b. 12.(4.)

अथ . . . ब्रह्मगीता ॥ [Brahma-gītā. 12 *adhyāyas* from Sūta-saṃhitā iv., Upari-bhāga, on Śaiva theology.] See GĪTĀ. The Gītasangraha, etc. pt. i., pp. 355-443. 1915. 12°. 14060. b. 44.

(चन्द्रवन माहात्म्यम्) [Chandra-vana-māhātmya. Being chs. 128-9 of the Kedāra-kh°. (in Vraja-ratna's edition, Bombay 1906), on the legend and cult of Chandra-vana, a Śaiva sanctuary in Dehra Dun District. With Hindi translation and preface by Daṇḍī Svāmī Mahā-devāśrama.] pp. 48. कानपुर [Cawnpore, 1915.] 12°. 14016. bb. 1.(2.)

सार्ध धर्मरक्ष्य मठान्त्य—मोढपुराण. [Dharmāranya-māhātmya, or Modha-purāṇa. 36 chapters on the legendary origins and cult of the Modh caste, here said to be from the Pātāla-khaṇḍa of this Purāṇa [*sic*], but rather to be connected with the Brāhma-kh°. Edited with Gujarati translation by Mānek-rām Durlabh-rām Śāstrī.] pp. iii. 360; 2 plates. औरंगाबाद अमदावाद १९१४ [Aurangabad, Ahmadabad printed, 1914.] 8°. 14016. bb. 3.

ಸಮೂಲ . . . ಶ್ರೀಗಯಾಪದಕ್ಷೇತ್ರ ಮಾಹಾತ್ಮ್ಯವು ಮುಂ ॥ [Gayā-pada-kshetra-māhātmya. 11 *adhyāyas*, purporting to be from the Sahyādri-kh°, on the legends and cult of the sanctuary of Gayā-pada (Dakṣiṇa-kāśī or Uppinangadi, in South Kanara, at the confluence of the Kumārādhārī and Netrāvātī rivers). With Kannada translations by Kumāṭhā Nārāyaṇāchārya. Published with preface by Paṭṭila Ananta Bhaṭṭa.] pp. 2, ii. 88. *Mangalore*, 1910. 8°. 14018. b. 7.(3.)

अथ स्कन्दपुराणोक्त . . . गिरिनारायणविप्राणामुत्पत्तिः [Giri-nārāyaṇotpatti. The legendary origins of the Giri-nārāyaṇa Brahman community, purporting to be from the Āditya-kh°, Prabhāsa-māhātmya, Dāmodara-m°. xxxii.-xxxv.] See GIRI-NĀRĀYAṆAS.

श्रीगिरिनारायण ज्ञानिनी उत्पत्ति etc. [Tracts, etc.] pp. 33-64. [1917.] 8°. 14058. bb. 16.

ஸ்ரீ வியாஸபகவான் அருளிச்செய்த குருகீதை ... தமிழ்மொழிபெயர்ப்புடன் [Guru-gītā. 274 verses, in 3 *adhyāyas*, from the Uttara-khaṇḍa, on the power and dignity of Vedantic teachers. Text in Nagari script, with Tamil translation by V. Kuppu-svāmi Rāju, followed by the text in Grantham script. With preface by V. Vīrā-sāmi Rāju.] pp. ii. iv. 94, 36. தஞ்சை [Tanjore,] 1910. 12°. [Gītāi-kottu. no. 3.] 14060. b. 14.(3.)

खानंदलहरी. [Svānanda-laharī. Being the Guru-gītā with a Marathi paraphrastic version by Chidānanda Svāmī in *ovi* verse. Edited with Marathi preface by Ānanda-rāu Bāla-kṛishṇa Rāṅṇekar.] pp. xx. 214; 1 plate. कोचरे १८३३ [Kochre, 1911.] 16°. 14016. a. 32.

हिरियडक माहात्म्यम्. [Hiriyadaka-māhātmya. A tract on the legend and cult of the Śaiva sanctuary at Hiriyadak, South Canara, purporting to form ch. 110-111 in the Sahyādri-kh°. of the Sanat-kumāra-saṃhitā. Edited by Hiriyadaka Kuppamma Śarmā.] pp. iv. 18. मंगलापुर १८६५ [Mangalore, 1912.] obl. 16°. 14016. a. 33.(1.)

जगन्नाथमाहात्म्य [Jagan-nātha-māhātmya. 8 chapters on the cult of Viṣṇu in Puri, purporting to be from the Nīlādri-mahodaya in the Sūta-saṃhitā. With Hindi translation.] See VIṢVA-NĀTHA MAHĀ-PĀTRA. गोवर्द्धनपीठिय ... गुरुपरम्परा etc. [Govardhana-pīṭhīya ... guru-parampāra, etc.] pp. 45-149. [1906.] 8°. 14016. dd. 19.

ஸ்ரீஜயந்தீபுரம் என்ற திருச்செந்தூர் ஸ்தல புராணம் சிவமொழி உரையும் [Jayantī-puramāhātmya, or Tiruchendūr-sthala-purāṇam. 18 chapters, purporting to be from the Upari-bhāga, Sthāna-vaibhava-khaṇḍa, on the legend and cult of the Śaiva sanctuary at Tiruchendur, in Sri-vaikuntam Taluk. With Tamil translation by S. Rāma-svāmi Aiyar. Edited by Keṣava Śāstrī.] pp. ii. ii. ii. 218; 6 plates. திருவனந்தபுரம் [Trivandrum,] Madras printed, 1915. 8°.

14016. bb. 2.(3.)

ಸೌಂದರ್ಯರಾಜದೊಳೆನ ಶ್ರೀ ಕಲಶೇಶ್ವರ ಮಹಾತ್ಮೆ [Kalāṣeṣvara-mahātme. An account of the legends and cult of the Śaiva sanctuary at Kalas (Mudagere Taluk, Kadur District), in 21 *adhyāyas*. Edited with

Kannada translation by Rāma Joyisa.] pp. 8, 358; 6 plates. ಕಲಶ ಬೆಂಗಳೂರು ೧೯೨೨ [Kalas, Bangalore printed, 1922.] 8°. 14018. bb. 13.

ಕೃ ... ಕೃಷ್ಣಶ್ಯಾಂಕಾಪುರಾಣಂ || [Kanyakā-purāṇa. The legend of the virgin goddess Kanyakā-parameśvarī worshipped by the trader castes, and the origins and constitution of the latter, in 32 chapters, purporting to be from the Sanat-sujāta-saṃhitā of the Uttara-khaṇḍa. With Telugu prose paraphrase by Sarasvatī Veṅkatasubba-rāma Śāstrī. Edited by U. V. Saundara-rāj'-ayyaṅgār Svāmī.] pp. 4, ii. 332, i.; 6 plates. చిత్తూరు [Chittoor,] 1923. 8°. 14018. ee. 12.

स्कन्दपुराणोक्तं श्रीकपिलायतनतीर्थमाहात्म्यम् ... संस्कृतहिन्दीटीका-द्वयोपेतम् । [Kapilāyatana-tīrtha-māhātmya. 8 *adhyāyas* on the legend and cult of the Kapilāyatana (Kolait, in Rajputana), purporting to be from the Skandāgastya-saṃvāda in the Revā-khaṇḍa. Edited with explanations in Sanskrit and Hindi by Viṣṇu-datta Ojhā. Corrected by Gaṇeśa-datta Vyāsa Kāvya-tīrtha, Jivana-rāma Harsha, and Kanhaiyā-lāl Śāstrī.] pp. iii. iii. 145; 1 plate. श्रीवीकानेर १९८१ [Bikaner, 1924.] 8°. 14018. b. 14.(5.)

ಕಾರ್ತಿಕಾ ಮಹಾತ್ಮೆ [Kārttika-māhātmya. Edited by Śāttanūru Viṣva-nātha Śāstrī.] pp. 136. Madras, 1915. 12°. 14016. a. 36.

अथ कोकिलाव्रतमाहात्म्य प्रारंभः [Kokilā-vrata-māhātmya. 28 chapters on the festival of Kokilā and its legend. Preceded by a ritual for the festival.] ff. 1, 52; 1 plate. मुंबई १८३४ [Bombay, 1912.] obl. 4°. 14016. e. 48.(1.)

अथ ॥ सार्धं कोकिलाव्रतमाहात्म्य ॥ प्रारंभः ॥ [Kokilā-vrata-māhātmya. With Marathi translation by Vāsudeva Bālā Aināpure.] ff. 1, 112; 1 plate. मुंबई १८३४ [Bombay, 1912.] obl. 4°. 14016. e. 48.(2.)

कोलापुरक्षेत्रमाहात्म्यं त्र्यम्बिकापुराणं ... व्याख्योपेतम् [Kolāpura-kṣhetra-māhātmya (Mūkāmbikā-purāṇa, or Tryadhyāya). 3 chapters on the cult of the goddess Mahā-lakṣmī at Kollur (Mangalore Taluk). With commentary called Uchita-bodhinī by Devī-dāsa.] pp. 63, 2, i.; 1 plate. उडुपि १८३९ [Udipi, 1917.] 12°. 14016. b. 39.(1.)

ಶಿಖರಾಜಶ್ಯಾಮಲಾತ್ಮೆ [Madhyārjuna-māhātmya. 62 cantos on

the legend and cult of the Śaiva sanctuary of Madhyārjunam (Tiruvidamarudur, in Kumbakonam Taluk?).] pp. 6, 303. *Madras*, 1916. 8°.

14018. b. 27.

ಮಹಾಬಲಾಚಲಮಹಿಮಾ ಗ್ರಂಥಃ [Mahā-balāchala-mahimā-grantha. Comprising 2 tracts on the Śaiva cult of mount Mahābala, viz. Mahā-bala-giri-mahātmye (6 chapters) and Devī-mahātmye (4 chapters), ascribed (wrongly, as it would seem) to the Śivarahasya-khaṇḍa and the Varāha-purāṇa respectively. Edited by Yajurvēdi Nāṇj'unda Śāstrī and Āgamika Ekāmra Dīkshita.] pp. 32. ಮೈಸೂರು [Mysore,] 1911. 8°.

14016. bb. 2.(1.)

[Mahendra-giri-mahātmya (Revā-kh°. xxxix-xl.). An account of the origins and divisions of the Khandelwal Brahmans. With Hindi version.] See RĀMJI-LĀL, *Rāja-vaidyā*. वंशावली etc. [Vamśāvalī.] pp. 1-27. [1906.] 8°. 14058. b. 45.(3.)

अथ ॥ श्रीमंजुलक्षेत्रमाहात्म्यम् ॥ [Mañjula-kṣetra-mahātmya. 26 *adhyāyas* from the Sahyādri-kh°, Aparā-bhāga, on the legend and cult of the Śaiva sanctuary at Manjeshwar.] ff. 48. मंजुकापुरं रजतपीठपुरे १८३२ [Manjeshwar, Udipi printed, 1920.] obl. 12°.

14016. bb. 1.(3.)

ஸ்காந்தபுராணத்திலே தக்ஷிணகைலாசமான்மியத்திலுள்ள நகுலேசுவரமான்மியம் . . . மொழிப்பெயர்ப்புடன் [Nakuleśvara-mahātmya (N°.-mānmiyam). An account of the legend of the Śaiva Nakuleśvaram temple at Kiramalai, near Jaffna, forming ch. xxiii. f. of the Dakṣiṇa-kailāsa-mahātmya, Uttara-khaṇḍa. With Tamil translation by Nīrvēli S. Śiva-prakāśa Paṇḍita, and Tamil preface by A. Kumāra-svāmi Pulavar. Followed by Nakuleśvara-daśakam, a Tamil hymn.] pp. ii. 156, iv. யாழ்ப்பாணம் ௧௯௧௨ [Jaffna, 1911.] 8°.

14018. b. 25.

Nepāla-mahātmya xxvii.-xxx. Légende de Guṇādhya. See LACÔTE (F.). Essai sur Guṇādhya, etc. pp. 291-304. 1908. 8°. 11840. tt. 10.

अथ श्रीवदरीपुरी पञ्चशिला-ब्रह्मकपाल बदरीमाहात्म्यम्. भाषाटीका° [Pañcha-silā-badarī-mahātmya. A tract on the sanctity of the Pañcha-silā and Brahma-kapālī-silā at Badarinath, purporting to form Sahyādri-kh°, Badarī-mahātmya, lix.-lx. With Hindi

translation.] pp. 89; 8 plates. मुरादाबाद [Moradabad, 1905.] obl. 12°. 14016. b. 26.(3.)

ಶ್ರೀ . . . ರಾಜೇಶ್ವರ-ಕ್ಷೇತ್ರ-ಮಾಹಾತ್ಮ್ಯಂ [Rājēśvara-kṣetra-mahātmya. 5 *adhyāyas*, purporting to be from the Skandottara, Kṣetra-khaṇḍa, on the legend and cult of the Śaiva sanctuary at Ganugapahad.] pp. 18. ಬೆಜವಾಡ ೧೯೨೦ [Bezavada, 1920.] 8°.

14018. bb. 12.

ಸಂಗಮೇಶ್ವರ ಮಾಹಾತ್ಮ್ಯಮು. ಶ್ರೀ ಸಾಗರ-ಮಹಾ-ಸಂಗಮ-ಪುರಾಣ-ಮಹಾತ್ಮ್ಯಮು. [Saṅgameśvara-mahātmya, or Nivṛitti-saṅgama-m°. A metrical tract in 7 *adhyāyas* on the legends and cult of the Śaiva sanctuary of Saṅgameśvara at Nivṛitti-saṅgama, a confluence of 7 rivers on the west of Srisailam (Kurnool District),] purporting to be from the Śrī-śaila-khaṇḍa.] pp. 43. Kurnool, 1910. obl. 12°.

14016. b. 24.(3.)

॥ शिवतत्त्वराहस्यम् ॥ (Sivatattva rahasya.) [The 108 names of Śiva, from the Śiva-rahasya-khaṇḍa of the Saṅkara-saṃhitā, with a commentary by Nīlakaṇṭha Dīkshita. Edited by T. K. Bāla-subrahmaṇya Aiyar.] pp. i. 170. Srirangam, १९१५ [1915.] 12°.

14016. b. 33.(3.)

ಶ್ರೀ . . . ಶ್ರೀಕೇಶ್ವರ-ಕ್ಷೇತ್ರ-ವೈಭವ್ಯಂ ॥ [Śrī-kēśvara-kṣetra-vaibhava. 3 chapters from the Dakṣiṇa-kailāsa-mahātmya, on the glories of the Śaiva sanctuary at Tirukkedisvaram in Ceylon. Edited by K. S. Vaidya-nātha Śiva.] pp. 14. திருக்கேசுவரேசுவரே கும்பகோணம் ॥ [Tirukkedisvaram, Kumbakonam printed,] 1915. 8°.

14016. dd. 18.(4.)

स्वस्थानीकथा [Svasthānī-paramēśvarī-vrata-kathā. 22 chapters on the cult of the deity Svasthānī, purporting to come from the Māgha-mahātmya of the Kedāra-kh°, in Nepali. Preceded by a ritual for the same festival and the appropriate legend in verse, purporting to be from the Padma-purāṇa, in Sanskrit. Compiled and edited by Śikhara-nātha Suvedī.] pp. iv. ii. 8, 16, 440; 4 plates. Benares, १९१५ [1905.] 8°. 14154. ee. 22.

श्री उष्णतीर्थ (शुक्लेश्वर [sic] अथवा अनावर तीर्थ) माहात्म्य. [Ushṇa-tīrtha-mahātmya, or Śukleśvara-t°. -m°, or Anāvāra-t°. -m°. 81 vv. on the cult of a Śaiva sanctuary at Anawal, in Chikhli Taluka, Surat District. With Gujarati translation by Gāṇḍā

Mahā-rāja.] pp. 31. **उमरेठ अमदावाद १९१६** [*Umreth, Ahmadabad* printed, 1916.] *obl.* 16°. 14016. a. 33.(3.)

**वाल्मीकेश्वर[सि]माहात्म्य** [Vālmīkiśvara-māhātmya. 5 cantos on the legend of the epic poet Vālmīki and the cult of Rāma at the Vālmīkiśvara Liṅga in Mithilā, purporting to be from the Mithilā-rahasya-varṇana of the Skandottara. Edited by Bābū Ashrafī Singh of Bhadaini.] pp. iii. 20; 1 plate. **बनारस १९१३** [*Benares*, 1913.] 12°.

14016. a. 34.(1.)

**यल्लपुरमाहात्म्यम्**. [Yalla-pura-māhātmya. 4 chapters on the legend of the Śaiva sanctuary at Yallur, about 16 miles S.E. from Udipi, alleged to be from the Sahyādri-khaṇḍa. Edited by K. Vyāsa Rāu.] pp. ii. 20. **यल्लूर उडुपि १९१९** [*Yallur, Udipi* printed, 1919.] 16°.

14016. a. 33.(5.)

[For the Basava-purāṇa, sometimes said to form part of the Skanda-p°. :] *See* BASAVA-PURĀṆA.

[For the Rāmāyaṇa-māhātmya, purporting to be from the Uttara-kh°. of this Purāṇa :] *See* VĀLMĪKI.—Rāmāyaṇa.

#### VĀMANA-PURĀṆA.

**বামনপুরাণ** etc. [Vāmana-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. ii. 439. **কলিকাতা ১৩১৪** [*Calcutta*, 1908.] 8°.

14016. dd. 28.(2.)

#### VARĀHA-PURĀṆA.

**বরাহ পুরাণ**। [Varāha-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. ii. iv. 724. **কলিকাতা ১৩১৩** [*Calcutta*, 1906.] 8°. 14016. dd. 23.

**శ్రీకృష్ణరాయల అపరీక్షిత వాసికాపురాణం**. [Kaiṣika-purāṇa, or Kaiṣikopākhyāna. A Vaiṣṇava religious legend on the salvation of the Chāṇḍāla votary Nam-bāḍuvān, purporting to form chap. 66 in the Bhūmi-varāha-saṃvāda. With Tamil commentary by Parāśara Bhaṭṭa. Edited by V. Muḍumbai Śrīnivāsa Appaṅgār Svāmi.] pp. 30. **చెన్నై ౧౯౦౪** [*Madras*, 1904.] 8°.

14028. c. 49.(2.)

*Apparently not to be found in the printed editions of V°.p°.*

**ஸ்ரீவராகுடையினர் பூமிப்பிராட்டிக்கி அருளிச் செய்த கெசரிகுஷிணாத்தியே, etc.** [Kaiṣika-māhā-

tmya. The same text, here said to be ch. 48 of the Bhūmi-varāha-saṃvāda. With Tamil paraphrase, etc., by Parāśara Bhaṭṭa. Edited by V. Vedānta-rāmānujāchārya.] pp. 86, ii. **மெட்ராஸ் 1916** [*Madras*, 1916.] 16°.

14016. a. 37.

**ಮಹಾಬಲಾಚಲಮಹಿಮಾ ಗ್ರಂಥಃ** [Mahā-balāchala-mahimā-grantha. Comprising 2 tracts on the Śaiva cult of Mount Mahābala, viz. Mahā-bala-giri-māhātmye and Devī-māhātmye, ascribed (wrongly, as it would seem) to the Śiva-rahasya-khaṇḍa and the V°.p°. respectively. Edited by Nāij'-uṇḍa Śāstri and Ēkāmra Dīkshita.] 1911. 8°. *See* above : SKANDA-PURĀṆA.

14016. bb. 2.(1.)

**सूकर(सोरों)क्षेत्रमाहात्म्यम् वाराह पुराणोद्धृतम् etc.** [Sūkara-kshetra-māhātmya. 6 chapters on the legends and cult of the Vaiṣṇava sanctuary at Soron (Kasganj Tahsil, Etah District, United Provinces). Edited with Hindi translation styled Mitāksharā by Daśa-ratha Śarmā Siddhānta-vāgīśa.] pp. i. 74, vi. **सोरों मथुरा १९११** [*Soron, Muttra* printed, 1911.] 8°.

14016. d. 41.(2.)

#### VĀYU-PURĀṆA.

**महामुनिश्रीमद्भासप्रणीतं वायुपुराणम्**। [Vāyu-purāṇa.] pp. i. vi. 453. **पुण्याख्यपत्तने १९०५** [*Poona*, 1905.] 8°.

[*Anandāśrama Sanskrit Series*. no. 49.]

14003. ccc. (no. 49.)

**বায়ুপুরাণ**। **বঙ্গভূবাসনগেতম্**। [Vāyu-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. ii. 659. **কলিকাতা ১৩১৭** [*Calcutta*, 1910.] 8°.

14018. bb. 3.

**अथ गयामाहात्म्य भाषाटीका प्रारम्भः**। [Gayā-māhātmya. 8 chapters from the Śveta-varāha-kalpa of the V°.p°, on the Vaiṣṇava cult of Gaya. With Hindi translation by Śyāma-para son of Bechulāl.] ff. 102. **गया [Gaya,] Benares** [printed, 1906.] *obl.* 8°.

14016. dd. 20.

**ಗಯಾಮಾಹಾತ್ಮ್ಯವು**. [Gayā-māhātmya. With Kannada translation.] *See* above : SELECTIONS. **ಶ್ರೀಮತ್ ಪ್ರಯಾಗ . . . ಮಾಹಾತ್ಮ್ಯವು**. [Prayāga-vārāṇasī-gayā-tīrtha-kshetra-māhātmya.] pp. 151-275. 1910. 8°.

14018. bb. 6.

Gaya Mahatmya—English—Translated and published by Babu Hari Ram Sijwar and Garain, Gayapal. pp. 48. **Gaya, 1909**. 8°. 14018. b. 14.(2.)



**PŪRṆA-CHANDRA DE DĀSA**, *Kāvya - ratna Udbhata-sāgara*. [Edit. of Pāṇḍava-gītā with Bengali metrical version.] See MAHĀ-BHĀRATA.—*Abridgments and Selections*.

— উদ্ভট-শ্লোক-মালা etc. [Udbhata-śloka-mālā. An anthology of verses, classified according to subject. Compiled, with Bengali metrical rendering and notes, by P. D. D.] pp. xvi. 239. কলিকাতা ১৯০৪ [Calcutta, 1904.] 8°. 14072. ccc. 42.

**PŪRṆA-CHANDRA MUKHOPĀDHYĀYA**, *Vidyā-bhūṣaṇa*. [Edit.] See ŚĀSTRA. \*

**PŪRṆA-CHANDRA NĀHĀR**. See PŪRṆA-CHAND NĀHĀR.

**PŪRṆA-CHANDRA ŚARMĀ**, of Rajnagar. [Gujarati translation of Yoga-chintāmaṇi.] See HAṚSHA-KĪRTI SŪRI.

— [Gujarati translation of Śārṅgadhara-saṃhitā.] See ŚĀRṅGADHARA, son of Dāmodara.

**PŪRṆĀNANDA**, *Marathi Poet*. [Marathi metrical translation of Gītā-sāra.] See OMKĀRA.

**PŪRṆĀNANDA**, *Śaiva Commentator*. [Commentary on Pratyabhijñā-hṛdaya (Īṣvara-pratyabhijñā-sūtra or Śakti-s°.)] See KṢHEMA-RĀJA, *Rājānaka*.

**PŪRṆĀNANDA GHOSHA RĀYA**. [Edit.] See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

**PŪRṆĀNANDA GOSVĀMĪ**, *disciple of Brahmānanda*. పటచక్రనిరూపణము. [Shaṭ-chakra-nirūpaṇa. With Telugu paraphrase and commentary.] See VEṆKATEŚVARUPU, *Paṭṭisapu*. ఆదైత్వసూక్తానిధి etc. [Advaita-sudhā-nidhi.] vol. ii., pp. 78-161. 1905. 8°. 14174. bb. 16.

— పటచక్రనిరూపణమ్. [Shaṭ-chakra-nirūpaṇa. With commentaries of Kālī-charaṇa, Śaṅkara, and Viṣva-nātha.] 1913. See AVALON (A.), *Pseud.* Tantrik Texts, etc. vol. ii. 1913. . 4°. 14027. d. 5.

— ষট্চক্রনিরূপণম্। [Shaṭ - chakra - nirūpaṇa. With Bengali translation.] [1919.] See YOGA. যোগশাস্ত্রাবলী [Yoga-śāstrāvalī.] vol. i., pp. 407-429. [1919- .] 12°. 14050. a. 31.

— The Serpent Power. Being the Shaṭ-chakra-nirūpaṇa and Pādukā-panchaka, two works

on Tantrik Yoga, translated from the Sanskrit, with introduction and commentary, by Arthur Avalon. pp. viii. i. i. 291, 183; 8 plates. London, Guildford printed, 1919. 8°. 14027. c. 9.

**PŪRṆĀNANDA-JĪ**, *Teacher of the Panjab Ārya-pratinidhi Sabhā*. [Edit. of Īṣa and Kena Upanishads with Hindi interpretation and commentary.] See UPANISHADS.—*Small Collections*.

**PŪRṆĀNANDA TĪRTHA-NĀTHA**. See JAGAN-MOHANA TARKĀLAṆKĀRA.

**PŪRṆA-PRAKĀŚĀŚRAMA SVĀMĪ** [ĀLAKH JHALAKH]. [Edit. of Vijñāna-naukā with Hindi commentary.] See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

**PŪRṆA SARASVATĪ**. [Commentary Vidyul-latā on Megha-dūta.] See KĀLIDĀSA.—*Megha-dūta*.

**PŪRṆENDU NĀRĀYAṆA SIMHA**. [“The Chandi or the Great Plan.” English translation of Devī-māhātmya.] See PURĀṆAS.—*Mārkaṇḍeya-purāṇa*. [Devī-māhātmya.]

**PURUSHOTTAMA**. ॥ अथ सटीक मुग्धा कथा प्रारंभः ॥ [Mugdhā-kathā. A legend of the cult of Viṣṇu, in 4 chapters of verse, purporting to be from a Purushottama-māhātmya. Edited with a Gujarati translation by Ojā Mūla-śaṅkara Jayānanda.] ff. 30. સુરત ૧૯૦૯ [Surat, 1909.] obl. 8°. 14016. d. 59.(2.)

**PURUSHOTTAMA**, son of Lakṣmī-nātha, of Ajaṅgarh. नीतिमनोरमा। सतिलक छन्दवद्ध। [Nīti-manoramā. A moral tale, in prose and verse. With Hindi metrical version.] pp. 92. कल्याण १९६० [Kalyan, 1924.] 8°. 14076. d. 51.(2.)

**PURUSHOTTAMA**, son of Pītāmbara. [Commentary Bhāṣya-prakāṣa on Aṇu-bhāṣya.] See BĀDARĀYAṆA.—*Brahma-sūtra with Śuddhādvaita Commentaries*.

— [Commentaries on Nirodha-lakṣhaṇa and Sevā-phala.] See VALLABHĀCHĀRYA.

— [Commentary on Paṭṭrāvalambana.] See VALLABHĀCHĀRYA.

— [Gloss (°tīrtha) on Bhakti-taraṅgiṇī and notes (°viveka) on Bhakti-haṃsa.] See VIṬṬHA-LEŚVARA.

**PURUSHOTTAMA**, son of *Pitāmbara* (continued). [Commentary *Suvarṇa-sūtra* on *Vidvan-maṇḍana*.] See **VITTHALESVARA**.

— गोस्वामि श्रीपुरुषोत्तमजी विरचित भेदाभेदस्वरूपनिर्णयः [Bhedābheda-svarūpa-nirṇaya. A tract on Vaishṇava theology. With Gujarati interpretation by Mohana-lāla Kāśī-rāma.] pp. 21. अमदावाद १९६८ [Ahmadabad, 1912.] 8°. [Sāmpṛadāyika-grantha-mālā. no. 3.] 14050. cc. 6.(1.)

अथ... द्रव्यसुद्धिः etc. [Dravya-suddhi. In Sanskrit and Gujarati.] pp. 139. See **VIṢVA-NĀTHA GOVINDA-JI DVIDEDĪ**. श्रीवल्लभदिग्विजय etc. [Vallabha-digvijaya.] [1906.] 8°. 14144. d. 37.

— प्रस्थानरत्नाकरः । . . . Prasthāna ratnākara [a treatise on Vallabhīya theology] by Goswāmi Śrī Puruṣottamajī Mahārāja. Edited by . . . Ratna Gopāla Bhaṭṭa. pp. 219. Benares, 1909, 1910. 8°. [Chowkhambā Sanskrit Series. nos. 144-5.] 14004. a. 33.

॥ श्रीमत्प्रस्थानरत्नाकरः ॥ (The Prasthanaratnakara of Goswami Shree Purushottamajee. Edited by M. G. Shastri, M. A. [i.e. Magan-lāl Gaṇapati-rāma Śāstrī.]) pp. vi. 76; 1 plate. Bombay, १३५ [1912.] 4°. [Vallabhāchārya-grantha-ratna-mālā. vol. 3.] 14050. d. 8.(1.)

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**PURUSHOTTAMA ĀCHĀRYA**, *Naimbārka Theologian*. [Commentary *Vedānta-ratna-maṇjūshā* on *Daśaślokī*.] See **NIMBĀRKA**.

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— [Siamese translation of *Gāthās* on Holy Discipline.] See RĀMA IV.

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**RĀGHAVĀNANDA**, *disciple of Kṛishṇānanda and  
Ānanda-nātha.* [Commentary on Laghu-stuti.]  
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PARAMĀRTHA.

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— [Kannada translation of Hari-vāyu-stuti,  
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ŚIROMAṆI.

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Bhaṭṭāchārya.] pp. xiii. i. 120. Calcutta, १३२१  
[1915.] 12°. 14060. b. 39.(2.)

**RAGHU-NANDANA ĀCHĀRYA-ŚIROMAṆI**. [Com-  
mentary Kalāpa-tattvārṇava on K°. -vyākaraṇa.]  
See SARVA-VARMĀ.

**RAGHU-NANDANA BHATṬĀCHĀRYA**, son of Hari-  
hara. स्मृतिशिक्षम् । आह्निकतत्त्वम् etc. [Āhnika-tattva.  
Pt. 3. of the Smṛiti-tattva, treating of the daily  
rituals. Accompanied by the commentary of  
Madhu-sūdana Smṛiti-ratna, and followed by a  
Bengali translation. Edited by Chaṇḍī-charaṇa

Smṛiti-bhūṣhaṇa.] pp. i. 297, 32. কলিকাতা [Cal-  
cutta, 1908.] 8°. 14033. bbb. 45.

— আহ্নিকতত্ত্বम् । [Āhnika-tattva. With Ben-  
gali translation by Trailokya-nātha Bhāgavata-  
bhūṣhaṇa. Second edition.] pp. i. i. 97. কলিকাতা  
১৩২২ [Calcutta, 1915.] 8°. 14027. b. 4.(5.)

— Dayatattva of Raghunandana. Translated  
by Golāpachandra Sarkār, Sāstrī. [With the San-  
skrit text prefixed.] Second edition. pp. xlv. i.  
37, i. i. i. 78, x. Calcutta, 1904. 8°. 14039. a. 18.

— Dāyatattva . . . Law of heritage. [An  
English translation.] See ŚRĪNIVĀS'-AṬYĀṆGĀR  
CHETṬALŪR. A complete Collection of Hindu Law  
Books on Inheritance, etc. pt. ii., pp. 469-514.  
1911. 4°. 14038. e. 20.

— মলমাসতত্ত্বम् । . . . টীকাসমেতম্ etc. [Mala-  
māsa-tattva. Pt. 6 of Smṛiti-tattva, on rules for  
intercalary months. With commentary by Kāṣi-  
rāma Vāchaspati. Edited with Bengali trans-  
lation of the text and notes by Hṛishīkeṣa Sāstrī.]  
pp. iii. v. 515. কলিকাতা ১৩১৯ [Calcutta, 1912.]  
8°. 14039. b. 40.

— স্মৃতিশিক্ষম্ । প্রায়শ্চিত্ততত্ত্বম্ । [Prāyaścitta-  
tattva. With commentary of Rādhā-mohana  
Gosvāmī, followed by Pūrva-paksha-mīmāṃsā, an  
anonymous tract on certain difficulties in the text.  
Edited by Chaṇḍī-charaṇa Smṛiti-bhūṣhaṇa.]  
pp. ii. 212, 14. কলিকাতা ১৩১৪ [Calcutta, 1908.]  
8°. 14028. bbb. 18.(3.)

— স্মৃতিশিক্ষম্ । শ্রাদ্ধতত্ত্বম্ । [Śrāddha-tattva.  
With commentary of Kāṣi-rāma Vāchaspati.  
Edited by Chaṇḍī-charaṇa Smṛiti-bhūṣhaṇa.  
Second edition.] pp. ii. 336. কলিকাতা ১৩১২  
[Calcutta, 1906.] 8°. 14033. bbb. 39.

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treatise on purification. With commentaries of  
Kāṣi-rāma Vāchaspati and Rādhā-mohana Go-  
svāmī. Edited by Chaṇḍī-charaṇa Smṛiti-bhū-  
shaṇa. Third edition.] pp. ii. 521. কলিকাতা  
১৩১৩ [Calcutta, 1907.] 8°. 14033. bbb. 43.

— স্মৃতিশিক্ষম্ । উদ্বাহতত্ত্বম্ etc. [Udvāha-tattva.  
A compendium of the laws of marriage. With  
Kāṣi-rāma's tīkā, and a Sanskrit commentary

styled Tattva-bodhinī and Bengali translation by the editor, Kṛiṣṇa-charaṇa Tarkālakāra, etc.] pp. i. v. iv. 237. কলিকাতা ১৩২৩ [Calcutta, 1916.] 8°.

14039. a. 20.(4.)

— [For Smṛiti-siddhānta, on points raised in R.'s Tattvas:] See KṚIṢṆA-NĀTHA NYĀYA-PAÑCHĀNANA BHATṬĀCHĀRYA.

**RAGHU-NANDANA GOSVĀMĪ**, son of Kīṣorī-mohana. [Commentary Vyākhyāna-kaumudī on Chhando-mañjarī.] See GAṄGĀ-DĀSA, son of Gopāla-dāsa.

**RAGHU-NANDANA LĀLA**, Munshī. चित्रगुप्तचर पुराण etc. [Chitra-gupteṣvara-purāṇa. A work on the origins of the Kāyastha caste, treating chiefly of the legends and cult of their mythical ancestor Chitra-gupta, mainly in Hindi verse, with anthologies from Sanskrit works.] pp. ii. i. i. 200, 39; 1 plate. काशी [Benares, 1903.] 8°.

14156. g. 43.(3.)

**RAGHU-NĀTHA**, Pandit, of Ramgarh, Partabgarh. [Edit.] See PURĀṆAS.—Brahmāṇḍa-purāṇa.

**RAGHU-NĀTHA**, son of Viṭṭhaleṣvara. [Commentary Bhakti-taraṅgiṇī on Bhakti-haṁsa.] See VIṬṬHALEṢVARA.

**RAGHU-NĀTHA DĀMODARA KARMARKAR**. [Edit. of Nāgānanda with notes, partial English translation, etc.] See HARSHA-DEVA.

— [Edit., with notes, etc., of Mālavikāgni-mitra.] See KĀLIDĀSA.—Mālavikāgni-mitra.

— [Edit. of Vikramorvaṣīya with partial translation, notes, etc.] See KĀLIDĀSA.—Vikramorvaṣīya.

**RAGHU-NĀTHA-DĀSA GOSVĀMĪ**, son of Govardhana-dāsa. [Life and Teachings.] See PADMA-LOCHANA GOSVĀMĪ.

— [For Śrīmat Dāsa Gosvāmī, containing a life of R. and some of his hymns:] See RASIKAMOHANA CHAKRAVARTĪ.

— মুক্তাচরিত্রম্। [Muktā-charitra. A prose tale from the legend of Kṛiṣṇa. With Bengali translation.] [1905-07.] See PERIODICAL PUBLI-

CATIONS.—Brindaban. ক্রীবেষ্ণব-সন্দর্ভ। [Vaishṇava-sandarbhā.] vols. ii.-iv. [1903-07.] 8°.

14123. ff. 13.

— মুক্তাচরিত্রম্। [Muktā-charitra. Edited with Bengali translation by Śachī-nandana Gosvāmī Bhakti-ratna of Nadia. With Bengali preface by Nitya-svarūpa Brahmachārī.] pp. iii. 242. ব্রন্দাবন ৪২২ [Brindaban, 1907.] 8°.

14070. cc. 5.

**RAGHU-NĀTHA-DĀSA PĀNDE**, of Painte. [Life.] See NANDA-GOPĀLA.

**RAGHU-NĀTHA MĀDHAVA BHAGĀRE**. [Hindi translation of Jñāneṣvarī.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

**RAGHU-NĀTHA NĀNĀ-BHĀĪ RELE**. [Edit. of Lakshmī-laharī, Śrī-sūkta, and Puruṣa-s°. with Marathi translation.] See JAGAN-NĀTHA PAṆḌITA-RĀJA.

**RAGHU-NĀTHA-PRASĀDA CHAUBE**. [English translation of Jubilee-pramodikā.] See LĀLA-CHANDRA ŚARMĀ, of Jodhpur.

**RAGHU-NĀTHA RĀU**, R. [Commentary on Bhāgavata.] See PURĀṆAS.—Bhāgavata-purāṇa.

— [Rig-veda-vyākhyā, Sanskrit and Marathi interpretations of Rig-veda I. i.-xl.] See VEDAS.—Rig-veda.—Portions.

**RAGHU-NĀTHA RĀU**, Rāmanātha-pura, of Chitaldrug High School. The Art of Translation . . . A critical study. pp. ix. i. 163, i. Mysore, 1910. 8°.

14176. c. 49.

**RAGHU-NĀTHA ŚARMĀ**. [Edit. (jointly).] See MĀDHAVA, son of Māyana.

**RAGHU-NĀTHA ŚĀSTRĪ**, son of Kāṣī-nātha, Vyākaraṇāchārya, of Chhata. [Commentary Laghu-jūṭikā on Paribhāshendu-ṣekhara.] See NĀGEṢA BHATṬA.

**RAGHU-NĀTHA ŚIROMANĪ**. [Tattva-chintāmaṇi-dīdhiti (and various sections thereof styled Anumāna-ch°. -d°, Bādha-grantha-d°, Chaturdaśa-lakṣaṇī-d°, Pañcha-lakṣaṇī-d°, Śabda-khaṇḍa-

d°, Siddhānta-lakṣhaṇa-d°, Upādhi-vāda-d°, and Vyāpti-pañchaka-d°), commentary on Tattva-chintāmaṇi.] See GAṆGEŚA UPĀDHYĀYA.

— [For super-commentaries upon Raghu-nātha's °dīdhiti and its sections:] See GAṆGEŚA UPĀDHYĀYA.

— [For Dīdhitikṛin-nyūnatā-vāda, criticising R.'s treatment of incomplete predication in the syllogism:] See RĀKHĀL-DĀS NYĀYA-RATNA.

— [Commentary on Khaṇḍana-khaṇḍa-khādyā.] See ŚRĪ-HARSHA.

— [Commentary on Ātma-tattva-viveka.] See UDAYANA ĀCHĀRYA.

— पदार्थतत्त्वनिरूपणम् . . . Padārthatattvanirūpana [or Padārtha-khaṇḍana, a treatise on the categories of logic] . . . With the commentaries of Raghudeva and Ramabhadra Sārbbhauma. Edited by . . . Vindhyeswarī Prasāda Dvivedin. pp. ii. 80, 132. 1916. See PERIODICAL PUBLICATIONS.—Benares. The Pandit . . . New series, vols. xxv.-xxxvi. 1876-1920. 8°. 14096. d. 6.

**RAGHU-NĀTHA-SVĀMI AIYĀNGĀR**, *Śrīraṅgam D.* [Edit. with English translation of Saṅkalpa-sūryodaya.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

**RAGHU-NĀTHA TARKA-VĀGĪŚA**, आगमतत्त्वविलासतन्त्रम् [Āgama-tattva-vilāsa-tantra. A compendium of Tantric rituals.] काशीधाम [Benares, 1919-] 8°. 14027. b. 18.

**RAGHU-NĀTHA TĀTĀCHĀRYA**, *Chatur-veda-ṣaṭakratu*. [Edit.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

**RAGHU-RĀJA DUBE**. [Hindi translation of Mārkaṇḍeya-purāṇa.] See PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.

**RAGHŪTTAMA-TĪRTHA**, *disciple of Raghu-varya-tīrtha*. [Commentary (°bhāva-bodha) on Nyāya-vivarāṇa.] See ĀNANDA-TĪRTHA.

— ॥ बृहदारण्यकप्रवचनम् [Para-brahma-prakāśikā, or Bṛihad-āraṇyaka-bhāva-bodha. A gloss upon Ānanda-tīrtha's *bhāṣya* on the Bṛihad-āraṇyaka

Upanishad.] ff. 377. [1907.] See UPANISHADS.—*Small Collections*. ॥ आयर्वेदोमर्जीय° [Five Upanishads, with commentaries.] [1903-1907.] obl. 4°. 14049. bbb. 10.(8.)

**RAGHU-VĪRA**. The Raghuvīracharita. [A poem on the legend of Rāma, in 17 cantos.] Edited by T. Gaṇapati Sāstrī. (रघुवीरचरितम्) pp. i. i. 130. Trivandrum, 1917. 8°. [Trivandrum Sanskrit series. no. 57.] 14003. l. 5.

**RAGHU-VĪRA TRIVEDĪ**, *Kāvya-vedānta-tīrtha*. [Edit. of Artha-saṅgraha and its commentary, with notes.] See BHĀSKARA, son of Mudgala.

**RAHASYA**. [For Prapanna-sura-taru-mañjarī, commentary on the Prapanna-kalpa-vallī, a chapter in the Rahasya-mīmāṃsā, on Naimbārka theology:] See PRAPANNA.

— ००० अष्टादशरहस्यभाषा etc. [Ashtādaśa-rahasya. An anthology of verses of Śrī-vaishṇava doctrine, ascribed to Rāmānuja. Edited with Hindi paraphrase and exposition by Sudarṣana Āchārya Panjābī. Followed by Śrī-sṛiti-yaśīndra-vandanā, a Sanskrit hymn by the latter.] pp. iv. 102, ii. चवई १९६२ [Bombay, 1905.] 12°. 14028. bb. 16.

That the work, at least not in its present form, is not by Rāmānuja is shown by the quotations (e.g. from the *Vedānta-deśika*).

**RĀHULA**, *Toṭagamuvē*. Buddhippasādani: a commentary on Padasadhana, grammar of the Pali language . . . Edited by Sthavira Sri Dhira-nanda and Sthavira Vachissara. (බුද්ධිප්පසාදනී නාම පදසාධන වික.) pp. ii. iv. iv. i. 134. Colombo, 1908. 8°. 14098. c. 76.(1.)

**RĀI-CHAND**. See RĀYA-CHANDRA.

**RĀJA-BALA KYAW TIN**. Translation by Moungh Theka Phyo of the Law of Inheritance according to the Mohavicchedani Dhammathat from a Burmese manuscript [of both the Pali and the Burmese versions]. Edited by Dr. E. Forchhammer, etc. (Translation by Mr. S. Minus of the Law of Marriage and Divorce according to the Mohavicchedani . . . Edited by Dr. E. Forchhammer.) pp. 9, 6. 1883. See JARDINE (Sir J.). Notes on Buddhist Law, etc. pts. vi., viii. 1882-1883. 8°. 5319. c. 14.(3.)

**RĀJA-CHANDRA NYĀYA-PAÑCHĀNANA.** কর-  
তোয়া মাহাত্ম্য। [Karatoyā-māhātmya. A tract  
of 85 vv. on the legend and cult of the river  
Karatoya in Eastern Bengal (purporting to form  
part of the Uttara-paundra-khaṇḍa), with Bengali  
translation. Edited by Durgā-dāsa Bhaṭṭāchārya  
Veda-tīrtha. Second edition.] pp. 27. বঙ্গভা ১৩২৬  
[Bogra, 1919.] 12°. 14016. b. 20.(3.)

**RĀJA-CHANDRA RĀUJĪ-BHĀĪ.** See RĀYA-  
CHANDRA RĀUJĪ-BHĀĪ.

**RĀJA-CHŪDĀMAṆI DĪKSHITA,** son of *Śrīnivāsa*,  
of *Satyamangalam*. Kamalini Kalahamsa. [A  
drama in 4 acts. With preface by T. S. Kuppu-  
svāmi Śāstri.] (॥ कमलिनीकलहंसम् ॥) pp. i. viii. 84.  
*Srirangam*, 1917. 8°. [*Śrī-vāṇī-vilāsa Sanskrit*  
*Series*. no. 7.] 14080. c. 17.(3.)

— The *Maṇidarpaṇa*, *Sabdaparicheheda*, of  
*Rājachūdāmaṇimakhin*. [An exposition of Gaṇ-  
geśa's logic *Tattva-chintāmaṇi*.] Edited by T.  
Gaṇapati Śāstrī. (मणिदर्पणः शब्दपरिच्छेदः.) pp. 2, ii.  
127, i. *Trivandrum*, 1913. 8°. [*Trivandrum*  
*Sanskrit Series*. no. 34.] 14003. 1. 5.

**RĀJA GHANA-PĀTHĪ.** [Gloss *Sarva-lakṣhaṇa-*  
*mañjarī* on *Vyāsa-śikshā*.] See *VYĀSA*.

**RĀJA-GOPĀLA AIYĀNGĀR,** T. B. [Translation  
of *Yoga-dīpikā* and its commentary.] See *YOGA*.

**RĀJA - GOPĀLA CHAKRAVARTĪ,** *Kēṭāṇḍapaṭi*,  
*Sarala-kavi-sūri*. শৈবলিনী [Śaivalinī. A novel,  
adapted from a Bengali original.] By K. R.  
Chakravarthi Saralakavisuri. . . With a foreword  
by Rajamantra Pravina Divan Bahadur Mr. J. S.  
Chakravarti. pp. 4, 2, 113. *Mysore*, 1917. 12°. 14072. b. 60.(3.)

**RĀJA-GOPĀLĀCHĀRYA,** *Kidāmbi M.* [For Tamil  
interpretations by R. of Sanskrit works published  
in the *Deśika-sampradāya-vivardhinī* *Sabha*  
series:] See *TĀTĀCHĀRYA*, T. Ch. N. R.

**RĀJA-GOPĀLĀCHĀRYA,** T. Sri Ramanujacharya.  
A sketch of his life and times by S. Krishnaswami  
Aiyangar, M.A., and his philosophical system by  
T. Rajagopala Chariar, M.A., B.L. [1908.] 12°. See *KRISHṆA-SVĀMI AIYĀNGĀR*, S. 10606. aa. 36.

**RĀJA-GOPĀLĀCHĀRYA,** *Tenbarai Bhāradvāja*.  
[Commentaries on *Sudarśanāśṭaka*, *Shoḍaśā-*

*yudha-stotra*, *Garuḍa-daṇḍaka*, and *Raghu-vīra-*  
*gādyā* (*Mahā-vīra-vaibhava*).] See *VEṆKAṬA-*  
*NĀTHA VEDĀNTĀCHĀRYA*.

**RĀJA-GOPĀLA MATHA.** राजगोपालमठस्य गुरुपरम्परा  
[*Rāja-gopāla-mathasya guru-paramparā*. The  
succession-list of the priors of the *Rāja-gopāla*  
*Śrī-vaishṇava* monastery. Followed by 2 hymns  
by *Sudarśana Āchārya*.] pp. 16. बंबईनगरे १९१२  
[*Bombay*, 1916.] 12°. 14058. a. 27.(3.)

**RĀJA-GOPĀLA RĀU,** son of *Jagan-nātha Rāu*.  
[Appendix to *Vṛitta-ratnākara*, ch. v.] See  
*KEDĀRA*.

**RĀJA-KUMĀRA CHAKRAVARTĪ,** of *Dacca*. [Edit.  
(jointly).] See *SARVA-VARMĀ*.—Appendix.

**RĀJA-KUMĀRA ŚĀSTRĪ,** son of *Singhaṭ Chatur-*  
*bhujā*. [Jainendra-laghu-vṛitti, commentary on  
J°. *vyākaraṇa*.] See *DEVA-NANDĪ*.

**RĀJA-KUMĀRA VEDA-TĪRTHA SMṚITI-TĪRTHA**  
**KĀVYA-BHŪSHANA.** [Edit.] See *JAYA-DEVA*,  
son of *Bhoja-deva*.

— [Edit.] See *VEDAS*.—*Sāma-veda*.

**RĀJA-MANNĀRU ŚĀSTRĪ,** *Kūchi-panchāgnula*.  
[Edit.] See *PURĀṆAS*.—*Śiva-purāṇa*.

**RĀJA-NĀTHA,** son of *Aruṇa-giri-nātha*. *Achyuta-*  
*rayabhyudayam* of *Sri Rajanatha* [a poem on the  
history of *Achyuta-rāya*, king of *Vijayanagar*  
A.D. 1530-42], with a commentary by Pandit  
R. V. Krishnamachariar. (॥ अच्युतरायाभ्युदयम् ॥) pt. i.  
pp. iv. 156, i. *Srirangam*, 1907. 12°. [*Śrī-*  
*vāṇī-vilāsa Sanskrit Series*. no. 6.] 14058. a. 21.

— *Achutarayabhyudayam*. *Sargas i-iii*. With  
Sanskrit commentary by *Swetaranyam Narayana*  
*Sastri* [and an English translation and notes].  
pp. 69, 24, 26. *Madras*, 1908. 8°. 14058. b. 54.

**RĀJA-NĀTHA MIŚRA** [RAJE MIŚRA], son of *Giri-*  
*dhārī*, of *Saurath*. तन्त्राह्निकम्। [Tantrāhnikā. A  
manual of Tantric rituals, comprising *Prātaḥ-*  
*kṛityādi-vidhi*, *Śyāmārchana-chandrikā*, *Tārār-*  
*chana-chandrikā*, *Bhuvaneśvarī-saparyā-vidhi*, and  
*Tripura-sundarī-s°-v°*. Edited by *Saha-deva*  
*Śarmā Kāvya-vyākaraṇa-tīrtha*.] pp. iii. 221, v.  
दरभङ्गा १९२३ [Darbhanga, 1923.] 8°. 14028. d. 72.(2.)

**RAJANĪ-KĀNTA ĀCHĀRYA VIDYĀ-VINODA.** [Edit. of Laghu-jātaka and its commentary, with Bengali translation of the former.] See VARĀHA-MIHIRA.

**RAJANĪ-KĀNTA BHŪTI.** বৈশ্যজাতি ও বর্ণধর্ম । [Vaiśya-jāti o varṇa-dharma. A treatise on the Vaiśya caste in reference to the Hindu system of caste, comprising a series of quotations from works of authority with Bengali translation, exposition, etc.] pp. v. 245; 1 plate. মালদহ [Maldah,] Calcutta printed, 1911. 8°.

14125. ee. 40.(3.)

**RAJANĪ-KĀNTA TARKA-RATNA BHATTĀ-CHĀRYA.** [Commentary Bāla-bodhinī on Sāra-mañjarī.] See JAYA-KRISHṆA, son of Raghu-nātha.

**RĀJAPRAŚNĪYA.** आचार्यवैश्यामीनन्तलगिरिप्रणीतवृत्तिमुक्तम् श्रीमत् राजप्रश्नीयमुक्त् । [Rājaprasnīya, or Rāyappa-senīya. Upāṅga ii. of the Śvetāmbara Jain Canon. With Malaya-giri's commentary.] ff.150. Agamoday Samiti: Bombay, Ahmedabad printed, १९२५ [1925.] obl. Fol.

14102. dd. 16.

**RĀJA-RĀJA VARMA,** Anantapuratt' R., Kōyitamburān, called BĀLA KAVI. [Malayalam verse translation of Megha-dūta, etc.] See KĀLIDĀSA. —Megha-dūta.

**RĀJA-RĀJESVARA-TĪRTHA.** श्री ... रामसन्देशः ... पदार्थप्रकाशाख्यया टीकया समेतः । [Rāma-sandēṣa. A poem in 83 + 70 vv. on the legend of Rāma, modelled on Kālidāsa's Megha-dūta. With commentary Padārtha-prakāṣa by Viśva-pati-tīrtha. Edited by B. Śrīnivāsāchārya.] pp. iv. 131, ii. उडुपि [Udupi,] 1917. 12°.

14060. b. 51.(4.)

**RĀJĀ-RĀMA,** Pandit, of the Dayānanda Anglo-Vedic College, Lahore. [Edit. of Bhagavad-gītā with Hindi translation, etc.] See MAHĀ-BHĀRATA. —Bhagavad-gītā.—Sanskrit and Vernaculars.

—— [Upanishadon-kī śikshā, selection of Upanishadic texts with Hindi interpretation, etc.] See UPANISHADS.—Selections.

—— [Edit. of Aitareya Upanishad with Hindi interpretation, etc.] See UPANISHADS.—Separate Upanishads.

—— [Edit. of Śvetāśvatara Upanishad with Hindi interpretation, etc.] See UPANISHADS.—Separate Upanishads.

**RĀJĀ-RĀMA,** Pandit, of the Dayānanda Anglo-Vedic College, Lahore (continued). [Edit. of Auśanasa-dhanur-veda-saṅkalana, with Hindi translation.] See UŚANAS.

—— आर्षग्रन्थावलि ... The Arsha Grantha Series ... [A collection of Sanskrit works, published in monthly parts with Hindi translation and commentaries setting forth the doctrines of the Ārya Samāj] by Pundit Raja Ram. Lahore, 1904- . 8°.

14007. g. 2.

—— संस्कार क्या हैं ? [Saṁskāra kyā haiṅ? An Ārya-Samājī Hindi tract on the saṁskāras or qualifying rites of the upper castes, with texts of many Sanskrit mantras, etc., forming no. 11 of the series published by the Young Men's Ārya Samāj Tract Society.] pp. iv. 51. लाहौर १९१२ [Lahore, 1912.] 12°.

14154. cc. 21.(1.)

—— वेदोपदेश ... Vedopadesha, an explanation of Vedic technicalities [chiefly compiled from the Vedas and Upanishads, with a Hindi paraphrase, according to the doctrines of the Ārya Samāj] pp. 48. 1904. See above. आर्षग्रन्थावलि ... The Arsha Grantha Series, etc. vol. i., no. 1 ... 1904- . 8°.

14007. g. 2.(1.)

**RĀJĀ-RĀMA DĀMODARA DESĀĪ.** [Marathi translation of Paṇḍita-parvata-grahanākhyāna.] See JAYA-RĀMA PIṆḌYE.

**RĀJĀ-RĀMA DATTĀTREYA ŚRĪKHANDĒ.** [Edit.] See SUTTA-PIṬAKA.—Khuddaka-nikāya. [Dhammapada.]

**RĀJĀ-RĀMA GAṆEṢA BODAS,** Mahā-mahopādhyāya. [Edit. of Yoga-sūtra with its commentaries, and Marathi translation of Rāmānanda's commentary on same.] See PATAÑJALI.—Philosophical Works.

**RĀJĀ-RĀMA TUKĀ-RĀMA TĀTYĀ.** [Edit.] See UPANISHADS.—Small Collections.

**RĀJA-RATNĀKARA.** Rājataratnākara: or A historical narrative of the Sinhalese kings from Vijaya to Wirawikkrama [in Sinhalese, illustrated by Pali verses from the Rasa-vāhinī, etc.] Edited by Simon de Silva ... ८३८८८८८८ ६७. pp. i. 67. Colombo, 1907. 8°.

14165. e. 28.

**RĀJĀ ŚĀSTRĪ**, S., *disciple of Vaidyēśvara of Mayaveram*. [Edit.] See HARA ŚARMĀ, son of Subrahmaṇya.

— [Edit.] See VĀLMĪKI.—Rāmāyaṇa.—*Entire Text*.

**RĀJA-ŚEKHARA**, of *Mala-dhārī-gachchha*, *disciple of Tilaka*. [Gloss (°pañjikā) on Ratnākarāvatārikā on Pramāṇa-naya-tattvālokālāṅkāra.] See DEVA SŪRI.

— [Revis.] See MUNI-BHADRA.

— [Gloss on Nyāyāvatāra-vivṛiti.] See SIDHASENA DIVĀKARA.

— मलधारिश्रीराजशेखरसूरिविरचितः षड्दर्शनसमुच्चयः । [Shad-darśana-samuchchaya. An epitome of the six systems of Hindu philosophy, in 180 verses. Edited by Hara-govinda-dāsa and Bechar-dās.] pp. iii. 17. Benares, २३३६ [1910.] 8°. [Jaina-Yāso-vijaya-grantha-mālā. no. 17.] 14100. g. 17.

— [Second edition.] pp. 17. Benares, २३३८ [1912.] 8°. 14100. g. 17.\*

— श्री . . . मलधारिश्रीराजशेखरश्रीमद्भरिभद्र . . . विहितो ऽ षड्दर्शनसमुच्चयौ च ॥ [Shad-darśana-samuchchaya of Hari-bhadra and Shad-darśana-samuchchaya of R.] [1918.] obl. Fol. See HARI-BHADRA SŪRI. 14100. h. 2.(2.)

— श्रीवस्तुपालप्रबन्धः [Vastupāla-prabandha. A life of V., the Jain minister of king Vīra-dhavalā of Dholka, from R.'s Prabandha-koṣa.] See BĀLA-CHANDRA, son of Dharā-deva. बालचन्द्रसूरिविरचितं वसन्तविलासमहाकाव्यम् Vasantavilāsamahākāvya, etc. pp. 80-114. 1917. 8°. 14003. pp. 7.

— मलधारिश्रीराजशेखरसूरिविरचितो विनोदकथासंग्रहः । [Vinoda-kathā-saṅgraha. 81 Jain tales with morals. Edited by Vijaya-vīra.] ff. ii. ii. 75. Bombay, १९१८ [1918.] obl. Fol. 14102. d. 13.(1.)

**RĀJA-ŚEKHARA**, son of *Durduka*. University of Madras. B.A. Degree Examination, 1911. A literal English translation of the first five Acts of Rajasekhara's [drama] Balaramayana by S. Venkatarama Sastri. pp. 128, i. i. Bangalore, 1910. 8°. 14080. d. 33.(4.)

— Rājasekhara. La Karpūramañjarī. Prima traduzione italiana dall' originale pracrito con

introduzione e note di Giuseppe Tucci. pp. 128. Città di Castello, 1922. 12°. [I *Classici dell' Oriente*. vol. 1.] 14003. mm. 1.

— राजशेखरविरचिता काव्यमीमांसा Kāvya-mīmāṃsā of Rājasekhara. [A treatise on the poet's craft.] Edited with introduction and notes by C. D. Dalal . . . and R. Anantakrishna Shastry. pp. xxix. vi. 112, 27, 3, xiv.; 1 plate. Baroda, Bombay printed, 1916. 8°. [Gaekwad's Oriental Series. no. 1.] 14003. pp. 1.

— The Viddhaśālabhañjikā of Rājasekhara, now first translated . . . By Dr. Louis H. Gray. 1906. See ACADEMIES, etc.—Boston, Mass.—American Oriental Society. Journal, etc. vol. xxvii, 1st half, pp. 1-71. 1849- . 8°. Ac. 8824.

**RĀJA-VALLABHA**. Dravya Guna Darpana San-naya. ද්‍රව්‍ය ගුණ දර්පණ සන්ධ්‍යා. [Dravya-guṇa-darpana, i.e., the Rāja-vallabha-nighaṇṭu in the recension of Nārāyaṇa-dāsa. Edited with word-for-word Sinhalese interpretation and notes by J. M. Vikrama-simha Appuhāmi.] pp. 8, 117. කොළඹ [Colombo,] 1907. 8°. 14043. cc. 11.(3.)

This agrees with the text of the editions described in the Catalogues of Haas and Bendall, but differs from those mentioned in the Catalogue of 1908.

**RĀJĀ-VATSAVĀYI RĀYA JAGA-PATĪ RĀJU**. See RĀYA JAGA-PATĪ RĀJU.

**RĀJA-VIJAYA**. [Edit. of Sura-sundarī-chariya with notes.] See DHANEŚVARA, *disciple of Jineśvara and Buddhi-sagara*.

**RĀJA-YOGA**. अथ राजयोगान्तर्गतः—विन्दुयोगः । [Bindu-yoga. A work on mystic exercises, purporting to be from a work styled Rāja-yoga. Edited with Hindi translation by Jvālā-prasāda Miśra.] pp. 88. मुम्बय्यां १९६२ [Bombay, 1906.] 12°.

14028. bb. 17.

— రాజయోగతాత్పరము తాత్పర్యసహితము. [Rāja-yoga-ratnākara. 4 chapters of verse on monist-Vedantic theories of physics and philosophy and the mystic exercises of the Rāja-yoga. Edited with Telugu translation, notes, etc., by Ō. V. Ś. Dora-sāmayya.] pp. i. 6, 220. చెన్నపురి [Madras,] 1909. 8°. 14049. d. 1.

**RAJE MIŚRA**. See RĀJA-NĀTHA MIŚRA.

**RĀJENDRA-LĀLA MITRA.** [English translation of Chhāndogya Upanishad.] See UPANISHADS.—*Small Collections.*

**RĀJENDRA-MOHANA KĀVYA-TĪRTHA.** ব্যাকরণ-চন্দ্রিকা [Vyākaraṇa-chandrikā. A grammar of Sanskrit, in Sanskrit aphorisms with Bengali exposition, etc. Second edition.] (Approved by the Central Text Book Committee, Bengal.) 3 pts. Dacca, ১৯১৩ [1913.] 12°. 14092. a. 44.

**RĀJENDRA-NĀRĀYAṆA SENA KAVI-RATNA.** [Edit. (jointly).] See CHARAKA.

—— [Edit.] See GAṆGĀDHARA, *Vaidya*.

**RĀJENDRA-NĀTHA GHOSHA.** [Edit. of Navya-nyāya with Bengali translation and explanation.] See GAṆGEṢA UPĀDHYĀYA.

—— [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Edit.] See ŚĀSTRA.

—— ন্যায় প্রবেশ [Nyāya-praveśa. A collection of works on logic, with Bengali translations, etc.] কলিকাতা ১৮৮০- [Calcutta, 1919- ] 12°. 14050. a. 32.

**RĀJENDRA-NĀTHA SENA.** [English translation of Brahma-vaivarta-purāṇa.] See PURĀṆAS.—*Brahma-vaivarta-purāṇa.*

**RĀJEṢVARA ŚĀSTRĪ,** son of Lakshmana. [Gloss Muktāvalī-prakāśa-taraṅgiṇī on Siddhānta-muktāvalī begun by Rāma-rudra Bhaṭṭa and completed by R. Ś.] See VIṢVA-NĀTHA PAÑCHĀNANA BHATṬA-CHĀRYA.

**RĀJINDA, Ū.** [Jambu-dīpa-dhaja-sadda than-geik, abridgment of Jambu-dhaja's grammar.] See KACHCHĀYANA.—*Kachchāyana-pakaraṇa.*

**RĀJĪVA-RĀMA TRIPĀTHĪ.** [Life.] See DEVADATTA TRIPĀTHĪ.

**RĀJMAL BARJĀTYĀ.** [Edit.] See AMITA-GATI, disciple of Mādhavasena.

**RĀJU ŚĀSTRĪ.** See TYĀGA-RĀJA DĪKSHITA.

**RĀJVĀDE, Rā°.** राजवाड्यांची गागाभट्टी. [Rājvādyān-chī Gāgābhaṭṭī. An anonymous Marathi essay by a member of the Aitiḥāsika-maṇḍalī (Historical

Society) of the Chāndrasenīya Kāyastha Prabhu caste in reply to statements of R. R. as to the origins and constitution of that community and as to the views of Gāgā (Viṣveṣvara) Bhaṭṭa in his Kāyastha-dharma-dīpa which were published in the Proceedings of the Bhārata-itihāsa-saṁśodhaka-maṇḍalī IV. Followed by the Sanskrit text of excerpts from the Kāyastha-dharma-dīpa, etc. Edited with preface by Keṣava Trimbak Gupte.] pp. ii. i. i. 177, 72. पुणे १९१९ [Poona, 1919.] 8°. 14139. c. 54.(2.)

**RĀJVĀDE (V. K.).** See VAIJNĀTH KĀṢĪ-NĀTHA RĀJVĀDE.

—— See VIṢVA-NĀTHA KĀṢĪ-NĀTHA RĀJVĀDE.

**RAJWADE (C. V.).** See CHINTĀMAṆ VAIJNĀTH RĀJVĀDE.

**RĀKHĀL-DĀS MUKHOPĀDHYĀYA.** [Bengali metrical version of Dṛiṣṭānta-śataka.] See KUSUMA-DEVA.

—— [Edit. of Śānti-śataka with Bengali metrical translation.] See ŚHILĀṆA MIṢRA.

**RĀKHĀL-DĀS NYĀYA-RATNA.** अद्वैतवादखण्डनम् दीधितिकृतन्यूनतावादसहितम् etc. [Advaita-vāda-khaṇḍana. A refutation of the monistic system of philosophy. Preceded by Dīdhitikṛin-nyūnatā-vāda, a criticism of Raghu-nātha Śiromaṇi's exposition of the incomplete syllogism. With a biography of Rākhāl-dās by Hari-hara De. Published by Pramatha-nātha Tarka-bhūṣhaṇa.] pp. i. i. 38, ii. 101, 10; 1 plate. कलिकाता° १९०८ [Calcutta, 1908.] 8°. 14049. b. 27.(3.)

—— गदाधरन्यूनतावादः तथा दीधितिकृतन्यूनतावादः [Gadādhara-nyūnatā-vāda and Dīdhitikṛin-nyūnatā-vāda. Two essays on the treatment of incomplete syllogisms by Gadādhara and Raghu-nātha Śiromaṇi respectively in their commentaries on the Anumāna-khaṇḍa of Gaṅgeṣa's Tattva-chintāmaṇi] ... Edited by Hari Hara Bhattacharya. pp. 64. Benares, 1910. 8°. 14049. aaa. 30.(2.)

**RĀKSHASA.** राक्षसकाव्यं सटीकम् [Rākshasa-kāvya. 20 erotic verses, variously ascribed to Kālidāsa (as here), to Ravi-deva, and to Vara-ruchi. With a Hindi word-for-word interpretation and translation and an English translation by Raja Prithvī-



**RĀMA-BHADRA DĪKSHITA**, *disciple of Rāṅga-nātha Ghana-pāṭhī*. [Edit.] See RIG-VIDHĀNA.

**RĀMA-BHADRA DĪKSHITA**, *Dakṣiṇa-kālī-puram*. [Edit.] See NĀGA-DEVA, son of Yajña-nārāyaṇa.

—— [Edit.] See TIMMĀVADHĀNĪ.

**RĀMA-BHADRA DĪKSHITA**, *Kaṇḍara-mānikkam*, son of Yajña-rāma. Janakiparinaya of Rama-bhadra Dikshita for B.A. Degree Examination—1907. Edited by M. Lakshmana Sastriar. pp. 222. Tanjore, 1906. 8°. 14080. d. 28.(2.)

—— Translation of Janakiparinayam. pp. 149. Madras, [1906.] 8°. 14080. d. 30.(1.)

**RĀMA-BHADRA OJHĀ**. [English translation of Vīra-mitrodāya.] See MITRA MISRA.

**RĀMA-BHADRĀRYA SŪRI**. See RĀMA-BHADRA.

**RĀMA-BHADRA SĀRVABHAUMA**. [Commentary on Padārtha-tattva-nirūpaṇa.] See RAGHU-NĀTHA ŚIROMAṆĪ.

**RĀMA-BHADRA ŚĀSTRĪ**, son of Devakī-nandana, Avasthā, of Sumerpur. [Hindi prose translation and verse-paraphrase of Bhagavad-gītā.] See MAHĀ-BHĀRATA. — Bhagavad-gītā. — Sanskrit and Vernaculars.

—— [Hindi translation of Vidura-nīti and Yaksha-dharma-praśnottara-mālā.] See MAHĀ-BHĀRATA. — Udyoga-parva.

**RĀMA-BRAHMENDRA SARASVATĪ**, *disciple of Rāma-brahma and Krishṇānanda* [CHANDRIKĀ-CHĀRYA.] [For Chandrikā-sāra-bodhinī, summarising R.'s Advaita-siddhānta-guru-chandrikā:] See MĀDHAVA-TĪRTHA SVĀMĪ.

—— सटीक ॥ अद्वैतसिद्धान्तगुरुचन्द्रिका । etc. [Advaita-siddhānta-guru-chandrikā. A metrical treatise on Vedantic monism, with a commentary called Amṛita-rasa-jharī, in 10 chapters. Edited by Gaṇapati Śāstrī.] pp. 369, ix. आङ्गरे मेड्रास [Angarai, Madras printed, 1903.] 8°. 14049. b. 20.

**RĀMA-CHANDRA**, of Guha Kula. రసేంద్రచింతామణి. [Rasendra-chintāmaṇi. A manual of medicine. With Telugu translation by Paṭṭisapu Venkate-

ṣvarāḍu. Edited by Viṇṇamūri Vīra-rāghavā-chārya.] pp. i. 4, 273. చెన్నై [Madras,] 1909. 8°. 14043. cc. 30.(3.)

**RĀMA-CHANDRA**, *disciple of Hema-chandra*. [For Satya-śrī-hariṣchandra-nṛpati-prabandha, compiled from R.'s H°. -nāṭya, etc.] See MĀNA-VIJAYA.

—— श्रीचतुर्विंशतिजिनपूजा विधान । [Chaturvimsati-jina-pūjā-vidhāna. A Jain ritual for the worship of the 24 Jinas, in Hindi verse, with Sanskrit mantras.] pp. i. 212. Calcutta, २४४९ [1923.] obl. 12°. [Sulabha-jaina-grantha-mālā. no. 25.] 14100. aa. 17.

—— श्री ... नलविलासनाटकम् । Nalavilāsa of Rāma-chandra Sūri. [A drama in 7 acts on the epic tale of Nala.] Edited by G. K. Shrigondekar ... and Lalchandra B. Gandhi ... with an introduction by the latter. pp. xl. 91; 1 plate. Baroda, Bombay printed, 1926. 8°. [Gackwad's Oriental Series. no. xxix. (Golden Jubilee Number).] 14003. pp. 29.

—— श्रीरामचन्द्रमूर्तिविरचितः निर्भयभीमव्यायोगः । (Nirbhayabhima vyayoga.) [A short play in one act on the epic legend of Bhīma and Draupadī.] pp. vi. 18. [1910.] 8°. Benares, 2437 [1910.] 8°. [Jaina-Yaṣo-vijaya-grantha-mālā. no. 19.] 14100. g. 19.

**RĀMA-CHANDRA**, *Kōrāḍa*. ఘనవృత్తం ... Ghana-vṛitta ... A continuation of Kalidasa's Megha-sandesa. Edited by K. D. Nagaswara with notes [by the latter]. pp. i. 52. Masulipatam, 1908. 8°. 14070. dd. 53.(6.)

—— Ghanavṛitham ... With [Telugu] introduction & notes [i.e. literal interpretation, paraphrase, etc.] by K. Ramakrishnaiya [and Telugu verse-translation by Mallādi Achyuta-rāma Śāstrī]. (ఘనవృత్తము.) pp. ii. i. 28, iii. 100, 90; 1 plate. Ellore, 1917. 8°. 14070. dd. 55.(3.)

—— కుమారోదయః ... చమ్పూ కావ్యం. Kumārodaya, part i. [A champū poem on the legend of the birth of the god Kumāra, in 9 ullāsas.] By Korada Ramachendra. Edited by K. D. Nagaswara. pp. i. iii. 177. Masulipatam, 1910. 8°. 14070. cc. 24.

**RĀMA-CHANDRA**, son of Bāklīvāl Sukha-rāma. [Life.] See BHAGAVATĪ-LĀLA KĀSĀLYA.

**RĀMA-CHANDRA**, son of *Rāma-prasāda*, Pandit of *Jivana Simha Varmā*, of *Surajgarh*. [Commentary *Alaṅkāra-mañjūshā* on *A°-chandrikā*.] See **RĀMA-CHANDRA NYĀYA-VĀGĪṢA**.

**RĀMA-CHANDRA ĀCHĀRYA**, son of *Kṛishṇa*. The *Prakriyākaumudī* of *Rāmachandra* . . . With the commentary *Prasāda* of *Vitthala* and with a critical notice of manuscripts and . . . introduction by . . . *Kamalashankar Pranashankar Trivedi*. (श्री . . . प्रक्रियाकौमुदी . . . प्रसादाख्यया टीकया समेतं.) *Bhandarkar Oriental Research Institute : Poona, Bombay* printed, 1925- . . . 8°. [*Bombay Sanskrit and Prakrit Series*. no. lxxviii.] 14092. aa. 36.

**RĀMA-CHANDRA ADIGA**, K. ದೇವೇಂದ್ರಸವಿರಚಿತ ಮೂಕಾಂಬಿಕಾಃಪದಕವ್ಯ [Mūkāmbikā-gīta-daśaka. 10 hymns to Mūkāmbikā, a form of *Lakshmī* with attributes of *Devī*, worshipped at *Kolhapur*.] pp. 15. *Mangalore*, 1915. 16°. 14060. a. 24.(2.)

**RĀMA-CHANDRA BARUṢĀ**, of *Chittagong*. [Edit. of *Abhidhammattha-saṅgaha* with Bengali translation.] See **ANURUDDHA**.

—— [Edit. of *Nibbāṇaṃ-passanā-kammatthāna* with Bengali translation.] See **KAMMATTHĀNA**.

**RĀMA-CHANDRA BHĀRATĪ**, called **BAUDDHĀGAMA-CHAKRAVARTĪ**. *Bhakti-Hundertvers von Rāmachandra, ein Beispiel der Bhakti im Buddhatume*. See **RĀMĀNUJA**, *Founder of the Sect*. *Siddhanta*, etc. pp. 141-160. 1917. 12°. 14050. ccc. 15.

**RĀMA-CHANDRA BUDHENDRA**, son of *Koṇḍo*, of *Vaṅcha Family*. [Commentary on *Champū-bhārata*.] See **ANANTA BHATṬA**, the *Poet*.

—— [Commentaries on *Bharṭṛi-hari's Śatakas*.] See **BHARTṚI-HARI**, the *Poet*.

—— [Commentary on *Champū-rāmāyaṇa*.] See **BHOJA-RĀJA**.

**RĀMA-CHANDRA CHŪDĀMAṆI**. সৎপদ্য-রত্নাবলী। [Sat-padya-ratnāvalī. A collection of verses from various sources. Edited with Bengali metrical translation by *Jagad-īṣa-chandra Sena Gupta*.] pp. xix. 288. সেরপুর কলিকাতা ১৩১৮ [*Sherpur, Calcutta* printed, 1912.] 12°. 14070. b. 45.

**RĀMA-CHANDRA DHONDA-DEVA GHOLAP**. See **ADVAITENDRA SARASVATĪ**.

**RĀMA-CHANDRA DĪNĀNĀTHA ŚĀSTRĪ**, of *Ahmadabad*. प्राकृत शब्द रूपावली. [Prākṛita-śabda-rūpāvalī. A short grammar of *Prakrit*, in *Sanskrit*.] pp. 31. अमदावाद १९६१ [*Ahmadabad*, 1905.] 12°.

14090. a. 18.

**RĀMA-CHANDRA LAKSHMAṆA-RĀU ASERKAR**. [Edit. of *Kirātārjunīya III*. with English translation, notes, etc.] See **BHĀRAVĪ**.

**RĀMA-CHANDRA MĀRUTĪ MAHĀ-JANA**. [Edit.] See **MAHĀ-BHĀRATA**. — *Bhagavad-gītā*. — *Sanskrit and Vernaculars*.

**RĀMA-CHANDRA NĀRĀYAṆA PAURĀṆIKA**. [Hindi translation of *Bhāvārtha-dīpikā*.] See **MAHĀ-BHĀRATA**. — *Bhagavad-gītā*. — *Sanskrit and Vernaculars*.

**RĀMA-CHANDRA NYĀYA-VĀGĪṢA**, son of *Vidyānidhi*. पं० विद्यानिधिसूनुन्यायवागीशप्रभैरचिता-अलंकारचंद्रिका। काव्यचंद्रिका . . . टीकासमेता। [Alaṅkāra-chandrikā, or *Kāvya-ch*°. A manual of the art of poetry. With commentary *Alaṅkāra-mañjūshā* by *Rāmachandra* son of *Rāma-prasāda* of *Surajgarh*. Followed by some biographical and religious verses.] pp. viii. 70. मुम्बय्या १९६९ [*Bombay*, 1912.] 12°.

14055. a. 1.(2.)

**RĀMA-CHANDRA PĀṆDU-RĀṆGA MOGHE VASAĪKAR**. शके १८३४ संवत् १९६८ etc. [Almanack for *Śaka* 1834 (A.D. 1912-13). Prepared by *R. P. M. V.*] [1912.] obl. 16°. See **EPHEMERIDES**. 14096. a. 7.(8.)

**RĀMA-CHANDRA RATHA**. [Oriya paraphrase and exposition of *Chāṅga-kārikā*.] See **CHĀṅGA-DĀSA**.

**RĀMA-CHANDRA RĀU**, *Panamale*. [Edit. of *Dvādaśa-stotra* with *Kannada* translation.] See **ĀNANDA-TĪRTHA**.

—— [Brahma-sūtra-padānvaya-mañjarī, edit. of *Brahma-sūtra* with interpretation.] See **BĀDARĀYAṆA**. — *Brahma-sūtra with Dvaita Commentaries*.

—— [Brahma-sūtrārtha-saṅgraha, edit. of *Brahma-sūtra* with *Kannada* exposition.] See **BĀDARĀYAṆA**. — *Brahma-sūtra with Dvaita Commentaries*.

**RĀMA-CHANDRA ŚAṆKARA TĀKĪ**. [De Carmine *Dei Deorum*, edit. of *Bhagavad-gītā* with English

translation and commentary.] See MAHĀ-BHĀ-RATA.—Bhagavad-gītā.—Sanskrit and English.

**RĀMA-CHANDRA ŚARMĀ**, of Naithal. [Edit. of Dāna-līlā-kāvya with Sanskrit commentary Kṛishṇa-keli and Hindi translation.] See MĀ-DHAVA, Bhaṭṭa.

**RĀMA-CHANDRA ŚĀSTRĪ**, Kōrāḍa. See RĀMA-CHANDRA, K.

**RĀMA-CHANDRA ŚĀSTRĪ**, S., of Śārādā-mandiram, Triplicane. [Edit. (jointly).] See PUKAṆAS.—Skanda-purāṇa.

**RĀMA-CHANDRA ŚĀSTRĪ**, Vishṇu-puram S. [Tamil translation of Siddhānta-bindu.] See ŚAṆKARA ĀCHĀRYA.—Philosophical Poems, etc.

—— [Edit.] See VĀLMĪKI.—Rāmāyaṇa.—Entire Text.

**RĀMA-CHANDRA ŚĀSTRĪ DHŪPKAR**. [Edit. (jointly).] See BĀDARĀYAṆA.—Brahma-sūtra with Advaita Commentaries.

**RĀMA-CHANDRA ŚĀSTRĪ KOTI-BHĀSKARA**. [Edit.] See BHARTṚ-HARI, the Grammarian.

**RĀMA-CHANDRA TĪRTHA**, disciple of Vāsudeva Sarasvatī. [Mahā-vākya-ratnāvalī, compilation by R. T. from the Upanishads.] See UPANISHADS.—Selections.

**RĀMA-CHANDRA VAIDYA-ŚĀSTRĪ**, of Aligarh. [Editions of Pāsupata-tantra and Siddha-pāsupati-t°. with Hindi translations.] See TANTRAS.

**RĀMA-CHANDRA VIDYĀ-VĀGĪSA BHATTĀ-CHĀRYA**. [Bengali translation of Jyotisha-sārasaṅgraha.] See JYOTISHA.

**RĀMA-CHANDRA VINĀYAKA PAṬA-VARDHANA**. [Edit. (jointly).] See UPANISHADS.—Separate Upanishads.

—— [Edit. (jointly).] See VEDAS.—Two or More Vedas.

**RĀMA-CHANDRENDRA SARASVATĪ**, disciple of Vāsudevendra. See RĀMA-CHANDRA TĪRTHA.

**RĀMA-CHARANA SUKULA**, of Lambodarapur. अथ यज्ञ मञ्जूषायाः प्रथमो भागः ॥ [Yajña-mañjūshā. A treatise

on sacrificial rituals.] ff. i. 57, 28, i. बारवांकी [Bara Banki, 1905.] obl. 4°. 14033. d. 28.

**RĀMA-CHARANA TARKA-VĀGĪSA BHATTĀ-CHĀRYA**. [Commentary Darpaṇa-vivṛiti on Sāhitya-darpaṇa.] See VIŚVA-NĀTHA KAVI-RĀJA.

**RĀMA-CHARANA VIDYĀ-VINODA SMṚITI-RATNA**. [Bengali translation of Rāja-taraṅgiṇī (jointly).] See KALHAṆA.

**RĀMĀCHĀRYA**, Apaśaṅkara. See APAŚAṆKARA RĀMĀCHĀRYA.

**RĀMĀCHĀRYA**, son of Viśva-nātha. ॥ श्रीमन्व्यायामृत-तरंगिणीप्रारंभः ॥ [Nyāyāmṛita-taraṅgiṇī. A commentary on the Nyāyāmṛita of Vyāsa-tīrtha. Edited by T. R. Kṛishṇāchārya.] ff. 272, 13, 7. Kum-bhakonam, Bombay printed, १९१० [1910.] obl. 4°. 14049. bbb. 14.

Imperfect, wanting fols. 273-356.

**RĀMĀCHĀRYA KAUJALGĪKAR**. [Edit.] See VĀDI-RĀJA, Mādhva Theologian.

—— वनस्पतीरत्नमाला अथवा गिडमूलिकेगळ. संस्कृत-कन्नड-महाराष्ट्र-कोश. [Vanaspati-ratna-mālā, or Giḍa-mūlikegaḷa saṁskṛita-kannaḍa-mahārāshṭra-koṣa. Sanskrit names of medicinal plants with equivalents in Kannada and Marathi. Second edition.] pp. ii. 100. बेळगांव १९१३ [Belgaum, 1913.] 12°. 14043. b. 19.

**RĀMA DAIVAJŪNA**, of Kalas. See RĀMA JOYISA.

**RĀMA-DĀS**, of Bhadrachalam. See GŌPANNA.

**RĀMA-DATTA PANTHA**, son of Kevala-kṛishṇa, of Bareilly College. अपरपञ्चरात्रं नाम दृश्यं लघुकाव्यम् ... The Aparapanchratram. A Sanskrit drama (written originally [to celebrate the conclusion of the Great War] as a parody of the drama Pancharatra of ... Bhasa). pp. ii. 2, iv. 94. Benares, 1923. 8°. 14075. d. 7.(3.)

—— दीपशतकं नाम लघुकाव्यम् ... प्रभाभिधानया व्याख्यया समलङ्कृतम् । The Dīpashatakam [105 verses in the form of a dialogue between Loyalty and Polity on the occasion of an illumination in honour of King George V.] ... with the Sanskrit commentary 'Prabha' by the author [and] English translation. Revised by Pt. Ikbāl Kṛishṇa Shargha, B.A. pp. 2, ii. 38, 20. Benares, [1923.] 8°. 14075. d. 7.(2.)

**RĀMA DEVA**, of *Guru-kula, Kangri*. [Edit.] See BRĀHMAṆAS.—*Talavakāra-brāhmaṇa*.

— [Introduction to "A Manual of Hindu Ethics."] See CHĀNDĀVARKAR (G. A.).

**RĀMA-DEVA MIŚRA**. [Edit.] See GAṅGĀ-DĀSA, son of *Gopāla-dāsa*.

**RĀMĀDHĪNA DĀSA**, of *Ajodhya*. [Hindi translation of *Bhagavad-gītā*.] See MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.

**RĀMĀDHĪNA ŚARMĀ**, son of *Munnā-lāl, of Gopalpur*. [Hindi translation of *Purushottama-māhātmya*.] See PURĀṆAS.—*Bṛīhan-nāradya-purāṇa*.

— [Hindi translation of *Megha-mālā*.] See TANTRAS.—*Rudra-yāmala-tantra*.

**RĀMA-DĪNA SIMHA**, *Mahārāja-kumāra*. [Edit.] See HARIŚCHANDRA, *Bābū*.

**RĀMA-GOPĀLA ŚĀSTRĪ**, of the *Dayanand Anglo-Vedic College, Lahore*. [Edit. of *Dantyoṣṭha-vidhi* with Hindi translation, etc.] See VEDAS.—*Atharva-veda*. [Appendix.]

**RĀMA-GOVINDA SIDDHĀNTA-VĀGĪṢA**. [Commentary *Dhīra-rañjikā* on *Kumāra-sambhava*.] See KĀLIDĀSA.—*Kumāra-sambhava*.

**RĀMA-JAṢA AGARVĀLĀ**. सनातनधर्मभास्करः । हिन्दी-भाषानुवादसहितः । [Sanātana-dharma-bhāskara. A manual of orthodox Hinduism, comprising hymns, rituals, and moral teachings from various sources, with Hindi translation and some Hindi stories.] pp. ii. 258. *Jharia, Bombay* printed, १९१७ [1917.] 12°. 14027. aa. 4.

**RĀMĀJÑĀ PĀNDEYA**, *Vyākaraṇopādhyāya*. [Edit.] See MADHU-SŪDANA SARASVATĪ.

**RĀMA JOYISA**, *Kalaśada Puṭṭa-rāmana*. [Edit. of *Kalaśeṣvara-mahātine* with Kannada translation.] See PURĀṆAS.—*Skanda-purāṇa*.

**RĀMA-KĀNTA DĀSA** [KAVI-KAṆṬHA-HĀRA]. कवि-कण्ठरक्तानन्ददाकुलपञ्जिका etc. [Sad-vaidyā-kulapañjikā. A metrical genealogy of the Vaidya caste. With *Sad-vaidyā-bhāvāvalī*, a tract on the same subject by *Jagan-nātha Gupta*, and

supplements by *Rāma-tanu Haṛ Kavi-śekhara*. Edited with appendix by *Chandra-kānta Haṛ*.] pp. viii. 376. *সেনহাটী কলিকাতা ১৩১৮* [Senhati, Calcutta printed, 1911.] 8°. 14058. bb. 2.(3.)

**RĀMA-KAṆṬHA**, *Rājānaka, disciple of Utpala-deva*. [Commentary *Spanda-vivṛiti* on *Spanda-kārikās*.] See KALLATA.

**RĀMA KAVĪNDRA**, *Kuravi, disciple of Sadā-śiva*. [Commentary on *Champū-bhārata*.] See ANANTA BHATṬA, the Poet.

**RĀMA-KIṢORA ŚARMĀ**, *Grammarians*. अष्टम-सप्तम। [Saptama-maṅgalā and Ashtama-m°. Glosses on *Durga-simha's vṛitti* on pt. 3, §§ 7-8, of the *Kā-tantra*.] See SARVA-VARMĀ. मटीक... कलाप-व्याकरणम् etc. [Kalāpa-vyākaraṇa.] pt. 3. [1905-1906.] 8°. 14093. e. 7.

**RĀMA-KRISHṆA**, son of *Deva-jī*. Een onbekend Indisch tooneelstuk (*gopālakelicandrikā*). Tekst met inleiding door W. Caland. pp. 158. *Amsterdam*, 1917. 4°. [Verhandelungen der Kon. Akademie van Wetenschappen te Amsterdam : Afdeling Letterkunde. nieuwe reeks, deel xvii., no. 3.] Ac. 944/3.

**RĀMA-KRISHṆA**, *disciple of Vidyāranya*. [Commentary on *Pañchadaṣī*.] See MĀDHAVA, son of *Māyana*.

**RĀMA-KRISHṆA BHATṬA**, *disciple of Giridhara*. [Commentary °prakāṣa on *Śuddhādvaita-mārtanḍa*.] See GIRIDHARA MAHĀRĀJA.

**RĀMA-KRISHṆĀCHĀRYA**, of *Aṣṭa-maṭha School, Udipi*. [Edit.] See KOLLUR.

**RĀMA-KRISHṆA DĪKSHITA** [DHARMĀNANDA], son of *Śiva-rāma*. ॥ अथ गुरुपरंपराचरितं सटीकं प्रारभ्यते ॥ [Guru-paramparā-charita. A metrical account of the history and doctrines of the Advaita school of theology, from its mythical origins to the life of Śaṅkara and his successors down to modern times, in 2 parts of 54 cantos each. With commentary *Artha-sphūrṭi* by the author's disciple *Gopāla (Dhīrānanda)*. Preceded by a *Gurūt-karsha-pañchaka* with commentary, and followed by a metrical list of teacher's names.] ff. vi. 525. मुम्बय्यां १९६४ [Bombay, 1908.] Fol. 14058. c. 12.

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[Edit. of *Mālatī-mādhava* and its commentary,  
with notes.] See BHAVA-BHŪTI.

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**RĀMA - KRISHṆA GOVINDA BHADKAMKAR**.  
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[*Jātaka*.]

—— [Edit.] See UPANISHADS. — *Separate Upani-  
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**RĀMA-NĀTHA ŚĀSTRĪ**, *S. K.* *Dakshinabharati*  
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datta*, *Vara-ruchi*, and *Śyāmila*. Edited by R. K.  
and S. K. R. S.] pp. vi. iv. 28, 31, 15, 48. *Patna*,  
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**RĀMA-KRISHṆA MIŚRA**, *son of Mādhava*. [Com-  
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— *Mīmāṃsā-sūtra*.

**RĀMA-KRISHṆA ŚĀSTRĪ**, *son of Trivikrama-nārā-  
yaṇa* (*Pichchu Śāstri*), of *Kalpadi*. [Edit. (jointly).]  
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—— [Edit.] See ĀŚVALĀYANA. — *Gṛihya-sūtra*.

—— [Edit. (jointly).] See BAUDHĀYANA.

—— [Edit.] See VAIDYA-NĀTHA DIKSHITA.

**RĀMA-KRISHṆA ŚĀSTRĪ**, *Koṭṭārakkara M. V.*  
[Malayalam metrical version of *Bhāminī-vilāsa* I.]  
See JAGAN-NĀTHA PAṆḌITA-RĀJA.

**RĀMA-KRISHṆA ŚĀSTRĪ PATA-VARDHANA**  
[TĀTYĀ ŚĀSTRĪ]. [Commentary °bhūti on *Parī-  
bhāshendu-ṣekhara*.] See NĀGEṢA BHATṬA.

**RĀMA-KRISHṆA TAPASVI-VIDYĀ-BHŪSHANA**.  
[Commentary *Vimala-prabhā* on *Ṛitu-saṃhāra*.]  
See KĀLIDĀSA. — *Ṛitu-saṃhāra*.

**RĀMA-KRISHṆA TARKA-TĪRTHA**. [Nyāya-  
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with Bengali metrical translation, commentary,  
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**RĀMA - KRISHṆAYYA**, *Kōrāḍa*. [Introduction,  
interpretation, etc., in Telugu, to *Ghana-vṛitta*.]  
See RĀMA-CHANDRA, *Kōrāḍa*.

**RĀMA LABHĀYĀ**. [Edit.] See VĀLMĪKI. —  
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**RĀMA-LIṆGA BRAHMĀNANDA**, of *Madura*.  
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**RĀMA-LIṆGA ŚĀSTRĪ**, *Mudigonda*. [Metrical  
Telugu version of *Pushpa-bāṇa-vilāsa*.] See  
KĀLIDĀSA, *Pseud.* [i.e. KĀLIDĀSA SĀRVABHAUMA  
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**RĀMA MIŚRA ŚĀSTRĪ**, *Svāmī*, of *Sanskrit College*,  
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*Upanishads*.

**RĀMA-MOHANA RĀYA**. রাজা রামমোহন রায়ের  
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charya . . . By Rammohun Roy. pp. x. 14, 6. London, 1817. 4°. 14007. cc. 32.

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**RĀMA-MŪRTI ŚĀSTRĪ**, *Siṃham-bhaṭṭa.* [Edit. of Kāma-kalā-vilāsa with Telugu exposition styled Rahasyārtha-bodhini.] See PUṆYĀNANDA.

**RAMAṆA-LĀLA**, *Gosvāmī, of Muttra.* अथ तिलक-प्रकाशः ॥ [Tilaka-prakāṣa. A tract on the mark worn on the forehead by Vaiṣṇavas. With Hindi translation by Dāmodara Śāstrī Mahopadeśaka.] pp. 22. मथुरा वृन्दावन [Muttra, Brindaban printed, 1907.] 8°. 14028. bbb. 13.(3.)

**RĀMĀNANDA**, *Vyākaraṇa-śāstrī.* [Edit. (jointly).] See PURĀṆAS.—*Mārkaṇḍeya-purāṇa.* [Devī-māhātmya.]

**RĀMĀNANDA**, *son of Mukunda-priya, and disciple of Rāmendra Vana [CHAITANYA VANA].* [Kāṣī-khaṇḍa-tīkā. A commentary on the Kāṣī-khaṇḍa.] See PURĀṆAS.—*Skanda-purāṇa.* अथ श्रीस्कान्दं महापुं [Skanda-purāṇa.] pt. iv. [1909-1911.] Fol. 14018. e. 14.

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**RĀMĀNANDA SARASVATĪ**, *disciple of Govindānanda.* [Commentary Yoga-māpi-prabhā on Yoga-sūtra.] See PATAÑJALI.—*Philosophical Works.*

**RĀMĀNANDA SARASVATĪ**, *son of Tīrimalāchārya, and disciple of Mukundāśrama.* [Commentary Brahmāmṛita-varṣhīnī on Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

**RĀMĀNANDA ŚIVA-YOGI**, *of Hubballi Ārūḍha Svāmī's Maṭha.* ಹುಬ್ಬಳ್ಳಿ ಶ್ರೀಗುರು ಆರೂಢಸ್ವಾಮಿಗಳ ಮಠದ

ಕೈವಲ್ಯ ಪದ್ಧತಿ. [Kaivalya-paddhati. A Kannada Śaiva poem. Followed by Sādhu-sat-purushara kathe-gaḷu, Kannada religious stories, and the Mahim-nah-stotra with Kannada interpretation.] pp. 88. ಹಾಲ ಶಿರುಂಡ [Hala Shirunda,] Bellary printed, ೧೯೧೧ [1911.] 8°. 14177. b. 28.

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**RĀMĀNANDA SVĀMĪ**, *Niṣchala, of Conjevaram.* மோக்சா சாதன விளக்கம். [Moksha-sādhana-vilakkam. An Advaita-vedāntic treatise on the methods for obtaining salvation, in Tamil, illustrated by Sanskrit quotations. Edited by G. Vadi-vēlu Chetṭi.] pp. xxxix. ii. ii. 528, iv. ; 1 plate. சென்னை [Madras,] 1906. 8°. 14170. eee. 16.

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**RĀMA-NĀRĀYAṆA**, *Munsarim Munsifī, of Etawah.* [Edit.] See TULASĪ DĀSA.

**RĀMA-NĀRĀYAṆA AVASTHĪ**, *of Anglo-Arabie Press, Lucknow.* [Edit.] See UPANISHADS.—*Small Collections.*

**RĀMA-NĀRĀYAṆA BHATTĀCHĀRYA**, *Mahopādhyāya, of Khanpur.* [Commentary on Sārasvata-sūtra.] See SĀRASVATA-SŪTRA.

**RĀMA-NĀRĀYAṆA GAUḌA**, *Śāstrī, of Nasik.* प्रबुद्धभारत चम्पूः [Prabuddha-bhārata-champū. A patriotic drama in 5 acts, prose and verse, presenting imaginary scenes in an assembly of the gods concerned with the alleged oppression and awakening of India at the present day. With Hindi interpretation, styled °prabhā, by the author.] pp. ii. 71 ; 1 plate. नासिक बंबई १९२९ [Nasik, Bombay printed, 1922.] 12°. [Sad-āchāra-grantha-mālā. no. 2.] 14079. a. 13.(2.)

**RĀMA-NĀRĀYAṆA ŚĀSTRĪ**, *Gauḍa.* See RĀMA-NĀRĀYAṆA GAUḌA.

**RĀMA-NĀRĀYAṆA ŚĀSTRĪ**, *Vaidya*. [Hindi translation of Kriyodḍīṣa.] See TANTRAS. [*Kriyodḍīṣa-tantra*.]

**RĀMA-NĀRĀYAṆA VIDYĀ-RATNA**. [Bengali translation of Chhando-mañjarī.] See GAṄGĀ-NĀSA, son of Gopāla-dāsa.

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—— [Edit. of Lalita-mādhava with Bengali translation.] See RŪPA GOSVĀMĪ.

**RĀMA-NĀRĀYAṆA VIŚVA-NĀTHA PĀTHAKA**. [Edit. of Dhamma-pada with Gujarati translation, introduction, etc. (jointly).] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Dhamma-pada*.]

**RAMĀ-NĀTHA DE**. See RAMĀ-NĀTHA GOSVĀMĪ VIDYĀLĀṆKĀRA.

**RĀMA-NĀTHA DEVA ŚARMĀ**, *Vidyā-bhāṣaṇa*, of *Karakuchi*. [Edit.] See ANTYEŚHĪ.

**RĀMA-NĀTHA DUBE**. श्री . . . गुरुचरणानां नानाविध-विषयक उपदेशः । (यतीन्द्रचरितामृतमहोदधेः प्रथमः कल्लोलः ॥) [Yatīndra-charitāmpita-mahodadhi. A Sanskrit metrical account of the career and teachings on Advaita philosophy, ritual, and religious law of Bhāvananda Tīrtha and others of his school. With Hindi paraphrase. With additional matter on cognate topics appended.] काशी ६०- [Benares, 1924- .] 12°. 14058. aa. 2.

Vol. 1 (all that has been received so far) contains only bk. 1 of the work.

**RĀMA-NĀTHA DVIVEDĪ**. See RĀMA-NĀTHA DUBE.

**RAMĀ-NĀTHA GOSVĀMĪ VIDYĀLĀṆKĀRA**. [Edit. of Dāya-kaumudī with notes.] See PĪTĀM-BARA SIDDHĀNTA-VĀGĪṢA.

—— [Bengali translation of Jyotir-muktāvalī (in part).] See VAṆṢĪ-VADANA ŚARMĀ.

**RAMĀ-NĀTHA RĀI**, son of *Veda-garbha Tarkā-chārya*. [Commentary Manoramā on Gaṇa-mālā.] See SARVA-VARMĀ.—Appendix.

**RĀMA-NĀTHA ŚĀSTRĪ**, *Palāṣūr N*. [Edit. of Śānti-vilāsa with Tamil paraphrase.] See NĪLA-KAṆṬHA DĪKSHITA.

**RĀMA-NĀTHA ŚĀSTRĪ**, *S. K.* See RĀMA-KRISHṆA KAVI, *M*, and RĀMA-NĀTHA ŚĀSTRĪ, *S. K.* Da-kshinabharati Series. 1922- . 8°. 14003. mm. 3.

**RĀMA-NĀTHA ŚĀSTRĪ**, *Vempati*. [Edit.] See TIRUMALA DĪKSHITA, *P*.

**RAMĀ-NĀTHA ŚIROMANĪ**, of *Sabra, Midnapur*. पारिजातहरण-नाटकम् [Pārijāta-haraṇa. A play in 7 acts, upon the legend of Kṛishṇa's removal of the *pārijāta* tree from heaven (Bhāgavata-p°, X. lix.). With notes.] pp. ii. i. 158, 1. कलिकाता° १८२६ [Calcutta, 1904.] 8°. 14076. cc. 3.

**RĀMA-NĀTHA TARKA-RATNA**. आर्योलहरी नाम आर्योनवशती । . . . Arya Lahari. Containing 900 verses [on miscellaneous themes]. pp. 228. Calcutta, 1896. 12°. 14070. cc. 14.

—— प्रभातस्वप्नम् । नाटकम् । (Prabhāta Swapnam. Morning Dream. A drama in Sanskrit.) pp. ii. i. 216. Calcutta, 1905. 8°. 14080. d. 30.(2.)

The English title is from the wrapper.

—— वासुदेवविजयम् । [Vāsudeva-vijaya. A poem in 18 sargas on the legends of Kṛishṇa. New edition, revised and enlarged.] pp. ii. 283. कलिकाता° १८१२ [Calcutta, 1891.] 8°. 14070. cc. 13.

—— विलापलहरी । (Vilap Lahari.) [A poem of 111 verses on the lament of the Earth-goddess for her son Naraka when slain by Kṛishṇa, etc. With English preface by Kiṣorī-mohana Gaṅgo-pādhyāya.] pp. iii. 28. कलिकाता १८१४ [Calcutta, 1893.] 12°. 14070. cc. 15.

**RĀMAN MĒNŌN** [*Taramal Vadakke-kudilil Appu MĒNŌN*]. [Edit. of Maṇi-ratna-mālā with Malayalam paraphrase Sukha-bodhinī.] See MAṆI-RATNA-MĀLĀ.

**RĀMĀNUJA**, *Founder of the Sect*. [Life.] See ĀNDHRA-PŪRṆA.

—— See GOVINDĀCHĀRYA, *Ī*.

—— See KRISHṆA-SVĀMĪ AIYAṆGĀR, *Ṣ*.

—— See PURĀṆAS.—*Bhārgava-purāṇa*.

—— [Commentaries Śrī - bhāṣhya (Śārīraka-mīmāṃsā-bhāṣhya), Vedānta-dīpa, and Vedānta-

sāra on Brahma-sūtra, as printed with the latter.] See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

— తత్వరత్నావళి: శ్రీభాష్యార్థప్రదీపికా . . . మణిమంజుషీకాఖ్యాయావ్యాఖ్యాయామంజుషీకా. [Tattva-ratnāvali. Being R.'s Śrī-bhāṣhya with a paraphrase in *sragdharā* verse and a copious commentary styled Maṇi-mañjūshikā by Kunnapākam Śrīnivāsāchārya.] pt. i. pp. 416. శ్రీకాశీపురం ౧౯౧౨ [Conjevaram, 1912.] 8°. 14050. cc. 1.

— Siddhānta des Rāmānuja. Texte zur indischen Gottesmystik. II. [Being the introduction to the Śrī-bhāṣhya in German, and a German version of Rāma - chandra Bhāratī's Bhakti - śataka, with notes.] (Religiöse Stimmen der Völker. Herausgegeben v. Walter Otto. Die Religionen des alten Indien. III. Aus dem Sanskrit übertragen von Rudolf Otto.) pp. 160, ii. Jena, Breslau [printed], 1917. 12°. 14050. ccc. 15.

— श्रीभाष्यवार्तिकम् । . . . Śrī bhāṣhya vārtika, a treatise on Viśiṣṭādvaita philosophy [*i.e.* an anonymous metrical summary of Rāmānuja's Śrī-bhāṣhya]; also Yatīndra mat dīpikā, by Nivāsāchārya son of Govindāchārya, and Sakalāchāryamat saṅgrah. Edited by Ratna Gopāl Bhaṭṭa. pp. i. 120, 47, 17. Benares, 1907. 8°. [Benares Sanskrit Series. nos. 123, 133.] 14049. aaa. 18.

— [For Adhikaraṇa-sārāvalī, metrical summary of Śrī-bhāṣhya.] See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

— [For Bhāṣhyārtha-maṇi-pravāla-dīpikā, based upon Śrī-bhāṣhya.] See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

— [For Viśiṣṭādvaitādhikaraṇa-mālā, comprising a metrical epitome of Śrī-bhāṣhya and commentary thereon:] See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

— [For Bhāva - prakāśikā, super-commentary on Sudarṣana's Śrūta-prakāśikā on Śrī-bhāṣhya:] See RAṅGA-RĀMĀNUJA MAHĀDEŚIKA.

RĀMĀNUJA, *Founder of the Sect (continued).*

— [On the Śrī-bhāṣhya:] See ŚRĪṢA-CHANDRA VASU.

— [For Rāmānuja-bhāṣhya-virodha-varūthinī and Tattva-chandrikā, Advaita criticisms of Śrī-bhāṣhya:] See UMĀ-MAHEŚVARA ŚĀSTRĪ.

— [Bhagavad-gītā-bhāṣhya, commentary on Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

— శ్రీ . . . శ్రీమత్వాక్యం రహస్యరక్షయ్యామ్ ప్రథమ ద్వితీయా పృథుగద్యాకారమితగద్యాకౌ, గద్యకావ్యమ్. [Prithu-gadya, Mita-gadya, and Vaikuṇṭha-gadya. 3 tracts on Śrī-vaishṇava theology. With the commentary (°adhikāra, or Gadya-bhāṣhya) of Venkāṭa-nātha Vedāntāchārya, forming pts. 1-2 of his Rahasya-rakshā. Edited by Śyāma-deśika Śrī-saīla Tātāchārya, from a copy revised by Kṛishṇa Tātayārya.] pp. 76. [Conjevaram,] 1909. 8°. 14049. d. 5.(1.)

— ॥ गद्यत्रयम् ॥ . . . रहस्यरक्षान्तर्गतगद्याधिकारापरनाम्ना भाष्ये समुल्लसितम् [Gadya-traya, *viz.* Śaraṇāgati-gadya or Prithu-g° and the 2 Mita-gadyas called Śrī-raṅga-g° and Vaikuṇṭha-g°. With the commentary Gadyādhikāra by Venkāṭa-nātha Vedāntāchārya. Edited by Rāyam-pēṭṭai Chakravartī Kṛishṇam-āchārya.] pp. xii. 90, xxiv. ii.; 1 plate. श्रीरङ्ग १९१० [Srirangam, 1910.] 8°. 14049. d. 19.(1.)

— श्रीमत् गद्यत्रय. अर्थे और विवेचन सहित [Gadya-traya. With Hindi translation by Ananta-prasāda Trikam-lāl.] pp. 108. मांगरोल अमदावाद १९११ [Mangrol, Ahmadabad printed, 1911.] 8°. 14049. d. 26.

— శ్రీ . . . గద్యత్రయమ్. [Gadya-traya. With Sanskrit commentaries by Sudarṣana (the Śrūta-prakāśikā) and Venkāṭa-nātha Vedāntāchārya (the Prithu-gadyādhikāra), and Tamil exposition by Periyav-āchān Pillai. Edited by P. Tiru-venkātāchārya.] pp. 256. కాశీపురం ౧౯౧౬ [Conjevaram, 1916.] 8°. [Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series.] 14005. o. 3.(13.)

— శ్రీపాశ్చయకారాగ్రుణిశ్చెప்த శ్రీకత్య త్రాయమ్. [Gadya-traya. Edited with Tamil

running commentary and translation (based on the expositions of the Sruta-prakāṣikāchārya and Vedānta-deśika) by T. S. Narasimmāchārya Svāmi.] pp. 8, 284, 7. *Madras*, 1917. 8°. 14050. ccc. 14.

— Das angeblich von Rāmānuja verfasste Vedāntatattvasāra mit einer Einleitung und Anmerkungen herausgegeben und ins Deutsche übertragen. Inaugural-Dissertation zur Erlangung der philosophischen Doktorwürde . . . von Erich von Voss. pp. xii. 62, ii. *Leipzig*, 1906. 8°. 14049. d. 24.(2.)

— श्रीभगवद्भामानुजमुनिप्रणीतः वेदार्थसंग्रहः । . . तत्त्व-दीपिकाख्यव्याख्यया संवलितः । [Vedārtha-saṅgraha. With Sudarṣana's commentary Tātparya-dīpikā. Edited by Deva-śikhāmaṇi Rāmānujāchārya.] pp. vii. iii. iii. vi. 291. श्रीवृन्दावन° १९९६ [Brindaban, 1922.] 8°. 14050. cc. 38.(3.)

— [For Ashtādaśa-rahasya, ascribed to R. :] See RAHASYA.

— [For Laghu-rāma-paddhati, ascribed to R. :] See RĀMA.

— परमै कान्तिनां नित्यानुष्ठानयोगयोऽयं नित्याराधनग्रन्थः [Nityārādhanā-grantha. A Vaishṇava daily liturgy, ascribed to Rāmānuja. Edited by Dharanīdhara.] pp. 18. १९९१ [Brindaban, 1915.] 8°. 14050. cc. 4.(2.)

— [For Yati-rāja-vimśati, in adoration of R. :] See ARAGIYA-MAṆAVĀLA PERU-MĀL.

— [For Yatīndra-mata-dīpikā, summarising R.'s doctrine :] See ŚRĪNIVĀSĀCHĀRYA, Mahābhāṣyam.

— [For Rāmānuja-mata-saṅgraha, summarising R.'s theology, etc. :] See ŚRĪNIVĀSA PĀṬṬAR-ĀRYA.

RĀMĀNUJĀCHĀRYA, Commentator on Yati-rāja-saptati. [Commentary on Yati-rāja-saptati.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

RĀMĀNUJĀCHĀRYA, of Conjeevaram. The Sarva-darsana Siromani of Pandit Ramanuja charya.

[A review of the chief philosophical schools, based upon the Sarva-darṣana-saṅgraha.] Edited by P. B. Ananthachariar, etc. (सर्वदर्शनशिरोमणिः ii) pp. 19. *Conjeevaram*, 1900. 8°. 14049. b. 29.

RĀMĀNUJĀCHĀRYA, of Dharma-purī. रामानुजाचार्यविरचितं तन्त्ररहस्यम् । Tantrarahasya [a commentary on the Mīmāṃsā-sūtra] . . . Edited by R. Shama-shastry. pp. 15, 84. *Baroda*, 1923. 8°. [Gaekwad's Oriental Series. no. xxiv.] 14003. pp. 24.

Contains only the introduction, chaps. 1-5.

RĀMĀNUJĀCHĀRYA, Alluṇḍu. [Edit.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

RĀMĀNUJĀCHĀRYA, Gārgya, Para-vastu [BHĀṬṬA-NĀTHA YOGĪ.] [Edit.] See BĀDARĀYAṆA.—Brahma-sūtra with Viśiṣṭādvaita Commentaries.

RĀMĀNUJĀCHĀRYA, M. Deva-śikhāmaṇi. [Edit. of Ahirbudhnya-saṃhitā, with introduction.] See PĀÑCHARĀTRA.

— [Edit.] See RĀMĀNUJA, Founder of the Sect.

RĀMĀNUJĀCHĀRYA, Mādabhūshi Tarka-tīrtha, of Śiṅga-peru-māl-kōvil. [For works edited and translated by R. in the Śrī-vaishṇava-grantha-mudrāpaka-sabha Series.]

See ANANTĀCHĀRYA, M.

„ ARAGIYA-MAṆAVĀLA JIYAR.

„ ARAGIYA-MAṆAVĀLA PERU-MĀL.

„ ĀRVARS.

„ KŪRA-NĀRĀYAṆA.

„ PARĀṢARA.

„ TANI-ŚLOKAM.

„ TIRU-VEṆGADA RĀMĀNUJA SVĀMI.

„ VĀLMĪKI.—Rāmāyaṇa.

„ VARADĀCHĀRYA, K. A.

„ YĀDAVA-PRAKĀṢA.

— [Edit. of Yati-rāja-vimśati and its commentary, with Telugu interpretation.] See ARAGIYA-MAṆAVĀLA PERU-MĀL.

— [Edit.] See BĀDARĀYAṆA.—Brahma-sūtra with Two or More Commentaries of Different Schools.

RĀMĀNUJĀCHĀRYA, Nāvalpākam. [Commentary Bhārata-bhāva-prakāṣikā on Udyoga-parva.] See MAHĀ-BHĀRATA.—Entire Work.



**RĀMA-PRASĀDA JAINA**, of Bombay. [Edit.]  
See KUNDA-KUNDA ĀCHĀRYA.

—— [Edit. (jointly).] See MĀṆIKYA-NANDĪ.

—— [Edit.] See SAMANTA-BHADRA SVĀMĪ.

**RĀMA-PRASĀDA ŚARMĀ**, *Chōisā*, son of *Nāthū-rām*. नायिकाभेदलक्षणकाव्यम् [sic] । [Nāyikā-bheda-lakṣhaṇa-kāvya. 380 vv. defining and illustrating the characters of the various types of heroines in poetry. With Hindi translation.] pp. 104. इन्द्रगढ मुम्बय्या १९१० [Indargarh, Bombay printed, 1914.] 8°. 14055. b. 20.

**RĀMA-PRASĀDA ŚĀSTRĪ**, of Jammu. [Edit.]  
See MAHĀSENA.

**RĀMA-PRASĀDA TRIPĀTHĪ**. [For Omkāra-sarvasva, incorporating Kārikās of R. T. :] See PRAṆAVA.

**RĀMA-PRASĀDA VAIDYOPĀDHYĀYA**, of Taksal, Patiala. [Edit. of Madanapāla-nighaṇṭu with Hindi translation (Bhāshā-tattva-prakāṣinī).] See MADANAPĀLA.

**RĀMA-PRASANNA ŚĀSTRĪ**, *Kāvya-tīrtha*, of Jammu. [Edit. of Vāsudeva-vijaya, etc., with commentary called Kaiṣavī.] See VĀSUDEVA, P.

**RĀMA-RĀMA**, *Samyamī*, *Nakulāvadhūta*. [Edit.]  
See DATTĀTREYA.

**RĀMA-RĀṆGĪLE-ŚARAṆA**, 7th *Mādhva Pontiff* of Maihar. सम्प्रदाय भास्कर । [Sampradāya-bhāskara. A tract in Sanskrit and Hindi on the doctrines and rites of the Mādhva church and the succession of the Gurus thereof down to the author. Preceded by a succession-list of Gurus and a life of Rāma-sakhe, the 29th Guru of the list and first holder of the *gādī* at Maihar, in Hindi.] ff. ii. 17, 16. मैहर १९११ [Maihar, Benares printed, 1917.] obl. 12°. 14027. a. 10.(2.)

**RĀMA-RATNA TRIPĀTHĪ**, son of *Amṛita-lāla*, of *Nemavar*. [Edit. of Maṇi-ratna-mālā with Hindi translation called Ratnamayī.] See MAṆI-RATNA-MĀLĀ.

**RĀMA RĀU**, *Bellaṃ-konḍa*, son of *Mohana-rāya*, of *Pamīdipadu*. [Supercommentary Bhāṣyārka-

prakāṣa on Śaṅkara's Bhagavad-gītā-bhāṣhya.]  
See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit.

—— ००० సముద్రమథనే సప్తమాష్టమ పుష్కరి ద్వయాత్మకః గరుడసంక్షేపః [Garuḍa-sandēṣa. A mythical poem, forming the 7th and 8th *mañjarīs* in an epic styled Samudra-mathana. With commentary by the author.] pp. 155, 17. Pamīdipadu, Narasu Rowpet printed, 1912. 8°. 14070. cc. 36.(3.)

—— శ్రీ... కృష్ణలీలాతరంగిణి శాస్త్రీయం శ్రుత్యః [Kṛishṇa-līlā-taraṅgiṇī. A poem in 7 *taraṅgas* on the legend of Kṛishṇa.] pp. 218, 18. పమిడిపాడు బాపట్ల [Pamīdipadu, Bapatla printed,] 1910. 8°.

14072. cc. 61.(3.)

—— ००० రుక్మిణీపరిణయాభ్యయం శ్రుత్యః [Rukmiṇī-pariṇaya. 9 cantos of verse in mixed metres, with interspersed prose, on the Puranic legend of the loves and marriage of Kṛishṇa and Rukmiṇī.] pp. 153, 10. దుగ్గిరాల || [Duggirala,] 1909. 8°.

14070. cc. 18.(1.)

**RĀMA-RIDDHI-SĀRA GAṆĪ**. [Hindi translation of Pañcha-pratikramaṇa-sūtra.] See PRATIKRAMAṆA-SŪTRA.

**RĀMA-RUDRA BHATTA**. [Supercommentary Rāmarudrīya on Tarka-saṅgraha.] See ANNAM BHATTA.

—— [Gloss Muktāvalī-prakāṣa-taraṅgiṇī (Rāmarudrīya) on Siddhānta-muktāvalī begun by R. Bh. and completed by Rājeṣvara Śāstrī.] See VIṢVA-NĀTHA PAÑCHĀNANA BHATTAĀCHĀRYA.

**RĀMA-SAKALA MIŚRA**. [Edit. (jointly).] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit.

—— [Edit.] See SADĀNANDA VYĀSA.

—— [Edit. (jointly).] See ŚAKATĀYANA.

—— [Edit.] See VEDAS.—Yajur-veda.—Vājasaneyi-saṃhitā.

**RĀMA-ŚAṆKARA RĀYA**, of *Chandhuri-bazar*, *Cuttack*. [Edit. of Rīg-veda with Sanskrit commentary and Oriya paraphrase.] See VEDAS.—Rīg-veda.—Entire Text.

—— [Edit. of Yajur-veda with Sanskrit and Oriya interpretations.] See VEDAS.—Yajur-veda.—Vājasaneyi-saṃhitā.

**RĀMA ŚARMĀ**, of Manakal. See MUDDU DĪKSHITA.

**RĀMAŚARMAN TARKAVĀGĪŚA**. See RĀMA TARKA-  
VĀGĪŚA BHATṬĀCHĀRYA.

**RĀMA ŚĀSTRĪ**, son of Bhagīratha. See ŚRĪ-RĀMA  
ŚĀSTRĪ.

**RĀMA ŚĀSTRĪ**, Chāma-rāja-nagara, of Maharaja's  
Sanskrit College, Mysore. [Edit.] See NṚSĪMHA,  
of Ahobīlam (?).

— सीतारावणसंवादम्. इतीयं वर्णचित्रकृतिः (Sītā-  
Rāvana-samvāda-jharī. A Sanskrit poem [in the  
form of a dialogue with double meanings between  
Sītā and Rāvaṇa. With author's commentary].)  
2 vols. pp. vii. 144, i. xvi. 152, i. Mysore,  
1905, 19. 8°. 14075. d. 14.

**RĀMA ŚĀSTRĪ**, Kuravi. [Commentary Lāsyā on  
Champū-bhārata.] See ANANTA BHATṬA, the Poet.

**RĀMA ŚĀSTRĪ**, Maṇḍikal. Bhaimīparinaya nāta-  
kam भैमीपरिणयनाम नाटकम्, नलविजयापरनामकम् [A drama  
on the legend of Nala, in 10 acts. With English  
preface by Karpūra Śrīnivāsa Rāu.] pp. xxiv.  
258, iii.; 2 plates. महिषूरपुरे [Mysore,] 1914. 8°.

14079. d. 48.

— — [Another copy.] 14079. d. 49.

— Meghapratisandesa. Sanskrit lyric supple-  
mental to Kalidasa's Meghasandesa, by . . . M.  
Ramasastry, with his own commentary, with an  
introduction in Sanskrit by V. Lakshmipataya . . .  
With an English version of the same [i.e., of the  
introduction] by Dr. R. Shamasastri. (मेघप्रति-  
सन्देशः . . . मेघसन्देशोक्त यद्यसन्देश वचनानुरूप यक्षीप्रामुख्यरूपः.)  
pp. i. 4, v. ii. 112; 1 plate. Mysore, 1923. 8°.

14075. d. 8.

**RĀMA ŚĀSTRĪ BHĀGAVATĀCHĀRYA**, of the San-  
skrit College, Benares. [Edit.] See BĀDARĀYAṆA.—  
Brahma-sūtra with Viśiṣṭādvaita Commentaries.

**RĀMA ŚĀSTRĪ MĀNAVALLĪ**. [Edit.] See BĀDARĀ-  
YAṆA.—Brahma-sūtra with Advaita Commentaries.

— [Edit.] See BHĀNU-DATTA MIŚRA.

— [Edit.] See MAṆḌANA MIŚRA.

— [Edit.] See NṚSĪMHAŚRAMA.

— [Edit.] See VEṆKATĀRYA YAJVĀ.

**RĀMA ŚĀSTRĪ TAILAṆGA**. See RĀMA ŚĀSTRĪ  
MĀNAVALLĪ.

**RĀMA-SATYA VEDĀNTA - DARŚANA - TĪRTHA**  
BHATṬĀCHĀRYA. [Edit. of Sāhitya-darpaṇa III.  
with Bengali translation.] See VIŚVA-NĀTHA  
KAVI-RĀJA.

**RĀMA-ŚEṢHA ŚĀSTRĪ**, Mōtagānahalli. [Kannada  
paraphrase and exposition of Mahimna-stotra.]  
See PUSHPA-DANTA.

**RĀMA-SEVAKA DVIVEDĪ**, Śūstry-āchārya. रघुः ॥  
परासरतथ्यार्थः ॥ [Parāśara-tathyārtha. A Sanskrit  
metrical dissertation on the Parāśara-smṛiti, with  
Hindi explanation] . . . By Pundit  
Ram Sewak Dividi . . . Revised by Sri Gyanesh-  
war. pp. 80. Cawnpore, 1905. 8°. 14038. d. 27.(2.)

**RĀMA-SEVAKA LĀLA GUPTA**, Rāja-vaidyā, of  
Dildarnagar, Ghazipur. [Hindi translation of  
Vedānta-rāmāyaṇa.] See VEDĀNTA.

**RĀMA-SIMHA-JŪ**, Deo Bahādur, Raja of Rampura.  
विद्या विनोद शतकम् [Vidyā-vinoda-śataka. An antho-  
logy of Sanskrit verses on knowledge, with Hindi  
translation.] pp. ii. 52. प्रयाग [Allahabad, 1905.]  
16°. 14070. b. 20.(2.)

**RĀMĀŚRAMA ĀCHĀRYA**. [Commentary Sid-  
dhānta-chandrikā on Sārasvata-sūtra.] See SĀRA-  
SVĀTA-SŪTRA.

**RĀMA-SUBBA ŚĀSTRĪ**, Advaita Writer. See  
RĀMA-SUBRAHMANYA ŚĀSTRĪ.

**RĀMA-SUBBA ŚĀSTRĪ**, R., Munsiff, of Trivandrum.  
[Study and English translation of Bhāgavata XI.]  
See PURĀṆAS.—Bhāgavata-purāṇa.

**RĀMA-SUBRAHMANYA ŚĀSTRĪ**, Tiruvīṣālūr, son  
of Rāma-śaṅkara. भगवत्पादभाष्यरससाररूपोऽयम्. अनु-  
भाष्यगीर्भीर्यग्रन्थः. [Anubhāshya-gāmbhīrya-grantha.  
2 dissertations on the superiority of the prin-  
ciples of Śaṅkara's Śārīraka-bhāshya.] pp. 61.  
चेन्नपुरी [Madras,] 1912. 12°. 14050. a. 18.(2.)

— इयं किल . . . भाट्टकल्पतरुः etc. [Bhāṭṭa-kalpa-  
taru. A gloss on Khaṇḍa-deva's Bhāṭṭa-dīpikā,  
on the Mīmāṃsā-sūtra.] pp. 117. श्रीतज्ञानगर°  
१९१५ [Tanjore, 1915.] 8°. 14050. cc. 35.(1.)

**RĀMA-SUBRAHMANYA ŚĀSTRĪ**, *Tiruvīṣalūr*, son of *Rāma-śaṅkara* (continued). [For Tātparya-chandrikā-prakāśa-prasara, in defence of Vyāsa-tīrtha's Tātparya-chandrikā against R.'s Madhva-chandrikā-khaṇḍana:] See **VENKATA-RAMAṆĀ-CHĀRYA**, G.

**RĀMA SŪRI**, *Topūri*, son of *Vishnu*. *Linga-nirnayabhushanam*. [A tract on the genders of Sanskrit nouns] by Thopuri Ramasuri. (लिङ्गनिरणय-भूषणम् । नाम लिङ्गानुशासनम् ।) pp. 14. *Conjeeveram*, 1907. 8°. [*Śāstra-muktāvalī*. no. 28.]

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**RĀMA-SVĀMI AIYĀNGĀR**, *Kumāṇḍūru*. [*Śrī-rāma-tattvāmṛitavu*, Kannada adaptation from *Sītā-rāmāñjaneya-samvādamu*, etc.] See **PARAṢU-RĀMA PANTULU**.

**RĀMA-SVĀMI AIYĀNGĀR**, B., of *Bangalore*. [Edit. of *Katipaya-vedānta-vākyārtha-vichāra* with life of the author.] See **NĀRĀYAṆA AIYĀNGĀR**, afterwards known as **ĀTREYA NĀRĀYAṆA SŪRI**.

**RĀMA-SVĀMI AIYĀNGĀR**, S., *Sub-Registrar of Hoskote*. [English translation of "A Few Practical Lessons in Sukranity." See **ŚUKRA**.

**RĀMA-SVĀMI AIYĀNGĀR**, V., *High Court Vakil*. [Index to *Mitāksharā*, etc.] See **YĀJÑAVALKYA**. [*Dharma-śāstra*.]

**RĀMA-SVĀMI AIYAR**, H. [Edit.] See **RĀMA-SVĀMI ŚĀSTRĪ**, I. S.

**RĀMA-SVĀMI AIYAR**, S., of *Trivandrum*. [Tamil translation of *Jayantī-pura-māhātmya*.] See **PURĀṆAS**.—*Skanda-purāṇa*.

**RĀMA-SVĀMI ŚARMĀ**, Kā°. Nā°. *Vidyā-vinoda*. [Edit. of *Rāma-saundarya-laharī* and its commentary, with Tamil translation.] See **MAHĀ-KAVI-SĀRVABHĀUMA**.

**RĀMA-SVĀMI ŚĀSTRĪ**, of *Saṁskṛita-bhāskara Press, Trivandrum*. [Edit. of *Mālavikāgni-mitra* with commentary *Bhāva-bodhinī* (jointly).] See **KĀLIDĀSA**.—*Mālavikāgni-mitra*.

**RĀMA-SVĀMI ŚĀSTRĪ**, of *Trikotikā-kshetra*. [Edit.] See **NṚSĪMHA**, son of *Varadārya*.

— [Edit.] See **ŚĀNTI**.

**RĀMA-SVĀMI ŚĀSTRĪ**, *Chāvali*. [Kannada version of *Bhoja-charitra*.] See **BALLĀLA**.

**RĀMA-SVĀMI ŚĀSTRĪ**, son of *Hari-hara*, of *Chidambaram*. [Edit.] See **TYĀGA-RĀJA DĪKSHITA**.

**RĀMA-SVĀMI ŚĀSTRĪ**, *Guṇḍu*, son of *Rāma-brahma*. ಓಂ ಪರಮೇಶ್ವರನಾಟಕಂ. (*Vusha parinaya natakam*.) [A drama in 7 acts on the myth of the loves of *Ushā* and *Aniruddha*. Edited by *Bhāgavati Vāsudeva Dīkshita* and *Pēri Pērayya Śāstri*.] pp. ii. 88. ತೆಂಱಾ ಕಾಕಿನಾಡು || ರೆಂಱಾ [*Velangī, Cocanada* printed, 1910.] 8°.

14080. d. 41.(1.)

**RĀMA-SVĀMI ŚĀSTRĪ**, *Ilattūr Śaṅkara-nārāyaṇa*. ജലന്തരവർദ്ധം (ആട്ടകഥ) [*Jalandharā-sura-vadha*. A lyrico-dramatic play on the legend of the slaying of the demon *Jalandhara*, in mixed Malayalam and Sanskrit verse] . . . Edited [with introduction and glossary] by H. Ramaswami Aiyar. pp. xxii. 31, 9, ii. *Trivandrum*, 1096 [1920.] 8°. 14178. dd. 23.(4.)

**RĀMA-SVĀMI ŚĀSTRĪ**, K. S., *District Munsiff, Tirutturaipundi*. [English introduction to *Paulastya-vadha* and *Ghosha-yātrā*.] See **LAKSHMAṆA SŪRI**, P. M.

**RĀMA-SVĀMI ŚĀSTRĪ**, *Mantra-vādi*, client of *Sobhanādri Appa-rāya of Nuzvid*. ತ್ರಯಿಸಿದ್ಧಾಂತ ಸಾರಸಂಗ್ರಹ. [Trayī-siddhānta-sāra-saṅgraha. A summary of the philosophy of the *Śaiva Siddhānta*, in 5 stanzas and a commentary.] pp. 40. ಮದ್ರಾಸ್ [Madras,] 1904. 16°. 14048. a. 17.(2.)

**RĀMA-SVĀMI ŚĀSTRĪ**, P. A., of the *Mission School, Pudukkottai*. [English translation of *Sundara-kāṇḍa*.] See **VĀLMĪKI**.—*Rāmāyaṇa*.—*Portions*.

**RĀMA-SVĀMI ŚĀSTRĪ**, *Vāvillā*, & SONS. [Edit.] See **DHANAMJAYA**, *Lexicographer*.

**RĀMA-SVĀMI ŚĀSTRĪ-SIROMANI**, K. S. A *Descriptive Catalogue of Manuscripts in the Central Library, Baroda* . . . Compiled by *Gajanan K. Shrigondekar* . . . and K. S. R. S. S. 1925- . 8°. See **BARODA**. 14003. pp. 27.

**RĀMA-SVARŪPA ŚARMĀ**, son of *Bholā-nāth*, of *Moradabad*, called *RISHI-KUMĀRA*. [Hindi trans-

lation and exposition of Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Hindi translation of Gaṅgā-laharī.] See JAGAN-NĀTHA PAṆḌITA-RĀJA.

—— [Hindi commentary Kīrti-vardhinī on Sāṅkhya-sūtra.] See KAPILA.

—— [Hindi translation of Śānti-rasodaya.] See KRISHṆA-CHANDRA ŚARMĀ.

—— [Edit. of Kalki-purāṇa with Hindi translation.] See PURĀṆAS.—*Kalki-purāṇa.*

—— [Hindi interpretation of Tattva-bodha.] See TATTVA-BODHA.

—— [Tattva-vichāra, compilation from Upanishads with Hindi translation, etc.] See UPANISHADS.—*Selections.*

—— [Hindi translations of Kāṭha and Śvetāśvatara Upanishads.] See UPANISHADS.—*Separate Upanishads.*

**RĀMA-TANU HAR**, *Kavi-sekhara*. [Supplements to Sad-vaidyā-kula-pañjikā.] See RĀMA-KĀNTA DĀSA.

**RĀMA TARKA-VĀGĪṢA BHATṬĀCHĀRYA**. [Commentary Pramoda-jananī on Mugdha-bodha.] See VOPA-DEVA.

—— The Apabhramsa Stabakas [i.e. Prākṛita-kalpa-taru III. ii.-iii.] of Rama Sarman... [Edited with translation and explanation] by Sir George A. Grierson, K.C.I.E. With three plates. Reprinted from "The Indian Antiquary," Vols. LI, 1922, pp. 13-28, LII, 1923, pp. 1-8, 187-191. pp. 29; 3 plates. Bombay, 1923. 4°. 14093. d. 23.(2.)

—— [Prākṛita-kalpa-taru, III. xv. (on Paiśāchi Prakrit). With English translation, etc.] See GRIERSON (Sir G. A.). The Eastern School of Prakrit Grammarians, etc. pp. 124-141. [1923.] 8°. 14093. c. 20.(1.)

**RĀMA-TĪRTHA**, *Aupanishada*. [Commentary on Maitri Upanishad.] See UPANISHADS.—*Separate Upanishads.*

**RĀMA-TĪRTHA YATI**, *disciple of Kṛishṇa-tīrtha*. [Commentary on Vedānta-sāra.] See SADĀNANDA YOGĪNDRA.

—— [Commentary Pada-yojanikā on Upadeśa-sāhasṭī.] See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Commentary Anvayārtha-prakāṣikā on Saṅkshēpa-śārīraka.] See SARVAJÑĀTMĀ.

**RĀMA VARMĀ**, *son of Himmat Varmā*. [Commentary °setu on Adhyātma-rāmāyaṇa.] See PURĀṆAS.—*Brahmāṇḍa-purāṇa*. [Adhyātma-rāmāyaṇa.]

—— [Commentary °tilaka on Rāmāyaṇa.] See VĀLMĪKI.—*Rāmāyaṇa*.—*Entire Text.*

**RĀMĀVATĀRA ŚARMĀ**. [Edit.] See AŚOKA, *Maurya*.

—— [Edit.] See ŚRĪDHARA-DĀSA.

**RĀMA-VIJAYA**, *disciple of Dayā-siṃha*. See RŪPA-CHANDRA.

**RĀMA-VIJAYA**, *disciple of Prema-vijaya*. [Edit.] See ŚIVA-ŚARMĀ, *Jain Doctor*.

**RĀMA-VIJAYA GAṆĪ**, *disciple of Sumati-vijaya*. [Commentary on Upadeśa-mālā.] See DHARMA-DĀSA GAṆĪ.

**RĀMĀYAṆA**. अथ रामायण परशुराम दिग्विजयमोक्षकाण्ड . . . संस्कृत भाषाटीकासहित [Rāmāyaṇa-Paraśu-rāma-digvijaya-moksha-kāṇḍa. 16 verses on monistic theories of ontology and salvation, purporting to be from an epic styled R°. -P°. -r°. -d°. -v°. Edited with Sanskrit and Hindi explanations by Mihīṇ-lāl Śarmā.] pp. 25, lith. एटा [Etah,] 1913. 8°. 14060. d. 19.(1.)

**RĀMA YOGĪ**, *Avadhūta*. श्री . . . सिद्धदूतकाव्यम् मेघदूत-पादपूर्तिरूपम् [Siddha-dūta-kāvya. A poem of 138 vv., of religious-philosophical tenor, by Rāma Yogī, incorporating in each stanza two alternate pādas from the Megha-dūta. Edited by Pandits Vīra-chandra and Prabhu-dāsa.] pp. 22. पट्टनं अहमदा-वादं १९१७ [Patan, Ahmadabad printed, 1917.] 8°. [Hema-chandrāchārya-granthāvalī. no. 3.]

14072. dd. 14.(1.)

**RĀMAYYA**, *Maṭham, of Belkhem*. [Telugu metrical version of Śivānanda-laharī.] See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

**RĀMAYYA SIDDHĀNTI**, N. సందన సామసంవత్సర సిద్ధాంతపంచాంగము. [Almanack for Nandana (A.D. 1892-3). Calculated by N. Rāmayya Siddhānti.] [1891.] 4°. See EPHEMERIDES. 14096. b. 30.(1.)

**RAMBHĀ-ŚUKA-SAMVĀDA**. రంభాశుకసంవాదః శ్రీరాధా-కృష్ణ-సంవాదః । [Rambhā-śuka-samvāda. Followed by an erotic dialogue between Rādhā and Kṛishṇa. Edited with Hindi translation by Mahā-vīra-prasāda Tripathī.] 1907. 12°. See ŚUKA-RAMBHĀ-SAMVĀDA. 14070. b. 20.(3.)

**RĀM-DAYĀL-JĪ JOŚĪ**. [Hindi translation of Vamṣāvalī.] See RĀMJĪ-LĀL, *Rāja-vaidyā*.

**RAMEŚA-CHANDRA DATTA**. [Abridgment of Rāmāyaṇa and Mahā-bhārata in English verse.] See VĀLMĪKI.—*Abridgments and Selections*.

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**RAMEŚVARA**, son of Subrahmanya and disciple of Amṛiteśānanda-nātha. [Commentary Saubhāgyodaya on Paraśu-rāma-kalpa-sūtra.] See PARASU-RĀMA.

**RĀMEŚVARA BHATTĀ**, son of Bāla-mukunda, of Agra. [Hindi translation of Adhyātma-rāmāyaṇa.] See PURĀṆAS.—*Brahmāṇḍa-purāṇa*. [Adhyātma-rāmāyaṇa.]

**RĀMEŚVARA - DATTA ŚARMĀ**, *Brahmachārī*. [Edit. of Advaita-siddhi with Hindi interpretation, etc.] See MADHU-SŪDANA SARASVATĪ.

**RAMEŚVARA SIMHA**, Sir, Maharaja of Darbhanga. [Journal to Rajputana.] See BĀDARĪ-NĀTHA ŚARMĀ, son of Vidyā-nātha.

— [Life and Panegyric.] See HARI-HARA-KRIPĀLU DVIVEDĪ.

**RĀMEŚVARA SIVA-YOGĪ**, disciple of Sadā-śiva Brahendra. [Commentary °kaumudī on Artha-saṅgraha.] See BHĀSKARA, son of Mudgala.

**RĀMJĪ**, *Lālā*. See LĀLĀ RĀMJĪ.

**RĀMJĪ-LĀL**, *Rāja-vaidyā, Sunārivalā*. बंशावली... खण्डेलवाल ब्राह्मणों की etc. [Vamṣāvalī. A tract on the origins and divisions of the Khandelwal Brahmins, compiled chiefly from the Skanda-purāṇa (Revā-khaṇḍa, Mahendra-giri-māhātmya, ch. 39-40). With Hindi translation by Rām-dayāl-jī Jośī.] pp. ii. ii. 46; 1 plate. १९६३ [Calcutta, 1906.] 8°. 14058. b. 45.(3.)

**RĀM-LĀL KĀNJĪ-LĀL**. [Edit. (jointly).] See NĪLA.

**RĀMNET TAILĀṆGA**, of Sagar, Secretary of Orchha Darbar. [Edit.] See PRATĀPA-VAMṢA.

**RAM SANKAR RAY**. See RĀMA-ŚAṆKARA RĀYA.

**RAM SEWAK DIVIDI**. See RĀMA-SEVAKA DVIVEDĪ.

**RAMSWARUP SHARMA**. See RĀMA-SVARŪPA ŚARMĀ.

**RAMYA-DEVA**, son of Jyog-deva. [Commentary on Bhāvopahāra.] See CHAKRA-PĀṆI-NĀTHA.

**RAMYA-JĀMĀTĀ**. See ARAGIYA-MAṆAVĀLA PERUMĀL.

**RAṆGĀCHĀRYA**, *Bāla-dhani Kurucheli, Sat-tarka-vāchaspati*. శ్రీవంశాధిపతియైన వచ్చెప్రా యశ్వీవాహం [Vaṇ-Śaṭhārāti-yatīndra-padya-prāthamya-vāda. A tract on the use of a certain commemorative verse in religious study. Followed by Mahā-deśika-gadya, a prose panegyric of the subject of that verse, scil. Ādi Vaṇ Śaṭhakopa.] pp. 11. See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries*. శ్రీశ్రీ బ్రహ్మసూత్రవిశిష్టాద్వైతప్రవాళాద్వీపికా etc. [Brahma-sūtra. With Bhāṣhyārtha-maṇi-pravāla-dīpikā, etc.] 1920. 8°. 14049. d. 35.

**RAṆGĀCHĀRYA**, *Kālī Vāṅgī-puram*. [Edit.] See AHOBILAM.

— [Edit.] See PURĀṆAS.—*Brahmāṇḍa-purāṇa*.

**RAṆGĀCHĀRYA**, *Kāndūr*. [Edit.] See UPANI-SHADS.—*General Collections*.

**RAṄGĀCHĀRYA**, *Malūr*. [Edit. (jointly).] See BUDDHA-GHOSA. [Supposititious Works.]

—— [Edit.] See DAṆḌĪ.

—— [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit*.

—— [Edit. of Gaṇita-sāra-saṅgraha with English translation and notes.] See MAHĀ-VĪRA, *Jain Mathematician*.

—— [Edit.] See PĀṆINI.—*Rūpavatāra*.

—— [Edit. of Sarva-siddhānta-saṅgraha with English translation.] See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

—— [Edit.] See VARA-RUCHI.

—— A Triennial Catalogue of Manuscripts ... By M. Rangacharya ... and S. Kuppaswami Sastri. 1913- . 8°. See MADRAS.—*Government Oriental MSS. Library*. 14004. d. 1.

—— Bhagavad-gītā. Lectures ... by M. Rangacharya, etc. 1905-10. 8°. See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English*. 14049. bb. 12.

—— The Hindu Philosophy of Conduct. Being class-lectures on the Bhagavadgītā by M. Rangacharya, etc. 1915. 4°. See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English*. 14050. d. 12.

**RAṄGĀCHĀRYA**, *Naidhruva, of Trivandrum*. [Edit.] See PURĀṆAS.—*Brahmāṇḍa-purāṇa*.

**RAṄGĀCHĀRYA**, *Paṇḍita-ratnam Tarka-tīrtha Kāstūri*. See KĀSTŪRI-RAṄGĀCHĀRYA.

**RAṄGĀCHĀRYA**, *Tirukkudāṇḍai Ch. S. N. Sīn-nāmu*. See SĪNNĀMU RAṄGĀCHĀRYA.

**RAṄGĀCHĀRYA BĀLA-KRISHṆĀCHĀRYA RADDĪ**. [Edit. of Nyāya-sāra with Marathi interpretation.] See BHĀ-SARVAJÑA.

—— [Edit. of Kāvya-darśa with Sanskrit commentary, English notes, etc. (jointly).] See DAṆḌĪ.

—— [Edit. of Mṛich-chhakatika with commentary Rāja-vīthikā.] See ŚUDRAKA.

**RAṄGĀCHĀRYA ŚĀSTRĪ MUDHOLKAR**. [Marathi translation of Pārameśvarāgama v.-xxii.] See ĀGAMAS. [Pārameśvarāgama.]

—— [Edit. of Vīra-śaivāchāra-pradīpikā with Marathi paraphrase.] See GURU-DEVĀ.

—— [Marathi translation of Kaivalya-sāra.] See MARI-TOṆṬAD' ĀRYA.

—— [Marathi translation of Viveka-chintāmaṇi II.] See NIJA-GUṆA ŚIVA-YOGĪ.

—— [Marathi translation of Vāyaviya-saṁhitā, vol. 2.] See PURĀṆAS.—*Śiva-purāṇa*.

**RAṄGĀCHĀRYA SVĀMĪ**, *of Brindaban*. [Panegyric.] See SUDARŚANA ĀCHĀRYA, *Panjābī*.

**RAṄGĀCHĀRYA SVĀMĪ**, *Kidāmbi*. [Edit.] See BRAHMA-TANTRA-SVATANTRA SVĀMĪ.

**RAṄGA-DĀSA**. See ŚRĪ-RAṄGA-DĀSA.

**RAṄGA-DĀSA**, *Mādagōnahallī*. ಶ್ರೀ ... ಪಾಪದ-ಶ್ರೀವೈಷ್ಣವಜನಕ, ಪಾಪದ ಶ್ರೀವೈಷ್ಣವಾದಿಮತಪ್ರದರ್ಶನ ಮುಂ || [Śāttāda-śrī-vaishṇava-jīva-ratna. Kannada papers and documents by R. and others on the origins and religious condition of the Śāttāda Śrī-vaishṇavas, who claim descent from the family of the saint Śāttā at Tirupati and trace their doctrines to Śaṭhakopa. Preceded by Śāttāda-śrī-vaishṇavādi-mata-pradarśinī, a tract on the legends and doctrines of this race and others, chiefly consisting of Sanskrit quotations with Kannada paraphrase. Edited by H. Gaṅgādhara Śāstri.] pp. ii. 42, 2, 62. ಬೆಂಗಳೂರು [Bangalore.] 1907. 8°. 14177. b. 16.

**RAṄGA-NĀTHA**, *Bhāgavata, of Kumbakonam*. ००० श्रीकृष्णयोग भागवत श्यामाचार्याणां ... चरित्रसंग्रहः || [Bhāgavata-Śyāmāchāryāṇām charitra-saṅgrahaḥ. 57 vv. on the ancestry and career of Bh. Śyāmāchārya of Kumbakonam, a noted interpreter of the epics and Bhāgavata and author of many poems and other works, with a list of his writings.] pp. 12. ಕುಮ್ಮಕೋಣ १९१८ [Kumbakonam, 1918.] 8°. 14058. a. 22.(3.)

**RAṄGA-NĀTHA**, *son of Ballāla*. [Gloss °gūḍhārtha-prakāśa on Sūrya-siddhānta.] See SŪRYA-SIDDHĀNTA.



**RĀṄGA-ŚĀYĪ**, *Allama-rāzu Subrahmanya-p°*, of *Chebrolu*. ಸಾಂಪ್ರದಾಯಿಕ. [Nārāyaṇānandalaharī. 128 devotional and theological verses, addressed to the god Nārāyaṇa.] pp. 18. ಕಾಕಿನಾಡ [Cocanada,] 1909. 8°. 14070. cc. 10.(2.)

**RĀṄGA SŪRI**, *Vādhūla*, of *Gobardhan Monastery*. [Sanskrit translation of *Tattva-ṣekhara*.] See **PILLAI LOKĀCHĀRYA**.

**RĀṄGA-SVĀMI AIYAṄGĀR, A.**, *Uttama-śūli*, of *Chandra-pushkarinī College, Srirangam*. [Edit.] See **JAIMINI**.—*Gṛhya-sūtra*.

**RĀṄGA-SVĀMI AIYAR, A.** [English translation of *Vāyu-saṃhitā*.] See **PURĀṆAS**.—*Śiva-purāṇa*.

**RĀṄGA-SVĀMI BHATTĀCHĀRYA**, *Phaṇi-puram*, son of *Keṣava*. ಶ್ರೀ . . . ದಿವ್ಯಕಾವ್ಯವಿಷಯ ಸಮೇತ ಅಲಯ ನಿತ್ಯಾರ್ಚನ ಪದ್ಧತಿಃ. [Ālaya-nityārchana-paddhati. A manual of daily Vaishṇava worship in the home, according to the *Padma-saṃhitā* of the *Pāñcharātra*. With the author's commentary °dīpikā.] pp. viii. vi. 128. ಮೈಸೂರು ೧೯೨೩ [Mysore, 1923.] 8°. 14027. b. 22.

**RANGIRI**. රන්ගිරිදෙමළුවේ භාරවත් කාව. [Rangiri Daṃbulu-vihāra-varṇanāva. A Sinhalese history of the Dambulu Monastery at Rangiri, with interspersed Pali verses. Edited by Indajoti Thera.] pp. 24. කොළඹ [Colombo,] 1921. 8°. 14165. e. 43.(6.)

**RĀṄGNEKAR (Ā. B.)**. See **ĀNANDA-RĀU BĀLA-KRISHṆA RĀṄGNEKAR**.

**RĀṄGO-JĪ BHATTA**. रङ्गोजीभट्टविरचितः अद्वैतचिन्तामणिः The *Advaita Chintāmaṇi* [sic]. [2 chapters in defence and exposition of Vedantic monism, purporting to be abridged from the *Tattva-viveka* (of *Nṛsiṃhāśrama* ?)] . . . Edited with introduction etc. by Nārāyaṇa Śāstrī Khiste Sāhityāchārya. pp. viii. vii. 76, vi. ii. xii. i. Benares, 1920. 8°. [The Princess of Wales *Sarasvatī Bhavana Texts*. no. 2.] 14049. e. 2.

The author appears to have been a younger brother of *Bhaṭṭo-jī Dikshita*, and also addresses as his *Guru Ānandāśrama*.

**RĀṆKĀ**, son of *Lakshmī-datta*. See **RĀṆKĀṆA**.

**RĀṆKĀṆA**, son of *Lakshmī-datta*, *Śrī-vaishṇava votary*. [Life.] See **GAṆEṢA-RĀMĀNUJA ŚRĪ-VAISH-ṆAVA-DĀSA**.

**RANKING (GEORGE SPIERS ALEXANDER)**, *Lieutenant-Colonel*. [Edit.] See **ACADEMIES, etc.**—*Calcutta*.—*College of Fort William*.

**RĀṆO-JĪ DEVA-JĪ MORE**. [Kannada translation of *Svayam-purohita*.] See **SATYA-ŚODHAKA SAMĀJA**.

**RAPSON (EDWARD JAMES)**. [Edit.] See **STEIN (Sir M. A.)**.

**RASA**. The *Rasārnavam* or The ocean of mercury and other metals and minerals. [A guide to pharmacology.] Edited by *Praphulla Chandra Ray* . . . and *Pandita Hariśchandra Kaviratna*. (रसावम्.) pp. 4, xix. 436, 84. Calcutta, 1910. 8°. [Bibliotheca Indica. new series, vol. 174.] 14002. a. (vol. 174.)

**RĀSA**. রাসগীতা. [Rāsa-gītā. 55 devotional vv. on the sports of *Kṛishṇa* with the herdswomen. Edited by *Madhu-sūdana Adhikārī*.] pp. iii. 28. কুচবিহার ১৯১৮ [Cooch Behar, 1918.] obl. 16°. 14060. a. 23.(2.)

**RASAMAYA DĀSA**. [Bengali metrical version of *Gīta-govinda*.] See **JAYA-DEVA**, son of *Bhoja-deva*.

**RASA-VĀHINĪ**. The *Rasavāhini Sannaya*. [A word-for-word Sinhalese translation] by *Mr. M. J. Dharmasena* . . . In commemoration of the appointment of *Sir Robert Chalmers* as the Governor of Ceylon. [With the original text above the *sannaya*.] The final proofs were corrected by *Mr. U. P. Ekanayaka* . . . පළමු සටහන රසවාහිනී සන්තය. pp. i. ii. 380, ii. ii.; 1 plate. [Colombo,] 1913-16. 8°. 014098. cc. 3.

— පාඨශෝධනසම්මත රසවාහිනී ව්‍යාකෘත. [Rasa-vāhinī. Edited with Sinhalese interpretation by *Bihalpola Deva-rakkhita*.] pp. 4, 3, 386. කොළඹ [Colombo,] 1917. 8°. 014098. d. 3.

— Die zweite Dekade der *Rasavāhinī* [edited with German translation] von *Magdalene und Wilhelm Geiger*. pp. 74. München, 1918. 8°. [Sitzungsberichte der kgl. Bayerischen Akademie

*der Wissenschaften : philosoph.-philolog. u. histor. Klasse.* Jahrg. 1918, 5. Abhandl.] **Ac. 713/8.**

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— Buddhist Legends of Asoka and his Times. Translated from the Pāli of the Rasa-vāhinī by Lakṣmaṇa Śāstrī . . . with a prefatory note by H. C. Norman. 1910. *See* ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal.* Journal & Proceedings, etc. N.S., vol. vi., pp. 57-72. 1905- . 8°.

**R.Ac. 8826/12.**

— [For Rāja-ratnākara, illustrated by verses from Rasa-vāhinī :] *See* RĀJA-RATNĀKARA.

**RĀSA - VIHĀRĪ KĀVYA - SĀNKHYA - TĪRTHA.** [Edit. of Gopāla-champū and its commentary, with Bengali translation.] *See* JĪVA GOSVĀMĪ.

— [Edit. of Viṣṇu-sahasra-nāma and its commentary, with Bengali translation.] *See* MAHĀ-BHĀRATA.—*Amuṣāsana-parva.*

— [Edit. of Nāṭaka-chandrikā and Rādhā-kṛṣṇa-gaṇoddeśa-dīpikā with Bengali translations.] *See* RŪPA GOSVĀMĪ.

**RASĀYANA.** रसायन संहिता etc. [Rasāyana-saṃhitā. A manual of medicine, in 379 vv. Edited with Hindi translation, etc., by Svāmī Prabodhānanda.] pp. ii. ii. 88, ii. ; 1 plate. बनारस १९६१ [Benares, 1924.] 12°. **14044. a. 8.(3.)**

**RASIKA-LĀLA BHATṬĀCHĀRYA.** [Edit.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*

— [Edit. of Kārikāvalī and Siddhānta-muktāvalī with notes and English translation and commentary.] *See* VIṢVA-NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.

**RASIKA-MOHANA CHAKRAVARTĪ.** শ্রীমৎ দাস-গোস্বামী । [Śrīmat Dāsa Gosvāmī. A Bengali biography of the Vaiṣṇava teacher Raghu-nātha-dāsa Gosvāmī, including several of his Sanskrit hymns, etc.] pp. i. iv. xvi. 240. কলিকাতা ১৯২১ [Calcutta, 1906.] 12°. **14127. aa. 16.(2.)**

**RASIKA-MOHANA CHATṬOPĀDHYĀYA.** [Edit.] *See* NĀRADA.

— [Edit.] *See* PAVANA-VIJAYA.

— [Edit.] *See* ŚRĪ-PATĪ BHATṬA.

**RASIKA-MOHANA VIDYĀ-BHŪSHANA.** [Edit. of Sarva-saṃvādinī, with Bengali translation, etc.] *See* JĪVA GOSVĀMĪ.

**RĀSIVADEKAR** (APPĀ ŚARMĀ). *See* APPĀ SADĀ-ŚIVA RĀSIVADEKAR.

**RATANA-JOTI,** Giridara. [Edit.] *See* BUDDHA-GHOSA. [Pañcha-pakaraṇ'-atthakathā.]

— [Edit.] *See* BUDDHA-GHOSA. [Papañcha-sūdanī.]

**RATANA-JOTI,** Velmillē, of Vijaya-vaddhana Ārāma, Mampe. [Edit.] *See* ABHIDHAMMA - PIṬAKA.—*Vibhaṅga.*

— [Sinhalese translation of Aṅguttara-nikāya.] *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*

**RATANAPĀLA,** Kaḍupiti-mādampē. යොග සංග්‍රහය. [Yoga-saṅgraha. A metrical work on medicine in Sanskrit, with Sinhalese interpretation. Edited by Ratmalānē Piya-ratana.] pt. i. pp. 56. පැලියගොඩ [Peliyagoda,] 1908. 8°.

**14043. cc. 31.**

**RATANAPĀLA,** Uṇḍugoda. [Sinhalese interpretation of Mūla-pariyāya-sutta.] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya.*

**RATANAPĀLA,** Valpiṭa Saṅgha-rakkhita, of Kurum-bura Vihāra, Babarenda. [Edit.] *See* PARITTA.

**RATANA-SĀRA,** Kahavē Sumaṅgala, of Vijjodaya Parivena. [Edit.] *See* ĀNANDA, of Abhaya-giri.

— [Edit.] *See* BUDDHA-GHOSA. [Attha-sālinī.]

— [Edit. (jointly).] *See* BUDDHA-GHOSA. [Dhamma-pad'-atthakathā.]

— [Edit.] *See* BUDDHA-GHOSA. [Samanta-pāsādikā.]

— [Edit. (jointly).] *See* DHAMMAPĀLA, of Badara-tittha Vihāra.

— [Edit. (jointly).] *See* KACHCHĀYANA.—*Netti.*

**RATANA-SĀRA**, *Kahavē Sumaṅgala, of Vijjodaya Pariveṇa (continued)*. [Sārasvatārtha-vyākhyāva, i.e. edit. of Sārasvata-sūtra with Anubhūti-svarūpa's exposition and a Sinhalese explanation styled Sārārtha-chandrikā by R.] See SĀRASVATA-SŪTRA.

**RĀTĀNJANKAR** (N. G.). See NĀRĀYAṆA GOVINDA RĀTĀNJANKAR.

**RATAN-SĪ LĪLĀDHARA THAKKAR**. [Edit. of Saṅgīta-darpaṇa with Gujarati translation and commentary.] See DĀMODARA, son of Lakshmī-dhara.

**RATI-LĀLA PRĀṆA-JĪVANA-DĀSA SŪDĪVĀLĀ**. [Edit.] See NARA-CHANDRA.

**RATI-MAÑJARĪ**. . . . रतिमञ्जरी . . . भाषानुवाद सहित [Rati-mañjarī. With Hindi translation by Nirbhaya-gaṇeṣa of Jaipur.] pp. 70. Moradabad, १९६३ [1906.] 12°. 14053. b. 46.

**RATI-ŚĀSTRA**. The Rati Sastra Ratnavali. An excellent treatise on Hindu men and women [i.e. an Ars Amoris] in simple English prose translated from Sanskrit verses. pp. ix. 70; 10 plates. Madras, 1905. 12°. 14053. b. 44.

**RATNA**. ८००० ॐॐॐ Ratna manjari. [7 sets of Sanskrit verses on moral subjects—viz. Pañcharatna (5 vv.), Shaḍ-r°. (6 vv.), Sapta-r°. (7 vv.), Aṣṭa-r°. (8 vv.), Nava-r°. (9 vv. ascribed to the "Nine Gems"), Guṇa-r°. (13 vv., ascribed to Bhava-bhūti), and Nīti-r°. (15 vv., ascribed to Vara-ruchi). Edited, with a Sinhalese word-for-word interpretation, by Karannāgoḍē Guṇa-ratna.] pp. ii. 30. Panadure, 1910. 8°. 14070. cc. 10.(3.)

**RATNA-BHAKTA**, son of Ratna-māna. [Naipāla-deśīya-pañchāṅga. A calendar for the Nepal-Samvat year 1038-9, Vikrama 1975 (A.D. 1918-9), in Sanskrit and Nepali.] [1918.] obl. 8°. See EPHEMERIDES. 14096. b. 34.(1.)

**RATNA-CHANDRA**, disciple of Gulāb-chandra, of Lokā-gachchha. श्री . . . श्रीमदनरामस्तोत्रमूलम् । [Ajarāmara-stotra. A poem of 45 vv. in praise of Ajarāmara, a Sthānaka-vāsī Jain ascetic of the

Limri succession (Samv. 1819-69), the 4th verse of each stanza being borrowed from the Bhaktāmara stotra. Edited by Kāṣī-śeṣha Venkātāchala Śāstrī.] ff. 4. मोहमय्यां १९१६ [Bombay, 1916.] obl. Fol. 14101. e. 5.(2.)

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**RATNA-GARBHA BHATTĀCHĀRYA**. [Commentary on Vishṇu-purāṇa.] See PURĀṆAS.—Vishṇu-purāṇa.

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- „ BHATTO-JĪ DĪKSHITA.
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- „ HARI-RĀYA-JĪ.
- „ JAIMINI.—*Mīmāṃsā-sūtra*.
- „ KAPILA.
- „ MĀDHAVA, son of Māyana.
- „ NĪLA-KAṆṬHA, Bhaṭṭa.
- „ NIMBĀRKA.
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- „ PURĀṆAS.—*Bhāgavata-purāṇa*.
- „ PURUSHOTTAMA, son of Pītāmbara.
- „ RĀMĀNUJA.
- „ SARVAJÑĀTMĀ.
- „ SŪKTI-RATNĀKARA
- „ VALLABHĀCHĀRYA.
- „ VĀMANA ĀCHĀRYA.
- „ VĀSUDEVA, of Kausunwar.
- „ VIṬṬHALEŚVARA.

**RATNĀKARA-ŚĀNTI**. अन्तर्व्याप्तिसमर्थनम् । [Antar-vyāpti-samarthana. A tract on Buddhist logic.] See HARA-PRASĀDA ŚĀSTRĪ. Six Buddhist Nyāya Tracts, etc. pp. 103-114. 1910. 8°.

14002. a. (vol. 183.)

**RATNĀKARA SŪRI**. [Ratnākara-pañchaviṃśikā, or R°. -pachīsī. With Gujarati translation.] See DEVENDRA, disciple of Jagach-chandra. श्री चैत्यवन्दनादि भाष्यत्रयम्. [Chaitya-vandana-bhāṣhya, etc.] pp. 310-326. [1906.] 12°. 14100. b. 21.

— [Ratnākara-pachīsī.] pp. 3. See MUNI-SUNDARA SŪRI. श्री... अध्यात्मकल्पद्रुमः [Adhyātma-kalpa-druma.] [1906.] 8°. 14100. d. 18.

— [Ratnākara-pachīsī. With Gujarati interpretation, etc.] See BĀLĀ-BHĀĪ KAKAL-BHĀĪ. श्री रत्नाकर... पंचवीसी etc. [Ratnākara-pachīsī, etc.] pp. 1-43. [1909.] 12°. 14101. b. 10.(1.)

— [Ratnākara-pachīsī.] } See PRAKARAṆA. श्री प्रकरणरत्न. [Prakaraṇa-ratna.] pp. 139-143. [1920.] 12°. 14101. b. 28.

**RATNA-KĪRTI**. अपोहसिद्धिः (खण्डभङ्गसिद्धिः) । [Apoha-siddhi, Sādharmya-dṛiṣṭānte 'nvaya-rūpa-vyāptyā kṣhaṇa-bhaṅga-siddhi, and Vaidharmya-dṛiṣṭānte

vyatireka-rūpa-vyāptyā kṣh°. Three tracts on Buddhist logic.] See HARA-PRASĀDA ŚĀSTRĪ. Six Buddhist Nyāya Tracts, etc. pp. 1-77. 1910. 8°. 14002. a. (vol. 183.)

**RATNA-KĪRTI**, disciple of Hema-kīrti. [Commentary on Ārādhana-sāra.] See DEVASENA.

**RATNA-MANDANA GAṆI**, disciple of Nandi-ratna. श्रीमद्भारतेश्वरसूरीन्द्रशिष्यायु-श्रीरत्नमण्डनकृता श्रीजल्पकल्पलता. [Jalpa-kalpa-latā. Discussions, in 3 *stāvakas* of prose and verse, between a disciple of the Jain logician Vādi Deva Sūri and an orthodox Naiyāyika, on topics of logic, grammar, and poetry. Edited by Chatura-vijaya and Ānanda-sāgara, with English preface by Nagīn-bhāī Ghelā-bhāī Javherī.] ff. iii. 23; 3 plates. Bombay, १९१२ [1912.] obl. Fol. [Devchand Lāl-bhāī Jaina pustakodhāra Series. no. 11.] 14101. d. 12.(1.)

— ००० सुकृतसागरः । [Sukṛita-sāgara. A Jain tale, in 8 *tarāṅgas* of verse. Edited by Chatura-vijaya Muni.] ff. ii. 52. Bhavanagar, Bombay printed, १९११ [1915(16).] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 40.]

14101. d. 4.

**RATNA-MANDIRA GAṆI**, disciple of Nandi-ratna. श्रीरत्नमन्दिरगणिनिर्मिता उपदेशतरङ्गिणी । [Upadeśa-taraṅgiṇī. 5 *tarāṅgas* of homilies and stories on Jain religious duties.] pp. ii. vi. 280, xvii. Benares, २४३७ [1911.] obl. Fol. 14101. d. 3.

**RATNA-NANDĪ**, disciple of Lalita-kīrti. भद्रबाहुचरित्र [Bhadra-bāhu-charitra. A poem in 4 *adhikāras* on the life of Bhadra-bāhu, an early Father of the Jain Church. With Hindi translation by Udaya-lāla Kāślīwāl.] pp. xxii. iv. 95. Benares, २४३७ [1911.] 8°. 14101. bb. 2.(2.)

**RATNAPRABHA**, disciple of Deva Sūri. [Commentary Ratnākara-vatārikā on Pramāṇa-naya-tattvālokālankāra.] See DEVA SŪRI.

**RATNAPRABHA**, disciple of Paramānanda. श्री... कुवल्यमाला-कथा । [Kūvalaya-mālā-kathā. A series of Jain tales, in 4 *prastāvas*. Edited by Chatura-vijaya Muni.] pp. x. 249. Jina Ātmānanda Sabha: Bhavanagar, Bombay printed, १९१६ [1916.] 12°. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 54.]

14101. d. 4.

**RATNA-SEKHARA**, *disciple of Bhuvana-sundara*. [Commentary on Śrāddha-pratikramaṇa-sūtra.] See PRATIKRAMAṆA-SŪTRA.

**RATNA-SEKHARA**, *disciple of Hema-tilaka, of the Brihad-gachchha*. श्री . . . लघुक्षेत्रसमासप्रकरणम् । [Laghu-kshetra-samāsa. A Jain cosmology, in Prakrit āryā verse. With the author's Sanskrit commentary. Edited by Dāna-vijaya Gaṇi.] ff. vi. 68. *Bhavanagar, Bombay* printed, १९७२ [1916.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 46.] 14101. d. 4.

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Forms no. 1 of a series published by the Jaina-vidyottejaka Sabha of Palanpur.

— संबोध सत्तरि ॥ [Sambodha-sattari (S°.-saptatikā). 125 vv. With Hindi translation by Gambhīra-vijaya.] pp. iii. 44. *Ambala, Surat* printed, १९१६ [1916.] 12°. [Ātmānanda Jain Tract Society. no. 14.] 14100. aa. 5.(3.)

— ००० सम्बोधसप्ततिः । [Sambodha-saptati. 75 vv. With Guṇa-vinaya's commentary. Edited by Chatura-vijaya Muni.] ff. v. 66. *Bhavanagar, Bombay* printed, १९७२ [1916.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 53.] 14101. d. 4.

— वृहत्क्षेत्र . . . श्रीरत्नशेखरसूरिवर्यविरहितं श्रीश्रीपाल-चरित्रं . . . सावचूर्णिकम् (सिरिसिखालकहा ॥) [Śrīpāla-charitra. A Jain legend in 1342 Prakrit āryās, including a Siddha-chakra-māhātmya. With Sanskrit interpretation.] ff. iii. 151; 1 plate. मुंबई भावनगर° १९२३ [Bombay, Bhavnagar printed, 1923.] obl. Fol. [Devchand Lal-bhāi Jaina-pustakoddhāra Series. no. 63.] 14102. dd. 14.

**RATNA-SEKHARA SŪRI**, *disciple of Muni-sundara*. श्री आद्विधि etc. [Śrāddha-vidhi. The text (17 stanzas) in the original Prakrit, with Gujarati translation of R.'s own commentary °kaumudī by Muni Buddhi-sāgara. Edited by Bhagu-bhāi Fatichand Kārbhārī. Preceded by a Gujarati biography of Seth Dharmchand Uday-chand.] pp. xvi. 16, 511. અમદાવાદ ૧૯૦૪ [Ahmadabad, 1904.] 12°. [Jaina-granthāvalī. no. 3.] 14144. f. 37.

**RATNA-SIMHA**. [Commentary on Paramāṇu-khaṇḍa-shaṭtriṃṣikā, Pudgala-sh°, and Nigoda-sh°.] See ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit*.

— हिन्दी प्राणप्रिय-काव्य etc. [Prāṇa-priya-kāvya. A poem of 49 vv. on the Jain legend of Rājīmātī and Nemi-nātha, the 4th line of each verse being borrowed from the Bhaktāmara-stotra. With Hindi translation in the same metre by Master Chhote-lāl Jaina.] pp. 25. *Khurai, Surat* printed, २४४२ [1916.] 12°. 14101. b. 24.(1.)

**RATNA-SIMHA DĪPA-SIMHA PARAMĀRA**. [Gujarati translation of Jñāna-deva's Bhāvārtha-dīpikā, etc. (jointly).] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

**RATNA-VIJAYA**, *disciple of Vijaya-dharma*. मुनिराज श्रीरत्नविजयविरचितं श्रीधर्ममहोदयम् । [Dharma-mahodaya. A life of Vijaya-dharma Sūri (Mūla-chandra, born Sv. 1924), in 214 verses. Revised by Nyāya-vijaya. Followed by verses in praise of the same in Sanskrit and Prakrit by divers.] pp. 38; 1 plate. वाराणसी २४३६ [Benares, 1910.] 8°. [Yaśo-vijaya-jaina-grantha-mālā. no. 48?] 14100. g. 45.

— — [Another copy.] 14100. c. 18.(3.)

**RATNESVARA**, *Courtier of Rāma-simha Deva*. [Commentary Ratna-darpaṇa on Sarasvatī-kapthā-bharaṇa.] See BHOJA-RĀJA.

**RĀUJĪ-BHĀI DEVA-RĀJA**. [Edit. of Āchārāṅga with Gujarati translation, introduction, and notes.] See ĀCHĀRĀṅGA-SŪTRA.

**RĀUJĪ MAHĀRĀJA**. See ŚRĪNIVĀSA PAṇḌITA.

**RĀVAṆA**. [For the Nāḍī-parīkṣhā ascribed to R.:] See NĀḍĪ.

**RĀVAṆĀCHĀRYA**. Arkaprakasa. A treatise [in 10 śatakas of verse] on the pharmacology and therapeutics of the distillates of various drugs by Ravana with a Telugu commentary "Vidyotha" by . . . Pandit, D. Gopalacharlu. (అర్చ-ప్ర-కాశము.) pp. xxxiv. 246, iv.; 2 plates. *Madras*, 1914. 12°. [Āyur-vedāśrama Series. no. 7.] 14043. b. 21.

**RAVI-NARTAKA**. Chāṇakya-kathā — चाणक्य कथा [The story of Chāṇakya and Chandra-gupta, in

352 verses] . . . With a Bengali translation by Satish Churn Law. With a prefatory note by Narendra Nath Law. pp. iii. 32, i. 38. *Calcutta*, 1921. 8°. [*Calcutta Oriental Series*. no. 6. O. BT. 1.] 14072. dd. 7.(2.)

**RAVĪNDRA-NĀTHA DATTA.** [English rendering of *Abhijñāna-śakuntala*.] See KĀLIDĀSA.—*Abhijñāna-śakuntala*.

**RAVĪNDRA-NĀTHA THĀKURA, Sir.** [Introductory essay to "Sakuntala."] See KĀLIDĀSA.—*Abhijñāna-śakuntala*.

**RAVI-SĀGARA**, *disciple of Rāja-sāgara*. «मौनैकादशी-माहात्म्यम्» [Maunaikādaṣī-māhātmya. The legend of the Jain festival Maunaikādaṣī, in 205 vv., completed in Samv. 1657.] pp. 21. See PARVA. पर्वकथासंग्रह° [Parva-kathā-saṅgraha.] pt. 1. [1910.] obl. 8°. 14100. g. 16.

**RAVI VARMĀ**, *son of Jaya-siṃha, Rāja of Kōlamba-pura* [SAṆGRĀMA-DHĪRA]. The Pradyumnā-bhyudaya of Ravi Varmabhūpa. [A drama in 5 acts on the myth of Pradyumna, son of Kṛishṇa, written c. 1300 A.D.] Edited with notes by T. Ganapati Śāstrī. (प्रद्युम्नाभ्युदयः) pp. viii. vii. i. 57, iii. *Trivandrum*, 1910. 8°. [*Trivandrum Sanskrit Series*. no. 8.] 14003. l. 5.

**RAVI-VARMA RĀJA**, *Idaval Kadattanādu*. Anyapadesa satakam. (॥ अन्यापदेशशतकम् ॥) [102 ethical stanzas of double meaning.] pp. i. 21. *Tanjore*, 1910. 8°. 14070. cc. 17.(3.)

**RAVJI MAHĀRĀJA.** See ŚRĪNIVĀSA PAṆḌITA.

**RĀYA (U. N.).** [English translation of *Pañcha-daṣī*.] See MĀDHAVA, *son of Māyana*.

— [English translation of *Śiva-saṃhitā*.] See ŚIVA-SAMHITĀ.

**RĀYA-CHANDRA RAUJĪ-BHĀĪ.** स्वर्गीय शतावधानी श्रीमद्राजचन्द्रविरचित आत्मसिद्धिः। [Ātma-siddhi. A Gujarati poem of 142 vv. on Jain religious and moral doctrine. With Sanskrit verse-translation by Bahechar-dās Nyāya-tīrtha. Edited with Hindi prose translation and biographical preface by Udaya-lāla Kāśīwāl.] pp. i. cxxiii. 84. बम्बई १९१५ [Bombay, 1919.] 12°. 14144. c. 51.

**RĀYA-CHANDRA RAUJĪ-BHĀĪ** (*continued*). [For works published in the Rāya-chandra-jaina-śāstra-mālā, in memory of R. R. :]

See AMṚITA-CHANDRA.

„ BHOJA-SĀGARA.

„ DEVENDRA GAṆI.

„ HEMA-CHANDRA, *disciple of Deva-chandra*.

„ KUNDA-KUNDA ĀCHĀRYA.

„ NEMI-CHANDRA, *disciple of Abhaya-nandī*.

„ ŚUBHA-CHANDRA.

„ UMĀ-SVĀTĪ.

„ VIMALA-DĀSA.

„ YOGĪNDRA-DEVA.

**RAYADHU.** दशलक्षण धर्म संग्रहः। [Daṣa-lakṣaṇa-dharma-saṅgraha. 10 series of verses—chiefly Prakrit, with a few in Sanskrit—on the 10 virtues according to Jain doctrine, selected from R.'s Daṣa-lakṣaṇa-jaya-mālā. With Hindi commentary based on Sadā-sukha's Daṣa-lakṣaṇa-dharma.] pp. 64. वर्धा नागपुर [Wardha, Nagpur printed, 1914.] 8°. 14101. bb. 1.(3.)

**RĀYA JAGA-PATI RĀZU**, *Rāja-vatsavāyī, Maharaja of Peddapuram*. శ్రీవైఖానసధర్మచంద్రిక. [Vaikhānasa-dharma-chandrika. A tract on the authority of the Vaikhānasa-dharma-sūtra, etc., comprising Sanskrit quotations and headings with Telugu translations and comments.] pp. 12. వెదురుపాక రాయవరం [Vedurupaka Rayavaram.] 1906. 8°. 14038. c. 44.(4.)

— శ్రీవైఖానస ధర్మచంద్రిక ము ॥ [Vaikhānasa-dharma-chandrika. Followed by Vaikhānasa-ropita-devalakatva-nirākaraṇa, a tract in Sanskrit and Telugu proving that Vaikhānasas are not ministrants of Śaiva cults.] pp. 12, 4. కొమరిపాలెము రాయవరము [Komaripalem, Rayavaram printed,] 1914. 8°. 14027. b. 7.(1.)

**RĀYA-MALLA**, *son of Mahya, of Hūmbaḍa family*. [Commentary on Bhaktāmara-stotra.] See MĀNA-TUṆGA ĀCHĀRYA.

**RĀYA-MOHANA ŚARMĀ.** అశోచ సङ్కరః। [Aśauchasāṅkara. A tract on ritual impurity. With Manipuri translation by Bābu Śarmā. Edited by Vraja-mohana Varmā.] pp. ii. 19. బోయలజూర శిలచర ౧౯౨౭ [Boaljur, Silchar printed, 1919.] 12°. 14027. a. 14.(1.)

**RĀZDĀN.** See KRISHṆA, *Rājānaka*.

**REALE ISTITUTO LOMBARDO DI SCIENZE E LETTERE.** See ACADEMIES, etc.—Milan.

**REGNAUD (PAUL).** La Rhétorique Sanskrite exposée dans son développement historique et ses rapports avec la rhétorique classique. Suivie des textes inédits du Bhāratīya-nāṭya-śāstra—sixième et septième chapitres—et de la Rasatarāṅginī de Bhānudatta. pp. x. 397, 70. Paris, Lyon [printed], 1884. 8°. 14055. bb. 2.

**RELE (R. N.).** See RAGHU-NĀTHA NĀNĀ-BHĀI RELE.

**REṆGA-SĀMI AYYAṆGĀR, A.** See RAṆGA-SVĀMI AIYAṆGĀR.

**RENGASWAMI IYER.** See RAṆGA-SVĀMI AIYAR.

**REUTER (JULIO NATH.).** [Edit.] See DRĀHYĀ-YANA.

— Some Buddhist Fragments from Chinese Turkestan in Sanskrit and „Khotanese” . . . Reprinted from Journal de la Société Finno-ougrienne xxx. pp. 37; 9 plates. [Helsingfors, 1914.] 8°. 14070. ee. 6.

**REVAṆA, Siddha, son of Viraṇārādhya.** [For the Vira-śaiva-siddhānta-śikhāmaṇi sometimes ascribed to R. :] See ŚIVA-YOGI ŚIVĀCHĀRYA.

**REVAṆĀRĀDHYA, disciple of Viraṇārādhya.** [Commentary Smara-tattva-prakāśikā on Pañchatana.] See VIRAṆĀRĀDHYA.

**REVAṆĀRĀDHYA, Sōsale, son of Revana, of Reṇuka lineage.** [Commentary Reṇukīya on Rudra-sūkta.] See VEDAS.—Yajur-veda.—Taittirīya-saṃhitā.

**REVĀ-ŚAṆKARA NĀGEŚVARA ADHYĀPAKA.** [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

**REVATA, Bhadanta.** Majestic Meditation . . . ဝိပဿနာဘာဝနာဝိသုတ္တံ [Vipassanā-bhāvanā wūṭ yūṭ siṇ. Pali texts for religious exercises, with Burmese translations, etc.] pp. 72. ရန်ကုန် [Rangoon, 1918.] 32°. 14098. a. 53.(1.)

**REVATA, of Mandalay.** [Edit.] See BUDDHA-GHOSA. [Kankhā-vitaranī.]

**REVATA, of Subhaddārāma-vihāra.** [Edit. (jointly).] See SUTTA-PIṬAKA.—Aṅguttara-nikāya.

**REVATA, Bōruggamuvē.** [Edit.] See UPASENA.

**REVATĪ-KĀNTA BHATṬĀCHĀRYA, Sāhityāchārya.** [Edit. of Dasa-kumāra-charita I. i.—II. ii., with commentary Vidyotana and Bengali translation.] See DAṆḌĪ.

— [Edit.] See ĪṢVARA-KRISHṆA.

— [Edit.] See JAYA-KRISHṆA, son of Raghu-nātha.

— [Edit. of Mālavikāgni-mitra with commentary Mañju-bhāṣinī.] See KĀLIDĀSA.—Mālavikāgni-mitra.

— [Supplements to Bhaṭṭo-jī's Liṅgānuśāsana-vṛitti.] See PĀṆINI.—Appendix. [Liṅgānuśāsana.]

— [Edit.] See VARA-RUCHI.

— [Edit.] See VEDAS.—Sāma-veda.

— [Edit.] See VIJÑĀNA-BHIKṢHU.

— प्रबन्धकल्प-लतिका । [Prabandha-kalpa-latikā. Essays on various works of Sanskrit literature.] pp. ii. 202. कलिकाता [Calcutta, 1916.] 12°.

14085. b. 52.(1.)

**RICE (PERCIVAL STANLEY PITCAIRN).** [“Ancient Indian Fables and Stories,” selected from the Pañcha-tantra by P. S. P. R.] See PAÑCHA-TANTRA.

**RIDDHI-CHANDRA, disciple of Bhānu-chandra.** ○○○ मृगाङ्कचरित्रम् । [Mṛigāṅka-charitra. A Jain story in 288 Sanskrit vv. Edited by Maṅgala-vijaya.] ff. 11. Jina Atmananda Sabha : Bhavanagar, Bombay printed, १९१७ [1917.] obl. Fol. [Jaina-Atma-vira Series. no. 5.] 14101. e. 5.(8.)

— ○○○ मृगाङ्कचरित्रम् । [Mṛigāṅka-charitra.] ff. 12. Surat, Bombay printed, १९१७ [1917.] obl. Fol. 14101. e. 5.(9.)

**RIG-VIDHĀNA.** ॥ ऋग्विधानम् ॥ (Rigvidhanam of Maharishi Sownaka.) [Edited by A. S. Venkṭa-

ramaṇa Śāstrī and Rāma-bhadra Dīkshita.] pp. i. 64. *Kaliar Koil, Srirangam* printed, 1914. 12°. [*Svarṇa-vallī-stabaka*. no. 1.] 14008. b. 5.(1.)

**RIKHAB-CHAND**, *Master, Kukreshwar*. [Hindi translation of Gujarati version and exposition of Upadeśa-ratna-koṣa.] See PADMA-JINEŚVARA.

**RISHI-MANḌALA-STOTRA**. [For the Jaina-stotra-saṅgraha, comprising this among other hymns:] See JAINS.

**RISHĪSVARA-NĀTHA BHATṬA**. [Edit. of Amaru-ṣataka with Hindi translation, etc.] See AMARU.

**ROBINSON** (WILLIAM HENRY). ["The Golden Legend of India," i.e. English translations in verse and prose of Aitareya-br°. vii. 3, 13-18, with notes.] See BRĀHMAṆAS.—*Aitareya-brāhmaṇa*.

**ROBY DATTA**. See RAVĪNDRA-NĀTHA DATTA.

**ROCCA** (VITTORIO). *Lavoratori e Schiavi nell' India*. [Including translations from the Vivāda-ratnākara.] 1906-07. See ACADEMIES, etc.—Florence.—*Società Asiatica Italiana*. *Giornale, etc.* vols. 19-20. 1887, etc. 8°. Ac. 8804.

**ROEER** (HANS HEINRICH EDUARD). [English translations of Aitareya, Bṛihad-āraṇyaka, Śvetāśvatara, Katha, Taittirīya, Īṣa, Muṇḍaka, Kena, Praśna, and Māṇḍūkya Upanishads.] See UPANISHADS.—*Small Collections*.

—— [English translation of Bṛihad-āraṇyaka Upanishad, etc.] See UPANISHADS.—*Separate Upanishads*.

**ROHIṆĪ-KĀNTA VIDYĀ-BHŪSHANA**. [Notes on Sāṅkhya-sāra.] See VIJÑĀNA-BHIKSHU.

**ROUSE** (WILLIAM HENRY DENHAM). [Edit. and English translation of Jina charita.] See MEDHAṆKARA.

—— [Translation (jointly) of Śikshā-samuchchaya.] See ŚĀNTI-DEVA.

**ROY** (PRATAP CHANDRA) See PRATĀPA-CHANDRA RĀYA

**ROY** (U. N.) See RĀYA

**RUCHI-DATTA**, *son of Deva-datta*. [Gloss Kiraṇāvalī-prakāśa-vivṛiti on Vardhamāna's K°.p°.] See UDAYANA ĀCHĀRYA.

**RÜCKERT** (F.). See RUECKERT.

**RUDRA**, *son of Ananta*. रुद्रकविवरचितं राष्ट्रौदवंशमहाकाव्यम् Rāshtraudhavaṇśakāvya of Rudrakavi. [A poem of 20 cantos on the history of the Bāgula dynasty of Mayūra-giri.] Edited by Embar Krishnamacharya . . . With an introduction by C. D. Dalal. pp. xxiv. 118, iv. i. *Baroda, Bombay* printed, 1917. 8°. [*Gaekwad's Oriental Series*. no. 5.] 14003. pp. 5.

**RUDRA-DATTA**, *Ritualist*. [Commentary on Āpastamba-śrauta-sūtra.] See ĀPASTAMBA.—*Śrauta-sūtra*.

**RUDRA-DATTA ŚARMĀ**. [Edit. of Yoga-sūtra and commentaries, with Hindi translation.] See PATAÑJALI.—*Philosophical Works*.

**RUDRA-DEVA**, *Raja of Kumaon*. Śyainika Śāstra: or A Book on Hawking . . . Edited with an English translation by . . . Haraprasāda Shāstri. (इयैनिक-शास्त्रम्) pp. iii. 2, 39, 35. *Calcutta*, 1910. 8°. [*Bibliotheca Indica*. new series, vol. 193.] 14002. a. (vol. 193.)

**RUDRĀ-JĪ BĀLA-KRISHṆA PRABHU MATKARĪ**. See CHID-ĀNANDA ŚVĀMĪ.

**RUDRA-SKANDA**, *son of Nārāyaṇa*. [Commentary on Drāhyāyaṇa-grihya-sūtra.] See DRĀHYĀYAṆA.

—— [Khādīra-grihya-sūtra-vivarṇa, or Rudra-skanda-vṛitti, commentary on Kh°.grihya-sūtra.] See KHĀDIRA.

**RUECKERT** (FRIEDRICH). *Indische Liebeslyrik*. [German metrical translations from the Raghuvaṃśa, Kumāra-sambhava, Nalodaya, Kirātārjunīya, Bhartṛihari-ṣatakas, and Gīta-govinda. Edited with preface and notes by H. von Glase-napp.] (Dichtungen des Ostens.) pp. 288; 10 plates. *München, Leipzig* gedruckt, 1921. 12°. 14072. bb. 1.

**RUNG ROW**. See RAṅGA RĀU.

**RŪPA-CHANDRA** [RĀMA-VIJAYA], *disciple of Dayā-simha*. श्री . . . गौतमीयमहाकाव्यम् [Gautamīya-mahā-

kāvya. A poem of 11 cantos on a Jain legend, finished at Jodhpur in Samvat 1807. Edited by Kāṣī-nātha.] pp. iv. 36. *वाराणस्यां २४४२* [Benares, 1916.] 8°. [*Chandra-siṃha-sūri-jaina-grantha-mālā*. no. 1.] 14101. c. 17.

**RŪPA GOSVĀMĪ.** ଗୁଣ... ହଂସଦୂତ । [Hamsa-dūta. A poem in 100 vv. on the legend of Kṛishṇa, imitating the Megha-dūta. With Oriya translation by Sudarṣana Nanda.] pp. 36. *Cuttack*, 1914. 12°. 14060. b. 47.(1.)

— ଗୁଣ... ହଂସଦୂତ । ମୂଳଶ୍ଳୋକ ଓ ଗୀତାହୂତ । [Hamsa-dūta. 100 vv. With another Oriya verse-translation.] pp. 34. *Cuttack*, 1917. 12°.

14072. b. 51.(2.)

— ହଂସଦୂତ [Hamsa-dūta. 100 vv. With the same Oriya metrical version as in the edition of 1917.] pp. 36. *Puri*, 1923. 12°. 14060. b. 47.(3.)

— ଲଳିତମାଧବନାଟକ । [Lalita-mādhava-nāṭaka. A drama on the legend of Kṛishṇa. With the author's commentary. Edited with Bengali translation by Rāma-nārāyaṇa Vidyā-ratna. Second edition.] pp. 637. *মুর্শিদাবাদ ১৩০৯-১৫* [*Murshidabad*, 1902-1908.] 8°. 14079. d. 47.

— ନାଟକ-ଚନ୍ଦ୍ରିକା । [Nāṭaka-chandrikā. A work on the art of dramatic poetry as illustrated in the religious plays of the Chaitanya Church. Edited with Bengali translation by Rāsa-vihārī Sāṅkhyā-tīrtha.] pp. vi. 226, ii. *काशीनवाज़र १७१७* [*Cossimbazar*, 1907.] 8°. 14055. b. 3.

— ଶ୍ରୀନିକୁଞ୍ଜରହସ୍ୟ-ଗୀତିକା । ଟୀକା ଓ ପଦାବଳି ସମ୍ବଳିତ [Nikuṅja-rahasya-gītikā. 32 devotional verses on the cult of Kṛishṇa. With Bengali metrical parallels, Sanskrit commentary by Rādhikā-nātha Gosvāmī, etc. Edited by Rādhā-vallabha Chaudhurī.] pp. iii. 35. *কলিকাতা ১৩২৪* [*Calcutta*, 1918.] 12°. 14060. b. 51.(3.)

— ଶ୍ରୀରାଧାକୃଷ୍ଣଗୋପାଳେଶ ଦୀପିକା । [Rādhā-kṛishṇa-gaṇoddeśa-dīpikā. 2 chapters of verse describing the persons, etc., connected in legend with Rādhā and Kṛishṇa. Edited with Bengali translation and notes by Rāsa-vihārī Kāvya-sāṅkhyā-tīrtha.] pp. 152. *বহরমপুর ১৩২৩* [*Berhampur*, 1916.] 8°.

14060. cc. 4.(2.)

— The Stava-mālā [60 Vaishṇava hymns] of Śrī-Rūpadeva. With the commentary of Śrī-

jīvadeva. Edited by ... Bhavadatta Śāstrī ... and Kāśīnāth Pāṇḍurang Parab. (सत्यमाला) pp. 306, ii. *Bombay*, 1903. 8°. [*Kāvya-mālā*. 84.]

14072. ccc. 12.

— উদ্ধবসন্দেহঃ । [Uddhava-sandeha. A poem on the legend of Kṛishṇa. With commentary and Bengali translation.] See PERIODICAL PUBLICATIONS.—*Brindaban*. শ্রীভৈবষ্ণব-সন্দেহ । [Vaishṇava-sandarbhā.] vol. i., nos. 1-11. [1903-07.] 8°.

14123. ff. 13.

Incomplete, breaking off with verse 58.

— The Ujjwalanīlamani [a treatise on the poetic art, especially as applied to the legend of Kṛishṇa] ... With the commentaries of Jīva-gosvāmī [the Lochana-rochanī] and Vishvanātha Chakravartī [the Ānanda-chandrikā]. Edited by Paṇḍita Kedāranātha ... and Wāsudeva Laxmaṇa Shāstrī Paṇashīkar. (उज्ज्वलनीलमणिः) pp. xix. 498. *Bombay*, 1913. 8°. [*Kāvya-mālā*. 95.]

14072. ccc. 12.

— [For 'kirāṇa, epitome of Ujjvalanīla-mani:] See VIṢṬA-NĀTHA CHAKRAVARTĪ.

— শ্রীশ্রীউপদেশসম্বৃত্তম্ etc. [Upadeśa-saṃvṛita. 11 vv. on the cult of Kṛishṇa. With Rādhā-ramāṇa Dāsa's Sanskrit commentary Upadeśa-prakāśikā, Kedāra-nātha Bhakti-vinoda's Bengali exposition Pīyūsha-varshiṇī, and Bengali supercommentary by Akiñchana Vārshabhānavī-dayita-dāsa.] pp. 44. *শ্রীধামমারাপুর ৪২৮* [*Nadia*, 1914.] 12°.

14060. b. 35.(2.)

— The Vidagdha-mādhava [a play in 7 acts on the legend of Kṛishṇa and Rādhikā] ... with a commentary. Edited by ... Bhavadatta Śāstrī ... and Kāśīnāth Pāṇḍurang Parab. (विदग्धमाधवम् । मटीकम्) pp. 219, vi. *Bombay*, 1903. 8°. [*Kāvya-mālā*. 81.]

14072. ccc. 12.

**RŪPA-NĀRĀYAṆA PĀṇDE**, called KAMALĀKARA. [Gīta-govindādarṣa, Hindi paraphrase of Gīta-govinda.] See JAYA-DEVA, son of Bhoja-deva.

**RŪPA-NĀRĀYAṆA ŚARMĀ**, of Ghonghaya. [Edit.] See KEṢAVA MIŚRA, Maithila.

**RUSSIA.**—*Ministerstvo Inostranmukh Dyel.*—*Aziyatsky Departament*. Каталогъ Книгамъ, Рукописямъ и Картамъ, на Китайскомъ, Маньчжурскомъ, Монгольскомъ, Тибетскомъ и Санскритскомъ языкахъ, нахо-

द्यान्मस्ये वऱ् बीऱ्लीतेरुक् आऱ्तेरुकेरु डेपुतेरुतेरु.  
[By L. G. Senyavin.] 2 pts. *Саммемербуыр*,  
1843-44. 8°. 11904. dd. 2.

**RUYAKA**, *Rājānaka*, son of *Tilaka*. [Commentary on *Vyakti-viveka*.] See **MAHIMA BHATTA**.

— The *Alankārasūtra* of *Rājānaka* *Srī Ruyaka* [aphorisms of the art of poetry] with the *Vritti*, *Alankārasarvasva* of *Srī Mankhuka* [?] and commentary by *Samudrabandha*, on the latter. Edited by *T. Gaṇapati Sāstrī*. (रुजुनकशुीरुयकप्रणीतम् अलङ्कुरसूत्रं . . . अलङ्कुरसर्वस्वख्यया वृत्त्या . . . समेतं.) pp. iii. iii. 252, ii. iii. 4, vi. *Trivandrum*, 1915. 8°. [Trivandrum Sanskrit Series. no. 40.] 14003.1.5.

— *Ruyaka's Alankārasarvasva*. Übersetzt von *Hermann Jacobi*. 1908. See **ACADEMIES**, etc.—Germany.—*Deutsche Morgenländische Gesellschaft*. Zeitschrift, etc. Bd. lxii., pp. 289-336, 411-458, 597-628. 1846- . 8°. R.Ac. 8815/2.

**RYDER** (ARTHUR WILLIAM). [“*Kalidasa*, translations of *Shakuntala* and other works.”] See **KALIDĀSA**.—*Two or More Works*.

— [English translation of *Pañcha-tantra*, and “*Gold's Gloom*,” English translation of tales from *Pañcha-tantra*.] See **PAÑCHA-TANTRA**.

— [“*The Little Clay Cart*,” English translation of *Mṛich-chhakatika*.] See **ŚUDRAKA**.

**SABARA-SVĀMĪ**, *Mīmāṃsaka*. [Commentary (°bhāṣya) on *Mīmāṃsā-sūtra*.] See **JAIMINI**.—*Mīmāṃsā-sūtra*.

— [For *Kumārila's* commentaries upon *Ś.'s* *Bhāṣya* :] See **JAIMINI**.—*Mīmāṃsā-sūtra*.

**SACH-CHID-ĀNANDA ĀRANYA**, of *Kāpilāśrama*. सटीकं परभक्तिमूत्रम् वररत्नमाला-समाधिपदक-मुमुक्षाचतुष्क-समेतम् । . . . गौीक ओ गालुवुद परभक्तिमूत्र etc. [Para-bhakti-sūtra. Anonymous aphorisms on the Vedantic theory of devotion, with Sanskrit and Bengali commentary. Followed by 3 similar works by *Hari-harānanda Āranya*, viz. *Vara-ratna-mālā*, a prose tract, and *Mumukshā-chatushka* and *Samādhi-shatka*, short poems, with Bengali paraphrases, etc. Edited by *Ś. Ā.*] pp. 31. कलिकाता १९०८ [Calcutta, 1908.] 8°. 14049. aaa. 14.(3.)

**SACH-CHID-ĀNANDA BĀLA - BRAHMACHĀRĪ**. [Edit. of *Bhagavad-gītā* with Bengali notes, etc.] See **MAHĀ-BHĀRATA**.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.

— श्रीब्रह्मसूत्रम् । द्वितीयप्रस्थानम्-उपासनामीमांसा तित्तिरि भाष्यम् [Tittiri-bhāṣya. Notes on the *Brahma-sūtra* with reference to *Taittirīya Upanishad*.] pp. iii. 12. Benares, [1919 ?] 12°. 14050. b. 5.(3.)

**SACH-CHID-ĀNANDA BRAHMACHĀRĪ**. समस्या-शतकम् [Samasyā-śataka. 100 extempore verses on various themes. Edited with notes by *Rāi Śivendra Simha*.] pp. 40. Bangra, Benares printed, [1910.] 12°. 14072. b. 44.(3.)

**SACH-CHID-ĀNANDA-NĀTHA**, of *Chintāmaṇi Māṭha*, *Gauri-puram*. See **NĪLA-KAṆṬHA SACH-CHID-ĀNANDA GHANENDRA-NĀTHA**.

**SACH-CHID-ĀNANDA SAHAJĀNANDA SVĀMĪ**, *Bhārati*. [Edit. of *Pañchadaśī* with Kannada interpretation, etc.] See **MĀDHAVA**, son of *Māyaṇa*.

**SACH-CHID-ĀNANDA ŚAṆKARA - BHĀRATĪ**, *Jagad-guru Svāmī*. [Edit.] See **MALEYĀLA YOGĪ**.

**SACH-CHID-ĀNANDA ŚIVA ABHINAVA NRISIMHA BHĀRATĪ**. See **ABHINAVA NRISIMHA BHĀRATĪ**.

**SACH-CHID-ĀNANDA YOGĪŚVARA**, *Paramahansa*, disciple of *Nityānanda*. [Tamil commentary on *Bhagavad-gītā*.] See **MAHĀ-BHĀRATA**.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.

**SACHĪ-NANDANA GOSVĀMĪ**, *Kṛishṇa-chandra-bhāgavata-bhūṣhaṇa Sarasvatī*, *Bhakti-ratna*, of *Nadia*. [Edit. (jointly).] See **JĪVA GOSVĀMĪ**.

— [Edit. of *Saṅkalpa-kalpa-druma* with commentary *Vimalā* and Bengali translation.] See **JĪVA GOSVĀMĪ**.

— [Edit. of *Govinda-līlāṃrita* with Bengali translation.] See **KṚISHṆA-DĀSA KAVI-RĀJA**.

— [Edit. of *Muktā-charitra* with Bengali translation.] See **RAGHU-NĀTHA-DĀSA GOSVĀMĪ**.

— [Edit.] See **SANĀTANA GOSVĀMĪ**.

— [Commentaries on hymns in *Stavāṃrita-laharī*.] See **STAVA**.

**SACHINDRA-LĀLA BHĀDURI.** [Edit.] See MAHĀ-RHĀRATA.—*Entire Work.*

**SĀCHORĀ GOPĀLA.** [Commentary on Saundaryapadya.] See VALLABHĀCHĀRYA.

**SAD-ĀCHĀRA.** ॥ अथ सदाचारः ॥ [Sad-āchāra. 54 stanzas on Advaita-Vedantic theory and practice, ascribed to Śaṅkara Āchārya.] pp. 18. [Trivadi,] १९०६ [1906.] 16°. 14028. bb. 12.(2.)

— सदाचार . . . प्राकृत ओवीचद टीका. [Sad-āchāra. With Marathi metrical exposition. Third edition.] pp. iv. 8, 100; 1 plate. Bombay, १९१५ [1915.] 8°. 14027. c. 4.

— सदाचारविधि [Sad-āchāra-vidhi. 28 stanzas on the religious conduct proper for Śrī-vaishnavas.] See NĀRĀYAṆA MUNI, *Śrīraṅgam*. . . . ३३९-३४०. [Śrīraṅga-nārāyaṇa-muni-paramparā-nitya-taniyalu.] pp. 22-26. 12°. 14028. bb. 26.

**SADAIYAN II** [PARĀNTAKA], son of Māra-varman, Pāṇḍya King. (The Velvikudi Plates of Jatila Parantaka (c. 770 A.C.). By Mr. K. G. Śankara.) pp. 11. [Bangalore, 1922.] 8°. 14058. cc. 4.(2.)  
A reprint from the *Quarterly Journal of the Mythic Society*, vol. xiii., no. 1.

— Velvikudi Grant of Nedunjadaiyan . . . By H. Krishna Sastri. (Epigraphia Indica, vol. xvii., pp. 291-309.) [Calcutta, 1925.] 4°. 14058. c. 23.(1.)

**SADĀNANDA, Kaulāchārya.** See SATYĀNANDA.

**SADĀNANDA, son of Dāmodara, of Timli, Garhwal.** [Hindi translation of Vṛinda-vaidyaka.] See VṚINDA.

— श्रीनरनारायणीयं काव्यम् . . . व्याख्यया समलंकृतम्. [Nara-nārāyaṇīya. A poem in 9 cantos on the epic legend of the devotion of Nara and Nārāyaṇa. With commentary called Dig-darśinī by Vāṇī-vilāsa, son of Sadānanda.] pp. 160. मुंबई १९१० [Bombay, 1918.] 8°. 14075. f. 1.

**SADĀNANDA AVADHŪTA.** [Commentary Rāja-yoga-bhāṣhya on Maṇḍala-brāhmaṇa Upanishad.] See UPANISHADS.—*Separate Upanishads.*

**SADĀNANDA GAṆĪ,** disciple of Kīrtiprabha. [Supercommentary Subodhinī on Sārasvata.] See SĀRASVATA-SŪTRA.

**SADĀNANDA ŚĀSTRĪ GHILDIYĀL,** son of Jivānanda. [Edit.] See JYOTIR-ĪSVARA.

— [Edit.] See KOKKOKA.

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14044. b. 3.(2.)

**SADĀNANDA VYĀSA.** [Moksha-dharma-sāro-dhara, abridgment of Moksha-dharma with commentary.] See MAHĀ-BHĀRATA.—*Śānti-parva.*

— अद्वैतसिद्धिसिद्धान्तसारः । etc. (Advaita-siddhi-siddhānta-sāra, an abstract of [Madhusūdana Sarasvatī's] Advaita Sidhi, by Paṇḍit Śrī Sadānanda Vyāsa, with a commentary by the same author. Edited and annotated by Paṇḍit Lakshmaṇa Śāstrī Drāviḍa.) pp. xvi. xiv. viii. ii. 240. Benares, 1903. 8°. [Chowkhambā Sanskrit Series. nos. 64, 66-7.] 14004. a. 18.

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**SADĀNANDA YATI,** of Kāshmir, disciple of Brahmānanda Sarasvatī. Advaita brahma sidhdhi [sic] of Sadānanda Kāshmiraka, pages 1-176, Bibliotheca Indica Series. Translated by Narmadāshankar Devashankar Mehta. pp. xv. viii. 327. Ahmedabad, 1910. 8°. 14050. cc. 21.

**SADĀNANDA YOGĪNDRA.** श्रीमत्सदानन्दप्रणीत वेदान्तसार. [Vedānta-sāra. With verbal analysis and Marathi paraphrase and explanations by Viṣṇu Vāmana Bāpaṭ and Moreṣvara Rāma-chandra Kāle. Followed by Yogānanda's Pañcha-samāsī tīkā, a Marathi metrical paraphrase.] pp. ii. xix. 144. मुम्बई १९०६ [Bombay, 1906.] 8°. [Śāstrīya Granthamālā. no. 1.] 14049. aaa. 16.

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SADĀ-ŚIVA BRAHMENDRA, Abhinava. See ABHINAVA SADĀ-ŚIVA BRAHMENDRA.

SADĀ-ŚIVA BRAHMENDRA, disciple of Parama-śivendra. [Commentary Brahma-tattva-prakāśikā on Brahma-sūtra.] See BĀDARĀYAṆA. — Brahma-sūtra with Advaita Commentaries.

— [Commentary Yoga-sudhākara on Yoga-sūtra.] See PATANJALI.—Philosophical Works.

— आत्मविद्याविलासः । [Ātma-vidyā-vilāsa.] See KRISHṆA SVĀMĪ, Ārya-yogīśvara. सदाशिव . . . शिव-योगदीपिका etc. [Śiva-yoga-dīpikā, etc.] [1907.] 8°. 14003. ccc. (extra no.)

— ఆత్మవిద్యావિలాసము. ఆంధ్రభాషాశాస్త్రసహితము. [Ātma-vidyā-vilāsa. Edited with Telugu interpretation and notes by Vennelakapṭi Sundara-rāma Śarmā.] pp. 159. Madras, 1920. obl. 16°. 14048. a. 33. (2.)

— ॥ सिद्धान्तकल्पवल्ली ॥ केसरवल्गुपाख्यया व्याख्यया सहिता (Siddhanta Kalpavallī [or Vedānta-s°.k°.] [Four stobakas of verses discussing from the standpoint of monistic Vedānta the various views of philosophy described in Appaya Dīkshita's Siddhānta-leśa-saṅgraha. With commentary styled Kesara-vallī.] pp. 120. Srirangam, 1910. 12°. 14049. aa. 5. (6.)

SADĀ-ŚIVA JAYA-RĀMA, of Jubbulpore Govt. College. [Edit. of Manichūdāvadāna with Sanskrit commentary Subodhinī and English translation.] See KṢHEMENDRA.

SADĀ-ŚIVA KRISHṆA-RĀU VAIṢAMPĀYANA. [Edit. of Kumāra-sambhava I-II with notes and Hindi and English translations.] See KĀLIDĀSA.—Kumāra-sambhava.

SADĀ-ŚIVA KRISHṆA-RĀU VAIṢAMPĀYANA (continued). [Edit. of Raghu-vaṃṣa XIII-XIV with notes and Hindi and English translations.] See KĀLIDĀSA.—Raghu-vaṃṣa.

SADĀ-ŚIVA MAHĀ-DEVA DIVEKAR. [Edit.] See JAYA-RĀMA PIṆḌYE.

SADĀ-ŚIVA MIŚRA, Mahā-mahopādhyāya. [Edit.] See PUṆYĀNANDA.

SADĀ-ŚIVA MIŚRA, of Puri. [Edit.] See VĀSU-DEVA RATHA.

SADĀ-ŚIVA ŚĀSTRĪ, Gollāpinni. [Telugu interpretation and paraphrase of Raghu-vaṃṣa I-VI (jointly).] See KĀLIDĀSA.—Raghu-vaṃṣa.

SADĀ-ŚIVA YOGĪNDRA, or SADĀ-ŚIVA YOGĪ-ŚVARA. See CHENNA SADĀ-ŚIVA YOGĪ.

SADĀ-ŚIVENDRA SARASVATĪ. See SADĀ-ŚIVA BRAHMENDRA.

SADĀ-SUKHA, Terah-panthī, of Jaipur. [Hindi paraphrase and exposition of Bhagavaty-ārādhana.] See ŚIVA-KOṬĪ.

SADĀ-SUKHA KĀŚLĪWĀL. [Hindi commentary Artha-prakāśikā on Tattvārtha-sūtra.] See UMA-SVĀTĪ.

SADĀ-TEJA, disciple of Sad-dhamma-nāṇa. ဝဂ္ဂဝါစာဝိသုဒ္ဓိကော။ [Vachcha-vāchaka. With Sad-dhamma-nandi's °vaṇṇanā.] [1911.] See SADDĀ NGAY. သဒ္ဓါငယ်ဝါစာဝိသုဒ္ဓိကော etc. [Saddā ngay sā ko ṭikā.] vol. i., pp. 135-171. [1911.] 4°. 14097. b. 21.

SADDĀ-BINDU. [For Gantha-sāra, commentary on Sadda-bindu:] See SIRI-SAD-DHAMMA-KITTI MAHĀ-PHUSSA-REVA.

SADDĀ NGAY. သဒ္ဓါငယ်ဝိသုဒ္ဓိကော ပဉ္စမပိုင်း... သဒ္ဓါငယ်ဝိသုဒ္ဓိကော ၂ ဝောင်တွဲ (သဋ္ဌမပိုင်း... ကဋ္ဌာယနဘေဒဝိသုဒ္ဓိကောသင်, သတ္တမပိုင်း... သဒ္ဓါငယ်ဝိသုဒ္ဓိကော ၃ ဝောင်တွဲ)။ [Saddā ngay ṭikā. Vol. v., containing Ariyālaṅkāra's commentary and an anonymous one on the Kachchāyana-bheda; vol. vi., Uttama-sikkha's commentary on the same;

vol. vii., Mahā-vijitāvi's Vāchakopadesa-atthavannanā, a gloss on the Kārikā, and Siri-saddhamma-kitti Mahā-phussa-reva's commentary on the Sadda-bindu.] 3 vols. ရန်ကုန် ၁၂၂၂ [Rangoon, 1911.] 8°. 14097. a. 11.

— သဒ္ဓါငယ်စာကိုတိုက်ကော etc. [Saddā ngay sā ko tīkā. Vol. i., containing Saddattha-bheda-chintā, with the °attha-dīpanī of the Shwegudi Hsaya, Vachcha-vāchaka, with Sad-dhammanandi's °vannanā, and Ganthābharana, with Jāgara's °tīkā. Edited by Hsaya Thein.] pp. 216. ရန်ကုန် ၁၂၂၃ [Rangoon, 1911.] 4°. 14097. b. 21.

**SAD-DHAMMA-JOTIPĀLA** [CHHAPPADA THERA], *Neruttikāchariya*. [Kachchāyana-sutta-niddesa, commentary on K.'s Aphorisms.] See KACHCHĀYANA.—*Kachchāyana-pakarana*.

— သင်္ခေါပဝတ္ထနာတိုက်ကောပါဌ်။ [Saṅkhepa-vannanā. A commentary on the Abhidhammattha-saṅgaha.] See ANURUDDHA. သိက္ခိယတိုက်ကော ၃ ကျမ်း။ [Abhidhammattha-saṅgaha, etc.] pp. 213-368. 1910. 4°. 14099. c. 14.

**SAD-DHAMMA-KITTI MAHĀ-PHUSSA-REVA.** See SIRI-SAD-DHAMMA-KITTI MAHĀ-PHUSSA-REVA.

**SAD-DHAMMA-NANDI**, of *Khemāvātāra Vihāra*. [Commentary (°vannanā) on Vachcha-vāchaka.] See SADĀ-TEJA.

**SAD-DHAMMA-SIRI.** သဒ္ဓတ္ထဘေဒဝိနောသဒ္ဓိပနိ။ [Saddattha-bheda-chintā. With the Shwegudi Hsaya's °attha-dīpanī.] [1911.] See SADDĀ NGAY. သဒ္ဓါငယ်စာကိုတိုက်ကော etc. [Saddā ngay sā ko tīkā.] vol. i., pp. 1-133. [1911.] 4°. 14097. b. 21.

— သဒ္ဓတ္ထဘေဒဝိနောသဟာတိုက်ကောပါဌ်။ [Saddattha-bheda-chintā. With a commentary (*mahā-tīkā*) by the Talainggôn Hsaya Vimāla-vamsā-lānkāra. Edited by Hsaya Hpye.] pp. viii. 312. ရန်ကုန် ၁၂၂၃ [Rangoon, 1912.] 4°. 14097. bb. 7.

**SADDHĀNANDA TISSA, K.** [Sinhalese interpretation of Attha-sālinī (jointly).] See BUDDHAGHOSA. [*Attha-sālinī*]

**SAD-DHARMA-PUNḌARĪKA.** Saddharmapunḍarīka. Edited by Prof. H. Kern and Prof. Bunyiu Nanjio. pp. xii. 507. St.-Petersbourg, 1912. 8°. [*Bibliotheca Buddhica*. vol. x.] 14003. dd. 10.

— Le Lotus de la Bonne Loi, traduit du sanscrit, accompagné d'un commentaire et de vingt et un mémoires relatifs au Bouddhisme, par M. E. Burnouf . . . Nouvelle édition, avec une préface de Sylvain Lévi. Tome I.—Traduction et notes. (Tome II.—Appendice, mémoires annexes.) pp. iv. iv. 897. Paris, 1925. 4°. [*Bibliothèque Orientale*. tome ix.] 14070. ed. 2.

**SADDHĀ-TISSA, Bentota.** [Edit.] See VINAYAPIṬAKA.

**SADEKAR (D. G.).** See DATTĀTREYA GOVINDA SADEKAR.

**SĀDHANA.** साधनमाला. Sāadhanamālā [a collection of rituals of Buddhist worship] . . . Edited by Benoytosh Bhattacharyya. Baroda, 1925. . 8°. [*Gaekwad's Oriental Series*. no. 26.] 14003. pp. 26.

— [For "The Indian Buddhist Iconography, mainly based on the Sādhana-mālā, etc."] See VINAYA-TOSHA BHATṬĀCHĀRYA.

**SADH BELA.** श्रीसिन्धुसप्तनदसाधुबेलातीर्थमाहात्म्य । वेदपुराणादिकोसे संगृहीत । [Sindhu-saptanada-sādhū-velā-tīrthamāhātmya. An anthology of extracts from Vedic, Puranic, and other works on the cult of the sanctuary and monastery at Sadh Bela, Sukkur, Sindh. With Hindi translation and notes by Divākānta Śarmā. Edited by Amara-dāsa.] pp. xi. i. 157; 4 plates. Sadhubela Tīrath, Bombay printed, १९१७ [1917.] 8°. 14018. ee. 10.

**SĀDHLE (GAJĀNANA ŚĀSTRĪ).** See GAJĀNANA ŚĀSTRĪ SĀDHLE.

**SĀDHU-SUNDARA GAṆĪ,** disciple of Sādhū-kīrti. वाचनाचार्यश्रीसाधुसुन्दरगणिविरचितः श्रीशब्दरत्नाकरः । शब्दानामकाराद्यनुक्रमणिकासहितः (The Shabdaratnakara. [A lexicon in 6 kāṇḍas] . . . Edited [with index] by Shrivak Pandit Hargovinddas and Shrivak Pandit Bechardas.) pp. ii. 98, 107. Benares, 2439 [1913.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā*. no. 36.] 14100. g. 36.

SA'DĪ, *Shirāzī*. पुष्पवादी पारसीक भाषाया "गुलिस्तान" नामग्रन्थस्य केदारचतुष्टयस्य संस्कृतानुवादरूपं गद्यपद्यमयं काव्यं [Pushpa-vātī. A version in Sanskrit prose and poetry, by Kanhaiyā-lāl Joṣī of Hoshiarpur, of Sa'dī's Gulistān, a series of ethical tales, etc. Edited by the translator's son Jagan-nātha Śarmā.] pp. 2, i. i. 152, iv. लखनौ १९६७ [Lahore, 1911.] 8°. 14070. cc. 18.(3.)

SADYO-JĀTA ŚIVĀCHĀRYA, *Pachām-bēṭṭai*, son of *Kailāsa-nātha*, of *Tiruvanaikka*. [Edit.] See ĀGAMAS. [Kāṁikāgama.]

— श्रीवत्सल-विष्णु-प्रतिष्ठा-कौस्तुभः (शिवप्रतिष्ठा-प्रकारिका.) [Śiva-pratishthā-kārikā. A digest of the rituals for the consecration of images of Śiva, based on the *paddhati* of Aghora Śivāchārya.] vols. i. 1—iii. 7. त्रिचिरपुत्रम् पुराणम् [Trichinopoly, 1907]-1910. 12°. 14028. bb. 20.

*Imperfect, breaking off at p. 704.*

SADYO-JYOTIḤ. तत्त्वप्रकाशिकातत्त्वसंग्रह-तत्त्वत्रयनिर्णयः सव्याख्याः। (தத்துவப்பிரகாசிகை, தத்துவவெங்கி ரஹம், தத்துவத்திரயநிர்ணயம்.) (Tattva Prakasika, Tattva Sangraha & Tattvatraya Nirṇaya.) [3 tracts of respectively 76, 57, and 32 verses, on Śaiva theology and philosophy, no. 1 being ascribed to Bhoja and nos. 2-3 being by S. With commentaries on all by Aghora Śivāchārya. Edited by N. Kṛṣṇa Śāstrī.] 1923. 12°. See BHOJA-RĀJA. 14050. a. 9.(3.)

SĀGARA, Ū, of *Prome*. See KYAN HSWAY and SĀGARA. ပိယသိဒ္ဓိပန္နာနိကျမ်း။ [Piya-siddhi mandān kyan.] 1912. 8°. 014098. b. 4.

SĀGARĀBHI-DHAJA, of *Pōkḥāyōn Kyauṅ*, *Pagu*, disciple of *Ukkam-vamsa*. အဘိဓမ္မတ္ထအနုဝိဘဝ ဝနိဝါဂ်။ [Abhidhammattha-anuvibhāvanī. A gloss on Sumaṅgala's A°.-vibhāvanī.] vol. i. pp. vii. 248. ရန်ကုန် ၁၂၇၂ [Rangoon, 1910.] 4°. 14099. c. 12.

SĀGARĀNANDA. See ĀNANDA-SĀGARA GAṆĪ.

SAHA-DEVA ŚARMĀ, *Kāvya-vyākaraṇa-tīrtha*, of *Narhi*. [Edit.] See RĀJA-NĀTHA MIŚRA.

SAHAJĀNANDA SVĀMĪ, also called SVĀMĪ NĀRĀYAṆA. प्रत्यक्ष श्री पूरुषोत्तमनारायण श्री स्वामिनारायण प्रभु

जयवंतवर्द्धे. आवश्यक-सूत्रम् etc. [Āvaśyaka-sūtra, or Nitya-niyama-vidhi. Rituals according to the church of Sahajānanda, comprising rules in Sanskrit and Gujarati, the Śikshā-patṭrī in Sanskrit with Nityānanda's Gujarati interpretation, Śatānanda's Jaya-maṅgala-stotra, and other Sanskrit and Gujarati devotional writings. Edited by Rāma-chandra Dīnānātha.] pp. xvi. 408. अमदावाद १९०५ [Ahmadabad, 1905.] 16°. 14144. b. 32.

— श्रीशिक्षापत्री, पञ्चरत्न तथा नियमनियम. [Śikshā-patṭrī. With Gujarati translation. Followed by Pañcha-ratna, a series of Sanskrit hymns, mostly with Gujarati translation, and Nitya-niyama, hymns and lectures in Sanskrit and Gujarati. Second edition.] pp. vi. 360; 1 plate. Bombay, १९२३ [1923.] 16°. 14027. a. 16.

— श्री शिक्षापत्री अर्थ सहित [Śikshā-patṭrī. With Gujarati interpretation.] ff. 146. अमदावाद १९६६ [Ahmadabad, 1910.] 32°. 14028. a. 36.

— शिक्षापत्री-मोटी-तुं गुजराती भाषान्तर. [Śikshā-patṭrī. With a copious commentary, translated into Gujarati by Mādhava-lāla Dala-sukha-rāma Kōṭhārī from the original Sanskrit.] अमदावाद १९२३ [Ahmadabad, 1923-] 8°. 14027. b. 20.

SAHAJĀNANDA UPĀDHYĀYA, *Advaita-paṇḍita*. [Telugu commentary °rahasyārtha-darpanamu on Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

SAHĀ-JĪ BHONSLE, *Maharaja*. [Life.] See JAYA-RĀMA PIṆḌYE.

SAHASRABUDHE (C. R.). See CHINTĀMAṆ RĀMA-CHANDRA SAHASRA-BUDDHE.

SAHITYACHARYYA. See REVATĪ-KĀNTA BHATṬĀ-CHĀRYA.

SAILENDRA-NĀTHA MITRA. [Edit. of Prakrit Dhamma-pada, with translation and notes (jointly).] See SUTTA-PIṬAKA.—Khuddaka-nikāya. [Dhamma-pada.]

SAILEŚVARA SENA. A Study on Mathurānātha's Tattva-cintāmaṇi-rahasya. Proefschrift ter verkrijging van den graad van Doctor . . . aan de Universiteit van Amsterdam, etc. [Including translation of Gaṅgeśa's Vyāpti-pañchaka and

part of M.'s °rahasya, analysis of the latter, chronology of Gaṅgeṣa and Mathurā-nātha, notes on technical terms of logic, etc.] pp. 66. *Wageningen*, 1924. 8°. 14049. bb. 31.(1.)

**SAIVAS.** अथ स्थूलशैवागम प्रारंभः [Sthūla-śaivāgama. 7 chapters of verse, purporting to be from the Śaiva-ratnākara ii., on the doctrines, legends, and rites of the Śuddha-śaiva Brahmans. Edited with Marathi translation by Kāṣī-nātha Bhagavanta-svāmī Jehūrkar.] ff. 71. सोलापूर १८३९ [Sholapur, 1910.] obl. 8°. 14028. c. 73.(3.)

**ŚĀKADVĪPĪYA BRAHMANS.** See ĀCHĀRYA BRAHMANS.

**SAKALA-KĪRTI**, disciple of Padma-nandī. श्री मल्लिनाथ पुराण । [Malli-nātha-purāṇa. A poem in 7 parichhedas on the legend of the Jain Tīrthaṅkara Malli-nātha. Edited with Hindi translation by Gajādharma-lāla Nyāyāchārya.] pp. viii. 184. *Calcutta*, १९३९ [1923.] obl. Fol. 14102. dd. 7.

**ŚĀKATĀYANA.** शाब्दिकचूडामणिश्रीशाकटायनाचार्यविरचितं शब्दानुशासनम् अर्थात् श्रीमदभयचन्द्रसूरिप्रणीतप्रक्रियासंग्रहसहितं शाकटायनं व्याकरणम् [Śabdānuśāsana, or Śākatāyana-vyākaraṇa. Aphorisms of Sanskrit grammar. With Abhaya-chandra's commentary Prakriyā-saṅgraha. Edited by Bāla Śarmā of Karwir, with Sanskrit and Hindi prefaces by the publishers, Jyeshthā-rāma Mukunda-jī and Pannā-lāl Bāklī-wāl.] pp. xii. 414, 74. मुम्बयी° कोल्हापूर° १९०७ [Bombay, Kolhapur printed, 1907.] 8°. 14092. aa. 28.

— (शाकटायनव्याकरणम् । चिन्तामण्यपरामिधानलघुवृत्तिसहितम् ।) [Śākatāyana-vyākaraṇa, or Śabdānuśāsana. With Yaksha-varmā's commentary Chintāmaṇi or Laghu-vṛitti. Edited by Rāma-sakala Miśra and Munnā-lāl Jain.] pp. 705, 186, 23, 25, xxii. 1912-20. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, etc. New series, vols. xxxiv.-xlii. 1876-1920. 8°. 14096. d. 6.

— शब्दानुशासनं । यक्षवर्मकृतचित्तमणिवृत्तिसहितम् । [Śabdānuśāsana. With Yaksha-varmā's commentary Chintāmaṇi. Edited by Munnā Lāl.] बनारस [1914- .] 4°. [Sanātana-jaina-grantha-mālā. vol. 9.] 14101. d. 7.

— Die Grammatik Śākatāyana's—Adhyāya 1, Pāda 1—nebst Yaksavarman's Kommentar . . .

mit Übersetzung der Sūtras und Erläuterungen versehen. Inaugural-Dissertation zur Erlangung der Doktorwürde . . . der Friedrich-Wilhelms-Universität zu Berlin von Vishnu S. Sukthankar. pp. 90. *Leipzig*, 1921. 8°. 14092. aa. 33.(2.)

— [For the Uṇādi-sūtra ascribed to S. :] See PĀṆINI.

**SAKHĀ-RĀMA NEMI-CHAND DOSĪ**, of Sholapur. [Edit.] See AJITASENA BHATṬĀRAKA.

**SĀKHARE** (NĀNĀ MAHĀRĀJA). See NĀNĀ MAHĀRĀJA SĀKHARE.

**SAKRI** (ŚAṆKRAPPĀ BASAVAPPĀ). See ŚAṆKRAPPĀ BASAVAPPĀ SAKRI.

**ŚAKTI-BHADRA.** [Āṣcharya - chūḍāmaṇi. A drama in 7 acts. With an anonymous commentary.] See KERAḌA. केरळग्रन्थमाला. (Kerala Grantha-mala, etc.) vol. i. 1—ii. 2. 1906-08. 8°. 14096. ccc. 12.

Incomplete, breaking off in act iii.

— Āṣcharyacūḍāmaṇi. A drama by Śakti-bhadra. [With the same commentary.] आश्वचूडामणिः ॥ . . . नाटककलम्, सव्याख्यम् । With an [English] introduction by S. Kuppaswami Sastri. pp. 28, 238, iii. *Madras*, 1926. 8°. [Bāla-manoramā Series. no. 9.] 14079. dd. 19.

**ŚĀLAGRĀMA ŚĀSTRĪ**, Vidyā-vāchaspati, of Mṛṭyūñjaya-aushadhālaya, Lucknow. [Edit. of Sāhitya-darpana with Hindi commentary Vimalā.] See VIṢVA-NĀTHA KAVI-RĀJA.

**ŚĀLAGRĀMA VAIŚYA**, of Moradabad. [Hindi translation of Bhāva-prakāṣa with notes.] See BHĀVA MIŚRA.

**ŚĀLIH MUHAMMAD**, Sharīf, Nūrānī. [Edit.] See ASHTĀVAKRA.

**ŚĀLIKA-NĀTHA MIŚRA.** प्रकरणपञ्चिका नाम प्रभाकर-मतानुसारि-मीमांसादर्शनम् । (Prakaraṇa panchikā, a treatise on Mīmāṃsā philosophy [of the Prābhākara school] by . . . Shāliknāth Miśra. Edited by Pandit Mukunda Shāstri.) [To which is appended Śaṅkara Bhaṭṭa's Mīmāṃsā-sāra-saṅgraha.] pp. i. 231, i. 43. *Benares*, 1904. 8°. [Chowkhambā Sanskrit Series. nos. 61, 65, 79.] 14004. a. 17.(1.)

**SĀLI-NĀTHA**, son of *Vaidya-nātha*. रसमंजरी. [Rasa-mañjarī. A work on medicinal drugs, in 12 chapters. Edited with Marathi translation by Tryambaka Guru-nātha Kāle.] pp. viii. iv. 228. पुणे १८३६ [Poona, 1915.] 12°. [Vaidyaka-grantha-mālā. no. 2.] 14044. a. 7.

**SALOMONS** (HENRIETTE JOHANNA WILHELMINA). [Edit.] See BHĀRADVĀJA.

**SĀMĀCHĀRĪ**. श्रीमत्सुविहितपुर्वीचार्यविहितम् सामाचारि-प्रकरणम्. योगविज्ञेयवाक्ययुतम् [Sāmāchārī-prakaraṇa. Rules for the religious life of Jains, in Prakrit, with some Sanskrit notes, appendices, etc., and with some Gujarati appendices including notes on points of Yoga.] ff. 43. Agamodayasamiti : Mehesana, Bombay printed, १९१९ [1919.] obl. Fol. 14100. e. 12.(2.)

**SĀMAṆERĀ**. සාමනේර දහම පොත. [Sāmaṇera-baṇa-daham-pota, or Peṇidi-vata. A manual for novices of the Buddhist clergy, containing Pali lectures, Sinhalese lectures and instructions, etc. Edited by U. P. Eka-nāyaka.] pp. vi. ii. 67. [Colombo,] 1909. 8°. 14099. dd. 9.(3.)

**SĀMANNĀCHĀRYA**, *Bhāgavata*, of *Kumbakonam*. [Edit. (jointly).] See BĀDARĀYAṆA. — *Brahma-sūtra with Dvaita Commentaries*.

**SAMANTA-BHADRA SVĀMĪ**. बृहत्स्वयम्भूस्तोत्रम् (रत्न-करणद्वयव्यावकाचारः, आत्ममीमांसा etc.) [Brihat-svayambhū-stotra, a Jain hymn; Ratna-karaṇḍa-srāvākāchāra, a guide to lay religious practice; Āpta-mīmāṃsā, a tract on logic in 115 verses, with Vasu-nandī's commentary; and Yukty-anuśāsana, another logical tract in 65 stanzas.] [1905.] See JAINS. सनातनजैनग्रन्थमाला । [Sanātana-jaina-grantha-mālā.] vol. i., pp. 1-32, 220-270. [1905.] 12°. 14100. aa. 1.

— अष्टसहस्री [Āpta-mīmāṃsā, or Devāgama-stotra. With Akalaṅka's *vṛitti* and Vidyānanda's supercommentary °alaṅkāriti or Ashtasahasrī. Edited with notes by Vamśīdhara.] pp. xviii. 295. Sholapur, Bombay printed, १९१५ [1915.] 4°. [Gāndhī Nāthā-rangjī Jaina-grantha-mālā.] 14101. d. 24.

— ००० आत्ममीमांसा ... प्रमाणपरीक्षा च । [Āpta-mīmāṃsā. With Vasu-nandī's commentary Devā-

gama-vṛitti and Bhaṭṭākalaṅka's Ashtasatī. Followed by Vidyānanda's Pramāṇa-parīkṣhā. Edited by Gajādhara-lāla.] pp. iii. iii. 80. Benares, [1914.] 4°. [Sanātana-jaina-grantha-mālā. vols. 7, 8.] 14101. d. 7.

— ದೇವಾಗಮಸ್ತೋತ್ರ ಮುಂ || [Devāgama-stotra. With Kannada translation, etc.] [1923- .] See PERIODICAL PUBLICATIONS.—Mysore. ಜನಮತಪ್ರಕಾಶಿಕಾ. [Jina-mata-prakāṣikā.] no. xvi.- [1919- .] 8°. 14100. d. 33.

— आत्ममीमांसा अर्थीत ... आत्ममीमांसा देवागमअपरनाम ग्रंथकी ... भाषा वचनिका । [Āpta-mīmāṃsā, or Devāgama-stotra. With Hindi paraphrase and exposition by Jaya-chandra Chhaurā. Edited by Rāma-prasāda Jaina.] pp. ix. 11, 118. बम्बई [Bombay, 1923.] 12°. [Muni-Ananta-kīrti-digambara-jaina-grantha-mālā. no. 4.] 14101. b. 31.(1.)

— श्री ... रत्नकरंड. उपासकाध्ययन. व्यावकाचार [Ratna-karaṇḍa-srāvākāchāra, or Upāsakādhyayana. With Marathi translation. Edited by Nānā Rāma-chandra Nāga.] pp. ii. 80. मुंबई १८२६ [Bombay, 1905.] 8°. 14100. b. 18.

— [Second edition.] pp. 24. Koregaon, Bombay printed, १९२१ [1921.] 12°. 14102. b. 1.(4.)

— ಶ್ರೀಸಮಂತಭದ್ರಸ್ತೋತ್ರಮಯವರು ರಚಿಸಿದ ರತ್ನಕರಂಡಸ್ತೋತ್ರವಾಚಾರವು. [Ratna-karaṇḍa-srāvākāchāra. Edited with Kannada translation by Anṇappā Chaugule.] pp. ii. ii. 85. ಬೆಳಗಾವಿ ೧೯೦೯ [Belgaum, 1909.] 16°. 14100. a. 34.(2.)

— ಸಮಂತಭದ್ರಸ್ತೋತ್ರ ಶ್ರೀಷಷ್ಟಿಶಲಾಕಾಪುರುಷಪದನಾವಳಿ. [Samanta-bhadra-stotra, i.e. Brihat-svayambhū-st°. Followed by the Trishashti-śalākā-puruṣa-bhavāvali, a hymn on the 63 chief persons of Jain legend. Edited by B. Padma-rāja Paṇḍita.] pp. 24. ಬೆಂಗಳೂರು ೧೯೦೪ [Bangalore, 1904.] 8°. 14100. c. 25.(2.)

— ಮೊದ್ಲ ಸಮಂತ ಭದ್ರಸ್ತೋತ್ರ. [Doddā Samanta-bhadra-stotra. The same hymn. With Kannada translation, etc.] pt. i. pp. 52. [1923.] See PERIODICAL PUBLICATIONS.—Mysore. ಜನಮತಪ್ರಕಾಶಿಕಾ. [Jina-mata-prakāṣikā.] nos. i.-xv. [1919- .] 8°. 14100. d. 33.

— श्री ... युक्त्यनुशासनम् । ... टीकया समन्वितं [Yukty-anuśāsana. With Vidyānanda's commentary. Edited by Indra-lāla and Śrī-lāla, with Hindi

life of V. by Nāthū-rām Premī.] pp. iii. vi. 182. बम्बई कलकत्ता १९११ [Bombay, Calcutta printed, 1920.] 12°. [Māṇik-chand-digambara-jaina-grantha-mālā. no. 15.] 14101. bbb. 1.

**SAMANTA-PĀSĀDIKA THERA.** [Commentary °vachan'attha-jotikā on Vuttodaya.] See SAṄGHA-RAKKHITA.

**SAMARĀDITYA.** Samaraicca Kahā. [A Jain romance, in prose and verse.] Edited by Dr. Hermann Jacobi. Calcutta, 1908- . 8°. [Bibliotheca Indica. new series, vol. 170.]

14002. a. (no. 170.)

**SAMARA-DIVĀKARA (J.).** [Sinhalese commentary on Raghu-vaṃṣa I-X.] See KĀLIDĀSA.—Raghu-vaṃṣa.

**SAMARA-PUMGAVA DĪKSHITA,** son of Venkaṭeṣa. The Yātrā Prabandha [or Tīrtha-yātrā-pr°, a poem in 9 āṣṭāvāsas on the pilgrimages of the author's elder brother] ... Edited by ... Kedāra-nātha ... and Wāsudeva Laxmaṇa Shāstrī Paṇa-shīkar. (यात्राप्रबन्धः १) pp. i. ii. 152. Bombay, 1908. 8°. [Kāvya-mālā. 90.] 14072. ccc. 12.

**SAMARA-SIMHA (M. S. P.).** [Edit. of Chakradatta with Sinhalese interpretation.] See CHAKRA-PĀNI-DATTA.

**SAMARA-SIMHA KAVI-RATNA (Don HARMĀNIS).** [Sinhalese translation of Sāra-saṅkṣhepa.] See ŚRĪ-CHANDRA.

**SĀMA-RĀU NARASIMHA NARAHARAYYA.** [Edit. of Daṣa-kumāra-charita VIII with Sanskrit commentary, Hindi and English translations, and notes.] See DAṆḍĪ.

— [English translation of Puruṣa-parīkṣhā with notes.] See VIDYĀ-PATĪ THĀKURA.

— [English translation of Yājñavalkya-smṛiti III.] See YĀJÑAVALKYA. [Dharma-śāstra.]

**SĀMA-RĀU RĀMA-CHANDRA DHARĀDHARA.** [Edit. of Kumāra-sambhava with English translation and notes (jointly).] See KĀLIDĀSA.—Kumāra-sambhava.

— [Edit. of Venī-sambhāra with English translation, etc. (jointly).] See NĀRĀYAṆA BHATTA, called MRIGA-RĀJA-LAKSHMĀ.

**SĀMA ŚĀSTRĪ,** Rudra-paṭṇa. [Edit.] See ĀYURVEDA.

— [Edit.] See BAUDHĀYANA.

— [Edit., English translation, and Index Verborum of Kauṭaliya-artha-śāstra.] See KAUTĀLYA.

— [Edit.] See MAMMAṬA ĀCHĀRYA.

— [Edit.] See RĀMĀNUJĀCHĀRYA, of Dharma-purī.

— [Edit.] See VĀRĀHA.

— [Edit.] See VEDAS.—Yajur-veda.—Taittirīya-saṃhitā. [Prātiśākhya.]

— [Edit.] See VIDYĀ-MĀDHAVA.

— Gavām Ayana, the Vedic era. An exposition of a forgotten sacrificial calendar of the Vedic poets ... by R. Shamasastri. pp. iii. 155. Mysore, 1908. 12°. 14007. b. 33.(1.)

**SAMAVĀYĀṆGA.** श्रीमत्सुप्रसन्नानिगणभृद्विरचितं ... श्रीमद्भयदेवसूरिविरचितटीकोपेतम्। श्रीसमवायान्नसूत्रम्। [Sama-vāyāṅga. The 4th aṅga of the Śvetāmbara Jain Canon. With Abhaya-deva's Sanskrit commentary.] ff. 160. Agamodayasamiti : Mehesana, Bombay printed, १९१८ [1918.] obl. Fol.

14102. d. 5.

**SAMAYA-SUNDARA,** disciple of Sakala-chandra, of Kharatara-gachchha. [Commentary on Dīpa-mālikā-vyākhyāna-garbhita-Vīra-stotra.] See JINA-VALLABHA SŪRI.

— [Commentary on Daṣa-vaikālīka-sūtra.] See ŚAYYAMBHAVA.

— श्री ... अत्यबहुत्वगर्भितं श्रीमहावीरस्तवनम्। तथा ... महादण्डकस्तोत्रापरपर्यायात्यबहुत्वविचारस्तवनम्। [Mahā-vīra-stavana. A Jain hymn in 13 Prakrit āryā verses, based on the Prajñāpanā-sūtra iii. 1. With Sanskrit commentary by the author. Followed by the anonymous Alpa-bahutva-vichāra-stavana, or Mahā-daṇḍaka-stotra, a similar hymn in 20 Prakrit vv., with Sanskrit gloss. Edited by Chaturavijaya Muni.] ff. i. 12. Bhavanagar, Bombay printed, १९१० [1914.] obl. Fol. [Jaina-Ātmā-nanda-grantha-ratna-mālā. no. 19.] 14101. d. 4.

— ००० श्रीविशेषशतकम्। [Viśeṣha-śataka. Answers to 100 topics of Jain doctrine, composed in Sam-

vat 1672. Edited by Sukha-sāgara.] ff. ii. 58. *Agra, Bombay printed, ૧૯૧૭* [1917.] obl. Fol.

14101. e. 5.(5.)

**SĀMĀYIKA.** ಸಟಃ ಕಾಸಾ ಮಾಯಿ ಕಾ. [Sāmāyikā. 21 stanzas in Sanskrit and Prakrit on the *sāmāyika* ritual of the Jains, with Kannada translation. Edited by B. Padma-rāja Paṇḍita.] pp. 7. ಬೆಂಗಳೂರು ೧೯೦೪ [Bangalore, 1904.] 8°. 14100. c. 25.(1.)

**SĀMĀYIKA-SŪTRA.** ॥ सामायिक सूत्र भाषाटीका सहित ॥ [Sāmāyika-sūtra. With Hindi translation of the text and commentary, etc., compiled by Magan Muni, and edited by his disciple Mādhava Muni.] pp. 86. *आगरा १९६२* [Agra, 1905.] 8°. 14100. c. 26.

— સામાયિકસૂત્ર etc. [Sāmāyika-sūtra. With Gujarati interpretation. Followed by Gujarati hymns, the Jīva-vichāra and Nava-tattva in both languages, and other devotional matter.] pp. viii. 240. અમદાવાદ ૧૯૦૬ [Ahmadabad, 1906.] 16°.

14100. a. 33.

— શ્રીસામાયિક સૂત્ર. સંસ્કૃત-ભાષા સાથે etc. [Sāmāyika-sūtra. With Sanskrit interpretation and Gujarati translation and commentary. Edited by Mohana-lāla Dalī-chand Deṣāi.] pp. xvi. 192. મુંબઈ અમદાવાદ ૧૯૧૧ [Bombay, Ahmadabad, 1911.] 12°.

14101. b. 6.

— પચ્ચપ્રતિક્રમણાદિ સૂત્રાણિ સંસ્કૃત અવચૂરિ, શબ્દાર્થ, ભાષાર્થ ... સહિત. [Pañcha-pratikramana-sūtra and Sāmāyika-s°. With other rituals and hymns in Prakrit, Sanskrit, and Gujarati. With a Sanskrit gloss to the end of the Sāmāyika, and Gujarati literal and paraphrastic interpretations, notes by Karpūra-vijaya, etc. Edited by Veṇī-chand Sur-chand Shāh.] [1915.] 12°. See PRATIKRAMAṆA-SŪTRA.

14101. b. 21.

— [For editions of Sāmāyika-s°. included in Āvaśyaka-sūtra:] See ĀVAŚYAKA.

**SĀMBA DĪKSHITA KĀŚĪKAR.** શ્રી ... સાર્થ શ્રીયાજ્ઞ-વલ્ક્ય ચરિત્ર. [Yājñavalkya-charitra. A metrical digest of the legends and idealistic doctrines connected with the Vedic sage Yājñavalkya, in 7 chapters. With Marathi translation.] pp. i. 79. *बेळगांव १८२८* [Belgaum, 1907.] 8°. 14058. b. 53.

**SAMBANDHAPĀLA,** Mahā-dhamma-rāja-guru. འཇམ་དཔལ་འཕགས་པ་ལྷ་མོ། [Netti-vibhāvanī. A gloss

on Kachchāyana's Netti, written A.B. 2108.] See DHAMMAPĀLA, of Badara-tittha Vihāra. འཇམ་དཔལ་འཕགས་པ་ལྷ་མོ། etc. [Netti-tīkā haung.] pp. 137-468. 1909. 8°. 14097. b. 10.

**SĀMBA ŚĀSTRĪ,** Rāma-sāgara Kavita. [Edit.] See HAMPI.

**SĀMBA-ŚIVA ŚĀSTRĪ,** Viṣṇu-puram, son of Kṛishna Daivajña. [Notes on Uttara-champū.] See SUBRAHMANYA, V.

**SĀMBA-ŚIVA ŚIVĀCHĀRYA,** of Kudumiyamalai, Pudukkottai. [Edit.] See ĀGAMAS. [Vātūlagama.]

— [Edit.] See BHADRA-KĀLĪ.

**SAMBHU BHATṬA,** Kavi-maṇḍana, disciple of Khaṇḍa-deva. [Commentary Prabhāvalī on Bhātṭa-dīpikā.] See KHAṆḌA-DEVA.

**SAMBHU-DEVA.** अथ शैवसिद्धांतदीपिकानाम पाशुपतमत-प्रकरणम् [Śaiva-siddhānta-dīpikā. A summary of Pāṣupata Śaiva doctrine.] pp. 13. See SVAPRA-BHĀNANDA. श्री ... शिवाद्वैतमंजरी etc. [Śivādvaita-mañjarī, etc.] [1909.] 8°. 14028. bbb. 26.

**SĀMJĪ JECHAND MASTER.** સનમિત્ર સનમિત્ર ચાને ચિત્ર વિશુદ્ધિ રસાયણ દ્રઢ. [Saj-jana-san-mitra. A collection of poems on Jain cult and doctrine in Gujarati, Sanskrit, and Prakrit, with some similar tracts in Gujarati prose.] pp. xix. 728, xxx. મુંબઈ ૧૯૧૩ [Bombay, 1913.] 8°. 14144. ggg. 38.

**SAMPĀDANA SIDDHA-VĪRA.** See SIDDHA-VĪRA.

**SAMPAD-VIJAYA GAṆĪ,** Pannyāsa. [Edit.] See HAMSA-VIJAYA.

**SAMPAT-KUMĀRA RĀMĀNUJA-MUNI,** of Yadugiri. [Edit. of Pādma-saṃhitā with preface.] See PĀNCHARĀTRA.

**SAMSKṚITA-PRAVEŚA.** [For "A complete Key to Sanskrit Pravesa":] See PĀRVATĪ-CHARAṆA SIMHA.

**SAMSKṚITA-SĀHITYA-SAMĀJA.** See BENARES.

**SAMUDRA-BANDHA,** Court Poet of Ravi-varma Saṅgrāma-dhīra of Quilon. [Commentary on Alankāra-sarvasva.] See RUYAKA.

**SĀMUDRIKA.** सांख्यिक । [Sāmudrika. With Bengali interpretation.] See ĀRYA-ŚAKTI. आर्याशक्ति । [Ārya-śakti.] pp. 289-307. [1911.] 12°.

14125. ddd. 7.

—— Samudrika Sastram, or the Hindu Science of Palmistry. A great secret science of the ancient Hindus. Compiled from old Sanskrit manuscript and various ancient publications. pp. 166; 12 plates. Calcutta, [1908.] 12°.

14053. b. 47.

—— [Second edition.] pp. 276; 12 plates. Calcutta, 1909. 12°.

14053. b. 48.

**SAMVARTA.** संवर्तसंहिता । [Samvarta-samhitā, or S°.-smṛiti. A code of dharma, in 227 stanzas. With Bengali translation.] See PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA. উনবিংশতি সংহিতা etc. [Unaviṃṣati samhitā.] pp. 289-302. [1903.] 8°.

14039. c. 20.

—— संवर्तस्मृतिः । [Samvarta-smṛiti. 230 vv.] See SMṚITI. अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः । [Smṛitīnām samuchchayaḥ.] pp. 411-424. [1905.] 8°.

14003. ccc. (no. 48.)

—— Samvarta samhita'. Original text [227 vv.] with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, etc. 1907, 08. See MANMATHA-NĀTHA DATTA. The Dharma Śāstras, etc. 1906-09. 8°.

14039. bb. 1.

**SAMYAKTVA.** संस्कृत सम्यक्-कौमुदी का हिन्दी-अनुवाद । [Samyaktva-kaumudī. 8 Jain religious tales. Preceded by a Hindi translation by Tulasī-rāma Kāvya-tīrtha of Lalitpur.] pp. ii. 148, 110. Bombay, २४४१ [1915.] 12° [Jaina-charita-mālā. no. 6.]

14100. aa. 5.(1.)

—— अथ सम्यक् [sic] कौमुदी कथाकोश. [Samyaktva-kaumudī-kathā-koṣa. A series of homilies on Jain doctrine and rites illustrated by tales, in 18 chapters of Marathi verse, interspersed with Sanskrit verses. Rendered from the original Kannada into Marathi by Dayā-sāgara, disciple of Bhānu-kīrti. Edited by Jina-dāsa Nārāyaṇa Chavde.] pp. 240. वर्धा [Wardha, 1908.] obl. 8°.

14137. e. 32.(4.)

—— श्रीसम्यक्चरित्र ५२५ पद्योत्तरा etc. [Samyaktva-svarūpa. 25 Prakrit āryā vv. on Jain doctrine. With Gujarati exposition.] See ŚAMJĪ JECHAND

MASTER. सजजन सन्मित्र etc. [Saj-jana-san-mitra.] pp. 447-467. [1913.] 8°.

14144. ggg. 38.

**SAN,** Hsaya. [Edit.] See SUTTA-PIṬAKA.—Majjhima-nikāya.

**SANĀM** (M. Y.). [English translation of Śikshā-mṛita.] See CHAITANYA.

—— [English translation of Daśaślokī.] See NIMBĀRKA.

**SANĀTANA GOSVĀMĪ.** [Commentary Dig-darśinī on Hari-bhakti-vilāsa.] See GOPĀLA BHATṬA, son of Venkṭaṭa Bhaṭṭa.

—— सटीकम् - श्रीबृहद्भागवतामृतम् । [Bṛihad-bhāgavatāmṛita. A work inculcating by story and teaching the doctrines of the bhakti-cult of Kṛishṇa. With the author's commentary. Edited by Śachī-nandana Gosvāmī, and published by Nitya-svarūpa Brahmachārī.] pp. i. 1031. वृन्दावन° ३१९ [Brindaban, 1905.] 8°.

14070. dd. 45.

—— [For °bindu, epitomising S.'s Hari-bhakti-rasāmṛita-sindhu, and °kaṇā, epitomising his Bhāgavatāmṛita :] See VIṢVA-NĀTHA CHAKRAVARTĪ.

**SANCHI.** [On dates of votive inscriptions on the Stūpas of Sanchi :] See RĀMA-PRASĀDA CHANDA.

**SANDAL** (MOHAN LAL). See MOHANA-LĀLA SANDĀL.

**SANDHYĀKARA NANDĪ.** Ramacarita by Sandhyākara Nandī. [A poem in 4 cantos, giving the legend of Rāma and the history of Rāma-pāla of Bengal at the same time, with commentary.] Edited by Mahāmahopādhyāya Haraprasād Sāstrī. (रामचरितं ।) 1910. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Memoirs, etc. vol. iii., no. 1, pp. 1-56. 1905- . 4°.

R.Ac. 8826. b/2.

—— [Another copy.] 15009. e.

**SANDHYĀ-VANDANA.** Sandhyavandanabhashyam. A commentary on the Sandhyavandana mantra by Sri Sudarsana Suri [with the original mantras.] (सन्ध्यावन्दनमन्त्रभाष्यम् ।) pp. 39. Conjeeveram, 1906. 8°.

[Śāstra-muktāvalī. no. 27.]

14049. a. 1.

—— काव्य-सन्ध्या [Kāvya-sandhyā. The formulæ of the sandhyā-vandana rites, together with Hindi

poems by Rādhā-kṛṣṇa Tripāthī in translation and amplification thereof, in accordance with the doctrine of the Ārya Samāj. Followed by other religious poems by the same.] pp. 44, i. उन्नाव [Unao,] Lucknow printed, १९१३ [1913.] 8°.

14027. b. 4.(2.)

— श्री... तैत्तिरीय सन्ध्याप्रार्थना. [Taittirīya-sandhyā-bhāṣya. The Sandhyā prayers of the Taittirīya school, with a commentary by Kṛṣṇa Paṇḍita.] pp. 119. Madras, 1916. 12°.

14027. a. 2.(5.)

— अथ सन्ध्याप्रयोग भाषा-प्रयोग-सहित. [Sandhyā-prayoga. A ritual of the Naimbārka sect, in Sanskrit and Hindi. Edited by Kīṣorī-lāla Go-svāmī.] pp. 16. बृन्दावन १९१२ [Brindaban, 1916.] 12°.

14027. a. 3.(4.)

— [For the Sandhyā-vandana ritual of the Ārya Samāj:] See DAYĀNANDA SARASVATĪ SVĀMĪ.

— [For Drāhyāyana-trikāla-sandhyā-vandana:] See DRĀHYĀYANA.

— [For Vaiṣya-sandhyā:] See ŚĀNKHĀYANA.

ŚĀNDILYA. শান্দিলাসূত্র. [Śāṇḍilya-sūtra. With commentary by Bhava-deva Miśra. Edited with Bengali translation and notes by Hṛishīkeṣa Śāstrī.] pp. iii. 299. কলিকাতা ১৮২৭ [Calcutta, 1906.] 8°.

14049. b. 41.

— শান্দিলাসূত্র ভিত্তিসূত্র. [Śāṇḍilya-sūtra. With Bengali translation and commentary.] See KRISHNA-PRASANNA SENA. ভক্তি ও ভক্ত [Bhakti o bhakta.] pp. 48-90. [1911.] 12°.

14049. aa. 25.

— The One Hundred Aphorisms of Śāṇḍilya with the commentary of Svapneśvara. Translated by Manmathanath Paul. pp. 78, iii. Allahabad, 1911. 8°. [Sacred Books of the Hindus. vol. vii., pt. 2.]

14003. ll. 1.

— [For metrical epitome of Ś.'s Bhakti-sūtra:] See ĀTMĀRĀMA MOREŚVARA CHHATRE.

— ००० శాన్దిల్య విశిష్ట పరామ ధర్మ శాస్త్రము. [Śāṇḍilya-viśiṣṭa-parama-dharma-śāstra. A metrical work on Vaiṣṇava religious practices, in 5 chap-

ters. With Telugu translation by Zandhyāla Subrahmanya Śāstrī.] pp. 142. చెన్నపట్టణము శాస్త్రకృతు [Madras, 1902.] 8°. [Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series.] 14005. o. 3.(5.)

— బ్రహ్మయజుర్-సాంఖ్యబాగ్-దేవో సాంఖ్యీ అభిప్రాయము. [Śāṇḍilya-dharma-śāstra. The same work as the preceding, with some differences in detail. Edited by A. R. Tiru-venkaṭāchārya.] pp. 56. కొయంబూరు [Coimbatore,] 1914. 8°.

14038. c. 29.(2.)

SĀNGAMESVARA BHATTA. See VIṢVA-NĀTHA, son of Gopāla.

SĀNGHA-DĀSA. श्रीवसुदेवहिण्डीसारः [Vasudeva-hiṇḍī-sāra. A prose abstract in Prakrit, by an unknown author, of the Vasudeva-hiṇḍī of S°, a poem on the legend of Kṛṣṇa based on the Brihat-kathā. Edited by Vīra-chandra and Prabhu-dāsa.] ff. iii. 8. पटन° अहमदाबाद १९११ [Patan, Ahmadabad printed, 1917.] obl. 4°. [Hema-chandrāchārya-granthā-valī. no. 4.]

14101. c. 20.(2.)

SĀNGHĀNANDA TISSA, V. [Sinhalese interpretation of Atṭha-sālinī (jointly).] See BUDDHA-GHOSA. [Atṭha-sālinī.]

SĀNGHA-NANDI. [For the Kachchāyana-vutti ascribed to S.:] See KACHCHĀYANA. — Kachchāyana-pakarana.

SĀNGHA-RĀJA, Somdet, of Wat Rachapradit. [Siamese translation of Bhikkhu-pāṭimokkha.] See VINAYA-PIṬAKA. [Pāṭimokkha.]

SĀNGHA-RAKKHITA. [Commentary Sumaṅgala-pasādanī on Khudda-sikkhā.] See DHAMMA-SIRI.

— အလင်္ကာ (ဆန်း) ဝါဂ္ဂီ။ [Subodhālaṅkāra and Vuttodaya.] See MOGGALLĀNA. အဘိဝဂ္ဂိ etc. [Abhidhānappadīpikā, etc.] pp. 95-131. [1906.] 8°.

14097. a. 7.

— အလင်္ကာနိဿယ (ဆန်းနိဿယ)။ [Subodhālaṅkāra, with the Yaw myo sā Atwin wūn's Burmese nissaya, and Vuttodaya, with Chakkindābhi-siri's nissaya and Hsan līngā.] See

MOGGALLĀNA. အဘိဝေါဒ်နိ etc. [Abhidhānappa-dīpikā, etc.] pp. 407-850. [1922.] 4°.

14097. bb. 14.

— . . . မောဂ္ဂလာနဗျာကရဏသ က္ခာဒိ ဝုတ္တိဝဇ္ဇော [Nvādi-vutti-gantha, or Nvādi-moggallāna. A treatise by S. on formation of Pali nouns from verbal roots, based upon and including select sūtras of Moggallāna's grammar. Edited by Somābhi-siri Thera of Taunggu, with an index of Sūtras prefixed and an etymological dictionary of nouns appended, by the same.] pp. ii. i. 149. ရန်ကုန် ၁၂၆၉ [Rangoon, 1908.] 8°.

14097. b. 7.

— ဗုဒ္ဓဝေါသဇ္ဇာနိကာယ . . . ဇောဝရ်နိကာယ ဇောဝရ် ဝိသုဒ္ဓိဝါဒိကဗျာကရဏသ က္ခာဒိ ဝုတ္တိဝဇ္ဇော [Subodhalankara : edited [i.e. composed] by Mahamahopadyaya Sri Sangharakkhita . . . with paraphrase and annotations by an erudite Thero. Revised, corrected and easy paraphrased written by Revd. Udammitte Dammarakkhita Tissa.) [With an appendix explaining some of the words in the commentary.] pp. ii. i. 4, 11, 188, 12, 10; 1 plate. Randombe, 1910. 8°.

14097. d. 4.

— ဗုဒ္ဓဝေါသဇ္ဇာနိကာယ . . . ဗုဒ္ဓဝေါသ ဝိသုဒ္ဓိဝါဒိကဗျာကရဏသ က္ခာဒိ ဝုတ္တိဝဇ္ဇော [Subodhālankāra. With an ancient word-for-word interpretation and commentary in Sinhalese. Edited by Doḍanduvē Dhammasena.] pp. i. viii. 188, 6. [Colombo,] 1910. 8°.

14097. d. 1.

— [For Alaṅkārattha-dīpanī, Burmese commentary on the Alaṅkāra:] See CHANTHAGYI TAIK HSAYA.

— Die Pāli-Metrik Vuttodaya, herausgegeben von Joh. Minayeff. (Mélanges Asiatiques, tirés du Bulletin de l'Académie Impériale des Sciences de St.-Petersbourg. Tome vi., livraison 2, pp. 195-225.) St.-Petersbourg, 1870. 8°. Ac. 1125/11.

— . . . ဆန်းပါဠိနိဗ္ဗာနကဏ္ဍ . . . ဝုတ္တောဒယ ဆန်း နိဗ္ဗာန သင် ကဏ္ဍပဒေသ ကျမ်း ၃-ဝေဝင်တွဲ [Vuttodaya. Followed by a Burmese interpretation by Siri-kumāra Thera, and the Kabbopadesa kyan, a Burmese manual of the art

of poetry by the latter. Edited by Û Hpye.] pp. 172. ရန်ကုန် ၁၂၆၉ [Rangoon, 1908.] 8°.

14097. d. 2.

— ဝုတ္တောဒယဆန်းကျမ်း . . . ဆန်းဋီကာ သုံးဝေဝင်တွဲ [Vuttodaya. Followed by the commentaries Vachanattha-jotikā of Samantapāsādikā Thera, Chhappachchaya-dīpaka of Paññā-sīha, and Sududdasa-vikāsinī.] pp. 192. ရန်ကုန် ၁၂၇၃ [Rangoon, 1911.] 8°.

14097. d. 5.

— ဆန်းပါဠိနိဗ္ဗာန သူသင်္ခန္ဓာ ဆန်းလင်္ကာ [Vuttodaya. Followed by the Hsan neikthya or Burmese interpretation by Chakkindābhi-siri, and the latter's Hsan līngā.] pp. 136. မန္တလေး ၁၂၇၅ [Mandalay, 1914.] 8°.

14097. d. 6.

SANGHA-RAKKHITA RATANAPĀLA. See RATANAPĀLA.

SANGHA-RATANA, Vēbaḍa. [Edit.] See DHAMMAPĀLA, of Badara-tittha Vihāra.

SANGHASENA. [On the story-book of S., translated into Chinese under the title Po yu king:] See HERTEL (J.).

SANGHA-TILAKA, of Rudrapallīya-gachchha. [Commentary on Sanyaktva-saptati.] See HARI-BHADRA SŪRI.

SANGHA-TISSA, Koggala, Saddhammālankāra Kavi-dhaja Vinayāchāriya Siri. [Life.] See DHAMMA-RATANA, P.

SANGHVĪ (SUKHLĀL). See SUKHLĀL SANGHVĪ.

SANGRĀMA-DHĪRA. See RAVI VARMĀ.

SĀNKALEŚVARA D. JOSHĪ. [Gujarati metrical version of Bhagavad-gītā (jointly).] See MAHĀBHĀRATA. — Bhagavad-gītā. — Sanskrit and Vernaculars.

SĀNKALĪYĀ (DH. V.). See DHĀIRYA-LĀLA VRAJADĀSA SĀNKALĪYĀ.

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childlessness, etc., from the astrological standpoint. Edited with Marathi translation by Bhāu Goraksha Paṇḍita. Second edition.] pp. iii. 46. Poona, १९३९ [1915.] 8°. 14055. d. 8.(3.)

**ŚĀṆKARA**, *Tāntrika*. [Commentary on Shaṭ-chakra-nirūpaṇa.] See PŪRṆĀNANDA GOSVĀMĪ.

**ŚĀṆKARA**, son of *Ananta Bhaṭṭa*. श्रीमद्वैद्यवर्धनपराम-  
सिंहाश्रितशंकरविरचित-वैद्यविनोद . . . मराठी भाषांतर व टिप्पणी  
यांसहित. [Vaidya-vinoda. A manual of medicine.  
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pp. xxxi. 376. मुंबई १९२४ [Bombay, 1924.] 8°. 14043. ccc. 9.

**ŚĀṆKARA**, son of *Nārāyaṇa*, of *Jayanta-maṅgala*.  
[Commentary °vimarśinī on Tantra-samuchchaya.]  
See NĀRĀYAṆA, of *Jayanta-maṅgala*.

**ŚĀṆKARA**, son of *Puṇyākara*. [Commentary  
°saṅketa on Harsha-charita.] See BĀṆA.

#### **ŚĀṆKARA ĀCHĀRYA.**

[Life.] See GOVINDA, *Hagiological Poet*.

— See MĀDHAVA, son of *Māyaṇa*.

— See NĀRĀYAṆA ŚĀSTRĪ, T. S.

— See RĀMA-KRISHṆA DĪKSHITA [DHARMĀ-  
NANDA].

— See ŚRĪ-KAṆṬHA ŚĀSTRĪ, son of *Rāma*  
*Dīkshita*.

[Pontifical Succession and Monastic Foundations.]  
See JAGAD-GURU.

— See MATHĀMNĀYA.

— See VENKATEṢAN, N. K.

[For "Brahma-knowledge, an outline of the . . .  
Vedānta as set forth by . . . Śankara":] See  
BARNETT (L. D.).

[For "The Vedānta of Shankara expounded and  
vindicated":] See ŚĀNTA-RĀMA ANANTA DEŚĀI.

#### **TWO OR MORE WORKS.**

The Works of Sri Sankaracharya. (Memorial  
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12°. 14050. a. 14.

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सहित [Ashtādaśa ratno. Being the Sādhana-pañ-  
chaka, Sad-āchāra-stotra, Shaṭ-pada-mañjarī,  
Vijñāna-naukā, Vākya-sudhā, Harim-īde, Yoga-  
tārāvalī, Ātma-bodha, Tattva-bodha, Svātma-  
nirūpaṇa, Charpaṭa-pañjarikā, Moha-mudgara,  
Siddhānta-bindu, Vākya-vṛitti, Aparokṣhānubhūti,  
Viveka-chūḍāmaṇi, Ṣaṭaślokī, and Upadeśa-sahasrī.  
With Gujarati translation, commentary, and life  
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Maṇi-lāl Magan-lāl Trivedī.] pp. lxxii. 752.  
5 plates. अमदावाद १९१४ [Ahmadabad, 1914.] 12°. 14060. a. 25.

[Ātma-bodha and Vākya-vṛitti.] See PARAMĀRTHA.  
परमार्थसाधन etc. [Paramārtha-sādhana.] pp. 273-283.  
[1914.] 12°. 14060. b. 42.

[Ātma-bodha and Vākya-vṛitti. With Marathi  
translation.] See below: DOUBTFUL AND SUPPOSI-  
TIOUS WORKS. श्री . . . ब्रह्मनिरूपणम् etc. [Brahma-  
nirūpaṇa.] pp. 21-33, 39-48. [1914.] 8°. 14049. d. 31.

[Aparokṣhānubhūti, Ātma-bodha, Svātma-nirū-  
paṇa, Upadeśa-sahasrī, Vākya-sudhā, Vākya-  
vṛitti, and Viveka-chūḍāmaṇi.] See HARI-RĀMA  
ŚARMĀ. वेदान्तसमुच्चयः । [Vedānta-samuchchaya.]  
pp. 29-33, 43-71, 87-206. [1915.] 12°. 14050. b. 7.

শঙ্করাচার্যের গ্রন্থাবলী . . . মূল, টীকা, বঙ্গানুবাদ ও  
টিপ্পনী সহ । [Śāṅkarāchāryer granthāvalī. The  
philosophical poems and tracts ascribed to Ś.,  
including the supposititious ones. With Achyutā-  
nanda's Ānanda-laharī-vyākhyā. Edited with  
Bengali translation, notes, and life of Ś. by Śarach-  
chandra Chakravartī.] pp. iv. xxiv. 536. কলিকাতা  
১২৩২ [Calcutta, 1918.] 8°. 14050. cc. 40.

## SAṆKARA ĀCHĀRYA (continued).

## COMMENTARIES.

[Commentary Śārīraka-bhāṣhya on Brahma-sūtra.]  
See BĀDARĀYAṆA.—*Brahma-sūtra with Two or More Commentaries of Different Schools.*

— See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

[For supercommentaries on Ś.'s Śārīraka-bhāṣhya:] See BĀDARĀYAṆA.—*Brahma-sūtra with Two or More Commentaries of Different Schools.*

— See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

[For Vidyāraṇya's Vivaraṇa-prameya-saṅgraha, summarising topics of Prakāśātma's °vivaraṇa on Padma-pāda's Pañcāpādikā on pt. 1 of Ś.'s Śārīraka-bhāṣhya:]  
See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

[For Anubhāṣhya-gāmbhīrya-grantha, on the principles of Ś.'s Śārīraka-bhāṣhya:]  
See RĀMA-SUBRAHMAṆYA ŚĀSTRĪ, T.

[For Saṅkshēpa-śārīraka, epitomising Ś.'s Śārīraka-bhāṣhya:] See SARVAJÑĀTMĀ.

[On Ś.'s Śārīraka-bhāṣhya:] See ŚRĪṢA-CHANDRA VASU.

[For Bhāṣhyārtha-ratna-mālā, an exposition of Ś.'s Śārīraka-bhāṣhya:] See SUBRAHMAṆYA.

అధ్యసభాష్యం of శంకరాచార్య. [Adhyāsa-bhāṣhya.]  
The Psychology of Eternal Illusion by Bhagavan Sankara, [forming the introduction of the Śārīraka-bhāṣhya,] with . . . notes and explanations in popular Telugu, English and Sanskrit by Susurla Gopalsastri. pp. i. i. 20, 66. *Amala-puram*, [1917.] 12°. [*Jñāna-lahari Series*. no. 4.]  
14050. a. 29.

[Commentary (of dubious authenticity) on Vishṇu-sahasra-nāma.] See MAHĀ-BHĀRATA.—*Anuśāsana-parva.*

## SAṆKARA ĀCHĀRYA.

## COMMENTARIES (continued).

[Commentary (°bhāṣhya) on Bhagavad-gītā.]  
See MAHĀ-BHĀRATA.—*Bhagavad-gītā.*

[For Subodha Bhagavad-gītā, i.e. Bh°.gītā with Marathi interpretation based upon Ś.'s Bhāṣhya:] See MAHĀ-BHĀRATA.—*Bhagavad-gītā.—Sanskrit and Vernaculars.*

[Commentary on Lalitā-trīṣatī.] See PURĀṆAS.—*Brahmaṇḍa-purāṇa.* [*Lalitā-trīṣatī.*]

[Commentaries on Upanishads.] See UPANISHADS.—*General Collections.*

— See UPANISHADS.—*Small Collections.*

— See UPANISHADS.—*Separate Collections.*

[For the Bṛihad-āraṇyaka-vārttika-sāra, an epitome of the B°.ā°.v°. summarising Śaṅkara's commentary on the Bṛihad-āraṇyaka Upanishad:] See SUREŚVARA ĀCHĀRYA.

## PHILOSOPHICAL POEMS, ETC. [Published singly.]

శ్రీ . . . అపరోక్షానుభూతి. [Aparokshānubhūti. With Tamil translation and notes by V. Kuppusvāmi Rāju.] pp. ii. 50. *Tanjore*, விசுவாச [1905.] 8°. [*Saṅkara-granthāvali*. vol. 1.] 14049. b. 32. (1.)

श्री . . . अपरोक्षानुभव. [Aparokshānubhava, or Aparokshānubhūti. With Jaya-rāma Svāmī Vādgāṇvkar's Marathi metrical paraphrase. Edited by Vināyaka Lakshmaṇa Bhāve.] pp. vi. 94. [1906.] See MAHĀRĀSHṬRA KAVI. महाराष्ट्रकवि. [Mahārāṣṭra kavi.] pt. 5. [1903-14.] 8°. 14140. bb. 3.

అపరోక్షానుభూతి అంధ్ర తాత్పర్యసహితము. [Aparokshānubhūti. With Telugu translation and notes.] pp. 125. *Madras*, 1914. obl. 16°. 14050. aaa. 1. (1.)

శ్రీ . . . అంధ్ర తాత్పర్యసహితము. అపరోక్షానుభూతి. [Aparokshānubhūti. With Telugu translation by Chedaluvāḍa Sundara-rāma Śāstri.] pp. 173, 3. *Madras*, 1916. 32°. 14050. aaa. 2.

श्री . . . अपरोक्षानुभूतिभाष्यसार. मराठी भाषांतर श्रीवीरद्व. [Aparokshānubhūti. With Marathi translation in

ovī verse by Haṃsa Svāmī of Sankarshaṇāśrama.] pp. 87. **गौडीगुडा पुणे १८४०** [*Gauliguda, Poona* printed, 1918.] *obl.* 16°. **14048. a. 26.(2.)**

(Atma Bodha.) [In Sanskrit and English.] See ADVAITĀNANDA, *Pseud. Vedanta, etc.* pp. 46-69. 1903. 12°. **14048. a. 29.(4.)**

ஸ்ரீமத் ... ஸ்ரீ சங்கராசாரியஸ்வாமிகள் அருளிச் செய்த ஆத்மபோதமும் தத்துவபோதமும் ... தமிழரைமுதலியவற்றுடன் [Ātma-bodha. Followed by the Tattva-bodha. With Tamil interpretation and notes by V. Kuppu-svāmi Rāju.] pp. ii. i. 67. தஞ்சை சாதாரண [Tanjore, 1910.] 8°. [*Saṅkara-granthāvali.* no. 2.] **14049. d. 11.(2.)**

ಶ್ರೀಶಂಕರಾಚಾರ್ಯಕೃತ ಆತ್ಮಬೋಧ ಸಾರ್ಥ [Ātma-bodha. With Kannada translation and exposition by Sivānanda Bhārati of Agasankop.] pp. i. 52. ಬೆಳಗಾವಿಯಲ್ಲಿ ೧೯೧೫ [Belgaum, 1915.] 12°. **14050. a. 26.**

A Hand Book of Hindu Pantheism. The Atma-jnanopadeśavidhi, of Śankaracharya, with Anandagiri's commentary. Translated into English with an introduction by Yogeśa Chandra Śāstree. pp. xiv. i. 60. *Calcutta*, 1900. 12°. **14050. a. 11.**

ಆತ್ಮನಾತ್ಮವಿವೇಕ. ಆತ್ಮತತ್ವವೈವೇಕ. [Ātmā-nātma-viveka. With Telugu translation and notes by Vennelakanṭi Sundara-rāma Śarmā.] pp. 96. *Madras*, 1920. *obl.* 16°. **14048. a. 33.(1.)**

மதுசூதன சரசுவதி சுவாமிகள் அருளிச் செய்த சித்தாந்தபிந்து. [Daśaślokī. Sanskrit text in Tamil script, with Madhu-sūdana Sarasvatī's commentary Siddhānta-bindu translated into Tamil by V. S. Rāma-chandra Śāstri and re-written in higher style and edited with notes by G. Vādivēlu Cheṭṭi and M. Shanmukha Mudaliyār.] pp. 5, xii. 2, 149, 2. சென்னை [Madras,] 1906. 12°. **14049. aa. 1.**

ಶ್ರೀಸಿದ್ಧಾಂತಬಿಂದುಪ್ರಕಾಶ. ಅಥವಾ ಆತ್ಮತತ್ವಸಿದ್ಧಾಂತ ... ದಶಶ್ಲೋಕ ರೂಪವಾದ ಈ ಗ್ರಂಥವು [Siddhānta-bindu-prakāśa. Being the Daśaślokī with a Kannada commentary by Sivānanda Subrahmanya based upon a Hindi

work by Amareṣvarānanda Svāmī.] pp. 21, 195. *Mysore*, 1910. 8°. **14177. b. 36.**

श्री ... स्वात्मनिरूपण याचें समवृत्त भाषांतर, मुळासह [Svātmanirūpaṇa. With Marathi metrical version by Nāgeṣa Jīvā-jī Bāpaṭ.] pp. iv. 40. पुणे १९१२ [Poona, 1912.] 8°. [*Adhyātma-bodha.* no. 1.] **14050. cc. 6.(2.)**

श्री ... उपदेशसहस्री. मराठी भाषांतर. [Upadeśa-sahasrī. With Marathi translation by Sītā-rāma Mahādeva Phadke.] pp. i. ii. iv. 247. पुणे १९११ [Poona, 1911.] 12°. **14050. a. 16.**

Upadeśasāhasrī by Śrīmad Bhagavatpādāchārya. With the commentary Padayojanikā by Śrīmad Rāmātīrtha. Edited by Wāsudeva Lakshmaṇa Śāstrī Paṇaśkar. (उपदेशसहस्री) pp. ii. i. 319. *Bombay*, 1914. 12°. **14050. a. 23.**

— Part I. (prose only), etc. pp. ii. x. 100. *Bombay*, 1914. 12°. **14050. b. 4.**

০০০ উপদেশসহস্রী ... অন্বয়, বাঙ্গালী প্রতিশব্দ, রামতীর্থ-টীকা, বঙ্গানুবাদ এবং তাৎপর্যসহ [Upadeśa-sahasrī. With Rāma-tīrtha's commentary Pada-yojanikā. Edited with word-for-word Bengali interpretation and paraphrase, etc., by Akshaya-kumāra Śāstrī.] pp. i. iv. 657. কলিকাতা ১৩২২ [Calcutta, 1915.] 8°. **14050. cc. 36.**

Shrī Shankarāchārya's Upadeshasāhasrī with the gloss Padayōjanikā [*sic*] by Shrī Rāmātīrtha. Edited by Dinker Vishnu Gokhale. (उपदेशसहस्री गद्यपद्यप्रबन्धः ... टीकया संवलितः) pp. xviii. 485, ii. *Bombay*, 1917. 12°. **14050. b. 2.(3.)**

वाक्यसुधाकर, निरालंबउपनिषद् [Vākya-sudhā (here called V°-sudhākara). Followed by the Nirālamba Upanishad.] ff. 8. बनारस [Benares, 1911.] *obl.* 12°. **14049. aa. 24.**

वाक्यसुधाप्रकरणम् तथा आत्मानन्दसुधाकरभाष्यं भाषाभाष्यसहितम् [Vākya-sudhā. With commentary styled Ātmānanda-sudhākara on the title-page and Ā°-prabhākara inside the book, by Ātmānanda Sarasvatī, and a Hindi translation. Published, with Hindi life of the commentator, by Gadādhara-prasāda

Śukla.] pp. xxiv. 287 ; 1 plate. वेतुल° वम्बई १९१३  
[Betul, Bombay printed, 1917.] 16°.

14048. a. 14.(3.)

वाक्यसुधा etc. [Vākya-sudhā. With Brahmānanda Bhāratī's commentary. Edited by Brahmachārī Chetana-svarūpa.] pp. 32, x. See MĀDHAVA, son of Māyana. अनुभूतिप्रकाशः etc. [Anubhūti-prakāśa, etc.] [1923.] 4°.

14050. dd. 2.

श्री ... वाक्यसुधा । ... टीकाया सहिता । [Vākya-sudhā. With Brahmānanda Bhāratī's commentary.] pp. 32. See MĀDHAVA, son of Māyana. Anubhutiprakash, etc. 1924. 4°.

14049. cc. 3.

॥ अथ वाक्यवृत्ति प्रारंभः ॥ [Vākya-vṛitti. The shorter recension of 18 vv., or Laghu-vākya-vṛitti. With Marathi commentary in 5601 oṽi verses by Hamsa-rāja Svāmī, based on a work by Ravi-datta. Third edition.] pp. 460. पुणे १९३२ [Poona, 1910.] obl. 4°.

14050. d. 3.

००० सार्ध-लघुवाक्यवृत्ति. हंसराजस्वामींच्या ओवीवद्ध टीकेसह. [Laghu-vākya-vṛitti. With Hamsa-rāja's Marathi oṽi version, and Marathi prose paraphrase of the latter by Bāla-kṛishṇa Bachchā-jī Josī. Edited by Tryambaka Hari Āvṭe.] pp. iii. ii. 304. पुणे १९१४ [Poona, 1914.] 8°.

14050. d. 21.

विश्वेश्वरविरचितटीकासमेता श्रीमच्छंकराचार्यकृता वाक्यवृत्तिः । [Vākya-vṛitti. With Viśveṣvara's commentary. Edited by Raṅga-nātha Śāstrī Vaidya.] pp. 45. पुण्याख्यपत्रने १९१५ [Poona, 1915.] 8°. [Ānandāśrama Sanskrit Series. no. 80.]

14003. ccc. (no. 80.)

శ్రీ ... వివేకచూడామణి [Viveka-chūdāmaṇi. With Telugu metrical version by Kōvūru Paṭṭābhira-mayya.] pp. 2, 8, 167, 6. నెల్లూరు [Nellore,] 1906. 8°.

14049. b. 29.(2.)

ഹിരവക ചൂഡാമണി ... Viveka Chudamani, [with Malayalam translation, etc.,] by Korath Narayana Menon. pp. v. 6, 2, 162. Palghat, 1906. 8°.

14049. bb. 13.(2.)

परमहंसश्रीमच्छंकराचार्यविरचितः विवेकचूडामणिः । [Viveka-chūdāmaṇi. With the Hindi translation called Advaitāmrta-bodhinī by Aravindānanda Yati. Edited with Hindi notes by Nṛsiṃha Deva Śarmā.] pp. x. 548. मुम्बय्या १९०७ [Bombay, 1907.] 8°.

14049. aaa. 12.

## ŚAṆKARA ĀCHĀRYA.

PHILOSOPHICAL POEMS, ETC. (continued).

ಶ್ರೀ ... ವಿವೇಕಚೂಡಾಮಣಿ. [Viveka-chūdāmaṇi. With Kannada interpretation and commentary by Doḍḍabele Nārāyaṇa Śāstri.] See VIDYĀNANDA. ವಿದ್ಯಾನಂದ ಮುಂ || [Vidyānanda.] vol. i., pt. 1—vol. iii., pt. 12. [1909-11.] 8°. 14070. e. 25. Unfinished.

विवेकचूडामणिः ... प्रभाख्यया व्याख्यया ... भाषाभाषार्थदीपिकया चालङ्कृतः [Viveka-chūdāmaṇi. With Sanskrit commentary °prabhā by Keṣavānanda Svāmī, and analysis of the text and Hindi translation by Nārāyaṇa Muni. Published with preface by Lakṣmī-nārāyaṇa, son of Gaṇeśī-lāl.] pp. 532, ii. Moradabad, १९१० [1910.] 8°. 14049. bb. 28.(3.)

ಶ್ರೀ ... ವಿವೇಕಚೂಡಾಮಣಿ ಎಂಬ ಮೊತ್ತಕ್ಕೊಂಥವು [Viveka-chūdāmaṇi. With Kannada translation and notes by Kṛishṇa Śāstri. Edited by Śaṅkara Śāstri and Sahajānanda Svāmī.] pp. iv. iii. 4, 324. ಬೆಂಗಳೂರು [Bangalore,] 1910. 12°.

14050. a. 13.

श्री ... विवेक-चूडामणि. पदच्छेद, पदान्वय, पदार्थ सरळ, मराठी भाषांतर ... सहित [Viveka-chūdāmaṇi. Edited with literal Marathi interpretation, paraphrase, notes, etc., by R. L. Gharat.] pp. x. 307, v. वेळगांव १९१४ [Belgaum, 1914.] 8°.

14050. cc. 26.

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14050. a. 22.

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14050. ccc. 23.

## DOUBTFUL AND SUPPOSITITIOUS WORKS.

ہند حقیقت معروف بہ پرسنوتارمالا و چرپٹ پنجرى [Pand i hakikat. Being the Prasnottara-mālā (Prasnottarī) and Charpaṭa-pañjarī with Hindustani translations and notes by Munshī Dūlī-chand.] pp. 36, 2, lith. کانپور ۱۹۰۴ [Cawnpore, 1904.] 8°.

14049. b. 32.(2.)

[Sādhana-pañchaka, Charpaṭa-pañjarikā, and Dvā-daśa-mañjarikā.] See TAITTIRĪYAS. ತೈತ್ತಿರಿಯ ಮು ||



DEVA ŚĀSTRĪ, A. The Vedānta Doctrine of Śrī Sankarāchārya, etc. pp. xvii.-lxxv., 1-189. 1920. 12°. 14049. aa. 30.

० ० ० गायत्रीपुराणपद्धतिः [Gāyatrī-purāṣaṇa-paddhati. A ritual based on the Gāyatrī verse (Rig-veda III. lxii. 10), and ascribed to Śaṅkara Āchārya. Followed by a similar work of the same name by Śaṅkara Ballāla Ghāre. Edited by Raṅga-nātha Śāstrī Vaidya.] pp. i. 54, 99. पुण्याख्यपत्रे १९१४ [Poona, 1914.] 8°. [Anandāśrama Sanskrit Series. no. 73.] 14003. ccc. (no. 73.)

श्रीमच्छंकराचार्यप्रणीतं सविस्तरं हरिमौड-स्तोत्रम् [Harim-īde-stotra. With Marathi explanation by Viṣṇu Vāmana Bāpat.] pp. iv. ii. 85. मुंबई १९०९ [Bombay, 1909.] 12°. 14028. bb. 30.

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মোহমুদ্গর। [Moha-mudgara. With Bengali metrical version.] See MANO-MOHANA VANDHYOPĀDHYĀYA. দোহাবলী etc. [Dohāvalī, etc.] pp. 179-89. [1917.] 12°. 14130. a. 9.

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साधनपंचकम्. [Sādhana-pañchaka. With Hindi translation.] See KṚISHṆA-CHANDRA ŚARMĀ. शान्ति-रसोदय etc. [Śānti-rasodaya.] pp. 19-22. [1906.] 12°. 14070. b. 29.(2.)

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orders of the Government of Madras by M. Raṅgācārya. pp. xviii. i. 63, i. 89. Madras, 1909. 8°. 14049. bb. 26.

సర్వవేదాంత సిద్ధాంత సంగ్రహము. [Sarva-vedānta-siddhānta-saṅgraha. With Telugu interpretation and paraphrase.] pp. 356, 2. See NĀGA-LIṅGA ŚĀSTRĪ, M. వేదాంత గ్రంథము. [Vedānta-granthamāla.] pts. 1-4. 1911-12. 8°. 14049. d. 22.

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സൗന്ദര്യലഹരി ... ലക്ഷ്മീധരപ്രായശ്ചയാ ... സഹിതം etc. [Saundarya-laharī. With Lakshmīdhara's commentary. Edited together with a Malayalam translation of the poem and Malayalam commentary by E. P. Subrahmanya Śāstrī. With an appendix comprising the Chatuḥ-shashty-upa-chāra and Mātrikā-pushpa-mālā, two series of Śaiva verses.] pp. 10, 228, 16, i. Elappully, 1905. 8°. 14033. aa. 35.(3.)

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ଶ୍ରୀ... ଆନନ୍ଦଲହରୀ... ଉତ୍କଳ ଉପାଧ୍ୟକ୍ଷ ସହିତ [Ānanda-laharī (or rather, Saundarya-laharī). 104 vv. Preceded by an Oriya metrical translation by Tḥākura

Lakshmi-nārāyaṇa Simha, Raja of Kera.] pp. ii. 43, 18. *Puri*, 1910. 12°. 14060. b. 26.(6.)

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ಅಂತ್ರಿತ ಶಿವಾನಂದಲಹರಿ. [Śivānanda-laharī. With Telugu metrical version by Vaddiparti Maṅgāyā. Followed by a Kṛṣṇa-stava. Edited by Śṛīṅgārakavi Sarvā-rāyudu.] pp. i. 32. ಕಾಕಿನಾಡ [Cocanada,] 1921. 8°. 14060. cc. 8.(1.)

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verses. With Gujarati translation, commentary, etc., by Nārada-lāla Popat-bhāi Vaiṣṇava.] pp. ii. ii. 130. मुंबई १९६९ [Bombay, 1913.] 4°. 14050. d. 5.

००० वेदान्तकेसरी. शतश्लोकी ... सूत्रासह मराठी अनुवाद. [Vedānta-kesarī, or Śataṣloki. With Marathi metrical version by R. B. Godbole.] pp. 35. पुणे १९३९ [Poona, 1917.] 12°. 14049. aa. 17.(3.)

विज्ञाननौका [Vijñāna-naukā. Edited with Hindi commentary by Pūrṇa-prakāśaśrama Svāmī.] pp. ii. ii. 124. चन्दीसी मुरादाबाद १९१० [Chandāusi, Moradabad printed, 1914.] 4°. 14050. d. 2.(2.)

ಶ್ರೀವಿಷ್ಣುಪಾದಾದಿಕೇಶವಪ್ರಾಂತಸ್ತುತಿಃ [Viṣṇu-pādādi-keśa-paryanta-stuti. With commentary.] See SUBRAHMAṆYA ŚĀSTRĪ, E. P. ಶ್ರೀ ವಿಷ್ಣು ಸ್ತೋತ್ರ ಮುಕ್ತಾವಲಿಃ etc. [Viṣṇu-stotra-muktāvali.] pp. 78-112. 1905. 8°. 14033. aa. 35.(4.)

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ಯೋಗತಾರಾವಲಿ [Yoga-tārāvalī. With Bengali translation.] [1919.] See YOGA. যোগশাস্ত্রাবলি [Yoga-śāstrāvalī.] vol. i., pp. 372-380. [1919- .] 12°. 14050. a. 31.

[For Advaitānubhūti, sometimes ascribed to Ṣ.:] See GOVINDA.

[For Maṇi-ratna-mālā, sometimes ascribed to Ṣ.:] See MAṆI-RATNA-MĀLĀ.

[For Vedānta-dīṇḍima, sometimes ascribed to Ṣ.:] See NṚSĪMHA SARASVATĪ TĪRṬHA.

[For Sad-āchāra attributed to Ṣ.:] See SAD-ĀCHĀRA.

[For Tattva-bodha ascribed to Ṣ.:] See TATTVA-BODHA.

[For Mahā-vākya-darpaṇa ascribed to Ṣ.:] See UPANISHADS.—Appendix.

[For the Jain recension of Praśnottarī:] See VIMALA-CHANDRA SŪRI.

शंकरा बाला-कृष्ण दिक्षिता. श्रुतिस्मृति-पुराणविहितकालदर्शकसायनपंचांग etc. [Almanacks for Śaka 1809-10 (A.D. 1887-9), according to both the

*sāyana* and the *nirayana* systems, in Sanskrit and Marathi. Calculated for Ś. 1809 by Viśā-jī R. Lele and Kṛṣṇa-rāu R. Bhide, and for Ś. 1810 by the former, Janārdana B. Moḍak, and Śaṅkara B. Dīkshita.] [1887-1888.] obl. 16°. See EPHEMERIDES. 14096. a. 3.(4.)

**ŚAṅKARA BALLĀLA GHĀRE.** ○○○ गायत्रीपुराण-पद्धति: [Gāyatrī-purāṣaraṇa-paddhati. A ritual based on the Gāyatrī verse (Rig-veda III. lxii. 10), and ascribed to Śaṅkara Āchārya. Followed by a similar work of the same name by Śaṅkara Ballāla Ghāre. Edited by Raṅga-nātha Śāstrī Vaidya.] [1914.] 8°. See ŚAṅKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

14003. ccc. (no. 73.)

**ŚAṅKARA BHĀLA-CHANDRA.** श्रीमद्विक्रमार्कसम्मत १९६६ शके १८३१ etc. [Almanack for Samvat 1966, Śaka 1831 (A.D. 1909-10). Prepared by Tryambaka Gaṇeṣa and Śaṅkara Bhāla-chandra.] [1909.] obl. 16°. See EPHEMERIDES. 14096. a. 9.(1.)

**ŚAṅKARA BHĀRATĪ,** *Svāmī, of Sringeri Maṭha.* श्रीगुरुभक्तिसंಪत् १००० ಕೃತಿಗಳು. [Śrī-guru-bhajane-paddhati. Devotional hymns from various sources, for the daily worship of the pontiffs of the Sringeri Maṭha founded by Śaṅkara Āchārya, with Kannada rubrics, etc. With preface by V. Subrahmanyayya.] pts. i, ii. pp. i. 46, 16. *Bangalore*, 1908. 12°. 14028. bb. 24.

**ŚAṅKARA BHATTA,** *Grammarians.* ॥ शंकरी ॥ लघुशब्देन्दुशेखरव्याख्या (°कारकप्रकरणव्याख्या) [Śāṅkarī. A commentary on Nāgeṣa Bhaṭṭa's Laghu-sabdendu-sekhara.] 2 pts. pp. ii. 58, 37. 1910-1913. See KRISHNAM-ĀCHĀRYA, R. V. व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 1-4, 22 (*ratnas* 1 and 8). 1910-15. 8°. 14092. aa. 10.

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**ŚAṅKARA BHATTA,** *son of Nīla-kaṇṭha.* Samskar mayukha of Shri Shankar Bhatta Nilkantha Bhatta. [A manual of domestic rites] . . . Edited by Pandit Narahari Shastri Shende. (श्रीनीलकण्ठभट्टसुतशंकर-

भट्टविरचितः संस्कारमयूखः.) vol. i. pp. xi. 154, xii. *Bombay*, 1913. 8°. 14027. b. 5.

— [For “The Vata-sāvitṛī-vrata, according to Hemādri and the Vratārka”:] See ALLEN (A. H.).

**ŚAṅKARA DĀJĪ PADE.** [Edit. of Charaka-saṃhitā with Marathi translation.] See CHARAKA.

— [Marathi translation of Aṣṭāṅga-hṛdaya.] See VĀG-BHAṬA, son of *Siṃha-gupta*.

**ŚAṅKARA-DATTA ŚĀSTRĪ,** *of Multan.* [Edit. (jointly).] See VEDAS.—Rig-veda.—*Entire Text.*

**ŚAṅKARA-DAYĀLU MIŚRA.** [Braj-bhasha translation of Vallabhāchārya-dig-vijaya.] See KANHAJIYĀ-LĀL ŚĀSTRĪ.

**ŚAṅKARA-LĀLA,** *Jain, of Moradabad.* [Edit. of Śārṅgadharma-saṃhitā with Hindi translation.] See ŚĀRṆGADHARA, son of *Dāmodara*.

**ŚAṅKARA-LĀLA,** *of Sagu Bari, disciple of Sītā-rāma Śāstrī.* [Edit. (jointly).] See SĪTĀ-RĀMA ŚĀSTRĪ, *Vidyā-mārtanḍa*.

**ŚAṅKARA-LĀLA,** *son of Māheṣvara.* अथ श्रीमच्चन्द्र-प्रभाचरितम् [Chandra-prabhā-charita. A romance, originally written in memory of Rani Monghībā, widow of the late Sir Rawājī, Thākur Śāhib of Morvi, and mother of the present chief (died Samv. 1947). Second edition.] pp. iii. ii. iii. 156; 2 plates. *Morbi, Bombay, संवत्सङ्गमन्देनु* [1911.] 12°. 14070. b. 54.

— The Shrikrishna - chandrābhyudayam — Chhāyā-nāṭakam — of Shriman . . . Shankaralāl Shāstrī. With commentary by Shāstrī Hāthibhāi. (श्रीकृष्णचन्द्राभ्युदयम् छायानाटकम्) pp. xviii. 234; 2 plates. *Morvi, Bombay, १९१७* [1917.] 8°. 14076. cc. 9.

**ŚAṅKARA-LĀLA HARI-ŚAṅKARA,** *Physician, of Moradabad.* [Edit. of Hitopadeṣa-vaidyaka with Hindi translation.] See ŚRĪ-KAṆṬHA, *Jain Physician*.

**ŚAṅKARA-LIṆGAM PILLAI,** *Trichi.* [Edit. (jointly).] See VEDAS.—Rig-veda.—*Entire Text.*

**ŚAṅKARA MĒNŌN,** *Koḷattēri.* [Edit.] See LAGHU BHATṬĀRAKA.

**SAṆKARA MIŚRA**, son of *Bhava-nātha*, *Maithila*. [Commentary *Upaskāra* on *Vaiśeṣika-sūtra*.] See **KANĀDA**.

—— [Commentary on *Khaṇḍana-khaṇḍa-khādyā*.] See **ŚRĪ-HARSHA**.

—— [Commentary on *Ātma-tattva-viveka*.] See **UDAYANA ĀCHĀRYA**.

—— महामहोपाध्यायमिश्रोपाह्वयशङ्करकृतो रसार्णवः। (Rasarnava, by . . . Shankar Mishra [miscellaneous verses, in 6 *kallolas*], edited by Pt. Amarnath Jha.) pp. i. 53. 1920. See **PERIODICAL PUBLICATIONS**.—Benares. The Pandit, etc. New series, vol. xlii. 1876-1920. 8°. 14096. d. 6.

—— वादिविनोदः [Vādi-vinoda. A guide to success in logical disputation. Edited by Gaṅgā-nātha Jhā.] pp. ii. iv. 73. Allahabad, १९१५ [1915.] 4°. [*Śyāmāccharaṇa Sanskrita Series*. no. 2.]

14003. ll. 2.

**SAṆKARAN** (K. G.). [Edit.] See **ŚAṬAIYAN II**.

**SAṆKARĀNANDA**, disciple of *Anandātmā*. [Commentary (°dīpikā) on *Brahma-sūtra*.] See **BĀDARĀYAṆA**.—*Brahma-sūtra with Advaita Commentaries*.

—— [Commentary (°dīpikā) on *Māṇḍūkya Upanishad*.] See **GAUḌA-PĀDA ĀCHĀRYA**.

—— [Commentaries (°dīpikā) on *Kaivalya*, *Kauśhītaki*, and *Mahā Upanishads*.] See **UPANISHADS**.—*Small Collections*.

—— [Commentary (°dīpikā) on *Taittirīya Upanishad*.] See **UPANISHADS**.—*Separate Upanishads*.

—— आत्मपुराण. [Ātma-purāṇa. A summary of the teachings of the chief Upanishads. With Marathi interpretation.] See **VISHṆU VĀMANA BĀPAṬ**. ब्रह्मविद्याग्रन्थमाला. [Brahma-vidyā-granthamālā.] vol. 1, etc. [1913- .] 8°. 14050. cc. 15. Begun in vols. 1-2, and then continued in ratna 17 ff.

**SAṆKARĀNANDA AVADHŪTA**, disciple of *Prakāśānanda*. [Hindi translation of *Anubhāvānandalaharī*.] See **KEŚAVĀNANDA SVĀMĪ**.

—— [Hindi paraphrase of commentary on *Piṇḍa-brahmāṇḍa Upanishad*.] See **UPANISHADS**.—*Modern and Fictitious Upanishads*.

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story as an allegory of monistic philosophy. Paraphrased in English] by Champat Rai Jain. pp. xiii. i. 67. Hardoi, Allahabad printed, 1924. 12°. 14049. aa. 26.(3.)

**SANKARANAYINARKOVIL**. [Local Cult.] See **PURĀṆAS**.—*Bhavishyottara-purāṇa*.

**SAṆKARA-PRAKĀṢA ŚARMĀ DŪDHA-VINĀYAKA**, *Vidyā-ratna*. [Edit.] See **MADHU-SŪDANA SARASVATĪ**.

**SAṆKARA RĀMA ŚĀSTRĪ**, of *Sholapur*. शके १८३३ प्रवर्तमाने विरोधिकृत्नाम संवत्सर पंचांगारंभः [Almanack for Śaka 1833 (A.D. 1911-12). Prepared by Śankara Rāma Śāstrī and Soma Śāstrī Yālgīkar of Sholapur.] [1911.] obl. 12°. See **EPHEMERIDES**.

14096. a. 11.(13.)

**SAṆKARA RAṆGA-NĀTHA MĀRULKAR**. [Edit.] See **MAHĀ-BHĀRATA**.—*Bhagavad-gītā*.—*Sanskrit*.

—— [Edit.] See **NRISIMHA BHATTA**, *Ātreya*.

**SAṆKARA-RĀU PAṆḌITA**, *Panta-Sachiva*, Chief of *Bhor*. [History of Dynasty of *Bhor*.] See **VĀSUDĒVA DĪKSHITA HOŚING** and **BĀLA-KRISHṆA DHUṆḌIRĀJA PĀRKHI**.

**SAṆKARĀRYA**, Commentator on *Kāmandaki*. [Commentary *Jaya-maṅgalā* on *Nīti-sāra*.] See **KĀMANDAKI**.

**SAṆKARA ŚĀSTRĪ**, *Mōtagānahalli Vellāla*. [Edit. of Śankara-vijaya with Kannada interpretation of bk. 4.] See **MĀDHAVA**, son of *Māyana*.

**SAṆKARA ŚĀSTRĪ MĀRULKAR**. See **SAṆKARA RAṆGA-NĀTHA MĀRULKAR**.

**SAṆKARA ŚĀSTRĪ VEṆEGĀVKAR**. [Edit.] See **PĀNCHARĀTRA**.

—— [Edit.] See **UPANISHADS**.—*Separate Upanishads*.

**SAṆKARA-VIJAYA**, Jain Muni. [Edit.] See **ŚUBHA-ŚĪLA GAṆĪ**.

**SAṆKHA**. लघुशङ्खस्मृतिः। (शङ्खस्मृतिः।) [Laghu-ṣaṅkha-smṛiti (71 vv.) and *Ṣaṅkha-smṛiti* (the code of 18 *adhyāyas*).] See **SMṚITI**. शङ्खगिरः प्रभृति . . . स्मृतीनां समुच्चयः। [Smṛitīnām samuchchayaḥ.] pp. 124-127, 374-395. [1905.] 8°. 14003. ccc. (no. 48.)

—— শঙ্খনংহিত। [Ṣaṅkha-saṁhitā, or *Ṣ°-smṛiti* (18 *adhyāyas*). With Bengali translation.] See

PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA. **উন-বিংশতি সংহিতা** etc. [Uṇaviṃśati saṃhitā.] pp. 393-413. [1903.] 8°. 14039. c. 20.

— S'ankha saṃhitā'. [The code in 18 adh.] Original text with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, etc. 1908. See MANMATHA-NĀTHA DATTA. The Dharma Śāstras, etc. 1906-09. 8°. 14039. bb. 1.

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— **शङ्खलिखितस्मृतिः ।** [Sāṅkha-Likhita-smṛiti. Religious rules, in 32 vv.] See SMṚITI. **अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः ।** [Smṛitīnām samuchchayaḥ.] pp. 372-373. [1905.] 8°. 14003. ccc. (no. 48.)

— శంఖలిఖితస్మృతి. [Sāṅkha-Likhita-dharma-śāstra. The same, in 28½ vv. With Telugu word-for-word interpretation by Palle Cheṇṇchala Rāu.] pp. 14. Madras, 1920. 12°. 14038. b. 15.(1.)

**ŚĀNKHĀYANA.** [For Śāṅkhāyana-gṛhya-saṅgraha, domestic rituals of the school of Ś. :] See VĀSUDEVA, of Kausunwar.

— **सांख्यायनमुनिकृत वैश्यसंध्या.** [Vaiśya-sandhyā. A sandhyā-ritual for Vaiśyas, ascribed to Ś. With Marathi rubrics.] ff. 8. आखीं बनारस १९७१ [Arni, Benares printed, 1915.] obl. 12°. 14027. a. 4.(1.)

**SĀNKHYĀ.** **সংখ্যাকোষঃ ।** [Sāṅkhyā-kosha. 20 verses on the words used to denote numbers.] See GURU-NĀTHA VIDYĀ-NIDHI BHATṬĀCHĀRYA. **কোষসংগ্রহঃ** etc. [Kosha-saṅgraha.] pp. 169-170. [1907.] 12°. 14092. a. 17.(4.)

**SANNYĀSA.** **श्रीसन्ध्यासगीता । भाषानुवाद और टिप्पणी सहित ।** [Sannyāsa-gītā. A poem of 12 chapters on ascetics' duties and doctrines of salvation, purporting to be taught by Yājñavalkya. With Hindi translation, and a Hindi preface by Govinda Śāstrī Dugvekar.] pp. ii. iv. 147. काशी १९१७ [Benares, 1917.] 8°. 14060. cc. 4.(3.)

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14060. b. 37.(3.)

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**ŚĀNTI.** **শান্তি-গীতা** [Śānti-gītā. A metrical Vedantic dialogue between Kṛishṇa and Arjuna, in 8 adhyāyas, imitating the Bhagavad-g°. With Bengali translation.] See UPENDRA-NĀTHA MUKHOPĀDHYĀYA. **গীতা-গ্রন্থাবলী** etc. [Gītā-granthāvalī.] pp. 237-314. [1911.] 8°. 14070. ccc. 3.

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14076. b. 35.(2.)

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R.Ac. 8808.

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14100. b. 17.

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and Mādhava's supercommentary Siddhānta-ratnāvalī. Edited by Nānak-rām Bhoja-rāja (according to the title-page) and Umā-datta Chiman-rām (according to the colophon).] pp. ii. 372. *मुम्बय्या १९६७* [Bombay, 1911.] 8°. 14092. aa. 9.

— Sarasvata vyakaranaya by Acharya Anubhūtiśvarūpa. Written into Singhalese [i.e. transliterated into Sinhalese characters] by Rev. Sri Dharmawansa, Matara. pt. i. pp. 137. *Colombo*, 1913. 12°. 14092. aa. 25.

— पण्डितरामाश्रमप्रणीतः सिद्धांतचन्द्रिकोत्तरार्धः . . . सुबोधिनी तथा . . . तत्त्वदीपिका चैतन्याख्याद्वयेन समेतः । [Sārasvata-sūtra. With Rāmāśrama's commentary Siddhānta-chandrikā, Sadānanda's supercommentary Subodhinī, and Lokeśam Kara's gloss Tattva-dīpikā. Part ii.] pp. xii. 349. *Bombay*, १९७० [1914.] 4°. 14093. e. 9.

— सिद्धान्तचन्द्रिका । [Sārasvata-sūtra. With Rāmāśrama's commentary Siddhānta-chandrikā.] pp. ii. 181. *Bombay*, १९७१ [1914.] 12°. 14092. a. 50.

— सारस्वत-कृतभाष्यम् . . . कारक-प्रकरणम् । [Sārasvata-sūtra, Kāraka-prakarana. With commentary by Rāma-nārāyaṇa Bhattāchārya. Edited with notes by Vipina-chandra Vidyā-nidhi.] pp. iii. 99, i. वगुडा [Bogra,] *Calcutta* printed, [1915.] 12°. 14092. a. 27.(3.)

— सारस्वतादर्शः [Sārasvatādarśa. The S°.-sūtra with appended illustrative tables in Sanskrit and Gujarati. Edited by Hari-śaṅkara Kālidāsa.] pp. 48, 126. *मुंबई अमदाबाद १९१८* [Bombay, Ahmadabad printed, 1918.] 4°. 14093. e. 13.

— [For Sārasvata-śabda-mālā:] See SĪLAKHANDHA, D.

**SARASVATĪ-BHŪSHANA KINJAVDEKAR.** See VĀMANA ŚĀSTRĪ KINJAVDEKAR.

**SĀRATTHA-SAMUCHCHAYA.** સાર્વતિકસમુજ્જય (Sāratthasamuccaya. A commentary on Buddhist prayers [and religious practice,] translated from the Pāli into Siamese. [Including in pt. ii. a Siamese Dasa Sikkhā-pada, followed by the Pāli list of the 10 sikkhā-padas from Vinaya-piṭaka, Mahā-v°. i. 56 with the Pāli atṭhakathā.]) (Edited with a preface by Prince Damrong Rājānubhāp.) *Bangkok*, ๑๒๔- [1906- .] 8°. Siam. 56.

**SARAYŪ-DĀSA**, of *Ajodhya*. श्रीवैष्णवधर्मदिव्यकर भाषा-टीका सहित [Sri-vaishṇava-dharma-divākara. A Hindi manual of the doctrine and rituals of Rāmānuja's school. Edited by Raghu-vara-dāsa Vedānta-tīrtha.] pp. 110; 1 plate. लखनऊ १९१६ [Lucknow, 1920.] 8°. 14154. dd. 27.(2.)

**SARAYŪPĀRĪ BRAHMANS.** See ĀCHĀRYA BRAHMANS.

**SARAYŪ-PRASĀDA MISRA**, of *Allahabad*. [Edit. of Bhāradvāja-samhitā with commentary.] See PĀNCHARĀTRA.

**SĀRI-PUTTA SAṄGHA-RĀJA.** သုတ္တန္တပိဋက။ သီလက္ခန္ဓ (သုတ်မဟာဝါ, ပါထေယျ) ဋီကာ ဟောင်း။ [Līnattha-pakāsanā. A gloss on Buddha-ghosa's Sumaṅgala-vilāsinī. Edited by Hsaya Ū Hpye.] 3 vols. ရန်ကုန် ၁၉၀၄-၆ [Rangoon, 1904-1906.] 8°. 14099. b. 13.

The commentary on *Sīlakkhaṇḍa* was printed in 1905, that on *Mahā-vagga* in 1904, and that on *Pāṭheyya* in 1906.

— [Vol. i. (Sīlakkh.) of Līnattha-pakāsanā, in the same edition.] pp. 368. [1905.] See BUDDHA-GHOSA. [Sumaṅgala-vilāsinī.] သုတ္တန္တပိဋက။ etc. [Sumaṅgala-vilāsinī.] vol. i., pt. 2. [1903-05.] 8°. 14099. a. 2.

— သုတ္တန္တပိဋက။...သီလက္ခန္ဓ (ပါထေယျ, မဟာဝါ) ဋီကာဟောင်းပါဌ်။ [Līnattha-pakāsanā.] 3 vols. ရန်ကုန် [Rangoon,] 1912. 4°. 014098. c. 18.

— သုတ္တန္တပိဋက။ . . . သုတ်သီလက္ခန္ဓ (မဟာဝါ, ပါထေယျ) ဋီကာဟောင်းပါဌ်။ [Līnattha-pakāsanā. Edited by Hsaya Kyī, Thein, Kyaw, and Hba Kyaw.] 3 vols. ရန်ကုန် [Rangoon,] 1915. 4°. 014098. ccc. 5.

— ဝိနယသင်္ဂဟအဋ္ဌကထာပါဌ် (ပါဠိမုတ္တက ဝိနယဝိနိစ္ဆယသင်္ဂဟော)။ [Vinaya-saṅgha-atthakathā, or Pāli-muttaka-vinaya-vinichchhaya-saṅgha. A treatise on ecclesiastical discipline. Edited by Maung Lin.] pp. i. 464. ရန်ကုန် [Rangoon,] 1909. 8°. 14099. bb. 31.

**SĀRI-PUTTA SAṄGHA-RĀJA** (continued). ဝိနယသင်္ဂဟအဋ္ဌကထာပါဌ်။ [Vinaya-saṅgha-atthakathā. Edited by Ū Hpye.] pp. 436; 1 plate. ရန်ကုန် [Rangoon,] 1909. 8°. 14099. a. 8.

— ဗုဒ္ဓိဝိညာဉ် ဓာတုဗျူဟ . . . ဓမ္မာနိဗ္ဗာန ဗျူဟ . . . [Pāli-muttaka-vinaya-vinichchhaya-saṅgha. Edited with word-for-word Sinhalese translation and exposition by Karagampitiyē Joti-ratana.] pt. i. pp. 80. දෙහිවල [Dehiwala,] 1913. 8°. 014098. cc. 2.

— ဗုဒ္ဓိဝိညာဉ် ဓမ္မာနိဗ္ဗာန ဗျူဟ . . . [Pāli-muttaka-vinaya-vinichchhaya-saṅgha-tīkā. A gloss on Pāli-muttaka-v°.v°.s°. Edited by Kotgodē Paṇṇā-sāra.] pp. v. 151. කොළඹ 2451 [Colombo, 1908.] 8°. 14098. d. 34.(2.)

This gloss is "said to have been composed by a monk residing at Jetavana-vihāra in Polonnaruwa during the reign of Parākrama Bāhu I." (Catal. of Sinh. MSS. in British Museum, introd., p. xv.); but the *Gandha-vamsa* ascribes it to S. himself.

— [For Vinayālaṅkāra, commentary on Pāli-muttaka-v°.v°.s°.] See TĪPEṬAKĀ-CHARIYA.

— ဝိနယပိဋက။ သာရတ္ထဒီပနီဋီကာ (တေရသကကိဋီကာ)။ [Sārattha-dīpanī. A gloss upon the Samanta-pāsādikā. Edited by Hsaya Ū Hka and Hsaya Ū Hpye.] 2 vols. pp. i. 715, i. 549. ရန်ကုန် ၁၉၀၄ [Rangoon, 1904.] 4°. 14099. a. 4.

— ဝိနယပိဋက။ . . . သာရတ္ထဒီပနီဋီကာပါဌ်။ [Sārattha-dīpanī.] 4 vols. ရန်ကုန် [Rangoon,] 1910-1911. 4°. 14099. a. 10.

— ဝိနယပိဋက။ . . . သာရတ္ထဒီပနီဋီကာပါဌ်။ [Sārattha-dīpanī. Edited by Hsaya Tin.] 4 vols. ရန်ကုန် ၁၉၁၃ [Rangoon, 1913.] 4°. 014098. d. 11.

— ဝိနယပိဋက။ . . . သာရတ္ထဒီပနီဋီကာပါဌ်။ [Sārattha-dīpanī. Edited by Hsaya Kyī, Thein, Kyaw, and Hba Kyaw.] 4 vols. ရန်ကုန် [Rangoon,] 1915-18. 4°. 014098. ccc. 4.

— အင်္ဂုတ္တိုရ်ဋီကာပါဌ်။ [Sārattha-maṅjūsā. A gloss on the Manoratha-pūraṇī. Edited by

Maung Lin.] 2 vols. pp. iv. 492, i. 500. ရန်ကုန် [Rangoon,] 1910. 8°. 014098. c. 2.

— [For the Suttanta-mātikā, said to have been compiled from the Aṅguttara-nikāya and Dīgha-nikāya by S. :] See SUTTA-PIṬAKA. — Selections.

**SARKAR** (BENOY KUMAR). See VINAYA-KUMĀRA SARKĀR.

**SARKĀR** (GAṆAPATI). See GAṆAPATI SARKĀR.

**SARKAR** (KISORILAL). See KĪSORĪ-LĀLA SARKĀR.

**SARKAR** (S. C.). See SUREṢA-CHANDRA SARKĀR.

**SARMĀ** (C. K. V.). [Edit. of Kṛishṇa-nāṭṭam with notes.] See MĀNA-VEDA.

**SARMA** (K. N.). See KEDĀRA - NĀTHA VIDYĀ-VINODA.

**ŚĀRṆGADHARA**, son of Dāmodara. Sharngdhar sanhita by Vaidyaraj Sharngdhar, [edited and] translated [i.e. furnished with a Hindi translation] by Vaidya Shankar Lal Jain of Moradabad. (शाङ्गधरसंहिता.) pp. ii. xx. 340. Moradabad, 1907. 8°. 14043. dd. 17.

— शाङ्गधरसंहिता तथा રોગક્રમોપરિ નિર્દાન, અનુક્રમશ્રિકા સાથે ગુજરાતી ભાષાંતર. [Śārṅgadharma-samhitā. Edited with Gujarati translation, index, etc., by Phūl-saṅkar Amar-jī. With Gujarati preface by Popat Prabhu-rāma Vaidya, and biography of Phūl-saṅkar by Prāṇa-jīvana Hari-hara.] pp. xii. xxxix. 404, clxiv. મુંબઈ ૧૯૦૮ [Bombay, 1908.] 12°. 14043. a. 6.

— साथै शाङ्गधरसंहिता. [Śārṅgadharma - samhitā. With the Marathi paraphrase of Chintāmaṇi Bāla Joṣī Nāgāṇvkar. Edited by Yajñeṣvara Gopāla Dīkshita.] pp. ii. xxi. 136, 185, 129. पुणे १९०८ [Poona, 1908.] 8°. 14043. dd. 16.

— शाङ्गधरसंहिता. शुद्ध સરલ ગુજરાતી ભાષાંતર. [Śārṅgadharma-samhitā. With Gujarati translation by Purohita Pūrṇa-chandra Śarmā.] pp. xxxvi. 574. અમદાવાદ ૧૯૧૨ [Ahmadabad, 1912.] 8°. 14044. b. 7.

— ००० శాంగధరసంహిత అంధ్ర తాత్పర్యసంహితము. [Śārṅgadharma-samhitā. With Telugu translation.] pp. 2, 20, 464. Madras, 1916. 8°. 14044. b. 14.

**ŚĀRṆGADHARA**, son of Dāmodara (continued). साथै शाङ्गधरसंहिता. [Śārṅgadharma-samhitā. With the same Marathi translation as above, with some alterations.] pp. iv. 80, 162, 94. पुणे मुंबई १९११ [Poona, Poona & Bombay printed, 1917.] 8°. 14044. c. 17.

— The Śārṅgadharma-samhitā . . . With the commentary [sic] Aḍhamalla's Dīpikā and Kaśī-rāma's Gūḍhārtha-Dīpikā. Edited with foot notes by . . . Parasurāma Sāstrī, Vidyāsāgar. (शाङ्गधरसंहिता . . . टीकाभ्यां संवलितः) pp. viii. viii. 398, xv. Bombay, 1920. 8°. 14043. dd. 20.

**ŚĀRṆGADHARA**, son of Deva-rāja. त्रिशती . . . संस्कृतटीकासंहिता। [Triṣatī. A manual of medical practice, in 330 stanzas. With commentary styled Vaidya-vallabhā by Vaidya-vallabha Bhaṭṭa. Edited with Hindi translation of the text by Kīṣorī-vallabha.] pp. ii. 163. मुंबय्या १९३८ [Bombay, 1912.] 4°. 14044. c. 7.

**SAROJA-VAJRA**. দোহাকোষ . . . ও . . . টীকা [Dohā-kosha. Buddhist devotional verses in old Bengali. With Advaya-vajra's Sanskrit commentary.] See HARA-PRASĀDA ŚĀSTRĪ. হাজার বছরের . . . বৌদ্ধগান etc. [Bauddha gāna o dohā.] pp. 77-120. [1916.] 4°. 14123. k. 15.

**SĀRVABHAUMA**, Mahā-kavi. See MAHĀ-KAVI-SĀRVABHAUMA.

**SĀRVABHAUMA BHATṬĀCHĀRYA**. শার্ভবাদ-ক্রীড়িটচতন্যশতকम्। [Chaitanya-ṣataka. 101 verses on the cult of Chaitanya. With Bengali translation.] See VAISHṆAVAS. বৈষ্ণব গ্রন্থাবলী etc. [Vaishṇava-granthāvalī.] pp. 139-170. [1913.] 12°. 14123. e. 56.

**SARVAJŅA-MITRA**, of Kashmir. सधरास्तोत्रम् Srag-dharā-stotram शिव-वर्द्धन-वर्द्धन or A Hymn to Tārā in Sragdharā metre . . . with the Sanskrit commentary of Jina Rakṣita, together with two Tibetan versions. pp. xxx. 273. 1908. See BUDDHISTS. बौद्धस्तोत्रसंग्रहः। Bauddha-stotra-saṁgrahaḥ, etc. 1908- . 8°. 14002. a. (vol. 171.)

**SARVAJŅĀTMĀ**. संक्षेपशारीरकम् . . . अन्वयाथैप्रकाशिकाख्यया व्याख्यया समलंकृतम् . . . Sankshepa-śārīraka by Sarvajnatmamuni, [a metrical epitome of Śaṅkara's Śārīraka-bhāṣya,] with a gloss called

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SARVĀNANDA, Svāmī, of Jīhvāpura. [Hindi exposition of Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries*.

SARVĀNANDA, Vandyaghaṭīya. [Commentary Ṭīkā-sarvasva on Nāma-liṅgānuśāsana.] See AMARA-SIṂHA.

SARVĀNANDA MISRA, नाल्वाद कुलतत्त्वार्णवः [Kula-tattvārṇava. A metrical history of the Kulīna Brahman families of Bengal. With Bengali translation and preface. Published by Satīṣa-chandra Chakravartī.] pp. xx. 125. कलिकाता १९२१ [sic] [Calcutta, 1917.] 12°. 14058. a. 29.(3.)

SARVA-RAKSHITA. [Revis. of Durghaṭa-vṛitti.] See ŚARAṆA DEVA.

SARVA-SAMMATA-ŚIKSHĀ. Die Sarvasammata-Çikshā [a tract of 49 vv. on Vedic phonetics, of the Taittirīya school,] mit Commentar, herausgegeben, übersetzt und erklärt. Inaugural-Dissertation zur Erlangung der philosophischen Doctorwürde an der Georg-Augusts-Universität zu Göttingen von A. Otto Franke. pp. xvi. 43. Göttingen, 1886. 8°. 14092. b. 49.(1.)

SARVA - VARMĀ. मङ्गलकाव्यादम् कलाप-व्याकरणम् काव्यम् [Kalāpa-vyākaraṇa. The Kā-tantra, with Durga-siṃha's vṛitti and ṭīkā, and other commentaries, viz. Trilochana-dāsa's Pañjikā, Sushena's Kalāpa-chandra, Hari-rāma's Vyākhyā-sāra, notes by Vidyā-sāgara and Kula-chandra, Pītāmbara's Dhātu-sūtra-kavi-rāja-pātrikā, Bilveśvara's gloss (on pt. 3), Rāma-kiśora's glosses Saptama-maṅgalā and Ashtama-m°. upon Durga-siṃha's vṛitti on pt. 3, §§ 7-8, Raghu-nandana's Kalāpa-tattvārṇava (on pt. 4), Śiva-rāma's Kṛin-mañjarī, Kavi-kaṇṭha-hāra's Charkarīta-rahasya, etc. Edited with Bengali notes and translations by Guru-nātha Vidyā-nidhi Bhaṭṭāchārya.] 4 pts. कलिकाता १३११-१३१२ [Calcutta, 1905-1906.] 8°. 14093. e. 7. Pt. 1 is in the 3rd edition, pt. 2 in the second.

— कलापव्याकरणम् . . . चतुर्कुरङ्गिः । . . १ म खण्डम् etc. [Kalāpa-vyākaraṇa, Nāma-prakarana. With Durga-siṃha's Chatusṭṭaya-vṛitti. Edited with gloss and Bengali translation by Chandra-kānta Nyāyālankāra. Second edition.] pp. 72. ঢাকা ১৮১০ [Dacca, 1889.] 8°. 14092. aa. 34.(1.)

— Fragment du Kātantra provenant de Koutcha. [Edited by L. Finot.] 1911. See PERIODICAL PUBLICATIONS.—*Louvain*. Le Muséon, etc. Nouvelle série, vol. xii., no. 2, pp. 193-199. 1882- . 8°. P.P. 4453.

#### APPENDIX.

— গণপ্রদীপঃ এবং গণার্থ-কল্পদ্রুমঃ etc. [Gaṇa-pradīpa, i.e. the Dhātu-pāṭha of the Kalāpa school. Preceded by Gaṇārtha-kalpa-druma, a Bengali list of the meanings of the roots in the Dhātu-pāṭha, and followed by the Gaṇa-sūtra-vṛitti and Daṣa-bala-kārikā. Edited by Guru-nātha Vidyā-nidhi.] pp. ix. 106, 36. কলিকাতা ১৩১২ [Calcutta, 1906.] 12°. 14090. b. 35.(3.)

— কাব্জ-ধাতুরঙ্গি কলাপ ব্যাকরণের গণ etc. [Dhātu-vṛitti. Being the Gaṇa-mālā with Rāmā-



சுப்பிரமணியன் தேவராஜன்.) pp. 23. *Madras*, 1909. 8°. 14049. aaa. 29.(5.)

**SATĀNANDA, Vaidika.** [Commentary on Śrī-sūktā.] See *VEDAS*.—Rig-veda.—*Single Hymns and Verses*.

**SATĀNANDA, son of Śaṅkara.** श्री ... भाखती ... टीका-सहिता [Bhāsvatī. A metrical manual of astronomy. Edited with Sanskrit and Hindi commentaries and examples in Hindi by Māṭri-prasāda Pāṇḍeya.] pp. iii. iv. ii. 158. *Benares*, 1917. 8°. 14055. d. 31.

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**ŚĀTĀTAPA.** लघुशाततपस्मृतिः । (वृद्धशाततपः, शाततपः) [Laghu-śātātapa-smṛiti, a tract on sins and punishments in 173 vv.; Vṛiddha-śātātapa-s°, another of 68 vv.; and Śātātapa-smṛiti, or Ś.-saṃhitā, or Karma-vipāka, 6 adhyāyas, also on sins and expiations.] See *SMṚITI*. अङ्गिरःस्मृति ... स्मृतीनां समुच्चयः । [Smṛitīnām samuchchayah.] pp. 128-135, 232-235, 396-410. [1905.] 8°.

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— S'a'ta'tapa samhita'. [The same.] Original text with a literal prose English translation. Edited ... by Manmatha Nath Dutt, etc. 1907, 08. See *MANMATHA-NĀTHA DATTA*. The Dharma Śāstras, etc. 1906-09. 8°. 14039. bb. 1.

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**SATHAKOPĀCHĀRYA, Dī. Śrī.** [Commentary on Padya-chūḍāmaṇi (jointly).] See *BUDDHA-GHOSA*. [Supposititious Works.]

**SATHAKOPĀCHĀRYA, Mohanūr Kandādai, son of Govindāchārya.** || முனி அரவரமுகி நகசுத்திராவி காஸ்து || [Vara-vara-muni-nakshatra-mālikā-stava. 29 vv. in praise of Aragiya-maṇavāla Peru-mā], playing on the names of the asterisms. With commentary.] pp. 18. முனி நகத்தில் கருங்குமொண்ணை [Srirangam, Kumbakonam printed, 1915.] 12°. 14070. b. 44.(2.)

**SATHAKOPĀCHĀRYA, Nallan Chakravarti Ubhaya, son of Śrīnivāsa, of Karur.** Bhaimi Svayamvaram. A drama [on the legend of Nala and Damayantī] ... with the commentary of Vadhulam Tattai Srinivasachariar. [With English introduction by A. V. Gopalacharya. Edited by N. C. Narasimhachārya and K. T. Pārtha-sārathi Aiyangūr.] (|| भैमीस्वयंवरम् || ... व्याख्योपेतम् ||) pp. iv. 20, 16, 200, xv. iii. *Srirangam*, 1919. 12°. 14076. bb. 1.

**SATHAKOPA MAHĀ-DEŚIKA, Ādi Var** [ŚRĪNIVĀSA], son of Ātreya Keṣavārya, of Ahobilam. [Panegyric.] See *RĀṄGĀCHĀRYA, Bāla-dhani Kurucheli*.

— [Life.] See *VĪRA-RĀGHAVA MAHĀ-DEŚIKA, Var* Sathakopa.

**SATHAKOPA RĀMĀNUJA, Attippaṭṭu, of Ahobilam** [ŚRĪNIVĀSA RĀGHAVA-DĀSA], disciple of Rāṅga-nātha Sathakopa. [Commentary A°. - kalpa - taru on Adhikarana-sārāvalī.] See *BĀDARĀYAṆA*.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries*.

**SATHAKOPA VĪRA-RĀGHAVA, Var.** See *VĪRA-RĀGHAVA MAHĀ-DEŚIKA*.

**SATHAKOPA YATI, Ādi Var.** See *SATHAKOPA MAHĀ-DEŚIKA*.

**SATHAKOPA YATI, Vīra - rāghava.** See *VĪRA-RĀGHAVA SATHAKOPA YATI*.

**SATĪ-PATĪ VIDYĀ - BHŪSHANA.** [Edit.] See *JAIMINI*.—*Mīmāṃsā-sūtra*.

**SATĪṢA-CHANDRA BHATṬĀCHĀRYA, Kāvya-tīrtha Vidyā-vinoda, of Arailhazar, Dacca.** नृपचन्द्रोदयम् ... Nripachandrodayam. [An epic on the reign of Queen Victoria. With English preface by Rāi Bahādur Chunī-lāl Vasu.] vol. i. pp. xx. 32; 2 plates. *Calcutta*, [1911?] 12°. 14072. b. 48.

**SATĪṢA-CHANDRA RĀYA.** [Edit.] See *PADA*.

**SATISA-CHANDRA ŚARMĀ KAVI-BHŪSHANA.** [Edit. of Charaka-saṃhitā with Bengali translation.] See CHARAKA.

**SATISA-CHANDRA SIDDHĀNTA - BHŪSHANA.** [Edit. of Tantra-kalpa-taru with Bengali translation.] See TANTRAS.

**SATISA-CHANDRA VIDYĀ-BHŪSHANA.** [Edit.] See AMARA-SIṂHA.

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—— [Edit. and translation of Bālāvatāra (jointly).] See KACHCHĀYANA.—*Bālāvatāra*.

—— [Edit.] See MĀṆIKYA-NANDĪ.

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**SĀTRUMJAYA.** [For the S°.kalpa ascribed to Bhadra-bāhu:] See BHADRA-BĀHU.

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**SATYĀNANDA,** *Brahmachārī*. निगमागम दिग्दर्शनम्. [Nigamāgama-dig-darśana. A Hindi survey of Vedic and Sanskrit literature, with many quotations.] pp. viii. ii. 264, ii. अजमेर १९१३ [Ajmer, 1916.] 8°. 14156. d. 26.(2.)

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**SATYA-VRATA SĀMA-ŚRAMĪ**. [Edit. of Gobhila-grihya-sūtra with commentary.] See GOBHILA.

— [Edit.] See UPANISHADS.—*Small Collections*.

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**SAUMYA-JĀMĀTĀ**. See ARAGIYA-MĀṆAVĀLAR.

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— [For Pārshada-sūtra-vṛitti, commentary on Ś.'s Prātiśākhya.] See KUMĀRA VISHṆU-MITRA and UVAṬA.

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**SAW HBE, Hsaya.** [Edit.] See BUDDHA-GHOSA. [Sumaṅgala-vilāsinī.]

**SĀYAṆA ĀCHĀRYA.** [Commentary on Pitṛi-medha-praśna.] See ĀRAṆYAKAS.—*Taittirīyāranyaka*.

—— [Commentary on Taittirīya-brāhmaṇa.] See BRĀHMAṆAS.—*Taittirīya-brāhmaṇa*.

—— [Commentary on Atharva-veda.] See VEDAS.—*Atharva-veda*.

—— [Commentary on Rig-veda] See VEDAS.—*Rig-veda*.

—— [Commentary on Sāma-veda.] See VEDAS.—*Sāma-veda*.

—— [Commentary on Kāṇva-saṃhitā.] See VEDAS.—Yajur-veda.—*Kāṇva-saṃhitā*.

—— [For Vijñāpana-bhāṣya, commentary on Shadvimśa-brāhmaṇa, ascribed to S.] See BRĀHMAṆAS.—*Shadvimśa-brāhmaṇa*.

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—— [For Jīvan-mukti-viveka, Kāla-mādhava (K°.-nirṇaya), Mādhaviya (commentary on Parāśara-smṛiti), Pañchadaśī, and Śaṅkara-vijaya, ascribed to S.] See MĀDHAVA, son of Māyaṇa.

—— [For Sarva-darśana-saṅgraha, sometimes ascribed to S.] See MĀDHAVA, son of Sāyaṇa.

—— [For Bṛihad-āraṇyaka-vārttika-sāra ascribed to S.] See SUREŚVARA ĀCHĀRYA.

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literal interpretation and paraphrase. Edited by Jīva-rāja Ghelā-bhāi Doṣī. Third edition.] ff. vi. 184. अमदावाद १९१२ [Ahmadabad, 1912.] obl. 4°.

14101. c. 8.

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14100. e. 12.(1.)

— श्रीमच्छयम्भव ... सूत्रितं धर्मतो याकिनोपुत्रश्रीमद्भद्र ... शिष्यवोधिनीसंज्ञकं [sic] विवरणयुतं श्रीदशवैकालिकसूत्रम् । [Daṣa-vaikālika-sūtra. With Hari-bhadra's commentary Śiṣhya-bodhinī and Bhadra-bāhu's Nir-yukti.] ff. 286. Bombay, १९१६ [1918.] obl. Fol. [Devchand Lāl-bhāi Jaina-pustakoddhāra Series. no. 47.]

14102. d. 2.

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14102. dd. 1.

— [For separate editions of the Daṣa-vaikālika-niryukti:] See BHADRA-BĀHU.

— [For Piṇḍa-niryukti, in exposition of Daṣa-vaikālika V. :] See BHADRA-BĀHU.

SCHACHT (HANS). ["Indische Erzählungen," German translation of Kathā-sarit-sāgara X.] See SOMA-DEVA, son of Rāma.

SCHAEFFER (PHIL.). [German translation (from the Chinese version) of Yukti-shashtikā.] See YUKTI.

SCHEFTELOWITZ (ISIDOR). [Edit. of Śiva-saṅkalpa Upanishad with German translation.] See UPANISHADS.—Separate Upanishads.

— [Edit.] See VEDAS.—Rig-veda.—Khilas.

SCHINDLER (BRUNO). [Edit. (jointly).] See PERIODICAL PUBLICATIONS.—Leipzig.

SCHMIDT (KURT). ["Buddha : die Erlösung vom Leiden," translations mainly from the Sutta-piṭaka.] See SUTTA-PIṬAKA.—Selections.

SCHMIDT (RICHARD). [Edit. of Subhāshita-sandoha with German translation.] See AMITA-GATI.

— [German translation of Buddha-charita.] See AṣṢA-GHOSHA.

— [Edit.] See BĀṆA.

— [Edit.] See HARI-HARA, son of Rāma-chandra.

— [German translation of Kuvalayānanda-kārikās and their commentary.] See JAYA-DEVA, son of Mahā-deva.

— [Edit. (jointly).] See KAṬṬALYA.

— [German translation of Darpa-dalana.] See KṢHEMENDRA.

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14033. bbb. 38.

**SIDDHESVARA VARMA**, of *Prince of Wales College, Jammu*. [Edit. of *Śiṣupāla-vadha* i.-ii. with English translation, notes, etc.] See MĀGHA.

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14070. ccc. 1.(1.)

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14070. b. 24.(3.)

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14060. b. 35.(4.)

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**SIKHARA-NĀTHA SUVEDĪ**, *Kavi*. [Edit.] See PURĀṆAS. — *Skanda-purāṇa*.

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Mahā-kālī-dhyāna, Mahā-lakṣmī-dh°, Mahā-sarasvatī-dh°, Vātuka-bhairava-dh°, Durgā-kavacha, Argalā-stotra, Kīlaka-stotra, Gurukīlaka, Rāmāyaṇa i. 2, 15, Rāmāyaṇa-sāra, Ekaśloki Bhāgavata, Ekaśloki Mahā-bhārata, Gaṇapati-stotra, and Sūrya-kā bārṇ nām. Edited and for the most part furnished with Nepali translations by Ś. S.] pp. 96; 1 plate. बनारस [Benares, 1912.] 16°.

14028. a. 37.(1.)

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14156. fff. 18.(2.)

**SĪLĀCHĀRA**, *Ashin, of Mandalay*. သဒ္ဓမ္မမာဟာနိတိဒေသာနာ။ [Sad-dhamma-mahā-nīti-desanā. Pali stanzas on Buddhist religion and morals, with Burmese interpretation and commentary.] vol. i. pp. iii. vi. 158, i. Mandalay, 1908. 8°.

14099. dd. 6.

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14300. dd. 72.

**SĪLĀCHĀRA**, *Bhikkhu* [*i.e.* J. F. McKECHNIE.] ["The Fruit of the Homeless Life," *i.e.* free English rendering of Sāmañña-phala-sutta.] See SUTTA-PIṬAKA. — *Dīgha-nikāya*.

—— [English version of Dhamma-pada.] See SUTTA-PIṬAKA. — *Khuddaka-nikāya*. [Dhamma-pada.]

—— [Free English rendering of Majjhima-nikāya i.-l.] See SUTTA-PIṬAKA. — *Majjhima-nikāya*.

**SĪLAKKHANDHA**, *Deḍigamuwe, of Sugata-bimbārāma, Nawagamū*. සාරස්වත සබ්දමාලාව හෙවත් සාරස්වතයට අයත් සංඝාන නාම වරනැමිල්ල. (Saraswata Sabdamala. Or, Declensions of Sanskrit Nouns in Saraswata, [with Sinhalese notes,] by the Rev: Deḍigamuwe Seelakkhandha . . . Second edition.) pp. iii. 58. Colombo, 1912. 8°.

14092. aa. 14.(2.)

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**SĪLAKKHANDHA THERA**, C. A., of *Dodanduwa* (continued). [Sinhalese translation of Attanagalu-vihāra-vam̐sa.] See HATTHAVANAGALLA-VIHĀRA.

—— [Edit.] See MAHEṢVARA.

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—— [Sinhalese translation of Rāja-praśasti.] See TĀRĀ-NĀTHA TARKA-VĀCHASPATI BHATṬĀCHĀRYA.

**SĪLĀLĀNKĀRA SĀMI**, of *Siddhatthārāma*, *Hala-vēgoḍa*. [Edit.] See DHAMMA-KITTI, *Polonnaruwē*.

—— [Edit.] See SUTTA-PIṬAKA.—*Anguttara-nikāya*.

—— [Edit.] See SUTTA-PIṬAKA.—*Majjhima-nikāya*.

**SĪLĀNANDA**, *Aruggoḍa*. [Edit.] See BUDDHA-GHOSA. [*Jātak'-atthakathā*.]

**SĪLĀNKA**. [Commentary on Āchārāṅga.] See ĀCHĀRĀNKA.

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**SĪLA-RATNA**, *disciple of Jaya-kīrti*. [Commentary on Jaina-megha-dūta.] See MERU-TUṆGA.

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**SĪLA-VAMSA**. ဝဟာရဝနိတိကျမ်း [Mahāraha-nīti. 230 Pali ethical verses. With Burmese translation by Chakkindābhi-siri.] pp. i. 163. ၇၆၇၆ [Rangoon,] 1915. 12°. 014098. a. 12.(1.)

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14053. b. 39.(3.)

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**SIMHA-DEVA**, son of *Vātsya Nṛsiṃha Sūri*. [Commentary Nṛsiṃharājīya on Nikshepa-rakshā.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

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**SINHA** (A. C.). See ARUṆA-CHANDRA SIMHA.

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**SINNĀMU RAṆGA-NĀTHĀCHĀRYA**, *Sri-śaila, son of Pāṭṭar-ārya*. [Tamil translations of works of Veṅkṛṭa-nātha.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

**SINNĀMU ŚRĪNIVĀSA PĀṬṬAR-ĀCHĀRYA**, son of *Rāṅga-nāthārya*. [Commentary on Deśika-prapatti.] See VARADA-NĀTHĀRYA.

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**SINTRE** (S. V.). See ŚIVA-RĀMA VIDYĀDHARA ŚĀSTRĪ SINTRE.

**SIRI-DHAMMA**, of *Visuddhārāma*, *Maligawatta*. [Edit.] See SUTTA-PIṬAKA. — *Khuddaka-nikāya*. [Sutta-nipāta.]

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**SIRI-KUMĀRA**, of *Dhammikārāma*. . . . ဆန်းပါဠိနှင့်တကွ . . . ဝုတ္တောဒယဆန်းနိဿယဝ်ကဗျာပဒေသကျမ်း ၃-စောင်တွဲ။ [Vuttodaya. Followed by a Burmese interpretation by S., and the Kabbopadesa kyan, a Burmese manual of the art of poetry by the latter. Edited by Ū Hpye.] [1908.] 8°. See SAṄGHA-RAKKHITA. 14097. d. 2.

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the Coronation of . . . King George V. and . . . Queen Mary.) pp. ii. i. 19; 3 plates. *Negombo, Colombo* [printed], 1911. 8°. 14165. i. 33.(2.)

**SIRI-PAVARA DHAMMA-KITTI**, *Uḍugampala Suvāṇṇa-jotyāsabha*. [Edit.] See BUDDHA-GHOSA. [Samanta-pāsādikā.]

**SIRI-SAD-DHAMMA-KITTI MAHĀ-PHUSSA-REVA**. သဒ္ဓိဝိဒ္ဓါဠိကာပါဠိ။ [Sadda-bindu-ṭīkā, or Gantha-sāra. A commentary on Sadda-bindu.] See SADDĀ NGAY. သဒ္ဓါငယ်ဠိကာ etc. [Saddā ngay ṭīkā.] vol. vii., pp. 169-192. [1911.] 8°. 14097. a. 11.

**SIRI-SAṄGHA-TISSA**. See SAṄGHA-TISSA.

**SIRI-VISUDDHA-VAMSA**, *Kitti-sobhana Thera*. See KITTI-SOBHANA THERA.

**SIRKAR** (KISHORI LAL). See KIṢORĪ-LĀLA SARKĀR.

**SITAKUND**. [Local Cult.] See HARA - KIṢORA ADHIKĀRĪ.

— — — See PURĀṆAS.—*Devī-purāṇa*.

**ŚĪTALA-PRASĀDA**, *Brahmachārī*. [Edit. of Sāmāyika-pāṭha with Hindi translation, etc.] See AMITA-GATI, disciple of Mādhanasena.

— [Edit. of Ishtopadeśa with Hindi interpretation and exposition.] See DEVA-NANDĪ, *Pūjya-pāda*.

— [For the "Jaina Gem Dictionary," composed with the aid of Ś.:] See JAGMANDAR-LĀL JAINĪ.

— [Edit.] See KUNDA-KUNDA ĀCHĀRYA.

— [Edit. of Niyama-sāra with Hindi translation and exposition.] See KUNDA-KUNDA ĀCHĀRYA.

**ŚĪTALA-PRASĀDA**, *Rasāyana-śāstrī, Rāja-vaidyā, of Delhi*. [Edit. of Śāstra-sāra-samuchchaya with Hindi translation and explanation.] See MĀGHA-NANDĪ.

**ŚĪTĀ-NĀTHA DATTA**, *Tattva-bhūṣhaṇa*. [Edit. of Upanishads with Sanskrit gloss and Bengali interpretation.] See UPANISHADS.—*Small Collections*.

**ŚĪTĀ-NĀTHA KĀVYA-RATNA**, of *Ripon College*. [Edit. of Kirātārjunīya I. and its commentary with

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**SĪTĀ-NĀTHA SĀMĀDHYĀYĪ BHATṬĀCHĀRYA.** [Edit. of Chhandah-sūtra and its commentary, with Bengali translation, etc.] See PIṆGALA ĀCHĀRYA.

**SĪTĀ-NĀTHA TATVA-BHŪSHAṆA.** See SĪTĀ-NĀTHA DATTA.

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**SĪTĀ-RĀMĀCHĀRYA, Mukṭīvi.** [Edit.] See PURĀṆAS.—*Brahmaṇḍa-purāṇa*.

**SĪTĀ-RĀMA JHĀ, Astrologer.** [Notes (gaṇita-vishayopapatti) on Tājika.] See NĪLA-KAṆṬHA, son of Ananta.

**SĪTĀ-RĀMA LAKSHMAṆA PARVAṆĪKAR.** [Commentary Sañjivini on Kumāra-sambhava viii.-xvii.] See KĀLIDĀSA.—*Kumāra-sambhava*.

**SĪTĀ-RĀMA MAHĀ-DEVA PHADKE.** [Marathi translation of Upadeśa-sahasrī.] See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

**SĪTĀ-RĀMA ŚĀSTRĪ.** [Edit.] See UPANISHADS.—*Small Collections.*

**SĪTĀ-RĀMA ŚĀSTRĪ, Brahma-śrī.** [Tamil translation and exposition of Yoga-sūtra (jointly).] See PATAÑJALI.—*Philosophical Works.*

**SĪTĀ-RĀMA ŚĀSTRĪ, Maisūru.** [Kannada metrical version and prose paraphrase of Gopikā-gītā.] See PURĀṆAS.—*Bhāgavatā-purāṇa*.

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**SĪTĀ-RĀMA ŚĀSTRĪ, of Surajpur, Bara Banki.** [Commentary on Rākshasa-kāvya.] See RĀKSHASA.

**SĪTĀ-RĀMA ŚĀSTRĪ, Vidyā-mārtaṇḍa, of Bhiwani.** [Edit. of Nirukta with notes.] See YĀSKA.

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**SĪTĀ-RĀMA ŚĀSTRĪ, Zandhyāla.** [Edit.] See SOMEŚVARA, P.

**SĪTĀ-RĀMA ŚĀSTRĪ ŚENDE.** [Edit.] See MĀDHAVĀ-ŚRAMA.

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**SĪTĀ-RĀMA ŚRĪ-KRISHṆA JĀMBHEKAR.** [Edit.] See KĀLIDĀSA.—*Supposititious Works.*

**SĪTĀ-RĀMA SVĀMĪ, Kālla, of Sītā-rāma-vilāsa Press, Ichchapuram.** [Edit. of Vaṣīkaraṇa-tantra with Telugu translation.] See DATTĀTREYA.

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**SĪTĀ-RĀMA UPĀDHYĀYA, of Sanskrit College, Benares.** [Edit.] See ANAVAMA-DARŚĪ.

**SĪTĀ-RĀMAYYA, Dvitiṅtriṇī Vasishṭha-pu°.** [Kavijana-maṇḍanam, Telugu interpretation of Atharvāṇa-kārikāvali (Vikṛiti-viveka).] See ATHARVĀNĀCHĀRYA.

**SHITI-KAṆṬHA, Rājānaka.** The Mahānaya-prakāśha of Rājānaka Shiti Kaṇṭha. [A poem in 14 udayas on Kashmiri Śaivism, in old Kashmiri. With the author's Sanskrit commentary.] Edited with notes by . . . Mukunda Rāma Shāstrī. (श्रीमहानयप्रकाशः) pp. 145. Srinagar, Bombay printed, 1918. 8°. [Kashmir Series of Texts and Studies. no. xxv. (previously xxi.)] 14050. c. 1.

**SIVA.** ಸಿವಃ ಕವನ, ಸಿವಸ್ತೋತ್ರ ಆದ ಶಿವಾಧಿಕೃತತ್ವವಳಿಯು ಮತ್ತು ಚತುರ್ವೇದ ತಾತ್ಪರ್ಯ ಸಂಗ್ರಹವು (ಮೂಲಮಾತ್ರ) [Śivādhikṛya-ratnāvali. A poem of 108 vv. arguing for the supremacy of the god Śiva. With word-for-word Kannada interpretation by Mahānta Śiva-yogi. Followed by Hara-datta's Śaiva hymn Chatur-veda-tātparyasāṅgraha. Edited, with Kannada commentary

upon the former, by Basava-linga Svāmi.] pp. ii. iv. 126, 14. ಮೈಸೂರು [Mysore,] 1914. 8°. 14060. bb. 7.

— ೩೦೦ ಶಿವಜ್ಞಾನ ಶಿಪಿಕ [Śiva-jñāna-dīpikā. A metrical treatise, in Puranic style, on the Śaiva theosophy, ritual, Yoga, etc. Edited by P. Chāttu Ilaya Chetyān.] pp. ii. 253. *Cannanore*, 1907. 8°. 14028. bbb. 12.

Contains only 2 khaṇḍas, each of 25 pāṭalas.

— ಶಿವಸಹಸ್ರನಾಮವಳಿ . . . ಶಿವಸಹಸ್ರನಾಮಂ. [Śiva-sahasra-nāmāvali. 1000 names of Śiva, arranged for devotional purposes. Preceded by the Śiva-sahasra-nāma-ślokaḥ from the Mahābhārata (Anuśāsana-parva xvii.), etc.] pp. 64. ಮೈಸೂರು [Madras, 1883.] 16°. 14028. bb. 28.

— The Shiva sūtra vārttika by Bhāskara [with the original Śiva-sūtra]. अथ शिवसूत्रवार्तिकम् । [Followed by a Śiva-sūtra-vṛitti abridged from Kshema-rāja's Vimarṣinī.] pp. ii. xvii. 114, 23. *Srinagar, Allahabad* printed, 1916. 8°. [Kashmir Series of Texts and Studies. vol. vi. (previously iv.).] 14050. c. 1.

— The Shivasutra-vartikam by Varadaraja. [A metrical exposition of the Śiva-sūtra. With the text of the latter.] Edited with [English] preface and foreword by . . . Madhusudan Kaul, Shastri. (शिवसूत्रवार्तिकम्.) pp. 5, 46; 2 plates. *Srinagar*, 1925. 8°. [Kashmir Series of Texts and Studies. no. xliii.] 14050. c. 1.

— The Shiva sūtra vimarṣinī, being the Sūtras of Vasu Gupta with the commentary called Vimarṣinī by Kṣhemarāja [and foot-notes, index, etc.]. अथ शिवसूत्रविमर्शिनी. pp. v. viii. 210; 2 plates. *Srinagar, Bombay* printed, 1911. 8°. [Kashmir Series of Texts and Studies. vol. i.] 14050. c. 1.

— The Shiva-sūtra-vimarṣinī . . . Translated into English by P. T. Shrinivas Iyengar. 1911-12. See PERIODICAL PUBLICATIONS.—*Allahabad*. *Indian Thought, etc.* vol. iii., no. 3—vol. iv., no. 1. 1907-20. 8°. 14050. dd. 1.

ŚIVA-CHANDRA SĀRVABHAUMA. [Edit.] See UDAYANA ĀCHĀRYA.

ŚIVĀCHĀRYA, Jain Theologian. See ŚIVA-KOṬI.

ŚIVA-DĀSA SENA. [Commentary Tattva-chandrikā on Chakra-datta.] See CHAKRA-PĀṆI-DATTA.

ŚIVA-DATTA, son of Badarī-lāla, Dādhimatha Kudāla, of Oriental College, Lahore. See ŚIVA-DATTA, son of Badarī-nātha.

ŚIVA-DATTA, son of Badarī-nātha, Dādhiha Pandit, of Jaipur. [Expurgated edition of Hito-padeśa with Hindi notes.] See HITOPADEŚA.

— [Edit. of Siddhānta-kaumudī with commentary °sāra-darśinī.] See PĀṆINI.—*Siddhānta-kaumudī*.

— [Edit. of Mahā-bhāṣya, °pradīpa, and °uddiyota with notes.] See PATAÑJALI.—*Grammatical Works*.

— [Edit. of Ārya-vidyā-sudhākara with notes.] See YAJÑEŚVARA CHIMAṆA BHATTA.

— [Edit. of Nirukta and Nighaṇṭu with notes.] See YĀSKA.

ŚIVA-DATTA BHATTA, son of Govinda. «अथ गिरिनारायणनिबन्धो लिख्यते» [Giri-nārāyaṇa-nibandha. A tract in verse on the constitution of the Giri-nārāyaṇa Brahmans.] See GIRI-NĀRĀYAṆAS. श्रीगिरिनारायण ज्ञातिनी उत्पत्ति etc. [Tracts, etc.] pp. 64-80. [1917.] 8°. 14058. bb. 16.

ŚIVA-DATTA KAVI-RATNA, son of Śiva-nātha, of Calcutta. [Edit. of Sāhitya-darpaṇa with commentary Ruchirā.] See VIṢVA-NĀTHA KAVI-RĀJA.

ŚIVA-DATTA TRIPĀTHĪ, son of Tika, of Deodih. [Edit. of Vivāha-vṛindāvana with Hindi interpretation Śivakarī.] See KEṢAVĀRKA.

ŚIVĀDITYA MIŚRA. शिवादित्यविरचिता सप्तपदार्थी . . . पदार्थचन्द्रिकासमेता. Saptapadārthī [a manual of Vaiśeṣhika logic] . . . with the commentary Padārthachandrikā by Śeṣhānanta. Edited with introduction and notes by V. S. Ghāte. pp. xi. 57, 2, 88. *Bombay*, 1909. 8°. 14049. d. 16.

— — Second edition. pp. xi. 57, 2, 88. *Bombay*, 1919. 8°. 14048. g. 3.

ŚIVĀGRA-YOGĪ. [Commentary on Śiva-jñāna-bodha.] See ĀGAMAS. [Rauravāgama.]

ŚIVĀ-JĪ, Raja of Satara. [History.] See JAYA-RĀMA PINDYE.

**ŚIVA-KALYĀṆA.** [Marathi metrical paraphrase of Bhāgavata X.] See PURĀṆAS.—*Bhāgavata-purāṇa*.

**ŚIVA-KARA BĀPŪ-JĪ TALPADE.** पातञ्जलयोगदर्शनान्तर्गत शब्दोंका भूतार्थदर्शन. [Yoga-sūtra. Followed by Pātañjala-yoga-darśanāntargata śabdon-kā bhūtārtha-darśana, Hindi studies by S. B. T. on ancient meanings of Yogic terms.] [1914.] 12°. See PATAÑJALI.—*Philosophical Works*. 14050. a. 24.

**ŚIVA-KOṬI** [ŚIVĀCHĀRYA], *Jain Theologian*. भगवती श्वाशयना. [Bhagavaty-ārādhana. A treatise on Jain worship, in 2166 Prakrit āryā verses. With Sadā-sukha's Hindi paraphrase and exposition.] ff. 638. कोल्हापूर १९०९ [Kolhapur, 1909.] obl. 4°. 14101. c. 13.

— रत्नमाला. [Ratna-mālā. 67 Sanskrit verses on Jain doctrine.] See PANNĀ-LĀL SONĪ. सिद्धान्त-सारादिसंग्रहः etc. [Siddhānta - sārādi - saṅgraha.] pp. 102-8. [1923.] 12°. 14101. bbb. 1. (no. 21.)

**ŚIVA-KUMĀRA MIŚRA,** *Mahā-mahopādhyāya*, of Benares. [Commentary Śaraḍ on Liṅga-dhāraṇa-chandrikā.] See NANDIKESVARA.

— यतीन्द्रजीवनचरितम् [Yatindra-jīvana-charita. A poetical biography of the theologian Bhāskarānanda Sarasvatī (Mati-rāma, son of Miśrī-lāla of Maithelapur, Zillah Cawnpore), in 131 stanzas, with Hindi translation and notes. Followed by Mahā-deva-prasāda Chaudhuri's Yatindra-gurustotra, Sone-lāl Śarmā's Yatindra-stotra, Gaṅgā-charaṇa Vedānta-vāgīśa's Bhāskarānandāśṭaka, Vṛindāvana Śarmā's Gurv-aśṭaka, and Mahā-deva Śukla's Yatindra-stotra, hymns to Bhāskarānanda with Hindi translation, etc. Composed and edited by order of Raja Mahā-deva-prasāda Chaudhuri of Allahabad, with Hindi preface by him.] pp. v. 121, iii. प्रयागे १९६३ [Allahabad, 1906.] 8°. 14058. b. 52. (2.)

**SĪVALI.** සිවලිපිටපුව සිවලි පිටුව. [Suddha-Sīvalī-pirita. A devotional Pali poem, in 50 stanzas, on the legend of the Buddha and the monk Sīvali. Preceded by Sīvalī-sthavira-vastuva, a Sinhalese prose account of the legend.] pp. ii. 14. කොළඹ [Colombo,] 1909. 12°. 14098. a. 49. (4.)

**ŚIVĀNANDA.** [Commentary Svātmādarṣa on Chandrikā-sāra-bodhinī.] See MĀDHAVA-TĪRTHA SVĀMĪ.

**ŚIVĀNANDA BHĀRATĪ,** of Agasankop, Bijapur. [Kannada translation of Ātma-bodha.] See ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

**ŚIVĀNANDA SARASVATĪ,** *Parama-haṁsa*, of Agasankop, Bijapur. [Kannada translation of Tattva-bodha.] See TATTVA-BODHA.

**ŚIVĀNANDA SUBRAHMANYA.** See SUBRAHMANYA.

**ŚIVA-NĀRĀYAṆA ŚIROMANI.** [Edit. (jointly).] See VOPA-DEVA.

**ŚIVA-NĀRĀYAṆA TIWĀRĪ,** of Sagu Bari, disciple of Sītā-rāma Śāstrī. [Edit. (jointly).] See SĪTĀ-RĀMA ŚĀSTRĪ, *Vidyā-mārtanḍa*.

**ŚIVA-NĀTHA,** *Ahitāgni*, of Multan. [Edit.] See VEDAS.—Rig-veda.—*Entire Text*.

**ŚIVA-NĀTHA BHATTĀCHĀRYA,** son of Sarvānanda. সর্বানন্দ-তরঙ্গিনী. [Sarvānanda-taraṅginī. An account of Śaiva Tantric doctrines and rites, in dialogue form. With commentary styled °taraṇī and Bengali translation by Āsanna-bandhu Bhaṭṭāchārya Thākura. Edited by Atula-chandra Bhaṭṭāchārya Thākura.] pp. 86. মেহার কুমিল্লা [Mehar, Comillah printed, 1909.] 8°. 14028. bbb. 18. (4.)

**ŚIVA-PĀNI,** *Agnihot*. [Nepali translation of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

**ŚIVAPPA ŚĀSTRĪ,** V. Nañj'-uṇḍa, of Bangalore. [Edit.] See MALLANĀRYA, G., the Elder.

— [Edit. (jointly).] See MALLANĀRYA, G. [BASAVA-PAURĀṆADURU M.]

**ŚIVA-PRAKĀṢA PAṆḌITA,** *Nīrvēli* Ś. [Tamil translation of Nakuleśvara - mātmya.] See PURĀṆAS.—*Skanda-purāṇa*.

**ŚIVA-PRASĀDA,** disciple of Nīla-kaṇṭha Tīrtha. Srī Nīlakaṇṭhatīrthasvāmicharyā. [A poetical biography of Nīla-kaṇṭha Tīrtha] by Kavīdīpa Nārāyaṇa Vaidya, and Śrīśivaprasādaḥ, etc. 1911. 12°. See NĀRĀYAṆA VAIDYA, *Kavī-dīpa*, and ŚIVA-PRASĀDA. 14058. a. 22. (2.)

**SIVA-PRASĀDA**, *Kāvya-tīrtha Sāhitya-śāstrī*, of Presidency College. [Edit. of *Alaṅkāra-kaustubha* with notes, etc.] See KAVI-KARṆAPŪRA.

**SIVA-PRASĀDA-BHŪSHANA**, *Kandukūri, Raja*, of Chandaparru. [Publ.] See APPAYA DĪKSHITA, son of Raṅga-rāja.

**SIVA-PRASANNA MUKHOPĀDHYĀYA**. [Edit. of *Bhagavad-gītā* with Bengali and English explanations.] See MAHĀ-BHĀRATA.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.

**SIVA-PŪJĀ-SIVA-LĪNGA SIVA-YOGĪ**, of Hosa Maṭha, Mysore. ಶ್ರೀ ... ಶ್ರುತಿಸಾರಭಾಷ್ಯಮ್ [*Śruti-sāra-bhāṣya*. Extracts from Vedic and other works with expositions according to Śaiva doctrine. Edited by Basava-līṅga Svāmi.] pp. iii. ii. 55. [Mysore,] 1913. 12°. 14010. b. 37.

**SIVA-RĀJA**, *Sūramahāṭha*. জ্যোতির্নিবন্ধঃ। [Jyotir-nibandha. A digest of astrology. Edited by Raṅga-nātha Sadā-śiva Vaidya.] pp. i. xi. 374. *পুণ্যালয়বহনে ১৯১৭* [Poona, 1919.] 8°. [*Anandāśrama Sanskrit Series*. no. 85.] 14003. ccc. (no. 85.)

**SIVA-RĀMA**, *Commentator on Dramas*. [Commentary *Vichāra-tilaka* on *Subhadrā-dhanamjaya*, and commentary on *Tapatī-saṁvarana*.] See KULASEKHARA VARMA.

—— [Commentary °vimarśinī on *Nāgānanda*.] See HARSHA-DEVA.

**SIVA-RĀMA BRAHMENDRA**, *Abhinava*. See ABHINAVA SIVA-RĀMA BRAHMENDRA.

**SIVA-RĀMA-DĀS**, *Kārupalli, Vidyā-nidhi*. [Edit.] See PERIODICAL PUBLICATIONS.—*Kelamangalam*.

**SIVA-RĀMA MAHĀ-DEVA PARĀṆJPYE**. [Edit.] See BHĀSA. [*Doubtful and Supposititious Works*.]

—— [Edit. of *Tarka-bhāṣā* with English introduction and notes.] See KEŚAVA MIŚRA, *Logician*.

**SIVA-RĀMA PATI**. [Oriya translation of *Pañcha-pakshi-praśna*.] See PAÑCHA-PAKSHĪ.

**SIVA-RĀMA ŚARMĀ**, *Grammarians*. ক্রমঞ্জরী। [Kṛin-mañjarī. A grammatical tract upon affixes, in verse, with commentary.] See SARVA-VARMA.

মটীক ... কলাপ-ব্যাকরণ etc. [*Kalāpa-vyākaraṇa*.] pt. 4, pp. 205-10. [1905-1906.] 8°. 14093. e. 7.

**SIVA-RĀMA ŚĀSTRĪ**. [Kannada commentary on *Śivādhiḥkya*.] See APPAYA DĪKSHITA, son of Raṅga-rāja.

**SIVA-RĀMA ŚĀSTRĪ GORE**. [Marathi translation of *Śiva-gītā*.] See PURĀṆAS.—*Padma-purāṇa*.

**SIVA-RĀMA TĀNBĀ DOBE DEŚMUKH**. [Edit.] See MUNI-SUNDARA SŪRI.

**SIVA-RĀMA VIDYĀDHARA ŚĀSTRĪ ŚINTRE**. [Marathi translation of *Bhīma-śaṅkara-māhātmya*.] See PURĀṆAS.—*Skanda-purāṇa*.

**SIVA-RĀTRĪ**. শিবরাত্রি-কথা। [*Śiva-rātri-vrata-kathā*. The metrical legend of the Śiva-rātri festival, purporting to be from a Śaivāgama. Preceded by a Bengali metrical translation by Madendra-mohana Thākura and a Sanskrit liturgy for the festival.] pp. 44. *Calcutta*, ১৩১৭ [1911.] 12°. 14123. e. 54.

**SIVA RĀU, M.** [Abridgment of *Rāmāyaṇa*, with translation, etc.] See VĀLMĪKI.—*Rāmāyaṇa*.—*Abridgments and Selections*.

**SIVA-SAHĀYA**, son of *Viṣva-rāma, Sarvārīyā Brahman*. ০০০ বেদান্তরামায়ণ। भाषा टीका सहित। [*Vedānta-rāmāyaṇa*. An adaptation of the *Rāmāyaṇa* designed to teach monistic philosophy. With Hindi translation.] pp. 204. *मुंबई १९१३* [Bombay, 1916.] 8°. 14065. ee. 11.

**SIVA-SAMHITĀ**. The *Śiva Samhita*. [A work on Yoga.] Translated by Rai Bahadur Srisa Chandra Vasu. [With the Sanskrit text.] pp. i. 87. *Allahabad*, 1914. 8°. [*Sacred Books of the Hindus*. vol. xv., pt. 1.] 14003. ll. 1.

—— শিবসংহিতা। [*Śiva-samhitā*. With Bengali translation.] [1919.] See YOGA. যোগশাস্ত্রাবলী। [*Yoga-śāstrāvalī*.] vol. i., pp. 1-128. [1919.] 12°. 14050. a. 31.

—— The *Śiva Samhita*. Second and revised edition. [Translated into English] by Srisa Chandra Vasu. pp. 64. *Allahabad*, 1905. 12°. [*Vedānta Series*. no. 6.] 14028. b. 62.(3.)

**SIVA-SAMHITĀ** (*continued*). Siva-samhita. Translated by U. N. Roy. pp. i. 106. *Calcutta*, 1910. 12°. 14049. aa. 3.(5.)

— [For the Narmadā-māhātmya, purporting to form part of a Śiva-samhita:] See NARMADĀ.

**SIVA-ŚAṆKARA RĀMA-NĀRĀYAṆA DVIVEDĪ**. [Edit.] See ŚRĪMĀLĪ BRAHMANS.

**SIVA-ŚAṆKARA ŚARMĀ**, *Kāvya-tīrtha, Maitihla*. [Edit. of Bṛihad-āraṇyaka Upanishad with Sanskrit and Hindi commentaries, etc.] See UPANISHADS.—*Separate Upanishads*.

**SIVA-ŚAṆKARA ŚĀSTRĪ**, *Kaṣṭūrī*. [Edit.] See PERIODICAL PUBLICATIONS.—*Viśvasarajapūram*.

**SIVA-ŚAṆKARA ŚĀSTRĪ**, *Siddhānti, of Sringeri*. ಸದ್ಬೋಧಾನಂದಲಹರಿಯೊಳಗಣ ಸುಬೋಧತರಂಗಪ್ರಭೆ (ಸಾಧರಣಪ್ರಭೆ, ಚಮತ್ಕಾರಪ್ರಭೆ) ಮುಂ॥ [Sad-bodhānanda-lahari. A collection of Sanskrit verses with Kannada interpretation, notes, etc., comprising (1) Subodhatarāṅgavṇu, devotional and moral poems, (2) Nīti-ratna-māle, ethical poems, and (3) Chamatkāra-ratna-prabhe, impromptus, riddles, and other amusing verses.] 3 vols. ತರುವಳ್ಳಿ ಕೈಟಿ ೧೯೦೮ [Triplicane, 1908.] 12°. [Bhārata-chakravartī-grantha-mālikā. nos. 1-3.] 14070. b. 36.

**SIVA-ŚARMĀ**, *Jain Doctor*. श्रीमच्छिवशर्मसूरीश्वरसन्तुष्टं... भाष्य ... वृत्तियुतं । श्रीबन्धुशतकप्रकरणम् etc. [Bandha-śataka, or Śataka. 106 Prakrit āryās on the Jain doctrine of the power of works to bind the soul (distinct from Devendra's Śataka). With Chakreśvara's Prakrit °bhāshya, Mala-dhārī Hema-chandra's Sanskrit commentary (°vṛitti), and a Prakrit Laghu-śataka-bhāshya, or brief exposition. Edited with introduction and notes by Muni Rāma-vijaya.] ff. v. 134. अमदावाद १९२३ [Ahmadabad, 1923.] obl. Fol. [Vira-samāja-grantha-ratna. no. 3.] 14102. d. 20.(1.)

— [For the Karma-prakṛiti, said to have been extracted by Ś. and others from the Kammavāya:] See KARMA.

**SIVA-SVARODAYA**. శివస్వరోదయము. [Śiva-svarodaya. A metrical tract on divination, purporting to be from the Umā-maheśvara-saṁvāda (of the Rudrā-yāmala?). With Telugu paraphrase.] See

VENKATESVARUDU, P. అద్వైతసూక్తానిధి ము॥ [Advaita-sudhā-nidhi.] vol. ii., pp. 1-71. 1905. 8°.

14174. bb. 16.

— अथ शिवसरोदय भाषा टिका प्रारम्भः [sic] [Śiva-svarodaya. With Nepali translation by Padma-prasāda Upādhyāya.] pp. 168. बनारस [Benares, 1916.] 12°. 14053. b. 54.

**SIVA UPĀDHYĀYA**. [Commentary °uddiyota on Vijñāna-bhairava.] See VIJÑĀNA.

**SIVA-YOGĪ**. See RĒṆUKĀCHĀRYA.

**SIVA-YOGI ŚIVĀCHĀRYA**, son of Siddha-nātha. सिद्धांतशिक्षामणि. [Siddhānta-śikhāmaṇi, or Vīra-śaiva-s°. -s°. A metrical dialogue in 21 chapters on Lingayat doctrine between Reṇuka and Agastya (identical with the work of the same name published in the Śivādvaita-pañchaka and there ascribed to Revāṇa, but containing more matter at the beginning and end). With a commentary called Tattva-pradīpikā by Mari Tōṇṭad'-ārya, and a Marathi interpretation by Kṛishṇā-jī Nārāyaṇa Josī. Edited by Mallikārjuna Śāstrī.] 2 vols. pp. vii. ii. 217, ii. x. 233. सोलापूर मुंबई १९०५ [Sholapur, Bombay printed, 1905.] 8°. [Vīra-śaiva-līngi-brāhmaṇa-dharma-grantha-mālā. no. 16.] 14033. aa. 39.

— ಶ್ರೀ . . . ಶೇಷಕಾಗಸ್ತ್ಯಸಂವಾದರೂಪವಾದ ವಿರಶೈವಧರ್ಮ-ನಿರ್ಣಯ ಸಿದ್ಧಾಂತಶಿಖಾಮಣಿಯು [Siddhānta-śikhāmaṇi. Edited with Kannada interpretation, styled Tātparya-dīpikā, by N. R. Kari-basava Śāstrī.] pp. v. iii. 368. Mysore, 1914. 8°. [Vīra-śaiva-grantha-prakāśikā-granthāvalī. no. 11.] 14027. b. 9.

**ŚIVENDRA SIMHA**, *Rāi*. [Edit. of Samasyā-śataka with notes.] See SACH-CHID-ĀNANDA BRAHMACHĀRĪ.

**SKANDHA**. සකන්ධාදීන්ගේ මහාගය හා නව අරගාදී බුද්ධගුණ මහාගය සහිත... විමුක්තිසංග್ರහ ගය. [Skandhādīn-gē vibhāgaya, Nava-arahādi-budu-guṇa-vibhāgaya, and Vimukti-saṅgrahaya. 3 tracts on Buddhist doctrine, in Pali verse and Sinhalese prose. Edited by T. Amara-moḷi.] pp. iii. 2, 160. [Colombo,] 1889. 8°. 14165. aa. 13.

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pp. ii. 76. *Benares*, 2437 [1911.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā*. no. 24.] 14100. g. 24.

**SOMA-DEVA**, *Jain Poet*. श्री . . . अध्यात्मतरंगिणी । [Adhyātma-taraṅgiṇī. A Jain tract in 40 Sanskrit vv.] See MANOHARA-LĀLA ŚĀSTRĪ. तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts.] pp. 90-99. [1918.] 12°. 14101. bbb. 1.(no. 13.)

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**SOMA-DEVA**, *son of Rāma*. The Kathāsaritsāgara of Somadevabhāṭṭa. Edited by Pandit Durgāprasād & Kāśināth Pāndurang Parab. Third edition. Revised by Wāsudev Laxman Shāstri Pansikar. (कथासरित्सागरः ।) pp. ii. v. 597. *Bombay*, 1915. 4°. 14070. e. 31.

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by Jīvan-lāl Kāsan-dās Kāpaḍiyā from the Hindi. Preceded by a Gujarati biography of the late Lallu-bhāī Premānanda-dāsa Parīkh by his widow Champāvātī. Edited by the latter, with preface by Mulchand K. Kāpaḍiyā.] pp. iv. 71, 68; 1 plate. મુબઈ સુરત ૧૯૨૪ [Bombay, Surat printed, 1924.] 12°.

14100. a. 36.

**SOMA-DEVA SŪRI**, *disciple of Nemi-deva*. [Nīti-vākyāṃṛita. A separate issue of the edition published in the Grantha-ratna-mālā, without title-page.] pp. 137. મુમ્બયો [Bombay, 1890.] 8°.

14070. ccc. 8.(1.)

— શ્રી ... નીતિવાક્યામૃતમ્ ... ટીકોપેતમ્ । [Nīti-vākyāṃṛita. With an anonymous commentary. Edited by Pannā-lāl Sonī, with Hindi introduction by Nāthū-rām Premī.] pp. xxxiv. 427. વમ્બઈ ૧૯૨૯ [Bombay, 1923.] 12°. [Mānik-chandra-digambara-jaina-grantha-mālā. no. 22.]

14101. bbb. 1.

**SOMA-DHARMA**, *disciple of Chāvētra-ratna*. ○○○ ઉપદેશસત્તતિઃ । [Upadeśa-saptati. Metrical tales illustrating Jain doctrine, in 4 chapters. Edited by Chatura-vijaya Muni.] ff. v. 102. Bhavanagar, Bombay printed, ૧૯૨૧ [1915.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 33.]

14101. d. 4.(no. 33.)

**SOMĀKARA ŚEŠHA**, *Astronomer*. [Commentary (°bhāshya) on Yājusha-jyautisha.] See LAGADHA.

**SOMĀLAṆKĀRA TISSA**, *M.*, of Dhavala-simhārāma, Madampitiya. සප්තාර්යා-දහනා-දීપિકාව. [Saptārya-dhana-dīpikāva, or Dharmānisamsopadesaya. A Sinhalese Buddhist tract on religious duty and its reward, with illustrative texts and appended devotional verses in Pali.] pp. 36. කොළඹ [Colombo,] 1909. 8°.

14165. a. 65.(2.)

**SOMA-MANDANA**, *disciple of Muni-sundara*. વાચનાચાર્યસોમમહાનવિરચિત્ત શ્રીરત્નપાલનૃપકથાનકમ્ । [Ratna-pāla-nṛipa-kathānaka. A Jain legend in 879 Sanskrit vv. illustrating the virtue of generosity. Edited by Chatura-vijaya Muni.] ff. 33. Bhavanagar, Bombay printed, ૧૯૬૯ [1913.] obl. Fol. [Jaina-Ātmānanda-grantha-ratna-mālā. no. 22.]

14101. d. 4.(no. 22.)

— શ્રીસોમમહાનવિરચિત્તા યુગાદિદેશના ॥ [Yugādi-deśanā. A Jain didactic poem, with stories, in 5 ullāsas. Edited by Amṛita-lāla Amara-chandra.]

pp. 230. સુરત પાલીતાના ૧૯૬૯ [Surat & Palitana, Surat printed, 1913.] obl. Fol. 14101. d. 12.(2.)

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14055. ee. 1.

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**SOMA-NĀTHA**, *Pāṭkurike*. See SOMESVARA.

**SOMA-NĀTHA DĪKSHITA**, *Niṭṭila*, *son of Sūra Bhaṭṭa*. [Commentary Mayūkha-mālikā on Śāstra-dīpikā.] See JAIMINI.—Mīmāṃsā-sūtra.

**SOMA-NĀTHA RĀU**, *Ādipūḍi*, *son of Buchchei-veṅkayya*. [Telugu metrical version of Kumāra-sambhava.] See KĀLIDĀSA.—Kumāra-sambhava.

— [Telugu metrical version of Raghu-vaṃṣa.] See KĀLIDĀSA.—Raghu-vaṃṣa.

**SOMA-NĀTHA ŚARMĀ**, *Kāya-tīrtha*, *Nyāyopādhyāya*. [Edit.] See MAÑCHANA.

— [Edit.] See VĀSUDEVA, of Kausunwar.

**SOMAPRABHA ĀCHĀRYA**, *disciple of Vijaya-simha*. શ્રીસોમપ્રભાચાર્યવિરચિત્તઃ કુમારપાલપ્રતિબોધઃ । Kumārāpāla-pratibodha [or Jina-dharma-pratibodha, being discourses on Jainism purporting to have been given by Hema-chandra to the Chaulukya king Kumārāpāla of Gujarat, with an account of the latter's conversion and practice of Jainism, a short history of his dynasty, etc., in 5 prastāvas of Prakrit and Sanskrit] . . . Edited with English introduction, Sanskrit prastāvanā and pariśiṣṭa by Muniraja Jinavijaya. pp. xv. xvi. 39, ii. 478, vii. Baroda, Bombay printed, 1920. 8°. [Gachwad's Oriental Series. no. xiv.]

14003. pp. 14.

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14158. c. 64.

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haṇā, or from its first words "Namiṇa bhaṇāi evaṃ." 70 Prakrit verses on Jain religious practice, with Gujarati translation.] See PRAKĪR-NAKA. पयन्ना संग्रह etc. [Payannā-saṅgraha.] vol. i., ff. 68-77. [1906.] obl. 8°. 14100. d. 16.

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**SOMA ŚĀSTRĪ YĀLGĪKAR**, of *Sholapur*. शके १८३३ प्रवर्तमाने विरोधिकृत्तम संवत्सर पंचांगारंभः [Almanack for Śaka 1833 (A.D. 1911-12). Prepared by Śaṅkara Rāma Śāstrī and S. Ś. Y.] [1911.] obl. 12°. See EPHEMERIDES. 14096. a. 11.(13.)

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**SOMAYĀRYA**. [Commentary Tribhāshya-ratna on Taittirīya-prātiśākhya.] See **VEDAS**. — Yajur-veda.—*Taittirīya-saṃhitā*. [Prātiśākhya.]

**SOMEŚVARA**, *Pāṭkurike*. [Hymns to the Vīra-śaiva apostles Basaveśa and Chenna-basaveśa, and devotional verses on their doctrines, chiefly (perhaps entirely) by Someśvara, in Kanarese and Sanskrit.] See KARI-BASAVA ŚĀSTRĪ, N. R. ಸ್ತುತಿ-ಮುಕ್ತಾವಳಿ. [Stuti-muktāvali.] pp. 1-33. 1908. 12°. 14177. a. 9.

— ವಿ... ಸರ್ವಸಾಧಕಾಪೇಕ್ಷಾಶೂನ್ಯೋಕ್ತಿಃ [Vīra-māheśvarāchāra-sāroddhāra, or Soma-nātha-bhāshya. A work in 25 chapters on Vīra-śaiva doctrine and rites. Edited by Z. Sītā-rāma Śāstrī.] pp. iii. 99. [Masulipatam,] 1914. 8°. 14027. b. 4.(4.)

**SOMEŚVARA III** [BHŪ-LOKA-MALLA], *Chāḷukya Em-peror*. मानसोल्लास Mānasollāsa [or Abhilashitārtha-chintāmaṇi. A metrical guide to polity and economics, ascribed to S.] . . . Edited by Gajanan K. Shrigondekar. *Baroda*, 1925- . 8°. [Gaekwad's Oriental Series. no. 28, etc.] 14003. pp. 28.

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**SORABJI** (I. J.). See ĪRACH JAHĀNGĪR SOHRĀB-JĪ TĀRĀPŪRWĀLĀ.

**SORON**. [Local Cult.] See **PURĀNAS**.—*Varāha-purāṇa*.

**SOTABBA**. සොඵබ්මලිනී. (Sotabba malini. [A series of Buddhist tales in Pali.] By any [sic] pandit of Siam. Edited by the Revd. A. Wimala-siri Tissa.) pp. ii. v. iii. 130, ii. *Kosgoda, Bentota* printed, 1911. 8°. 014098. b. 2.(1.)

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*Kon. Akademie van Wetenschappen te Amsterdam : Afdeling Letterkunde. nieuwe reeks, deel viii., no. 5.]* Ac. 944/3.

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**ŚRĀDDHA.** [For *śrāddha* rituals:]

See ĀPASTAMBA.—*Gṛhya-sūtra*.

„ ĀSVALĀYANA.

„ BĀPŪ MAHĀ-DEVA KELKAR.

„ BAUDHĀYANA.

„ DRĀHYAYANA.

„ GOBHILA.

„ GURU-LINGA ŚĀSTRĪ, N.

„ KĀTYĀYANA.

„ LAKSHMAṆA ŚRAUTĪ.

„ MAHĪ-RĀMA DEVA VIDYĀ-RATNA BHATṬA-CHĀRYA.

„ PARAMĀNANDA-TĪRTHA SVĀMĪ.

„ SATYA-ŚODHAKA SAMĀJA.

**ŚRĀDDHĀNANDA,** *Śvāmī.* See MUNSHĪ-RĀM.

**ŚRĀVAKA.** श्रावकनुं कर्तव्य तथा विविधस्तवनादि समुच्चय ग्रंथ. [Śrāvaka-nuṇ kartavya. Hymns, devotions, etc., for Jain laymen, in Gujarati, Prakrit, and Sanskrit. Edited by Bhīma-siṃha Māṇek.] pp. iv. li. 424. मुंबई [Bombay, 1918.] 12°. 14145. b. 14.

**SRAVANA BELGOLA.** [Inscriptions.] See MYSORE, Govt. of.

**ŚRĀVAṆE** (J. S.). See JAYA-CHANDRA ŚRĀVAṆE.

**SREENIVASA AYYANGAR.** See ŚRĪNIVĀSA AYYANGAR.

**SREENIVASA CHARIAR.** See ŚRĪNIVĀSĀCHĀRYA.

**SREEWACOLUM.** [Māhātmya.] See PURĀṆAS.—*Brahmaṇḍa-purāṇa*.

**ŚRESHṬHĪ** (VĪRA-BASAPPĀ). See VĪRA-BASAPPĀ ŚRESHṬHĪ.

**ŚRĪ-CHANDRA,** *Rāja-guru.* Sarasankshepa. A medical treatise in Sanskrit with a translation into Sinhalese, by D. H. S. Kawiratne ... 14000.

සරිචන්ද්‍ර. [Fourth edition.] pts. 1, 2, 4. Colombo, 1911-19. 8°. 14043. cc. 28.(3.)

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14101. bbb. 1.(no. 13.)

— ग्रंथत्रयी । तत्त्वानुशासन, वैराग्यमणिमाला और इष्टोपदेश [Grantha-trayī. 3 Jain tracts, viz. Nāgasena's Tattvānuśāsana, Ś.'s Vairāgya-maṇi-mālā, and Deva-nandī's Iṣṭopadeśa. With Hindi translation by Lālā Rāmji.] [1921.] 12°. See NĀGASENA, *Jain Writer.* 14101. b. 24.(2.)

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14100. a. 34.(3.)

**ŚRĪDHARA,** *son of Bala-deva.* [Commentary Nyāya-kandalī on Padārtha-dharma-saṅgraha.] See PRASASTA-PĀDA.

**ŚRĪDHARA,** *Punnachēri-nambī.* விசுரோழிகு வரிகளாகிகாவ்யராக... வுராவ்யபாலவந்தி... Vikramaditya Charita Kavyam. [A poem in 5 sargas on the legend of king Vikramāditya. With commentary called Nārāyaṇīya by the author's grandson Nārāyaṇa. Followed by a Mahā-devāśṭaka.] pp. 171. கல்பாத்தி [Kalpadi,] 1914. 8°. 14058. bb. 7.

**ŚRĪDHARA ĀCHĀRYA,** of Śrīnivāsa Press, Brindaban. [Hindi translation of Yati-rāja-vimśati.] See AṆAGIYA-MĀNAVĀLA PERU-MĀL.

**ŚRĪDHARA-DĀSA.** सदुक्तिर्णामृतम् ... Saduktikarnamrita. [An anthology of verse] ... Edited by Rāmāvatāra Śarmā. Calcutta, 1912-. 8°. [Bibliotheca Indica. new series, vol. 224.] 14002. a. (vol. 224.)

**ŚRĪDHARA DĪKSHITA,** *son of Bhartri-vishṇu.* श्रीधराचार्यविरचितः स्मृत्यर्थसारः [Smṛity-artha-sāra. A compendium of religious law, comprising an Āchāra-prakarāṇa, on the rules of regular conduct, an Aśauca-pr°, on rites for ceremonial impurity, and a Prāyaścitta-pr°, on expiatory rituals. Edited by Raṅga-nātha Śāstrī Vaidya.] pp. i. v.

157. पुण्याख्यपत्रने १९१२ [Poona, 1912.] 8°. [Ānandā-  
śrama Sanskrit Series. no. 70.] 14003. ccc. (no. 70.)

**SRĪDHARA RĀMA - KRISHṆA BHĀNDĀRKAR.**  
[For Lists of Mss. collected for the Government  
Mss. Library by Ś. R. Bh. and others:] See  
ACADEMIES, etc.—Poona.—Bhandarkar Oriental  
Research Institute.

— Report of a second tour in search of San-  
skrit manuscripts made in Rajputana and Central  
India in 1904-5 and 1905-6 by Shridhar R. Bhan-  
darker. pp. 100. Bombay, 1907. 8°. 14096. ccc. 13.

**SRĪDHARA ŚĀSTRĪ PĀTHAKA.** See SRĪDHARA  
TRYAMBAKA PĀTHAKA.

**SRĪDHARA-SENA, disciple of Muni-sena.** श्रीश्री-  
धरसेनाचार्यविरचित विश्वलोचनकोश । अथरत्ना मुक्तावलीकोश  
भाषाटोकासमेत । [Viśva-lochana-koṣa, or Mukṭāvalī-k°.  
A Jain metrical lexicon. Edited with Hindi inter-  
pretation by Nanda-lāla Śarmā.] pp. vi. 421.  
Bombay, १९१२ [1912.] 12°. 14092. aa. 17.

**SRĪDHARA ŚIVA-LĀLA, Gauḍa.** ००० श्रीचंडांशु चंड  
(पंचांग). विष्णुसंवत् १९६६ (-६). [Chandū-pañchāṅga  
for Samvat 1966-8 (A.D. 1909-12), in Sanskrit  
and Hindi. Calculated for S. 1966-7 by Ś. Ś., and  
for 1968 by Śrī-vallabha Manī-rām.] [1909-1911.]  
obl. 12°. See EPHEMERIDES. 14096. b. 32. (1-3.)

**SRĪDHARA SVĀMĪ.** [Commentary on Bhagavad-  
gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.

— [Commentary on Viṣṇu-purāṇa.] See  
PURĀṆAS.—Viṣṇu-purāṇa.

**SRĪDHARA TRYAMBAKA PĀTHAKA.** [Edit.] See  
ĀRANYAKAS.—Kaushitaky-āranyaka.

— [Bāla-bodhinī, supercommentary on Aṇu-  
bhāshya.] See BĀDARĀYAṆA.

— [Edit.] See MUKUNDA-RĀJA, disciple of  
Rāma-chandra.

— [Edit.] See UPANISHADS.—Small Collections.

— [Edit. of Īśāvāsya Upanishad and °prakā-  
śikā, with gloss Bāla-bodhinī.] See UPANISHADS.  
—Separate Upanishads.

**SRĪDHARA VENKATEŚĀRYA** [AṬYĀVAL], of Tiru-  
visanallur. See VENKATEŚĀRYA.

**SRĪ-DHARMĀRĀMA, Ratmalānē Dharma-kīrti.**  
See DHAMMA-KITTI SIRI-DHAMMĀRĀMA.

**SRĪ-GOSHṬHĪ-PURA.** See TIRUKKOTTIYUR.

**SRĪ-HARSHA, son of Hīra Paṇḍita.** श्रीहर्षप्रणीतम्  
खण्डनखण्डखाद्यम् । . . . Sri Harsha's Khandanakhanda-  
khādyā, [a polemic against the doctrine of deter-  
minate concepts and Naiyāyika theism,] with ex-  
tracts from the commentaries of [sic] 'khandana-  
phakkikāvibhajana' (vidyāsāgari) of Ānandapurna,  
with extracts from the commentaries of Chitsukha,  
Śankara Miśra and Raghunātha, edited by Pandit  
Lakshmana Śāstrī Drāvida (fasc. 1, 2 by Gangā-  
nātha Jha). pp. 1344, xl. lxiv. Benares, 1914.  
8°. [Chowkhambā Sanskrit Series. nos. 81, 109,  
126, 128, 130-1, 134-6, 138, 142-3, 146, 198.]

14004. a. 21.

— खण्डन-खण्ड-खण्डान् । [Khaṇḍana-khaṇḍa-  
khādyā. With Bengali translation and exposi-  
tion by Lakshmana Śāstrī Drāviḍī.] See ŚĀSTRA.  
श्रीश्रुतिरसंग्रह । [Śāstra-sāra-saṅgraha.] vol. i.,  
pts. 1-5. [1916-18.] 8°. 14050. ccc. 5.

Incomplete.

— Shrī-Harṣa's Khaṇḍana khaṇḍakhādyā  
(The Sweets of Refutation) [translated into English  
by G. Thibaut and Gangā-nātha Jhā]. 1907-14.  
See PERIODICAL PUBLICATIONS.—Allahabad. Indian  
Thought, etc. vol. i., no. 1—vol. vi., no. 3. 1907-  
20. 8°. 14050. dd. 1.

— [For Khaṇḍanoddhāra, a defence  
of Nyāya against Khaṇḍana-khaṇḍa-khādyā:]  
See VĀCHASPAṬI MIŚRA, the Later.

— नैषधीयचरितम् [Naishadhīya-charita,] cantos I,  
II. With translation and notes by an Experienced  
Graduate. pp. 18, 32. Poona, [1920.] 8°.

14075. d. 7. (1.)

— The translation of Naishadhacharita of  
Sreeharsha. Sargas i, ii. pp. 35. Madras, 1905.  
8°. 14072. ccc. 20. (5.)

**SRĪ-JĪVA KĀVYA-VYĀKARAṆA-TĪRTHA BHATṬĀ-  
CHĀRYA.** [Notes on Amara-maṅgala.] See  
PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA.

**SRĪ-KĀNTA THAKKURA, of Karmauli, Darbhanga.**  
००० अपूर्वे (वैदिक) कादम्बरी । [Apūrva-kādambārī, or  
Aphaṇḍa-khaṇḍana. A tract against certain here-

tical practices among Vaishnavas. With preliminary correspondence, appendices, etc.] pp. 46. बम्बई १९१४ [Bombay, 1918.] 12°. 14027. a. 13.(1.)

**SRĪ-KANTHA**, Jain Physician. हितोपदेश वैद्यक । . . भाषाटीकासमेत । [Hitopadeśa-vaidyaka. A manual of medical practice. Edited with Hindi translation by Śaṅkara-lāla Hari-śaṅkara of Moradabad.] pp. viii. 216. बम्बई १९६९ [Bombay, 1912.] 8°.

14044. b. 5.

**SRĪ-KANTHA**, Vaidika. [Commentary on Śrī-sūkta.] See VEDAS.—Rig-veda.—Single Hymns and Verses.

**SRĪ-KANTHA-DATTA**, Vaidya. [Commentary Madhu-kośa on Mādhava-nidāna (in part).] See MĀDHAVA, son of Indu-kara.

**SRĪ-KANTHĀRĀDHYA**, R., of Govt. Kannada School, Piriyaapatna. [Edit.] See VEDAS.—Yajur-veda.—Taittirīya-saṃhitā.

**SRĪ-KANTHA ŚĀSTRĪ**, son of Rāma Dīkshita, Vādhūla, of Yelandur. శ్రీమద్భక్తగुरुజయచంపూతరణ. [Jagad-guru-jaya. A champū composition in 4 tarāṅgas, celebrating the career of Śaṅkara Āchārya.] pp. 104. Mysore, 1914. 8°.

14058. bb. 14.(2.)

**SRĪ-KANTHA ŚĀSTRĪ**, Sāggere. [Edit. of Śaṅkara-vijaya with Kannada interpretation of bks. 2-3.] See MĀDHAVA, son of Māyana.

**SRĪ-KANTHA ŚIVĀCHĀRYA**, also called NĪLA-KANTHA, disciple of Śvetāchārya. [Commentary Śivādvita-bhāṣya on Brahma-sūtra.] See BĀDARĀYAṆA.—Brahma-sūtra with Śaiva Commentaries.

—— [On Ś.'s Śivādvita-bhāṣya:] See ŚRĪṢA-CHANDRA VASU.

—— निर्वीर्यमन्त्रिराजविरचितक्रियासारसारसर्वस्वभूषणव्याख्यासमेतम् . . . श्रीमन्नैलिकण्डशिवार्चविप्रणीत क्रियासार परिच्छेदद्वयम् [Kriyā-sāra, bks. i.-ii. A treatise in verse on Śaiva doctrine. With the commentary °sāra-sarvasva-bhūṣaṇa of Nirvāṇa Mantri-rāja, and Marathi preface. Edited by Mallikārjuna Śāstrī of Manur and others.] pp. vi. vi. vii. v. 184. सोलापूर १९१० [Sholapur, 1910.] 4°. [Vira-śaiva-lingi-brāhmaṇa-dharma-grantha-mālā. no. 42.]

14028. dd. 29.

**SRĪKHAṆDE** (NARĀYAṆA BĀJĪ-RĀYA). See NARĀYAṆA BĀJĪ-RĀYA ŚRĪKHAṆDE.

**SRĪKHAṆDE** (R. D.) See RĀJĀ-RĀMA DATTĀTREYA ŚRĪKHAṆDE.

**SRĪ-KUMĀRA**, son of Rāma, Bhārgava. The Silpa-ratna [a work on rules for building, image-making, etc.] . . . Edited by . . . T. Gaṇapati Śāstrī. (शिल्परत्नम्.) Trivandrum, 1922- . 8°. [Trivandrum Sanskrit Series. no. lxxv., etc.] 14003. l. 5.

**SRĪ-KUMĀRA**, son of Śaṅkara, Bhāradvāja. [Commentary °tātparya-dīpikā on Tattva-prakāśa.] See BHOJA-RĀJA.

**SRĪ-LĀLA ŚĀSTRĪ**, Kāvya-tīrtha, of Tehu. [Edit. of Subhāshita-ratna-sandoha with Hindi translation.] See AMITA-GATI, disciple of Mādhavasena.

—— [Edit.] See DEVA-NANDĪ.

—— [Edit.] See KUMĀRA KAVI.

—— [Edit.] See NEMI-CHANDRA, disciple of Abhayā-nandī.

—— [Edit.] See SAMANTA-BHADRA SVĀMĪ.

—— [Edit. (jointly).] See VAṬṬAKERA SVĀMĪ.

**SRĪMĀLĪ BRAHMANS**. श्रीमाली ब्राह्मणों की उत्पत्ति [Śrīmālī-brāhmaṇaṇ-kī utpatti. 61 Sanskrit vv. on the history, distribution, and divisions of Śrīmālī Brahmins, purporting to be from the Śrīmālī-purāṇa and Ś.°-māhātmya of the Skanda-purāṇa. With Hindi explanations and other matter. Edited by Śiva-śaṅkara Rāma-nārāyaṇa Dvivedī.] pp. 13. अजमेर [Ajmere, 1914.] 8°. 14058. bb. 3.(3.)

**SRĪ-NĀTHA**, son of Govinda, Kavi-śārdūla. [Commentary Dhī-śodhinī on Vṛitta-ratnākara.] See KEDĀRA.

**SRĪ-NĀTHA BHATTA**, Astrologer. কোষ্ঠী প্রদীপঃ [Koshthī-pradīpa. A manual of astrology, in 3 prabhās. Edited with a commentary styled Sneha-dāyinī and a Bengali translation by Rādhā-vallabha Smṛiti-vyākaraṇa-jyotis-tīrtha.] pp. viii. ii. 372. কলিকাতা ১৮৩৬ [Calcutta, 1915.] 12°. 14055. dd. 2.

**SRĪ-NĀTHA MIŚRA**, of Chakvedauliya. मगपरिचयः । अर्थात् शाकद्वितीय ब्राह्मणानां परिचयः [Maga-parichaya. A Hindi work on the origins of the Maga or Śākadvipīya Brahmins, with copious quotations

from Sanskrit works. Edited by Nirasana Śarmā of Harinagar.] pp. ii. ii. 115. मधुवानी° १९६८ [Madhubani, 1912.] 8°. 14156. ggg. 7.(3.)

**SRĪ-NĀTHA ŚĀSTRĪ VETĀLA**, son of Vināyaka. उदयान्वयवर्णनम् नाम खण्डकाव्यम् etc. [Udayānvaya-varṇana. A poem in 3 *khaṇḍas* on the history of the Maharajas of Udaipur from Uday Singh down to the present ruler.] pp. iii. 18. श्रीकाश्यप° १९३९ [Benares, 1922.] 12°. 14058. a. 40.(2.)

**SRĪ-NĀTHA ŚIROMANI**. [Edit.] See SARVA-VARMĀ.—Appendix.

**SRINGERI**. [Śāradā-maṭha.] [For succession-list:] See NĀRĀYAṆA ŚĀSTRĪ, T. S.

**SRINGERI JAGAD-GURU**. See ABHINAVA NṚSĪMHA BHĀRATĪ.

**SRĪNIVĀSA**, Śrī-vaishṇava Theologian. [Commentary on Nyāsa-viṃśati.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

**SRĪNIVĀSA**, disciple of Niyamānanda. [Supercommentary Vedānta-kaustubha on V°.-pārijāta-saurabha.] See BĀDARĀYAṆA.—Brahma-sūtra with Bhedābheda Commentaries.

— वेदान्तकारिकावली ॥ [Vedānta-kārikāvalī, or Adhyātma-k°. A metrical exposition of a form of dualism, in 7 *tarāṅgas*, made from the teachings of Niyamānanda. With commentary styled Adhyātma-sudhā-taraṅgiṇī, based upon the expositions of Purushottama-prasāda and others, apparently by a disciple of Dharma-deva.] pp. 77. See VANA-MĀLĪ MIŚRA. वेदान्तसिद्धान्तसंग्रहः... Vedānta-siddhāntasangraha, etc. 1913. 8°. 14004. a. 39.

**SRĪNIVĀSA**, disciple of Yādavāchārya. [Commentary °prakāsa on Nyāyāmṛita.] See VYĀSA-TĪRTHA.

**SRĪNIVĀSA**, son of Chintāmaṇi Veṅkaṭārya [INDI-REṢA]. अथ श्रीविजयराजननाटकम् ॥ [Vijaya-raṇjana-nāṭaka. A drama in 5 acts, allegorically setting forth Madhva's religious doctrines. Edited by Śrīnivāsa Vāsudeva Hūlgōl.] pp. 61. मुम्बयी° १९०८ [Bombay, 1908.] 8°. 14080. d. 40.(1.)

**SRĪNIVĀSA**, son of Deva-rāja, Bhāradvāja. [Commentary °parīkṣhā on Pādukā-sahasra.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

**SRĪNIVĀSA**, son of Śrīnivāsāchārya Guru, Bhāradvāja. [Commentary Sāra-prakāṣikā on Rahasya-traya-sāra.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

**SRĪNIVĀSA**, son of Veṅkaṭāchārya, Śrī-saila. [Commentary Ratna-petikā on Subhāshita-nīvī.] See VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.

**SRĪNIVĀSA**, son of Viṭṭhalāchārya, and disciple of Nārāyaṇāchārya. [Supercommentary °bhāṣhyārtharatna-mālā on Aitareya-tāmrāparṇīya.] See UPANISHADS.—Separate Upanishads.

**SRĪNIVĀSA ADHVARĪ**, Mīmāṃsaka. [Commentary on Jainini-grihya-sūtra.] See JAIMINI.—Grihya-sūtra.

**SRĪNIVĀSA AIYAṆGĀR**, K. R., of Madras Sanskrit College, formerly of S.P.G. College, Trichinopoly. [Edit. of Īśāvāsya and Kena Upanishads with Tamil expositions.] See UPANISHADS.—Small Collections.

— [English translation of Rāmāyaṇa.] See VĀLMĪKI.—Rāmāyaṇa.

**SRĪNIVĀSA AIYAṆGĀR**, Kandāda V. గానభాస్కరము. ८५ అక్షరముల సంకీర్తన గ్రంథము [Gāna-bhāskaramu. A manual of music, in Telugu, with Sanskrit extracts.] pp. 12, 447, ii. 44; 5 plates. Madras, 1918. 8°. 14174. e. 44.

**SRĪNIVĀSA AIYAṆGĀR**, Maṇḍayam B., of Chikballapur High School, formerly Translator to the Education Department of Mysore. [Edit.] See AMARA-SIṂHA.

— [Edit.] See KULA-ŚEKHARA.

— The Aryan Prayer-book in Sanskrit, with an English translation. परब्रह्मस्तुतिः... Second edition. pp. xx. 64, 4, 84, 14, i. Bombay, 1905. 16°. 14028. bb. 23.

— The Aryan Prayer-book, in Sanskrit, Telugu characters, with an English translation. ४४ బ్రహ్మస్తోత్రము... Second edition. Revised and enlarged. pp. xxiii. 112. Madras, 1906. 12°. 14028. bb. 9.(3.)

**SRĪNIVĀSA AIYAṆGĀR**, P.T. See ŚRĪNIVĀS'-AIYAṆGĀR.

**SRĪNIVĀSA AIYAṆGĀR**, T.S., of Kumbakonam College. [English translation of Nāgānanda.] See HARSHA-DEVA.

**SRĪNIVĀSA AIYAṅGĀR CHETṬALŪR, S.** See **SRĪNIVĀS'-AIYAṅGĀR CHETṬALŪR.**

**SRĪNIVĀSA AIYAR, S.,** *Pleader, High Court, Madras.* [English translation of Aparārka on Yājñavalkya on inheritance.] See **YĀJÑAVALKYA.** [*Dharma-śāstra.*]

**SRĪNIVĀSA APPAṅGĀR SVĀMI,** *Vaitta-mū-nidhi Muṇḍambai.* [Edit.] See **PURĀṆAS.** — *Varāha-purāṇa.*

**SRĪNIVĀSA AYODHYĀ-RĀMĀNUJA-DĀSA,** *Karap-paṅḍai Kandāḍai, Vādhūla, of Conjevaram.* [Edit.] See **PILLAI LOKĀCHĀRYA.**

**SRĪNIVĀSA BHATṬĀCHĀRYA, U. Ch.,** of *Sanivara-pupeta.* [Edit.] See **NEṬIṆṬHA,** son of *Mādhavāchārya.*

—— [Edit.] See **SUNDARA-RĀJA BHATṬĀCHĀRYA.**

—— [Edit.] See **VAIKHĀNASA.**

**SRĪNIVĀSĀCHĀRYA, Pandit.** [Edit.] See **MŪLA-STAMBHA.**

**SRĪNIVĀSĀCHĀRYA, Appan.** See **APPAN SRĪNIVĀSĀCHĀRYA.**

**SRĪNIVĀSĀCHĀRYA,** *disciple of Nimbārka.* See **SRĪNIVĀSA,** *disciple of Niyamānanda.*

**SRĪNIVĀSĀCHĀRYA,** *son of Tirumalāchārya, Aṣṭa-bhāṣhā-chakravartī.* [Commentary on Abhijñāna-śakuntala.] See **KĀLIDĀSA.** — *Abhijñāna-śakuntala.*

**SRĪNIVĀSĀCHĀRYA, B.,** *disciple of Vidyā-pūrṇa-tīrtha, of Udipi.* [Edit.] See **RĀJA-RĀJEŚVARA-TĪRTHA.**

—— **ಅಖ್ಯಾತಿವಿವರಣೆ:** [Brahmanya-tīrtha-vijaya. 56 verses on the career of the Dvaita teacher Brahmanya-tīrtha, prior of the monastery of Abbur, Channapatna Taluk. Followed by 5 hymns in praise of him, by various authors.] ff. 9. **ಉದಿಪಿ** [Udipi, 1920.] obl. 12°. 14058. a. 42.(2.)

—— **ಶ್ರೀ ಬ್ರಹ್ಮವಿಜಯ ವಿಜಯ:** [Brahmanya-tīrtha-vijaya.] pp. 42. **ಬೆಂಗಳೂರು** [Bangalore, 1922?] obl. 16°. 14058. a. 35.(2.)

**SRĪNIVĀSĀCHĀRYA, Deṅkanī-kottai Tirumalai.** **ಪಂಚಕಾಲಪ್ರಕಾಶಂ.** [Pañcha-kāla-prakāśa. A hand-

book of the daily rites of Vaishnavas. Compiled by Śrīnivāsāchārya.] [1904.] 8°. See **NITYA-KARMA.** 14033. bbb. 26.

**SRĪNIVĀSĀCHĀRYA,** *Gadādhara-puram Vatsāṅka Chakravartī.* [Edit.] See **PURĀṆAS.** — *Brahmāṇḍa-purāṇa.*

—— [Edit.] See **VĪRA-RĀGHAVA MAHĀ-DEŚIKA.**

**SRĪNIVĀSĀCHĀRYA, K. T.** [Edit.] See **GĀRGYĀ-YAṆA.**

—— [Edit.] See **MAHĀ-BHĀRATA.** — *Bhagavad-gītā.* — *Sanskrit.*

—— [Edit.] See **YOGA.**

**SRĪNIVĀSĀCHĀRYA, K. T. I.** [Edit. (jointly).] See **YĀMUNA ĀCHĀRYA.**

**SRĪNIVĀSĀCHĀRYA,** *Kalyāṇa-paṭṭaṇamu* [BAPPĀCHĀRYA.] **॥ अथ श्री माणिकप्रभाकरः प्रारभते ॥** [Māṇika-prabhākara. A metrical dialogue in 11 chapters (mayūkhas) setting forth the theology of Māṇik Prabhu, a modern Yogi of the Dekhan, venerated as an incarnation of Dattātreyā.] ff. 36; 1 plate. **मुंबई १९२०** [Bombay, 1907.] obl. 8°. See **MĀṆIK PRABHU.** 14048. cc. 15.(3.)

—— **ಮಾಣಿಕ ಪ್ರಭಾಕರಮು** [Māṇika-prabhākara.] pp. 80, ii.; 2 plates. *Sankaragiri*, 1924. 12°. 14058. a. 37.(3.)

**SRĪNIVĀSĀCHĀRYA, Karūr Śrī-śaila.** [Commentary on Varada-rāja-pañcāṣat.] See **VENKATA-NĀTHA VEDĀNTĀCHĀRYA.**

**SRĪNIVĀSĀCHĀRYA, Kōṇil Īyuppi, Bhāradvāja.** [Commentary on Saikalpa-sūryodaya.] See **VENKATA-NĀTHA VEDĀNTĀCHĀRYA.**

**SRĪNIVĀSĀCHĀRYA, Kunnupākam.** **ತತ್ವರತ್ನಾವಲಿ.** **ಶ್ರೀ ತತ್ವರತ್ನಾವಲಿ ಪ್ರತಿಷೇಧನಂ** [Tattva-ratnāvali. Being Śrī-bhāṣya with a paraphrase in sragdharā verse and a commentary styled Maṇi-mañjūshikā by Ś.] pt. i. [1912.] 8°. See **RĀMĀNUJA.** 14050. cc. 1.

**SRĪNIVĀSĀCHĀRYA, Lakshmi-puram.** [Edit.] See **BĀDARĀYANA.**

—— [Edit.] See **BAUDHĀYANA.**

**SRĪNIVĀSĀCHĀRYA**, *Lakṣmī-puram (continued)*. [Edit.] See BRĀHMANAS.—*Taittirīya-brāhmaṇa*.

—— [Edit.] See DEVANĀṆA BHATTA

—— [Edit.] See GAUTAMA.

—— [Edit.] See JAIMINI.—*Mīmāṃsā-sūtra*.

—— [Edit.] See KHĀDIRA.

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**SRĪNIVĀSĀCHĀRYA**, *Māgaḍi Vādhyaṛ*. [Kannada version (Bhāva-bodhinī) of Svarṇāchala-māṇḍavyakuṭī-māhātmya.] See PURĀNAS.—*Brahmāṇḍa-purāṇa*.

**SRĪNIVĀSĀCHĀRYA**, *Mahā-bhāṣhyam, son of Govindāchārya*. ००० श्रीनिवासदासविरचिता यतीन्द्रमतदीपिका etc. [Yatindra-mata-dīpikā. An exposition of Rāmānuja's system of Viśiṣṭādvaita. Edited with a commentary by Vāsudeva Śāstrī Abhyāṅkar.] pp. ii. iv. 102, xii. i. पुण्याख्यपत्रने १९०६ [Poona, 1906.] 8°. [Ānandāśrama Sanskrit Series. no. 50.] 14003. ccc. (no. 50.)

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14050. ccc. 18.(1.)

**SRĪNIVĀSĀCHĀRYA**, *Pāṇḍuraṅgī I.* [Edit.] See KUMBakonam.

**SRĪNIVĀSĀCHĀRYA**, *Ṣeṣāchalam*. [Commentary on Pañchastavī.] See KŪRA-NĀRĀYAṆA.

**SRĪNIVĀSĀCHĀRYA**, *Śrī-bhāṣhyam, Kauṣika*. [Commentaries on Nyāsa-daśaka, N°.tilaka, and Garuḍa-pañchāṣat.] See VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA.

**SRĪNIVĀSĀCHĀRYA**, *Tattai Vādhūla* [SĀRASVATA-SĀRAJŌA.] [Edit.] See BĀṆA.

—— [Commentary on Bhaimī-svayamvara.] See ṢATHAKOPĀCHĀRYA, N. Ch. U.

—— [Edit. of Vāsava-dattā with commentary.] See SUBANDHU.

**SRĪNIVĀSĀCHĀRYA**, *Tattai Vādhūla*, and **VAIDYANĀTHA AIYAR**, G. University of Madras. B.A. Sanskrit Text 1904. Sisupalavadham Sargas i-iii with the full Sanskrit commentary of Mallinatha, English notes and complete translation, Nalachampu Uchchwasas i-ii with exhaustive and easy Sanskrit commentary and English notes, and Malatimadhavam with the full Sanskrit commentary of Tripurari, Nanya Deva and Jagadhara and English notes, by T. Sreenivasa Chariar . . . and G. Vythinatha Aiyar. Madras, 1903. 8°. 14072. ccc. 44.

*Imperfect. The translation of the Sisupāla-vadha reaches only to ii. 20; the text of the Nala-champū is unfinished; the text of the Mālatī-mādhava breaks off in Act ii.; and there are no English notes. The title is from the cover.*

**SRĪNIVĀSĀCHĀRYA**, *Tirumalai Īchambāḍi*, of Govt. College, Kumbakonam. [Commentary Bāla-priyā on Mṛich-chhakaṭika.] See ṢŪDRAKA.

—— [Edit.] See VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA.

—— Commentary on Nagananda, Acts i.-v. pp. 72. Kumbakonam, [1904.] 12°. 14085. c. 55.(3.)



**SRĪNIVĀSA RĀGHAVA AYYANGĀR, R.** Catalogue of Copper-plate Grants in the Government Museum, Madras. [With preface by J. R. Henderson.] 1918. 8°. See MADRAS.—Government Museum. 14058. b. 58.(1.)

**SRĪNIVĀSA RĀGHAVĀCHĀRYA, Hosakōṭe.** [Edit.] See BRAHMA-TANTRA-SVATANTRA SVĀMI.

**SRĪNIVĀSA RĀGHAVA-DĀSA, disciple of Raṅga-nātha Ṣaṭhakopa.** See ṢAṬHAKOPA RĀMĀNUJA.

**SRĪNIVĀSA RĀMA-CHANDRA KĀMAT, of Sambrani.** [Edit. of Ramal-nava-ratna with Marathi translation, etc.] See PARAMA-SUKHA UPĀDHYĀYA.

**SRĪNIVĀSA RĀMĀNUJA-DĀSA.** [Edit.] See ĀRVĀRS.

**SRĪNIVĀSA RĀMĀNUJA-DĀSA, T.** [Sanskrit translation of Artha-pañchaka and Pañcha-rahasya.] See PILLAI LOKĀCHĀRYA.

**SRĪNIVĀSA RĀU, Kolāchalam.** [Edit. (jointly).] See VEDAS.—Rig-veda.—Entire Text.

**SRĪNIVĀSA RĀU, Malūr.** [English translation (jointly) of Pāñchadaṣī.] See MĀDHAVA, son of Māyana.

**SRĪNIVĀSA ŚĀSTRĪ, P. A., of Kumbakonam.** [Edit.] See KALPA-MAÑJARĪ.

**SRĪNIVĀSA ŚĀSTRĪ, T. S.** [Tamil interpretation of Saundarya-laharī.] See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

**SRĪNIVĀSA ŚĀSTRĪ, T. V., of Mylapore Sanskrit College.** An Exposition of the Teaching of the Hindu Sastras in regard to the Marriageable Age of Dvija Girls. Prepared at the instance of the South Indian Hindu Marriage Reform League. (द्विजकन्यानाम् विवाहकालविमर्शः.) [With prefaces by S. Kuppū-svāmi Śāstrī and R. Chandra-śekhara Śāstrī.] pp. ii. 2, i. 64, iv. 88. Madras, 1912. 12°. 14038. b. 12.(2.)

**SRĪNIVĀSA ŚĀSTRĪ, V., of Trivandrum.** [Edit. (jointly).] See GAṆGĀ DEVĪ.

**SRĪNIVĀSA ŚĀSTRĪ, Valaṅgiman S.** Marriage after Puberty, according to the Hindu Sastras. By

V. S. Srinivasa Sastri. [1906.] 12°. See MADRAS.—Madras Hindu Association. 14038. b. 12.

**SRĪNIVĀSA TĀTĀRYA, Nāvalpākkam.** [Commentary on Rāmānuja-mata-saṅgraha.] See SRĪNIVĀSA PĀṬṬAR-ĀRYA.

**SRĪNIVĀSA-TĪRTHA, disciple of Vyāsa-tīrtha.** अथ श्रीव्यासविजयः [Vyāsa-vijaya. 136 verses on the career of the Dvaita teacher Vyāsa-tīrtha, prior of the Vyāsa-rāya Māṭha at Sosale, in Tirumukudlu-Narsipur Taluk.] ff. ii. 8. उडुपि [Udipi, 1920.] obl. 12°. 14058. a. 42.(1.)

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॥ मिथ्यात्वानुमानखंडनश्रीनिवासतीर्थीयप्रारंभः ॥ [Pra-pañcha-mithyātvānumāna-khaṇḍana-pañchikā-ṭippanī. A gloss upon Jaya-tīrtha's °pañchikā.] ff. 32. मुंबय्यां १८९८ [Bombay, 1896.] obl. 4°. 14049. bbb. 6.(4.)

॥ तत्त्वोद्योतश्रीनिवासतीर्थीयटिप्पणीप्रारंभः ॥ [Tattvodyota-pañchikā-ṭippanī. A gloss upon Jaya-tīrtha's °pañchikā.] ff. 26. मुंबय्यां १८२० [Bombay, 1898.] obl. 4°. 14049. bbb. 6.(7.)

**SRĪNIVĀSA TIRUMALĀCHĀRYA, Kēlapputtaneri Śrīnivāsa.** [Edit.] See KALYĀṆA-VARMĀ.

**SRĪNIVĀSA VARADĀCHĀRYA, Kondamūr, son of Gopālāchārya.** गरुडसन्देशः [Garuḍa-saṇḍeṣa. A Vaishṇava poem imitating Kālidāsa's Meghadūta.] pp. 17. कूम्भकोणम॥ [Kumbakonam,] 1915. 8°. 14060. bb. 10.(1.)

**SRĪNIVĀSA VĀSUDEVA HUILGŌL.** [Edit.] See SRĪNIVĀSA, son of Chintāmaṇi Venkaṭārya.

**SRĪNIVĀSAYYA, Tirupattūru Kōvūru, son of Rāma.** ಕಾವೇರಿಚರಿತ. [Kāverī-charitra. 12 tarāṅgas of mixed verse and prose on the legendary history of the river Kāverī. Edited by K. Mañchālakaṭṭa Deśikāchārya, with Telugu preface by Sarāpu Rāmāyā.] pp. i. i. 187. Madras, 1923. 12°. 14058. a. 40.(4.)

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**ŚRĪ-PĀDA DĀMODARA SĀTVALEKAR.** [Edit. of *Īṣa Upanishad* with Hindi translation, etc.] See UPANISHADS.—*Separate Upanishads*.

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14102. d. 20.(3.)

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**SRISA CHANDRA VIDYARNAVA**. See *SRĪṢA-CHANDRA VASU*.

**SRĪ-SAILA TĀTĀCHĀRYA**, *Śyāma-deśika* [*LAkshMī-kumāra*], *Koṭi-kanyā-dāna Āchārya*. [Sanskrit translation of *Yugalāṅgulīya*.] See *BAṆKIM-CHANDRA CHAṬṬOPĀDHYĀYA*.

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**ŚRĪ-ŚAILA TĀTĀCHĀRYA**, V. R. See TIRUMALAI TĀTĀCHĀRYA.

**ŚRĪ-ŚAILA TĀTĀCHĀRYA-ŚIROMANI**, D. T. [Commentary °parishkāra on Mīmāṃsā-paribhāṣā.] See KṚISHṆA DĪKSHITA, *Ritualist*.

**ŚRĪ-ŚAILA TĀTĀ-DĀSA**, son of Venkāṭa Vīra-rāghava Tātāchārya. శ్రీ... రహస్య ప్రయసార... సుమహానామ సారాంశం రహస్యభాష్య సారాంశభాష్య. [Sārārtha-bodhinī. A Sanskrit commentary on the Guru-paramparā-sāra, an account of the succession of teachers in the Śrī-vaishṇava church which forms ch. i. of Venkāṭa-nātha Vedāntāchārya's Tamil work *Rahasya-traya-sāra*.] pp. iv. 71; 1 plate. తిరుపతి [Tirupati,] 1910. 8°. 14058. b. 20.(5.)

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**ŚRĪŚIVAPRASĀDAḤ**. See ŚIVA-PRASĀDA.

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*Sanskrit works published in this series are separately catalogued under the following headings:—*

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Araḡiya-maṇavāla Jiyar.	Sāṇḍilya.
Araḡiya-maṇavāla Peru-māl.	Tani-ślokaṃ.
Ārvāra.	Tiru-veṅgaḍa Rāmānuja Svāmi.
Erumbiy-appā.	Vālmiki.— <i>Rāmāyaṇa</i> .
Kūra-nārāyaṇa.	Varadāchārya, K. A.
Parāśara.	Yādava-prakāṣa.
Pillai Lokāchārya.	Yāmuna Āchārya.

**ŚRĪ-VALLABHA MANĪ-RĀM**. ००० श्रीचंडांगु चंद्र (चंचांग). विक्रमसंवत् १९६६(-६). [Chandū-pañchāṅga for Samvat 1966-8 (A.D. 1909-12), in Sanskrit and Hindi. Calculated for S. 1966-7 by Śrīdhara Śiva-lāla, and for 1968 by S. M.] [1909-1911.] obl. 12°. See EPHEMERIDES. 14096. b. 32.(1-3.)

**ŚRĪ-VATSĀNKA**, son of Devī-manvishī. ஸப்த லக்ஷணம் ஸப்த லக்ஷணம் [Sapta-lakṣhaṇa. With commentary of M. A. Vaidya-nātha Śāstrī. Edited by T. M. Nārāyaṇa Śāstrī.] pp. 158. கும்பகோணம் [Kumbakonam,] 1918. 12°. 14092. a. 48.

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*Unfinished.* The series is ascribed to Viṣṇu-nāṭha Chakravartī by Hara-prasāda Sāstrī (Notices, ii. 254). His name does not appear in the colophons of any hymn published here except the *Svapna-vilāsāmṛitāśṭaka*, of which both text and commentary are stated to be by him. Sachi-nandana's name appears only in the colophons of the *Svayam-bhagavattvāśṭaka*, *Rādhikā-dhyāna*, and *Rūpa-chintāmani*.

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**SUBRAHMANYA ŚĀSTRĪ, E. P.**, of Elapally, Palghat. [Sanskrit commentary Marma-prakāśikā on Lakṣhaṇāmṛita, and Malayalam translation.] See SUNDARA BHATṬĀCHĀRYA.

— [Edit. of Saundarya-laharī and its commentary, with Malayalam translation of the former.] See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

— ശ്രീ വിഷ്ണുസ്തോത്ര മകുടാവലി: സപ്താഷ്ടകം. തമാ ശ്രീ ഹംസഗീതാ സപ്താഷ്ടകം. [Vishṇu-stotra-muktāvali. A series of Vaiṣṇava hymns, viz. the Bhīṣma-stava-rāja (Mahā-bhārata, Śānti-p°. xlvii.); Vishṇu-purāṇa I. xix. 50—xx. 39, xii. 40-102, xv. 54-59, xiv. 20-49; the Gajendra-moksha (Bhāgavata-p°. VIII), and Dhruva-stuti and Mahā-nārāyaṇa-kavacha (ib. IV. ix. 1-26 and

VI. viii.); Vishṇu-pādādi-keśa-paryanta-stuti, ascribed to Śaṅkara; and the Hamsa-gīta (Mahā-bhārata, Śānti-p°. cxcix.). With commentary.] pp. 3, 120. Elappully, 1905. 8°. 14033. aa. 35.(4.)

**SUBRAHMANYA ŚĀSTRĪ, K. V.**, of Madura College. [Edit.] See TIRU-VALĪUVAR.

**SUBRAHMANYA ŚĀSTRĪ, Nōri**, of Tenali Sanskrit College. [Telugu translation of B. G. Tīlak's Bhagavad-gītā-rahasya and commentary on Bhagavad-gītā.] See MAHĀ-BHĀRATA.—*Bhagavad-gītā.—Sanskrit and Vernaculars*.

**SUBRAHMANYA ŚĀSTRĪ, P.**, of Bṛihaspati Āśrama and Chintadripet Visvakarma School. [Edit.] See NITYA-KARMA.

**SUBRAHMANYA ŚĀSTRĪ, S.**, of K. H. School, Tanjore. [Edit. (jointly).] See BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries*.

**SUBRAHMANYA ŚĀSTRĪ, V.**, of Bangalore. [Edit.] See KALYĀṆA-VARMĀ.

— [Edit. of Bṛihaj-jātaka with Kannada translation and commentary.] See VARĀHA-MIHĪRA.

**SUBRAHMANYA ŚĀSTRĪ, V. K.**, called KAVI-MANĪ. ശ്വശ്വര-വിജയകാവ്യം || [Svaśrū-vijaya. A play depicting the moral victory gained by a mother-in-law over a daughter-in-law. Edited by T. M. Nārāyaṇa Śāstrī.] pp. 48. Kumbakonam, 1922. 12°. 14079. a. 13.(3.)

**SUBRAHMANYA ŚĀSTRĪ, Zandhyāla**. [Edit.] See KŪRA-NĀRĀYAṆA.

— [Telugu translation of Śāṇḍilya-viśiṣṭa-parama-dharma-śāstra.] See ŚAṆḍILYA.

**SUBRAHMANYA SOMA-YĀJĪ**, Sāda, son of Lakṣmī-narasa. ଘନାଦର୍ପଣം. [Ghana-darpaṇa-vyākhyāna. A commentary on Ghana-darpaṇa, a tract on the ghana-pāṭha mode of reciting the Vedas.] pp. 54. Vizagapatam, 1915. 12°. 14090. a. 24.(1.)

**SUBRAHMANYAYYA, Vārānasi**, of Alsar. [Edit.] See ŚAṆKARA BHĀRATĪ.

**SUBRĀYA ŚĀSTRĪ, T.**, of Halsur Pet, Bangalore. [Edit.] See VEṆKATA-PURA.

**SUCHITTA** [ÑĀṆA-VARĀBHARAṆA THERA]. See ÑĀṆA-VARĀBHARAṆA THERA.

**SUDARŚANA.** (सुदर्शनमीमांसा) [Sudarśana-mīmāṃsā. A work on the sacred emblems of the cult of Vishṇu.] श्रीकाशी [Conjevaram, 1907.] 8°. [Śāstra-muktāvalī. no. 47.] 14049. a. 1.

Imperfect, containing only pp. 1-16.

**SUDARŚANA ĀCHĀRYA,** Panjābī. [Viśiṣṭādvaitādhikaraṇa-mālā, metrical epitome of Śrī-bhāṣhya and commentary thereon.] See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

—— [Edit. of Daśa-rūpaka and its commentary (°avaloka), with supercommentary °prabhā.] See DHANAMJAYA, son of Vishṇu.

—— [Commentary Prasanna-padā on Nyāya-darśana.] See GOTAMA.

—— [Edit. of Śāstra-dīpikā with supercommentary °prakāṣa.] See JAIMINI.—*Mīmāṃsā-sūtra.*

—— [Edit. of Bhagavad-gītā with Hindi interpretation called Tattvārtha-sudarśanī.] See MAHĀ-BHĀRATA.—*Bhagavad-gītā.—Sanskrit and Vernaculars.*

—— [Commentary on Ashtāṣṭokī.] See PARĀŚARA BHATTA.

—— [Edit. of Ashtādaśa-rahasya with Hindi paraphrase and exposition.] See RAHASYA.

—— « श्रीरङ्गदेशिकशतकम् » [Raṅga-deśika-sataka. 111 verses in praise of Raṅgāchārya Svāmī of Brindaban.] See MAHĀ-BHĀRATA.—*Bhagavad-gītā.—Sanskrit and Vernaculars.* सा श्रीमद्भगवद्गीता... तत्त्वार्थसुदर्शनीटीकासहिता, etc. [Bhagavad-gītā, etc.] pp. 373-387. [1923.] 4°. 14065. d. 43.

—— [Śrī-sṛīti-yatīndra-vandanā. A hymn to Rāmānuja.] See RAHASYA. ... अष्टादशरहस्यभाषा, etc. [Ashtādaśa-rahasya.] pp. 97-102. [1905.] 12°. 14028. bb. 16.

**SUDARŚANA ĀCHĀRYA,** son of Vāg-vijaya, called ŚRUTA-PRAKĀŚIKĀCHĀRYA. [Commentary Śruta-prakāṣikā on Śrī-bhāṣhya.] See BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

—— [Commentaries Śruta-prakāṣikā on Gadya-traya and Tātparya-dīpikā on Vedārtha-saṅgraha.] See RĀMĀNUJA, Founder of the Sect.

**SUDARŚANA ĀCHĀRYA,** son of Vāg-vijaya, called ŚRUTA-PRAKĀŚIKĀCHĀRYA (continued). [For Bhāva-prakāṣikā, supercommentary on S.'s Śruta-prakāṣikā on Śrī-bhāṣhya:] See RAṅGA-RĀMĀNUJA.

—— [Commentary (°bhāṣhya) on Sandhyā-vandana-mantras.] See SANDHYĀ-VANDANA.

**SUDARŚANĀCHĀRYA,** Pañchanadīya. See SUDARŚANA ĀCHĀRYA, Panjābī.

**SUDARŚANA NANDA,** of Satahat, Cuttack. [Edit.] See DIVĀKARA DĀSA.

—— [Edit.] See HANUMĀN.

—— [Edit. of Nidāna with Oriya translation.] See MĀDHAVA, son of Indu-kara.

—— [Oriya translation of Parāśara-saṁhitā.] See PARĀŚARA. [Smṛiti.]

—— [Oriya translation of Hamsa-dūta.] See RŪPA GOSVĀMĪ.

**SUDASSANA, Ū,** of Thagūtpin. ဝါဠုနသဘာဝ ဝိနိဗ္ဗာနသဘာဝကျမ်း။ [Pāthānusāra myanmā bhāsā kyan. A vocabulary of Pali words and Burmese words derived from Pali, explained in Burmese.] pp. 117. ရန်ကုန် [Rangoon,] 1918. 8°. 14302. hh. 5.

**SUDASSANA, V.,** of Mahā-maṅgala-samudrārāma, Randombe. [Edit. of Chariyā-piṭaka with Sinhalese translation.] See SUTTA-PIṬAKA.—*Khud-daka-nikāya.* [Chariyā-piṭaka.]

**SUDASSANA VARA-DHAMMA-SĀMI,** known as SAN KYAUNG HSAYA. ဝါရဝိဒိဝနိကျမ်း။ [Pāramī-dīpanī. Being 20 questions in Pali by S. on the Buddhist perfections, with Burmese interpretation and discussion by the Lēdi Hsaya.] pp. ii. 207. ရန်ကုန် ၁၂၆၇ [Rangoon, 1905.] 8°. 14300. dd. 15.

**SUDASSI,** Deṇipitiyē, of Samudda-giri Vihāra, Weheragalla. [Edit. (jointly).] See KACHCHĀYANA.—*Netti.*

**SUDDHA-SATTVA RĀMĀNUJĀCHĀRYA.** See RĀMĀNUJĀCHĀRYA.

**SUDHĀKARA DVIVEDĪ**, *Mahā-mahopādhyāya*. [Edit. of Mahā-siddhānta with commentary.] See ĀRYA-BHĀṬA.

— [Edit. of Līlāvātī with notes.] See BHĀSKARA ĀCHĀRYA.

— [Edit.] See GAṆEṢA, son of Keṣava.

— [Edit. of Yājñusha-jyautisha and Ārcha-j°. with commentaries, etc.] See LAGADHA.

— [Edit. of Sūrya-siddhānta with commentary Sudhā-varshinī.] See SŪRYA-SIDDHĀNTA.

— [Mānasa-pātrikā, i.e. edit. by S. D. (in part) of Rāma-charita-mānasa, with commentaries by divers and Sanskrit metrical paraphrase, chiefly by S.] See TULASĪ DĀSA.

— [Edit.] See VARĀHA-MIHIRA.

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**SUDHAMMĀ**, *Hsayā, of Pagan*. [Edit.] See ABHIDHAMMA-PIṬAKA.—*Paṭṭhāna*.

**SUDHAMMĀBHI-SIRI-DHAJA**, *of Amarapura*. See SĀRA-DASSI.

**SUDHAMMĀLĀṆKĀRA**, *K*. [Sinhalese interpretation of Aṭṭha-sālinī (jointly).] See BUDDHA-GHOSA. [*Aṭṭha-sālinī*.]

**SUDHAMMĀLĀṆKĀRĀBHI - DHAJA**, *Myinwūn Hsayā*. [Burmese interpretation of Abhidhammattha-saṅgaha.] See ANURUDDHA.

**SŪDĪVĀLĀ** (R. P.). See RATI-LĀLA PRĀṆA-JĪVANA-DĀSA SŪDĪVĀLĀ.

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**SUKHA-SĀGARA**, disciple of Kṛipā-chandra. [Edit.] See HEMA-CHANDRA, disciple of Deva-chandra.

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— [Edit.] See KSHAMĀ-KALYĀṆA.

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Works published in this series are separately catalogued under the following headings:—

- No. 1. Bādarāyana.  
,, 2. Vedas.—Yajur-veda.  
,, 3. Gopeśvara.

**SUKUMĀRA KAVI.** [Śrī-kṛishṇa-vilāsa. A poem in 4 sargas on the legend of Krishna.] See KERALA. കേരളഗ്രന്थമാല. (Kerala Granthamala, etc.) vol. i. 1—ii. 2. 1906-08. 8°. 14096. ccc. 12.

Unfinished, breaking off in canto ix.

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**SUMANA-NĀGA THERA,** Deva-sudhi. [Edit.] See MAHĀ-NĀMA.

**SUMANAS HARI-LĀLA DHARUVA.** [Edit.] See KĀLIDĀSA.—Selections.

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**SUMANA-TISSA,** disciple of Abhaya-tissa, of Ambalangoda. [Edit.] See BUDDHA-DATTA, of Uraga-pura.

**SUMANA-VAMŚĀBHI-DHAJA,** Suga Hsaya. နိဝံ ဇိကာဝါးဝောင်တွက်ဝံး... သဒ္ဓါဝေဒနိတွက်ဝံး

[Niyan tīkā ngā saung twè kyan. 5 works on Pali orthoepy, semasiology, and syntax, viz. (1) Madhu-sāra-sūdanī niyan, Dubbodha niyan, Mahā-visaya niyan, by S., consisting of metrical Pali aphorisms with Burmese exposition, (2) Hi-cha-pana niyan, in Burmese with Pali exposition by the same, and (3) Saddā-meda-dīpanī, by the Bagaya Hsaya, in Burmese.] pp. ii. 152, i. ၁၅၂၀၀: ၁၂၆၇ [Mandalay, 1905.] 8°.

14097. a. 3.

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— [Edit.] See MAHĀ-NĀMA.

— කොකසන්දර්ශන. [Śoka-sandarśanaya. Sanskrit, Pali, and Sinhalese elegies on the death of Sumaṅgala, by disciples.] pp. 20. කොළඹ [Colombo,] 1911. obl. 16°. 14070. a. 11.(1.)

**SUMAṅGALA,** Mahavevē. [Edit. of Mahā-satipatthāna-sutta with Sinhalese translation and commentary.] See SUTTA-PIṬAKA.—Dīgha-nikāya.

**SUMAṅGALA,** Mivevē, of Sakuna-giri Vihāra, disciple of Dhamma-kitti Siri-dhammārāma. [Edit.] See ABHIDHAMMA-PIṬAKA.—Dhamma-saṅgaṇi.

**SUMAṅGALA,** Sippkaduvē. [Sinhalese translation of Brāhma-dharma.] See BRĀHMA-DHARMA.

**SUMAṅGALA,** Sūriyagoda. [Edit.] See BUDDHA-GHOSA. [Paramattha-jotikā.]

— [Edit.] See DHAMMAPĀLA, of Badara-tittha Vihāra.

— [Edit.] See SUTTA-PIṬAKA.—Khudda-nikāya. [Dhamma-pada.]

— [English translation of Dhamma-pada and its commentary.] See SUTTA-PIṬAKA.—Khudda-nikāya. [Dhamma-pada.]

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SELECTIONS (*continued*).

[Selections, in English verse and prose.] See SAUNDERS (K. J.). *The Heart of Buddhism, etc.* 1915. 12°. W.P. 3373/1.

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[Select stories and parables from the Jātaka, Majjhima-n°, Samyutta-n°, Udāna, Dīgha-n°, and Sutta-nipāta, translated into English.] See BURLINGAME (E. W.). *Buddhist Parables, etc.* 1922. 8°. 014098. cc. 16.

[For texts included in the Baṇa-daham-pota:] See BAṆA.

[For "Buddhist and Christian Gospels now first compared" and "Gospel Parallels from Pāli Texts":] See EDMUNDS (A. J.).

[For stanzas from Sutta-piṭaka comprised in Paritta:] See PARITTA.

## AṄGUTTARA-NIKĀYA.

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අර්හත්ථිපිටකොත්ථි [Anguttara-nikāya. Edited by Maung Lin.] 3 vols. ලන්කා [Rangoon,] 1907-08. 8°. 14099. d. 3.

අර්හත්ථිපිටකොත්ථිපිටකා [Anguttara-nikāya. With the Burmese interpretation of Paññā-jotābhivamsa Siri-pavarāṇāṅkāra. Edited by Hsayas Kyī, Kyaw, and Thein.] 3 vols. ලන්කා [Rangoon, 1911.] 4°. 014098. c. 4.

අභුනනරනිකාය සන්තය. [Anguttara-nikāya. With word-for-word Sinhalese translation by Velmillē Ratana-joti.] කොළඹ [Colombo,] 1916- . 8°. 014098. cc. 12.

Sarartha prabodhini, a [Sinhalese] paraphrase to the Anguttara Nikaya . . . by Polwatte Pannaloka

Yati. [With the original Pāli.] (සාරථ ප්‍රබෝධනී නම් අභුනනර නිකාය ව්‍යවහරය.) pt. i. pp. i. iv. 98, i. iii. *Ambalangoda, Alutgama* printed, 1916. 8°. 014098. b. 7.(5.)

දුග්ගතිපිටකං || අර්හත්ථිපිටකොත්ථි... අර්හත්ථිපිටකොත්ථි [Anguttara-nikāya. Edited by Maung Kale.] 3 vols. ලන්කා [Rangoon,] 1917. 4°. 014098. dd. 13.

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අභුනනරනිකාය ගාථාසන්නය [Anguttara-nikāya-gāthā-sannaya. The stanzas of the Anguttara-n°, with Sinhalese interpretation by Velitara Vāchissara Svāmi. Edited by Velitara Vajirasāra Mahā-thera.] pt. i. pp. 48. මැලිනර 2451 [Velitara, 1908.] 8°. 14099. d. 7.

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— Second edition. pp. viii. ii. 131; 1 plate. *Ambalangoda,* 1914. 8°. 014098. b. 8.(3.)

සන්තසන්න සප්පරිස දාන සූත්‍රය සහ වචන ගොනන සූත්‍රය. [Sappurisa-dāna-sutta (Pañchakanipāta, Tikaṇḍaki-vagga, §148) and Vachchhagotta-sutta (Tika-nipāta, Brāhmaṇa-vagga, § 57). With Sinhalese interpretations. Edited by Silāṅkāra Sāmi, with preface by M. Liyanōris Fernando.] pp. ii. 24. අළුත්තම [Alutgama,] 1914. 8°. 014098. b. 13.(1.)

සන්තසන්න මලලිකොවාදසූත්‍රය අ. [Mallikōvāda-sutta (i.e. Nipāta iv., Mahā-vagga, §197).

With Sinhalese word-for-word interpretation. Preceded by Sinhalese and Pali devotional poems and Sinhalese summaries, and followed by a Maitreya - varṇanāva, etc.] pp. 36. කොළඹ [Colombo,] 1909. 8°. 14099. b. 10.(2.)

කුලවම්භයාදය. සභින සන්නහරියසුත්තාව සන්නය [Satta-bhariya-sutta (Sattaka-nipāta lix., Avyākata-vagga). With a Sinhalese interpretation. Preceded by a Sinhalese tract styled Kula-dharma-dāyādaya. Edited by H. L. Adrian Appu-hāmi.] pp. i. 12, 11. [Colombo,] 1910. 16°. 14098. a. 33.(2.)

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14098. a. 51.(1.)

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[For Manoratha - pūraṇī, the atṭhakathā on Aṅguttara-n°, as separately published:] See BUDDHA-GHOSA.

[For Pātheyya-atṭhakathā-yojanā, gloss on the portion of Manoratha-pūraṇī treating of the Pātheyya:] See BUDDHA-GHOSA.

[For Sārattha-mañjūsā, gloss on Manoratha-pūraṇī:] See SĀRI-PUTTA SAṄGHA-RĀJA.

#### DĪGHA-NIKĀYA.

දුග්ගති විදුකර්ම || යිලකුණි (දුර්ගතො, ටියෙයු) ටිදිතෝ || [Dīgha-nikāya.] 3 vols. ලන්කුණි 1900 [Rangoon, 1900.] 8°. 14099. ac. 1-3.

දුග්ගති විදුකර්ම || ... ජිහුකිතාය ප්‍රිතො දුර්ගතො (දුර්ගතො, ටියෙයු) ටිදි

තෝ || [Dīgha-nikāya.] 3 vols. Rangoon, 1908. 8°. 14099. aaa. 4.

දුග්ගති විදුකර්ම || ... දුර්ගතො (ටියෙයු, ටියෙයු) ටිදිතෝ || [Dīgha-nikāya. With Burmese interpretation by Ariyālaṅkāra of Neyin.] 4 vols. ලන්කුණි [Rangoon,] 1911. 4°. 014098. c. 17.

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සන්නසභින මහාපරිනිවාණ සුත්තය ද. [Mahā-parinibbāna-sutta. With Sinhalese translation by Akāḍē Vipassi Thera. Edited by Kittangoda Sarapaṅkara. With preface by D. Subandris.] pp. i. 284. කොළඹ [Colombo,] 1914. 8°. 014098. b. 8.(1.)

Die letzten Tage Gotamo Buddhos. Aus dem grossen Verhör über die Erlöschung Mahāparinibbānasuttam des Pāli-Kanons übersetzt von Karl Eugen Neumann. pp. xvii. ii. 182, i.; 16 plates. München, Leipzig [printed], 1911. 8°. 14099. dd. 11.

ගතාදර්ශනදාසදුර්ගතො || [Mahā-sati-paṭṭhāna-sutta.] See ANURUDDHA. අනුරුද්ධා etc. [Abhidhammattha - saṅgaha, etc.] pp. 96-136. [1877.] 16°. 14098. a. 26.(3.)

මහා සතිපට්ඨාන සුත්ත සන්නය ගෙවත් සති පට්ඨානසුත්තපදානි දීපනිය. (The Maha sati-pathana sutraya [in Pali, with Sinhalese word-for-word translation and commentary,] or the Maha satipathana sutra padartha dipanaya. Compiled by Rev. Sumangala of Mahawewa, Ratamalle



(Thera-a°. and Therī-a°.), Buddha-vam̐sa, and Chariyā-piṭaka. Edited by Ū Hba Kyaw, Ū Hpī of Salin, Ko Myat Thin, and Hsaya Nyān.] pp. i. iv. 684. ရန်ကုန် ၁၉၂၄ [Rangoon, 1924.] 4°.

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ဝိမာနဝတ္ထုပါဠိတော်။ နှင့် ပေတဝတ္ထု ... ဝေရ ဂါထာ ... ဝေရီဂါထာပါဠိတော်။ [Vimāna-vatthu, Peta-vatthu, Thera-gāthā, and Therī-gāthā. Edited by Ū Thein, Ū Hba Kyaw, and Ū Kyaw Hla.] pp. i. ii. 279. ရန်ကုန် ၁၉၂၄ [Rangoon, 1924.] 4°.

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ခုဒ္ဒကပါဠိတော်။ နှင့် ဓမ္မပဒ ... ဥဒါန်း ... ဆုတ်ဝတ် ... သုတ္တနိပါတ်ပါဠိတော်။ [Khuddaka-pāṭha, Dhamma-pada, Udāna, Iti-vuttaka, and Sutta-nipāta. Edited by Ū Thein, Ū Kyaw Hla, and Ū Hba Kyaw.] pp. i. v. 334. ရန်ကုန် ၁၉၂၄ [Rangoon, 1924.] 4°.

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ဝေရီ ဗဒ္ဓိဗလဗိဇ္ဇာသိ.) pp. iv. 6, i. i. 266, i. 2. Colombo, 1912. 8°. 014098. d. 5.(1.)

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[For Madhurattha-vilāsinī, commentary on Buddha-vam̐sa.] See BUDDHA-DATTA, of Uraga-pura.

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interpretation of the same by Agga-dhammā-lāṅkāra, written in B.E. 1208 (A.D. 1846) at Pazūn-chaung, near Amarapura.] pp. 284. ၇၇၇၇၇၇ [Rangoon, 1908.] 8°. 14099. bb. 7.

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[For text of Dh°. included in the Baṇadham-pota:] See BAṆA.

[For Dhamma-pad'-aṭṭhakathā, commentary on Dhamma-pada, as separately printed:] See BUDDHA-GHOSA.

[For Dhamma-pada-mahā-tīkā, commentary on Dhamma-pada:] See VARA-SAMBODHI.

Prakrit Dhammapada. Based upon M. Senart's Kharoṣṭhī manuscript with text, translation & notes by Benimadhab Barua . . . and Sailendranath

Mitra. pp. x. lv. 238, 10, i. *University of Calcutta : Calcutta*, 1921. 8°. 14013. c. 4.

[Iti-vuttaka.] Sayings of Buddha. The Iti-vuttaka. A Pali work of the Buddhist Canon. For the first time translated with an introduction and notes by Justin Hartley Moore. pp. xiii. 142. *New York, Lancaster, Pa.*, printed, 1908. 8°. [*Columbia University Indo-Iranian Series*. vol. v.] 14003. p. 5.

[For Paramattha-dīpanī in exposition of Iti-vuttaka:] See DHAMMAPĀLA, of *Badara-tittha Vihāra*.

[Jātaka.] นิปาทชาตก *etc.* (The Jātaka translated into Siamese [with the Pali verses. With prefaces by H.M. King Rama VI and Prince Dāmron Rājānubhāb.]) 2460- [*Bangkok*, 1917- .] 8°. Siam. 83.

[For Jātak'-aṭṭhakathā, commentary on the Jātaka, as separately printed, and for the anonymous Jātakārthakathā-granthi-padārtha-varṇanāva, a Sinhalese gloss on Jātak'-aṭṭhakathā:] See BUDDHA-GHOSA.

พุทธก (ปัญจก) นิปาทชาตก (Dukkanipātajātaka . . . Translated [into Siamese] by Phra Bimoldharm. Pañcakanipātajātaka. Translated [into Siamese] by Hmōm Chao Phrom. Published on the occasion of the cremation of His Majesty King Chulalongkorn.) [With the opening sentences of each Jātaka and the verses in Pali.] 2 vols. *Bangkok*, 129 [1910.] 8°. Siam. 52.

Jātakam. Das Buch der Erzählungen aus früheren Existenzen Buddhas. Aus dem Pali zum ersten Male vollständig ins Deutsche übersetzt von Dr. Julius Dutoit. 6 vols. *Leipzig*, 1907-16. 8°.

14099. bbb. 2.

ปัญจกชาตก ประชุมนิทานในพระไตรปิฎกตั้งแต่โบราณถึงปัจจุบัน (Paññāsajātaka or The fifty birth of Buddha [*sic*] translated into Siamese [with the Pali verses] . . . With a preface by H.R.H. Prince Damrong Rajanubhab.) 2467 [*Bangkok*, 1924- .] 8°.

Siam. 189.

जातकपुष्पमाला [Jātaka-puppha-mālā] or Selections in original Pali from the stories of the Buddha's

former births. Part i. Text. (Part ii. Vocabulary.) Edited and published by R. G. Bhadkamkar. pp. v. ii. 123, i. 80. *Bombay*, 1912, 1914. 12°. [*Indian University Pāli Series*. no. 1.]

014098. a. 4.

ဇနက (နိဝိ, သုဝဏ္ဏသာမ, *etc.*) ဇာတက အဋ္ဌကထာ *etc.* [Janaka, Nimi, Suvanna-sāma, Temiya or Mūga-pakkha, Bhūri-datta, Mahosadha or Mahā-ummagga, Nārada, Chanda-kumāra or Khaṇḍa-hāla, Vidhura, and Vessantara Jātakas. The stanzas only, followed by Buddha-ghosa's aṭṭhakathās first in Pali and then in a Burmese interpretation by Guṇa-raṃsālāṅkāra.] 14 vols. ခန့်ကုန် ၁၂၆၇-၆၈ [*Rangoon*, 1905-1907.] 8°.

14099. bb. 18-29.

In the Mahosadha-j°, the verses given in pt. 1 of the Pali text differ from those embodied in the following aṭṭhakathā, which agree with Fausbøll's edition. The Burmese interpretation of the Mahosadha-j°-aṭṭhakathā occupies 3 separate volumes. The interpretation of the Vessantara-j°-aṭṭhakathā occupies 2 volumes.

The Jātakas [*i.e.* 20 Jātaka-stories]. See DUROISSELLE (C.). Pāli Reader, *etc.* pp. 1-57. 1907. 12°.

14098. a. 48.

၀၀၀ ဇာတ်ပါဠိတော်နိဿယ။ [Jātaka. The Pali summary-verses, with Burmese introductions and translations by Medhābhi-vamsa Sad-dhamma-dhaja of Nyaunggan. Edited by Ū Hpye.] 4 vols. ခန့်ကုန် [*Rangoon*, 1907-[1911.] 8°. 14099. d. 9.

අටදසන්කෙති පළමුවන කෙමසරනකසන්කෙ. [Aṭa-dā-sanne. The Pali verses of 8 Jātakas with Sinhalese interpretation. Edited by D. G. Abhaya-guṇa-ratna.] pt. i. pp. 40. *Weligama*, 1910. 8°.

14099. bb. 15.(1.)

Contains only the Temiya-j° or Mūga-pakkha-j°.

Jātakas and Mangala Sutta Pāli. The translations of [20 of] the Jātakas and Mangala Sutta [with Pali text]. Written in Burmese characters and Burmese. For the eighth [*sic*] ninth High School Final and Matriculation Standard and also for Teacher's Test Examinations. ဇာတ်ပါဠိ:- ၂၀-နှင့် ဝဂ်လသုတ္တ။ By Tha Dun Aung. pp. iv. 137. *Mandalay*, 1910. 8°.

14099. bb. 2.

Jātakas prescribed for the Matriculation [of Calcutta University], High School Final & Teacher's Test Examinations [as given in Ander-

sen's Pali Reader, pp. 1-43]. Translated with vocabularies, notes & a chapter on "Accidence" by J. Vas. 2 pts. *Mandalay*, 1910. 8°.

14099. bb. 10.

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014098. b. 1.

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014098. b. 5.

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014098. cc. 4.

သုသုဇောဇောတကနိသျကျမ်း။ [Susubodha-jātaka. Nos. 1-21 of the preceding collection of Jātakas, with the Makhā-deva-j°. With Burmese word-for-word interpretation by Paññā-vamṣa of Teingyūn.] pp. ii. i. 173, ii. ကျိုက်လပ် ၁၉၁၀ [Kyiiklat, 1918.] 8°.

014098. b. 26.

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14098. a. 57.

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014098. dd. 5.

[For Kusa-gīti, poem on Kusa-jātaka:] See LĒDĪ Ū PAṆḌITA.

Mahā janaka jātaka. Text and [Burmese] commentary together with [Burmese] translation and vocabulary by U Nyana, Patama gyaw . . . ၁၀၀၁နေကဇာတ်တော်ကြီး etc. pp. ii. viii. xi. 225. [Rangoon,] 1915. 8°.

014098. b. 16.

พระมหาเวสสันดรชาดก (The Mahāvessantara Jātaka [in Siamese and Pali,] printed by order of His

Majesty King Chulalongkorn and after his demise continued by His Majesty King Mahāvajirāvuḍh.) pp. i. iv. 426. *Bangkok*, 130 [1910.] 8°.

14099. dd. 4.

พระมหาสวณชาดก (The Mahosatha Jātaka [in Pali and Siamese]. Printed with a preface by His Royal Highness the Crownprince B.E. 2452 at cremation of Chao Gun Chom Manda Piem.) pp. iv. 66, 416, 144. [Bangkok, 1910.] 8°.

14099. dd. 12.

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14165. f. 40.(3.)

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14300. ddd. 34.

*The official Quarterly Catalogue of Books for 1914, 2nd quarter, p. 5, names as author Hsaya Thein.*

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14098. a. 50.

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014098. a. 6.

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[Pali Text Society.]

14098. b. 51.

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[Niddesa.] Niddesa. I. Mahāniddesa . . . Edited by L. de la Vallée Poussin and E. J. Thomas.

(II. Cullaniddesa. Edited by W. Stede.) 3 vols. London, Guildford printed, 1916-18. 8°. [*Pali Text Society.*] 14098. b. 56.

မဟာ(ရူဠ)နိဇ္ဈေသပါဠိတော်။ [Mahā-niddesa and Chūḷa-niddesa. Edited by Ū Thein, Ū Hba Kyaw, Ū Hpī, and Ko Myat Thin.] 2 vols. pp. i. i. 365, i. i. 261. ရန်ကုန် [Rangoon,] 1924. 4°. 14099. dd. 20.

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See UPASENA.

[Paṭisambhidā-magga.] Paṭisambhidāmagga . . . Edited by Arnold C. Taylor. 2 vols. pp. iii. 196, iv. 248. London, Guildford [printed], 1905, 1907. 8°. [*Pali Text Society.*] 14098. b. 39.

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[For Sad-dhamma-pakāsinī, in exposition of Paṭisambhidā-m°.:] See MAHĀ-NĀMA.

[Peta-vatthu.] ပြောစကား ပြောစကား။ [Peta-vatthu, or Preta-vastu. With Sinhalese commentary by Jina-vamsa Paññā-sāra of Kosgoda. Followed by Amara-pura-nikāyika-sāsana-vamsaya, a Sinhalese history of Buddhism according to the Amarapura Church. Edited by Saddhānanda of Kosgoda.] pts. 1-6. pp. 232. කොළඹ [Colombo,] 1893-1898. 8°. 14098. c. 63.(2.)

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[For "Die Suttanipāta-Gāthās mit ihren Parallelen":] See FRANKE (R. O.)

Amagandha Sutrāya [i.e. S°.n°, Chūḷa-vagga ii.]. အမ္ဘိကဝါ, ဣန္ဒြေကဝါ ကဝါ ဗဟု ဗဟု, ဗဟုကဝါ ဗဟုကဝါ ဗဟုကဝါ ဗဟုကဝါ။ [With Pali atthakathā and Sinhalese preface (nidāna-kathā), word-for-word interpretation, and explanation. Edited by Kaḷutara Dhammindāsabha.] pp. i. 30, 2. ဖုလ္လဘူတ [Alutgama,] 1911. 8°. 014098. b. 2.(4.)

သမ္မိတက ဗျူဟာ ဗျူဟာ။ [Dhammika-sūtra-vistara-sannaya. Being the Dhammika-sutta (S°.n°, Chūḷa-vagga xiv.), edited with a Sinhalese translation and commentary by Veli-pitiyē Devānanda.] pp. xii. 55. කොළඹ [Colombo,] 1923. 12°. [Buddha-dharma-vibhāga-pot. no. 3.] 14098. a. 12.(3.)

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मज्झिमनिकायो मूलपाणासकं [Mūla-pannāsaka.] Edited  
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N. K. Bhagwat . . . P. V. Bapat. pp. xii. 280. Poona, 1919. 8°. 014098. b. 27.

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සන්ත සනින මූලපරියායසූත්‍රය [Mūla-pariyāya-sutta (Mūla-pañṇāsaka i.). With Sinhalese word-for-word interpretation by Uṇḍugoda Ratanapāla.] pp. ii. 48. කොළඹ [Colombo,] 1914. 8°. 014098. b. 7.(4.)

උපාලියුග්ග්ග්කුට්ඨිකා. [Upāli-sutta (Majjhima-pañṇāsa vi.). With Burmese exposition, etc., by U So Gaung of Zidaw. Edited by Hsaya San.] pp. i. 62. මန္‍දලය ၁၂၇ [Mandalay, 1913.] 8°. 014098. c. 23.

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#### SAMYUTTA-NIKĀYA.

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— [Another copy of Lieferung 1.]

14099. dd. 15.(1.)  
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සංගීත-සූත්‍රය. සංගීත-නිකාය. [Dhamma-setkyā hbwin ṭikā kyan. Being the Dhamma-chakka-pavattana-s°. with Burmese commentary and interpretation by the Myawadi Hsaya.] pp. xii. iv. 329. අලුත්මම [Rangoon,] 1914. 4°. 014098. ecc. 1.

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The Dhammachakka-pavattana Sutta. Or The Establishment of the Reign of Law. Translated by D. Alex. Wickramasinghe. pp. 18. Colombo, [1911.] 12°. 014098. a. 2.(1.)

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samyutta), ch. iii. (Bhāra-vagga). With Burmese interpretation.] See THAYETPIN HSAYA. ၁၁၁၁ ဝုပ္ပါဒ်တို့ etc. [Āsavuppāda kyan.] pp. 32-42. [1906.] 12°. 14098. a. 26.(2.)

ခန္ဓါဝါးဝါးကပ္ပဋ္ဌာနိ။ [Khandhā ngā pā kam-matthān. A manual of religious exercises, comprising Pali texts from the Samyutta-n°, etc., with Burmese translation and commentary.] 1911. 16°. See MYAWADI HSAYA.

14098. a. 33.(3.)

Samyutta-Nikāya. Volume vi. Indexes, by Mrs. Rhys Davids. pp. xii. i. 246. London, Guildford [printed], 1904. 8°. [Pali Text Society.]

14098. b. 26.

[For Sārattha-pakāsinī, commentary on Samyutta-nikāya:] See BUDDHA-GHOSA.

SUVANNA THERA. [For Pdai kuiw lik up sla pat paruit, i.e. the Paritta with Talaing translation, exposition, etc., by S.:] See PARITTA.

SUVARṆA. သုဘဒ္ဒကလ္ပ [Suvarṇa-kalpa, or °tantra. A tract on the alchemic mutation of base metals into gold, etc. Edited by Rāma-nātha Venkaṭeṣa Jōyisī.] pp. 62, ii. သုဘဒ္ဒကံ ၁၈၀၀ [Davangere, 1908.] 16°. 14053. a. 7.(1.)

SUVARṆA-PRABHĀSOTTAMA-SŪTRA. [A block-printed fragment, edited and described, with facsimile.] See STOENNER (H.). Sanskrittexte in Brāhmīschrift, etc. II. 1904. 4°. 14070. ee. 1.(2.)

SVĀMĪ NĀRĀYAṆA. See SAHAJĀNANDA SVĀMĪ.

SVĀMĪ-NĀTHA AIYAR, A. [Tamil interpretation of Manīshā-pañchaka.] See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

SVĀMĪ-NĀTHA PAṆḌITA, Vannai-nagar. [Edit. of Śiva-jñāna-bodha-vyākhyāna, etc., with Tamil translation.] See ĀGAMAS. [Rauravāgama.]

SVĀMĪ-NĀTHA ŚĀSTRĪ, S. [Edit.] See KALPA-MAÑJARĪ.

SVĀMĪ-NĀTHA ŚĀSTRĪ, T., of Śāstra-saṅgēvinī Press, Madras. [Edit.] See KĀLA.

SVĀMĪ-NĀTHA ŚIVĀCHĀRYA. [Edit. (jointly).] See ĀGAMAS. [Vātūlāgama.]

SVAPNEŚVARA. [Commentary on Śaṇḍilya-sūtra.] See ŚAṆḌILYA.

SVAPRABHĀNANDA, disciple of Nāthānanda. श्रीसुप्रभानन्दनाथशिवाचार्यकृत शिवाद्वैतमंजरी. व श्रीशंभुदेवकृत शैवसिद्धान्तदीपिका. [Śivādvaita-mañjarī. A treatise by Sv., expounding and defending monistic Śaiva theology. Followed by Śambhu-deva's Śaiva-siddhānta-dīpikā, a summary of Pāsupata Śaiva doctrine. Edited by Mallikārjuna Śāstrī.] pp. ii. iv. 39, iv. 13. सोलहपुर १९०९ [Sholapur, 1909.] 8°. [Vira-śaiva-lingi-brāhmaṇa-dharma-grantha-mālā. no. 38.] 14028. bbb. 26.

SVARODAYA. স্বরোদয় সংগ্রহ । [Svarodaya-saṅgraha. An abridgment of a work on divination from breath. With Bengali interpretation.] See ĀRYA-ŚAKTI. অর্যশক্তি । [Ārya-śakti.] pp. 376-405. [1911.] 12°. 14125. ddd. 7.

SVĀTMĀRĀMA. হঠযোগ-সাধন বা হঠ-দীপিকা [Haṭha-yoga-sādhana or Haṭha-dīpikā (i.e. H°.-y°.-pradīpikā). With Brahmananda's commentary °jyotsnā. Followed by the Tattva-bodha. Edited with Bengali translation of the whole by Surendra-mohana Bhaṭṭāchārya.] pp. ii. viii. 334. Calcutta, 1911. 12°. 14050. b. 1.

— হঠযোগ-প্রদীপিকা [Haṭha-yoga-pradīpikā. With Bengali translation by Kālī-prasanna Vidyā-ratna. Edited by Upendra-nātha Mukhopādhyāya.] pp. viii. 107. কলিকাতা ১৯১৩ [Calcutta, 1911.] 12°. 14050. b. 2.(1.)

— « श्रीहठयोगप्रदीपिका » . . . गुज्जरभाषाटोकाविवेचनादि सहित [Haṭha-yoga-pradīpikā. With Gujarati translation and notes by Hīrā-lāl Jāday-rāi Buch.] pp. xxviii. 446; 1 plate. अमदावाद १९१४ [Ahmadabad, 1914.] 8°. 14050. cc. 39.

— The Hatha Yoga Pradipika. Translated into English by Pancham Sinh. [With the text.] pp. i. v. 63. Allahabad, 1915. 8°. [Sacred Books of the Hindus. vol. xv., pt. 3.] 14003. ll. 1.

SVAYAM-PRAKĀŚĀNANDA SARASVATĪ SVĀMĪ. [Gloss Mitāksharā on Māṇḍūkya-kārikā.] See GAUḌA-PĀDA ĀCHĀRYA.

SYĀMĀ-CHARAṆA KAVI-RATNA. [Edit. of Dāna-sāgara with Bengali translation.] See BALLĀLA-SENA.

**SYĀMĀ-CHARAṆA KAVI-RATNA** (continued).  
[Abridgment of Kādambarī.] See BĀṆA.

— [Edit. of Vidagdha-mukha-maṇḍana with interpretation and Bengali translation.] See DHARMA-DĀSA.

— [Edit.] See GOPĀLA BHATṬA, son of Venkṭa Bhaṭṭa.

— [Edit. of Padāṅka-dūta with analysis and Bengali translation and commentary.] See KṚṢṢṆA SĀRVABHAUMA.

— [Edit. of Vaidika-vyākaraṇa with Bengali translation, etc.] See PĀṆINI.—Siddhānta-kaumudī.

— [Edit.] See VOPA-DEVA.

— সুপরিষুদ্ধ-সর্গিক-ত্রিবেদীয়-ক্রিয়াকাণ্ড-পদ্ধতিঃ ।  
[Trivedīya-kriyā-kāṇḍa-paddhati. A manual of Vedic domestic rites, with Sanskrit commentary and Bengali notes. Preceded by a Bengali preface and bibliography of Ś. K.'s works by Gurudāsa Bhaṭṭopādhyāya, etc., and followed by the Vedic grammar from the Siddhānta-kaumudī, with Bengali notes, and an appendix on Vedic metres.] pp. 67, xvi. 194, 30, i.; 1 plate. Calcutta, 1906. obl. 8°. 14033. bbb. 44.

The introductory matter is printed in the ordinary format. The ritual is printed on yellow paper.

**SYĀMĀ-CHARAṆA VANDYOPĀDHYĀYA.** [English translation of Bṛihad-dharma-purāṇa.] See PURĀṆAS.—Bṛihad-dharma-purāṇa.

**SYĀMĀ-CHARAṆA VASU.** [For the "Syāmā-charaṇa Sanskrita Series," in memorial of Ś. V. :] See ŚRĪṢA-CHANDRA VASU, Rāi Bahādur, and VĀMAṆA-DĀSA VASU.

**SYĀMĀCHĀRYA.** [For the Prajñāpanā or Panna-vaṇā ascribed to Ś. :] See PRAJÑĀPANĀ.

**SYĀMĀCHĀRYA, Bhāgavata.** [Life.] See RAṅGA-NĀTHA, Bhāgavata.

**SYĀMA-LĀLA GOSVĀMI, Siddhānta-vāchaspati.** [Edit.] See UPANISHADS.—Small Collections.

— [Edit.] See UPANISHADS.—Separate Upanishads.

— [Sanskrit and Bengali interpretations of Prema-samputa.] See VIṢṆA-NĀTHA CHAKRAVARTI.

**SYĀMA-LĀLA SENA** [KAVI-RATNA MUNSHĪ].  
অম্বষ্ঠতত্ত্বকৌমুদী [Ambashṭha-tattva-kaumudī. An account (mainly in excerpts) of the traditional origins, religious rules, history, and pedigrees of the Ambashṭha caste, bks. 1-4 being in Bengali prose and 5-10 in Sanskrit verse.] pp. iv. vi. iv. 1002; 1 plate. Calcutta, ১৩২১ [1916.] 8°.

14058. bb. 15.

**SYĀMA-LĀLA SIMHA, Thakura.** [Īṣvara-siddhi, i.e. edit. of Īṣa and Māndūkya Upanishads with English and Hindi translations by Ś. S.] See UPANISHADS.—Small Collections.

**SYĀMA-NĀRĀYAṆA CHATURVEDĪ.** [Abridgment (°saṅgraha) of Karka's Śrauta-bh°. on Kātyāyana-śrauta-sūtra.] See KĀTYĀYANA.

— [Edit. (jointly).] See VEDAS.—Rig-veda.—Entire Text.

**SYĀMA-PARA, son of Bechu-lāl, of Gaya.** [Hindi translation of Gayā-māhātmya.] See PURĀṆAS.—Vāyu-purāṇa.

**SYĀMA-RĀU RĀMA-CHANDRA DHARĀDHARA.**  
See ŚĀMA-RĀU RĀMA-CHANDRA DHARĀDHARA.

**SYĀMA-ŚAṆKARA, Haṭṭ Chaudhuri.** Buddha and his Sayings, with comments on re-incarnation, Karma, Nirvana, etc., by Pandit Shyama Shankar. pp. 100. London, 1914. 12°. 014098. a. 8.

**SYĀMA-SUNDARĀCHĀRYA VAIṢYA, of Benares.**  
রসায়নসারঃ [Rasāyana-sāra. A work on preparation of medicines, their applications, etc., in Sanskrit verse with Hindi translations and appendices.] pt. i. pp. ii. xiv. 552; 13 plates. Benares, 1915. 4°. 14044. c. 14.

**SYĀMA-SUNDARA DĀSA.** [Edit. of Aśoka's Edicts with Hindi and Sanskrit interpretation and Hindi introductions and notes (jointly).] See AŚOKA, Maurya.

**SYĀMA-SUNDARA-LĀLA TRIPĀTHĪ, son of Banke-lāl, of Bans Bareilly.** [Hindi translation of Bhoja-prabandha.] See BALLĀLA.

— [Edit. of Bṛihad-jyotiṣa-sāra with Hindi translation.] See ŚUKA-DEVA.

**SYĀMILA.** पादताडितकम्. [Pāda-tāḍitaka. A dramatic monologue (bhāṇa).] pp. 48. See RĀMA-

KRISHNA KAVI, M., and RĀMA-NĀTHA ŚĀSTRĪ, S. K.  
« चतुर्भाषी » [Chaturbhāṣī.] 1922. 8°.

14003. mm. 3.(1.)

TABARD (ANTOINE MARIE), *Rev.* [English translation of "Essai sur Guṇādhya et le Brhatkathā."]  
See LACÔTE (F.).

TADDHITA. တဒ္ဓိတပဒဝဂ္ဂယဝိတာဝနိဋ္ဌိကာဝဂ္ဂ  
ဝါဠိ [Taddhita-pada-pachchaya-vibhāvanī. A  
Pali tract on *taddhita* stems according to Kach-  
chāyana's grammar. With Burmese commentary  
by Āsabha.] pp. 45; 1 plate. *Prome*, ၁၂၂၉  
[1917.] 12°. 14097. aa. 5.

TAGORE (SIR SOURINDRO MOHUN). See ŚAURĪNDRA-  
MOHANA THĀKURA, Sir.

TAILANG (L. S.). See LAKSHMAṆA ŚĀSTRĪ TAILAṅGA.

TAILAṅGA SVĀMĪ. [For the Mahā-vākya-ratnā-  
valī, ascribed to T. S.:] See UPANISHADS.—*Selec-  
tions*.

TAITTIRĪYAS. తెత్తిరీయస్మర్తబ్రాహ్మణ నిత్యకర్మశ్చక్రము  
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shṭaka. A manual of the daily rites of T°. Brah-  
mans, with Telugu rubrics, explanations, and notes,  
arranged by K. Mārkaṇḍeya Śarma, and preceded  
by the Sādhana-pañchaka, Charpaṭa-pañjarikā, and  
Dvādaśa-mañjarikā ascribed to Śaṅkara. Edited  
by D. Kōṭīśvara Śarma.] pp. 48, 264; 1 plate.  
మదరాసు ౧౯౦౮ [Madras, 1908.] 8°. [Chid-  
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TAKAKUSU (JUNJIRŌ). [Edit. (jointly).] See  
BUDDHA-GHOSA. [Samanta-pāsādikā.]

— La Sāṃkhyakārikā étudiée à la lumière de  
sa version chinoise. Par M. J. Takakusu. 1904.  
°. See IṢVARA-KRISHṆA. 15235. d. (tome 4.)

TAKI (R. S.). See RĀMA-CHANDRA ŚAṆKARA TĀKĪ.

TAKLE (NĀNĀ YĀDAVA). See NĀNĀ YĀDAVA TĀKLE.

TALAINGGŌN HSAYA. See VIMALA-VAṢĀLAṆKĀRA.

TĀLA-VṚINTA-NIVĀSĪ [ĀṇḍA PILLAI]. சுயாவர  
சூனாவிலெழு பொயாமம் [Apara-Āṇḍa-pillai-  
prayoga. A handbook to the Āpastambīya Pitri-  
medha.] See ĀPASTAMBA.—*Pitri-medha-sūtra*.

சுவஸ்தவவித்யுதேயகல்து [Āpastamba-pitri-  
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14033. bbb. 35.

— சூனாவிலெழு பொயாமம் தா  
வ்யுதேவிவாலிநா க்யுதம் மூலுபயோமம்॥  
[Grihya-sūtra-prayoga. A guide to the rituals of  
Āpastamba's Grihya-s°.] pp. ii. 66. சுஹயொண॥  
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TALPADE (S. B.). See ŚIVA-KARA BĀPŪ-JĪ TALPADE.

TĀMBŪLA. ताम्बूल पद्धतिः [Tāmbūla-paddhati. A  
tract on the medicinal qualities and origin of the  
betel-plant (*Piper betel*). With Hindi interpre-  
tation. Edited by Dīkshita Bābū-nandana.]  
pp. 28. Benares, 1908. 8°. 14043. cc. 28.(2.)

TAMPI, V. K., of Sanskrit College, Trivandrum.  
Three Plays in Sanscrit [styled Pratikriyā, Vana-  
jyotsnā, and Dharmasya sūkshma gatiḥ]. १. प्रति-  
क्रिया। २. वनज्योत्स्ना। ३. धर्मस्य सूक्ष्मा गतिः। pp. 98. Tri-  
vandrum, 1924. 12°. 14079. a. 15.(2.)

TĀMRAPARNĪ MADHVĀCHĀRYA. See MADHVĀ-  
CHĀRYA, K. T.

TANDAW HSAYA, of Tandaw, Mōnywa. [Gaṇa-  
bheda-dīpanī, abridgment from Rūpa-siddhi.]  
See KACHCHĀYANA.—*Rūpa-siddhi*.

TANI-SLOKAM. பாரதாதி தனிஸ்லோகம். [Bhā-  
ratādi-tani-ślokaṃ. 7 select verses from Viṣṇu-  
purāṇa, Mahā-bhārata, etc. With Tamil com-  
mentary by Periyav-āchān Pillai, and Tamil  
translation and paraphrase of the verses by  
M. Rāmānujāchārya. Edited by the latter and  
S. Muttu-kriṣṇa Nāyaru.] pp. 42. சென்னப்  
பட்டணம் ககௌ [Madras, 1901.] 8°. [Śrī-  
vaishṇava-grantha-mudrāpaka-sabhā Series.]

14005. o. 3.(9.)

— భారతాది తనిశ్లోకము. [Bhāratādi-tani-  
ślokaṃ. The same in Telugu type, with Telugu  
translation and paraphrase of the verses by  
K. Ārvār-ayya. Edited by M. Rāmānujāchārya,  
T. Śrīraṅgāchārya, and S. Muttu-kriṣṇa  
Nāyaru.] pp. 40. పెన్నపట్టణము శారస్వతి [Madras,  
1901.] 8°. [Śrī-vaishṇava-grantha-mudrāpaka-  
sabhā Series.] 14005. o. 3.(10.)

TANK (U. S.). See 'UMRĀO SINGH TĀNK.

**TANSUKH-RĀM MANSUKH-RĀM TRIPĀTHĪ.**  
[Edit.] See ĀNANDA-GIRI.

**TANSUKH VYĀSA, Vidyārthā.** [Edit. of Upaśruti-  
śakuna with Hindi translation.] See MĪTHĀ-LĀL  
AṬAL-DĀS VYĀSA.

**TANTRAS.** [Collections.] [For the series "Tantrik  
Texts":] See AVALON (A.), *Pseud.*

— — — তন্ত্রকল্পতরৌ গ্রন্থাঙ্কঃ । [Tantra-kalpa-  
taru. Edited with Bengali translation by Girīśa-  
chandra Vedānta-tīrtha and Satīśa-chandra  
Siddhānta-bhūṣaṇa.] pt. i. pp. iv. 21. রাজশাহি  
কলিকাতা ১৩২৩ [Rajshahi, Calcutta printed, 1917.]  
8°.

14027. b. 15.(1.)

Contains only the Sarasvatī-tantra.

— — — [Selections.] [10 hymns to Devī, translated  
into English.] See AVALON (A.) and (E.), *Pseud.*  
Hymns to the Goddess, etc. 1913. 8°. 14060. d. 18.

— — — শক্তি-সাধনমহাতন্ত্র [Śakti-sādhana-  
mahā-tantra. Magic rituals, etc., compiled with  
Bengali translation by Kālī-mohana Vidyā-ratna.  
Second edition.] pp. ii. ii. 266; 1 plate. Cal-  
cutta, [1924.] 12°.

14027. aa. 7.

— — — [Dattātreya-tantra.] श्रीदत्तात्रेय तंत्रम् । [Dattā-  
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Bāla-kṛiṣṇa Ghagve.] pp. iv. 152. Bombay, ১৯৭৭  
[1915.] 12°.

14027. a. 7.

— — — [Gupta-sādhana-tantra.] भूतभावन भगवान् महादेव  
प्रणीत-गुप्तसाधनतन्त्र ... भाषाटीकासमेत. [Gupta-sādhana-  
tantra. A manual of magic and mysticism, in  
12 *paṭalas*. With Hindi translation by Bala-deva-  
prasāda Miśra.] pp. 107. कल्याण १९७९ [Kalyan,  
1923.] 12°.

14028. bb. 21.(2.)

— — — [Jñānārṇava-tantra.] ईश्वरप्रोक्तं ज्ञानार्णवतन्त्रम् ।  
[Jñānārṇava-tantra. A manual of the Śākta  
cult, in 28 chapters. Edited by Gaṇeśa Śāstrī  
G. khale.] pp. i. ii. 125. पुण्याख्यपत्रने १९१२ [Poona,  
1912.] 8°. [Anandāśrama Sanskrit Series. no. 69.]

14003. ccc. (no. 69.)

— — — श्रीज्ञानार्णवसू [Jñānārṇava.] pp. vii.  
86, iii. 1919. obl. 4°. See JÑĀNĀNANDA-NĀTHA.

14027. e. 9.

— — — [Kālī-vilāsa-tantra.] Kālīvilāsa Tantra.  
Edited by Pārvatī Charana Tarkatīrtha. (श्रीकाली-

विलासतन्त्रम् ।) pp. 8, iv. 90, i. 1917. See AVALON  
(A.), *Pseud.* Tantrik Texts, etc. vol. vi. 1913-  
4°.

14027. d. 5.

— — — [Kriyodḍiśa-tantra.] इन्द्रजिह्विरचितः क्रियोद्धीशः ।  
[Kriyodḍiśa. A magic manual, ascribed to  
Indrajit. With Hindi translation by Rāma-  
nārāyaṇa Śāstrī (ascribed on the title-page to  
Lālman Śarmā). Edited by Bala-deva-prasāda  
Miśra.] pp. 176. कल्याण १९६१ [Kalyan, 1924.]  
12°.

14027. a. 18.

— — — [Kula-chūḍāmaṇi-tantra.] Kulachūḍāmaṇi  
Tantra. Edited by Girīśa Chandra Vedāntatīrtha  
with an introduction by Akshaya Kumāra Maitra.  
(कुलचूड़ामणितन्त्रम् ।) pp. 22, 50, iii. i. 1915. See  
AVALON (A.), *Pseud.* Tantrik Texts, etc. vol. iv.  
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— — — [Kulārṇava-tantra.] Kulārṇava [sic] Tantra.  
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তন্ত্রম্ ।) pp. 9, viii. 266, xx. 1917. See AVALON  
(A.), *Pseud.* Tantrik Texts, etc. vol. v. 1913-  
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— — — [Mahā-nirvāṇa-tantra.] মাহানির্ব্বাণ-  
তন্ত্র ও সর্ব-দেবদেবীর মন্ত্রকোষ [Mahā-nirvāṇa-tantra.  
With a Bengali translation by Kālī-prasanna  
Vidyā-ratna, and an appendix of spells. Edited  
by Upendra-nātha Mukhopādhyāya. Eighth  
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1907.] 8°.

14028. dd. 18.

— — — মাহানির্ব্বাণ তন্ত্রম্ । ... টীকা এবং ...  
অনুবাদ ও টিপ্পনী সমেত । [Mahā-nirvāṇa-tantra.  
With Hari-harānanda Bhārati's commentary, and  
a Bengali translation and notes by Pūrṇānanda  
Tīrtha-nātha (Jagan-mohana Tarkālankāra).  
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Tantra-ratna. Third edition.] pp. viii. 910,  
ii. xxiii.; 2 plates. Calcutta, ১৩২০ [1914.] 8°.

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— — — Tantra of the Great Liberation,  
Mahānirvāṇa Tantra. A translation from the  
Sanskrit, with introduction and commentary, by  
Arthur Avalon. pp. cxlvi. 359. London, Guild-  
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— — — [Mālini-vijaya-tantra.] Sri Mālinivijayot-  
tara tantram [a manual of Śaiva mysticism,  
theoretical and practical, in 23 *adhikāras*. Edited

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14050. c. 1.

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—— [Bengali translation of Mahā-bhāgavata.] See PURĀṆAS.—Mahā-bhāgavata.

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— [Edit.] See TANTRAS. [Appendix.]

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**TĀRATAMYA.** శ్రీమద్వక్త్రసిద్ధాంత సింహాద్భుత శ్రీమత్తారతమ్యాది సత్రత్నమాలావివృతిః. [Tāratamyādi-sad-ratna-mālā-vivṛiti. Being (1) the Aṇu-tāratamya-stotra, a short hymn enumerating the deities and articles of faith of the dualist Mādhva school, with (2) the Brihaṭ-tāratamya-stotra or Tāratamyādi-sad-ratna-mālā, an exposition by Viṭhalāchārya of the former, and (3) a °praghaṭikā or commentary upon the latter, by Viṭhalāchārya. Compiled, with Telugu lists of names, incarnations, and qualities of deities, and other notes, the whole being arranged in parallel columns, and with prefaces in Kannada and Telugu, by Adharāpuram Purushottamāchārya.] pp. ii. xiii. i. viii. 133, 7. జనవాడ ౧౯౦౯ [Benzwada, 1909.] obl. 8°. 14028. dd. 25.(1.)

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**TĀTĀCHĀRYA, Tirumalai-nambi Chaturvedi-ṣata-kratu Nā°.** Rāghavārya. [Edit.] See VENKATA-NĀTHA VEDĀNTĀCHĀRYA.

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Varada-nāthārya.	

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— The Shaṭh trimshat tattva sandoha. [21 vv. on Śaiva mysticism] With commentary by Rājānaka Ānanda. Edited with notes by... Mukunda Rāma Shāstrī. (పద్మశతతత్త్వసందోహః.) pp. 14.

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**TAWNEY** (CHARLES HENRY). [English translation of Kathā-sarit-sāgara.] See SOMA-DEVA, son of Rāma.

**TAW SEIN KO,** Assistant Govt. Archaeologist and Govt. Translator. [Edit.] See BURMA.—*Archaeological Survey.*

**TAYLOR** (ARNOLD C.). [Edit.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [Paṭisambhidā-magga.]

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**TEJINĪ-VANA.** [Local Cult.] See PURĀṆAS.—*Śiva-purāṇa.*

**TEJO-NĀTHA,** Svāmī, of Hardwar. [Yoga-chandrikā, Hindi interpretation and exposition of Yoga-sūtra.] See PAṬAÑJALI.—*Philosophical Works.*

**TELA-KAṬĀHA-GĀTHĀ.** Telakataha Gatha [a series of Pali verses on points of Buddhist doctrine,] with its original history. With a [Sinhalese] paraphrase by U. P. Ekanayaka ... නීදන කථාවසනව සහිත තෙලකථාගාථා පොත 47. pp. 6, 40. [Colombo,] 1908. 8°. 14099. b. 9.

— තෙලකථාගාථා කාව්‍යය ... Telakataha gatha sannaya : or A Sinhalese paraphrase in prose and verse to the Telakataha gatha or Pali stanzas uttered by a Rahat Monk, named Kaelanītissa, sitting in a cauldron of boiling oil into which he was put by order of King Kaelanītissa of Kaelaniya ... Paraphrased and edited [with the original text] by Saranankara Terunanse, Galvehera, Kosgoda. pp. xvi. 50. *Bala-pitiya*, 1915. 8°. 014098. b. 20.(2.)

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**TELĪVĀLĀ** (M. T.). See MŪLA-CHANDRA TULASĪ-DĀSA TELĪVĀLĀ.

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**TERZA** (E. LA). See LA TERZA.

**TESSITORI** (L. P.). [Edit. and Italian translation of Bhava-vairāgya-ṣataka.] See BHAVA.

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**TEZA** (EM.). ["La Nascita d'Umā," Italian translation of Kumāra-sambhava I.] See KĀLĪ-DĀSA.—*Kumāra-sambhava*.

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„ *SADDĀ NGAY.*

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„ TIRU-VEṆGADA RĀMĀNUJA SVĀMĪ.

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**TRAILOKYA-MOHANA GUHA NIYOGĪ**. मेघदूतम् । मेघदूत-परिशिष्टम् । Megh-doutyam. A sequel to [Kālidāsa's] Megh-dootam. The Message of the Cloud Messenger ... by Trailokya Mohana-Guha-Niogi-Kabi-Kiritee. [With English translation and introduction.] pp. 89, 119; 1 plate. Calcutta, 1909. 8°. 14070. cc. 31.

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**TRIBHOVAN-DAS RUGNĀTH-DĀS SHĀH**. [Publ.] See JAINS.

**TRILCHANA-DĀSA**, Grammarian. [Commentary (°pañjikā) on Kā-tantra.] See SARVA-VARMĀ.

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**TRIPĀTHI** (T. M.). See TANSUKH-RĀM MANSUKH-RĀM TRIPĀTHI.

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**TRIPURĀ**. ಅದ್ವೈತ ಸುಧಾಸಾರಮ ಮು|| (Adwaita sudhasaram... Sanskrit Mulam [i.e. the Jñāna-kāṇḍa of the Tripurā-rahasya, a metrical work ascribed to the Ṛishi Hāritāyana on mystic

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**TRIPURAHARA BHŪPĀLA**, Gopendra. See TIPPA BHŪPĀLA.

**TRIPURĀRI**, son of Parvata-nātha. [Commentary on Mālatī-mādhava.] See BHAVA-BHŪTI.

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**TRIVANDRUM SANSKRIT SERIES**. The Trivandrum Sanskrit Series... Edited with notes by T. Ganapati Śāstrī... Published under the authority of the Government of His Highness the Maharajah of Travancore. (अनन्तशयनसंस्कृतग्रन्थावलिः.) Trivandrum, 1905- . 8°. 14003. 1. 5.

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**TRIVEDĪ** (D. N.). See DURGĒṢVARA NAṬA-VARA TRIVEDĪ.

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**TRIVIKRAMA PAṆDITĀCHĀRYA**. श्री... श्रीचन्द्रो वायुस्तुति [Hari-vāyu-stuti. A hymn in 41 vv., referring to both Viṣṇu and the Wind-god. Preceded by the Narasiṃha-nakha-stuti (2 vv.). With Kannada translation and exposition (in Telugu script) by R. Rāghavendrāchārya.] pp. ii. ii. 101. श्रीचन्द्रो वायुस्तुति [Mysore, 1915.] 8°. 14060. cc. 6.

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The author, a younger brother of Narasiṃha, was a minister of Śarabhojī of Tanjore.

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Marathi translation by T. K.] पुणे १८३६ [Poona, 1914.] 12°. 14044. a. 7.

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1. Deva-datta, son of Hari.
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**TRYAMBAKA HARI ĀVṬE**. [Edit.] See MAHĀ-BHĀRATA. — Bhagavad-gītā. — Sanskrit and Vernaculars.

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**TRYAMBAKA ŚĀSTRĪ**. [For Kumata-khaṇḍana, defending Ānanda-tīrtha's Tattvodyota against strictures of T. Ṣ. :] See TIMMAṆĀCHĀRYA, Kāṣī.

**TRYAMBAKA ŚĀSTRĪ**, Bhaṭṭa-śrī. «श्रुतिरत्नप्रकाशः» «श्रुतिमतोद्द्योतश्च» [Śruti-ratna-prakāṣa and Śruti-matoddyota. Two essays on controversial points of monistic Vedānta. With notes by Kāmākshi Amma of Mayavaram.] pp. 96. *Mayavaram, Kumbakonam* [printed], 1910. 8°. 14049. d. 12.(4.)

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— [Italian translation of Karpūra-mañjarī with introduction, etc.] See RĀJA-ṢEKHARA, son of *Durdhaka*.

— Studio Comparativo fra le tre Versioni Cinesi e il Testo Sanscrito del I° e II° Capitolo del Laṅkāvatāra. pp. 169-200. *Roma*, 1923. 4°. [Memorie della R. Accademia Nazionale dei Lincei: Classe di Scienze Morali, Storiche e Filologiche. ser. V., vol. xvii., fasc. 5.] Ac. 102/10.

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—— Prolegomena zu Trivikramas Prākri-Grammatik. Inaugural-Dissertation zur Erlangung der Doktorwürde ... der Vereinigten Friedrichs-Universität Halle-Wittenberg, etc. pp. 47. Halle a.d.S., 1912. 8°. 14093. c. 22.(3.)

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—— श्रीरामचरितमानसम् ॥ संस्कृतप्राकृताभ्यासमन्वितम् सुन्दर-काण्डम् (आरण्यका°) etc. [Sundara-kāṇḍa and Āraṇya-kāṇḍa of Rāma-charita-mānasa. The Hindi text, side by side with a Sanskrit version. Edited by Bala-bhadra-prasāda Śukla and Rāma-nārāyaṇa of Etawah.] 2 pts. pp. i. 62, 85. लखनऊ १९६६, ६९ [Lucknow, 1911, 12.] 8°. 14158. dd. 31.(1.)

*It is stated in the introduction that the Sanskrit text is the original, having been composed by a certain Sambhu, and that Tulasī's Hindi poem is only a translation of it.*

—— [For the °padyāvalī or Hindi verse-translation of Bhagavad-gītā ascribed to T.:] See *MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.*

—— [For comparative study of Rāmāyaṇa and Rāma-charita-mānasa:] See *TESSITORI (L. P.).*

**TULASĪ-RĀMA KĀVYA-TĪRTHA,** of *Lalitpur.* [Hindi translation of Samyaktva-kaumudī.] See *SAMYAKTVA.*

**TULASĪ-RĀMA SVĀMĪ,** of *Meerut.* [Hindi translation and exposition of Brahma-sūtra.] See *BĀDARĀYAṆA.—Brahma-sūtra with Eclectic Commentaries.*

**TULASĪ-RĀMA SVĀMĪ,** of *Meerut (continued).* [Hindi paraphrase of Nyāya-darśana.] See *GOTAMA.*

—— [Hindi commentary on Vaiśeshika-darśana.] See *KAṆĀDA.*

—— [Hindi commentary on Sāṅkhya-darśana.] See *KAPILA.*

—— [Hindi commentary on Yoga-darśana.] See *PATAÑJALI.—Philosophical Works.*

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**TUXEN (POUL).** [English translation of Tarkabhāṣhā with introduction and notes.] See *KEŚAVA MIŚRA, Logician.*

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**TYPALDOS (GEORGIOS KOZAKES).** See *KOZAKES TYPALDOS.*

**UBHAYA-SEKHARA** (OWEN MENDIS), *Jayalat, Maharaja Atadun*. ආයුර්වේද විකරණය හෙවත් ආයුර්වේද ශාස්ත්‍රානුකූල අවබෝධය සම්බන්ධව ලේඛනය සකුහය ඇ. (Ayurveda Viyakarana. Or The explanation of Hindu medical science, compiled from Sanskrit, Sinhalese and Tamil treatises on medicine, surgery, chemistry, &c. . . Compiled & published by Jayalat Owen Mendis Obeyesekera.) vol. i. pp. x. 28, ii. 3, 328; 27 plates. Colombo, 1907. 8°. 14043. cc. 32.

**Ū BÔK.** See CHAKKINDĀBHĪ-SIRI.

**UDAIPUR.** [History.] See ŚRĪ-NĀTHA ŚĀSTRĪ VETĀLA.

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**UDAYA-LĀLA KĀŚLĪWĀL.** [Edit.] See CHĀMUṆḌA-RĀYA.

—— [Hindi translation of Gujarati commentary on Ātmāvabodha.] See JAYA-SEKHARA SŪRI.

—— [Edit. of Bhaktāmara-stotra with Hindi metrical translation, notes, etc.] See MĀNA-TUṅGA ĀCHĀRYA.

—— [Edit. of Dharma-saṅgraha-śrāvākāchāra with Hindi translation.] See MEDHĀVĪ.

—— [Hindi translation of Ārādhana-kathā-koṣa.] See NEMI-DATTA.

—— [Hindi translation of Bhadra-bāhu-charitra.] See RATNA-NANDĪ.

—— [Edit. of Ātma-siddhi with Hindi preface and translation.] See RĀYA-CHANDRA RAUJĪ-BHĀĪ.

—— [Edit. of Pavana-dūta with Hindi translation, etc.] See VĀDI-CHANDRA.

—— [Edit. of Nemi-charita with Hindi translation.] See VIKRAMA, son of Sāṅgaṇa.

**UDAYANA ĀCHĀRYA.** आत्मतत्त्वविवेकः।...टीकासहितः। Ātmatattvaviveka. Or Bauddhādhikāra. . . With the commentaries of Śankara Miśra, Bhagīratha

Thakkura, Raghunātha Tārkaika Śiromaṇi, Mathurā-nātha Tarkavāgīśa, etc. Edited by Vindhyeśvarīprasādvivedin. Calcutta, 1907- . 8°. [Bibliotheca Indica. new series, vol. 168.]

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14002. a. (vol. 204.)

—— [For Rasa-sāra, commentary on the Guṇa section of Kiranāvalī:] See MAHĀ-DEVA, called VĀDĪNDRA.

—— [For commentary °bhāskara on Kiranāvalī:] See PADMANĀBHA MIŚRA.

—— নব্য-ন্যায় কুসুমঞ্জলি-সৌরভ [Nyāya-kusumāñjali-saurabha. Being the Nyāya-kusumāñjali edited with Bengali metrical translation, introduction, commentary, etc., by Rāma-kṛishṇa Tarkatīrtha.] pp. xxii. 362. ঢাকা ১৩৩০ [Dacca, 1923.] 12°. 14049. aa. 23.(4.)

—— [For notes on Kusumāñjali:] See KĀLĪ-ŚAṆKARA SIDDHĀNTA-VĀGĪŚA.

—— [For commentary °bodhanī on Kusumāñjali:] See VARADA-RĀJA MIŚRA.

—— न्यायवार्त्तिकतात्पर्यपरिशुद्धिः। . . . Nyāya-vārttika-tātparya-parīśuddhi [a supercommentary on Vāchaspati Miśra's N°.v°.t°-tīkā upon Uddyotakara's N°.v°. upon Vātsyāyana's N°.bhāshya upon the N°.sūtra.] With a gloss called Nyāya-nibandha-prakāśa by Vardhamānopādhyāya. Edited by . . . Vindhyeśvarī Prasād Dvivedin . . . and . . . Lakshamana Śāstri Drāvida. Calcutta, 1911- . 8°. [Bibliotheca Indica. new series, vol. 214.]

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**UDAYA-NĀRĀYANA SIMHA,** of Bidḍupur. [Edit. of Āryabhaṭīya and Parameśvara's commentary with Hindi translation.] See ĀRYA-BHAṬA.

—— [Edit. of Gobhila-grihya-sūtra and Satya-vrata Sāma-śramī's commentary with Hindi translation.] See GOBHILA.

—— [Edit. of Nyāya-sūtra and Vātsyāyana's bhāshya with Hindi translation.] See GOTAMA.

**UDAYA-NĀRĀYAṆA SIMHA**, of *Biddapur* (continued). [Edit. of *Jīvan-mukti-viveka* with Hindi translation.] See *MĀDHAVA*, son of *Māyana*.

— [Edit. of *Sarva-darśana-saṅgraha* with Hindi translation.] See *MĀDHAVA*, son of *Sāyana*.

**UDAYAPRABHA**. सुकृतकीर्तिकलोलिनी [Sukṛita-kīrti-kallolinī. 179 panegyric vv. on the Chāpotkata dynasty, the ministers Vastupāla and Tejahpāla, etc.] See *JAYA-SIMHA*, disciple of *Vīra Sūri*. जयसिंहसूरिविरचितं हम्मिरमदमर्दानम् Hammīra-mada-mardana, etc. pp. 69-90. 1920. 8°. 14003. pp. 10.

**UDAYA-RĀMA ŚĀSTRĪ DABRĀL**. [Edit. of *Prākṛita-prakāśa* with Bhāmaha's commentary, etc.] See *VARA-RUCHI*.

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— ०००॥ जैनतत्त्वपरीक्षा ॥ [Jaina-tattva-parīkshā. A study of Jain doctrine.] pt. i. pp. x. 42. अमदावाद १९१७ [Ahmadabad, 1917.] 8°. 14100. c. 36.

**UDAYA-VĪRA ŚĀSTRĪ**, of *Lahore*. [Edit.] See *KAUṬĀLYA*.

**UDBHATA**. The *Kāvyalankāra* sangraha by Udbhata Bhatta [definitions of figures of rhetoric,] with the commentary of Pratihārendurāja. Edited by Mangesh Rāmkrishna Telang. (काव्यालङ्कारसंग्रहः । ... लघुवृत्त्या समेतः ।) pp. vi. ii. 88. Bombay, 1915. 8°. 14055. b. 29.

— *Kāvyālaṅkāra-sāra-saṅgraha* of Udbhata. With the commentary, the *Laghuvṛtti* of Indurāja. Edited with introduction, notes, appendices etc. by Narayana Daso Banhatti. (काव्यालङ्कारसारसंग्रहः । ... लघुवृत्तिसमेतः ।) pp. xxxii. 92, 178; xxxvi. 15. Poona, 1925. 8°. [Bombay Sanskrit and Prakrit Series. no. lxxix.] 14055. aa. 1.

**UDDHAVĀCHĀRYA BĀLĀCHĀRYA AINĀPURE**. [Edit.] See *VAISHNAVAS*.

**UDDYOTAKARA**, *Pāsupatāchārya*, *Bhāradvāja*. [Commentary *Nyāya-vārttika* on N°.sūtra.] See *GOTAMA*.

**UDDYOTAKARA**, *Pāsupatāchārya*, *Bhāradvāja* (continued). [For the *Nyāya-vārttika-tātparya-pari-suddhi*, upon *Vāchaspati's* N°.v°.t°.tīkā upon U.'s N°.v°.:] See *UDAYANA ĀCHĀRYA*.

**UDUDĀYA-PRADĪPA**. ମହାମହୋପାଧ୍ୟାୟ ଓ କେରଳ-ବାୟାଲିସ୍ କୃତ ବିଜ୍ଞାନ ଲେଖାବିଶିଷ୍ଟ କେରଳ-ବୟାଲିସ୍ । [Ududāya-pradīpa, here styled Kerala-bayālīs. 42 verses on astrological rules, attributed to a Kerala Āchārya. With Sanskrit commentary, Oriya translation of the text, and some appended Oriya astrological verses. Edited by Chintāmaṇi Praharāj. Third edition.] pp. 24. Cuttack, 1910. 12°. 14053. b. 15.(2.)

— « उदुदायप्रदीप » [Ududāya-pradīpa. A tract on astrology. With Marathi translation and notes by Vishṇu Gopāla Navāthe.] pp. 22. Bombay, १९१४ [1914.] 8°. [Jātaka-śiromaṇi. vol. i., no. 7.] 14055. d. 23.(2.)

**UHLE** (HEINRICH). [Edit. of *Vetāla-pañchavimśati* with critical apparatus and abstract in German.] See *VETĀLA-PAÑCHAVIMŚATI*.

**UKKAM-VAMSA-MĀLĀ**, *Ūkpo Hsayu*. [Lakkhaṇa-chitraththa-yojanā, Burmese commentary on *Kachchāyana*.] See *KACHCHĀYANA*. — *Kachchāyana-pakarana*.

**ULLŪ**. ଓଲୁ କଲ୍ପ ସରଳ ଭାଷାଟୀକା सहित [Ullū-kalpa, or Ulūka-k°. A magic ritual over a captured owl to be performed on Māgha śu. 14. Edited with Hindi translation by Lāla-maṇi Śāstrī. Second edition.] pp. 22. मुरादाबाद १९२५ [Moradabad, 1925.] 12°. 14028. bb. 21.(3.)

**UMĀ-CHARAṆA MUKHOPĀDHYĀYA**. [Bengali translation of *Mahā-vākya-ratnāvalī*.] See *UPANISHADS*.—*Selections*.

**UMĀ-DATTA CHIMAN-RĀM**, of *Khetri*. [Edit.] See *SĀRASVATA-SŪTRA*.

**UMĀ-DATTA TRIPĀTHĪ**, of *Farrukhabad*. [Hindi paraphrase of *Bhagavad-gītā* and Śaṅkara's commentary.] See *MAHĀ-BHĀRATA*.—*Bhagavad-gītā*.—*Sanskrit and Vernaculars*.

**UMĀ-KĀNTAM**, *Akki-rāzu*. [Edit. of *Chandrā-loka* with Telugu interpretation.] See *JAYA-DEVA*, son of *Mahā-deva*.

**UMĀ-KĀNTAM**, *Akki-rāzu* (continued). [Edit. of *Ashtādhyāyī* with analysis and Telugu exposition.] See PĀṆINI.—*Ashtādhyāyī*.

**UMĀ-MAHEŚVARA ŚĀSTRĪ**, *Vellāla*, disciple of *Akkaya*. ఇయం విరోధవరుధిని. [Rāmānuja-bhāshya-virodha-varūthinī, or Virodha-varūthinī. An Advaita polemic in 27 sections against Rāmānuja's *Śrī-bhāshya*. Edited with an introduction by Vattapalli Nara-kaṇṭhīraṇa Śāstrī.] pp. 14, 64, i. Madras, 1905. 8°. 14049. b. 32.(3.)

— ఇయం తత్త్వచంద్రికా. రామానుజ భాష్యభంగసప్త పత్రాకా ము॥ [Tattva-chandrikā, or Rāmānuja-bhāshya-bhaṅjanī. An Advaita metrical criticism of Rāmānuja's *Śrī-bhāshya* in 12 *ullāsas*. Edited by V. Nara-kaṇṭhīraṇa Śāstrī.] pp. 379, 12. చెన్నపట్టణం [Madras,] 1907. 8°. 14049. aaa. 8.

**UMĀNANDA-NĀTHA**, disciple of *Bhāsurānanda-nātha*. నిత్యోత్సవః ... Nityotsava [a manual of the *Śrī-vidyā* cult] ... Supplement to Parasurama-Kalpa-Sutra. Edited by A. Mahadeva Sastri. pp. xix. 226. See PARASU-RĀMA. పరశురామకల్పసూత్రమ్ ... Parasurāmakalpasūtra, etc. pt. ii. 1923. 8°. 14003. pp. 23.

**UMĀ-NĀTHA ŚARMĀ**, son of *Bābū-datta*, of *Chatriya*. శ్రీరామసంవత్సరః ౪ సంవత్ ౧౯౨౪-౨౫ శాకః ౧౯౩౯-౪౦ ... మిథిలాదేశీయ నవీనతీర్థయాదిపత్రమ్ [Calendar for Samvat 1974-5, Śaka 1839-40 (A.D. 1917-19). Calculated by U. Ś.] [1917.] obl. 16°. See EPHEMERIDES. 14096. a. 14.(1.)

**UMĀ-PATĪ**, of *Koilakh*, courtier of *Hari-hara*. పారిజాతహరణమ్ । నాటకమ్ [Pārijāta-harāṇa. A drama on the legend of Kṛishṇa's theft of the *pārijāta*-tree (*Bhāgavata* x.), in Sanskrit, Prakrit, and in the lyrical parts Maithilī. Edited with preface by Cheta-nātha Jhā. Second edition.] pp. xvii. 34. దరభంగా [Darbhanga, 1917.] 12°. 14079. a. 10.(2.)

— The Pārijāta Harana of Umapati Upadhyaya. [Edited with preface, translation, and notes] by Sir G. Grierson ... Reprinted from "The Journal of the Bihar & Orissa Research Society," March 1917. pp. 80. Patna, 1917. 8°. 14079. d. 44.(2.)

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**UMĀ-PATĪ DVIVEDĪ** [NAK-CHHED-RĀM DUBE]. సనాతనధర్మోద్ధారః భాషాభావప్రభాటికాసమేతః ... The Sanatan-dharmoddhara, being a Sanskrit treatise on the

eternal religion of India with a free rendering in Hindi. 2 vols. pp. 10, ix. ii. ii. iv. 738. Benares, 1912, 15. 4°. 14027. d. 3.

Contains only the first half of the *Sāmānya-kāṇḍa*.

**UMĀ-SVĀTĪ**. पूर्वधरश्रीउमास्वातिवाचकविरचितः जम्बूद्वीप-समासः । ... टीकया विभूषितः [Jambū-dvīpa-samāsa. A Jain tract on the geography of the continent of Jambū-dvīpa. With Vijaya-simha's gloss *Vineya-jana-hitā*. Preceded by U.'s *Pūjā-prakaraṇa*, 19 verses on the rites of worship. Edited by Muni Māna-vijaya.] pp. ii. 28. अमदावाद २४४९ [Ahmadabad, 1922.] 8°. [Satya-vijaya-grantha-mālā. no. 2.] 14100. d. 23.(2.)

— परम शान्तिरत्नक प्रशमरति. [Praśama-rati. Followed by a Gujarati translation and several chapters on Jain doctrine and ritual, some of them being in Gujarati alone, and others comprising excerpts from Sanskrit and Prakrit texts with Gujarati translations in some cases, the texts including the *Chitta-suddhi-phala*, *Nava-padamāhātmya*, *Śatruṃjaya-kalpa*, *Ashtāpada-k°*, *Girināra-k°*, and *Sammeda-śikhara-k°*. Compiled by Muni Karpūra-vijaya.] pp. vii. 208. अमदावाद १९०९ [Ahmadabad, 1909.] 12°. 14100. aa. 3.

— श्रीउमास्वातिवाचकविरचितम् प्रशमरतिप्रकरणम् सटीक-मवचूरिसहितम् [Praśama-rati. With commentary and gloss.] ff. iv. 96. [Jaina-dharma-prasāraka-Sabhā:] भावनगर श्रीसुवई १९६६ [Bhavnagar, Bombay, 1910.] obl. Fol. 14101. d. 1.(3.)

— Praśamaratiprakaraṇam satīkam. [Edited with Italian translation, etc., by A. Ballini.] 1913 (1912)- . See ACADEMIES, etc.—Florence.—*Società Asiatica Italiana*. *Giornale*, etc. vols. 25- . 1887- . 8°. Ac. 8804.

— तत्त्वार्थधिगमसूत्रम् । अर्हद्वचनैकदेशस्य संग्रहम् etc. (Tattvārthādhigama ... Being in the original Sanskrit, with the bhāshya by the author himself. Edited by Mody Keshavlal Premchand.) 1903- . Calcutta, 1903- 8°. [Bibliotheca Indica. new series, vol. 159.] 14002. a. (vol. 159.)

— तत्त्वार्थ सूत्र जी । [Tattvārtha-sūtra.] See CHANDRASENA, Jainī. जैन ग्रन्थ संग्रहः [Jaina-grantha-saṅgraha.] pp. 158-176. [1903.] 12°. 14154. h. 41.

UMĀ-SVĀTI (continued). ॥ श्रीतत्त्वार्थसूत्रम् ॥ [Tattvārtha-sūtra.] See JAINS. जैन स्तोत्र संग्रह. [Jaina-stotra-saṅgraha.] pp. 115-148. [1904.] 16°. 14100. a. 32.

— अथ तत्त्वार्थसूत्र प्रकाशिनी टीका° [Tattvārtha-sūtra. With Marathi commentary (°prakāṣinī) by Jaya-chandra Sītā-rāma Śrāvane.] pp. 138. वर्धा १९०५ [Wardha, 1905.] obl. 8°. 14100. d. 19.

— तत्त्वार्थसूत्रं [Tattvārtha-sūtra.] [1905.] See JAINS. सनातनजैनग्रन्थमाला। [Sanātana-jaina-grantha-mālā.] vol. i., pp. 85-96. [1905.] 12°.

14100. aa. 1.

— श्री ... सभाष्यतत्त्वार्थधिगमसूत्रम् ... हिन्दीभाषानुवाद-सहितम्। [Tattvārtha-sūtra. With the author's °bhāṣhya. Edited with Hindi paraphrase by Ṭhākura-prasāda Śarmā. With Hindi preface by Nāthū-rām Premī.] pp. xxii. 249. मुंबापुरी २४३२ [Bombay, 1906.] 8°. [Rāya-chandra-jaina-śāstra-mālā. no. 2.] 14100. ddd. 2.

— श्री ... मोक्षशास्त्र तत्त्वार्थसूत्रसिद्धांत. [Tattvārtha-sūtra-siddhānta. The Sūtra, with Marathi paraphrase and explanations by Nānā Rāma-chandra Nāga.] pp. ii. ii. 114. मुंबई १९२७ [Bombay, 1906.] 12°.

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— तत्त्वार्थसूत्राचा मराठी अर्थ [Tattvārtha-sūtra. With Marathi explanation. Published with Marathi preface by Jīva-rāja Gautam-chand.] ff. iii. 87. सोलापूर [Sholapur, 1908.] obl. 8°.

14100. c. 30.

— तत्त्वार्थ सूत्राणि ॥ [Tattvārtha-sūtra.] See VĪRA-SIMHA JAINĪ. जैनार्णव। [Jainārṇava.] pp. 478-494. [1909.] 12°.

14154. k. 25.

— श्री ... मोक्षशास्त्र ... भाषा छंद सहित [Tattvārtha-sūtra. With Hindi metrical version by Chhotelāl.] pp. 65. बनारस १९१२ [Benares, 1912.] 12°.

14101. b. 11.(1.)

— श्रीमद्भट्टकलंकदेवविरचितं तत्त्वार्थराजवार्त्तिकं। [Tattvārtha-sūtra. With Bhaṭṭākalaṅka's commentary Tattvārtha-rāja-vārttika. Edited by Gajādhara-lāla.] बनारस [Benares, 1913- .] 4°. [Sanātana-jaina-grantha-mālā. vol. 4.] 14101. d. 7.

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— तत्त्वार्थधिगम सूत्र। Tattvārthadhigama Sūtra. A treatise on the essential principles of Jainism ... Edited with introduction, translation, notes and commentary in English by J. L. Jaini ... assisted by ... Sri Sital Prasad Ji. pp. xxviii. 210. Arrah, [1920.] 8°. [Bibliotheca Jainica: The Sacred Books of the Jainas. vol. 2.] 14101. cc. 2.

— श्रीमदुमास्वामिविरचित मोक्षशास्त्र ... बालबोधिनी भाषा-टीकासहित [Tattvārtha-sūtra. Edited with Hindi interpretation and notes by Pannā-lāl Bāklīwāl. Sixth edition.] ff. ii. 99. Bombay, Agra printed, १९२२ [1922.] obl. 12°.

14101. b. 30.(2.)

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— Eine Jaina-Dogmatik. Umāsvāti's Tattvārthadhigama Sūtra übersetzt und erläutert von Hermann Jacobi. 1906. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Zeitschrift, etc. Bd. lx., pp. 287-325, 512-551. 1846- . 8°.

Ac. 8815/2.

**UMĀ-SVĀTI** (*continued*). चिरन्तनमुनिप्रणीतम्-श्रीतत्त्वार्थो-  
धिगमपरिशिष्टापरामिधानं ॥ श्रीतत्त्वार्थटीप्पणकम् ॥ [Tattvārtha-  
[bhāshya-]tippanaka, or Tattvārthādhigama-pari-  
śiṣṭa. An anonymous gloss on U.'s °bhāshya.]  
ff. 39. अनदावाद १९२४ [Ahmadabad, 1924.] obl. Fol.  
14102. d. 20.(2.)

— [For Tattvārtha-sāra, metrically sum-  
marising Tattvārtha-sūtra:] See AMṚITA-CHANDRA.

— [For Tattvārtha-pariśiṣṭa, supplementing  
Tattvārtha-sūtra:] See ĀNANDA-SĀGARA GAṆĪ.

— [For Naya-vivarana, excerpted from Śloka-  
vārttikālaṅkāra, commentary on Tattvārtha-  
sūtra:] See VIDYĀNANDA.

**UMBEKA**, Bhaṭṭa. [Commentary on Bhāvanā-  
viveka.] See MAṆḌANA MIŚRA.

**UMEṢA-CHANDRA GUPTA KAVI-RATNA**, Kavi-  
rāja. वैद्यक-शब्दसिन्धुः . . . Vaydyak-sabdasindhu.  
[A lexicon of Hindu medical terms and names  
of drugs, in Sanskrit.] Revised & enlarged by  
Kaviraj Nagendra Nath Sen. pp. 11, xx. 1212,  
iv.; 1 plate. कलिकाता १९१४ [Calcutta, 1914.]  
4°. 14044. c. 11.

**UMEṢA-CHANDRA VANDYOPĀDHYĀYA**, Kathaka-  
śiromaṇi, of Bishnupur. [Gītā-saṅgīti, Bengali  
metrical version of Bhagavad-gītā.] See MAHĀ-  
BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernac-  
ulars.

**UMRĀO SINGH TĀNK**. A Dictionary of Jain  
Biography. Arrah, Allahabad printed, 1917.  
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14102. aa. 1.

**UNVALA** (J. M.). See JAMSHED-JĪ MĀṆEK-JĪ ŪNVĀLĀ.

**UPACHĀRA**. ചതുഷ്ഠയുപാചാരം. [Chatuṣ-  
shasty-upachāra. A poetical ritual of Devī, in 65  
stanzas.] pp. 9. See ŚAṆKARA ĀCHĀRYA.—*Doubtful  
and Supposititious Works*. സൗന്ദര്യലഹരി etc.  
[Saundarya-laharī.] 1905. 8°. 14033. aa. 35.(3.)

**UPANISHAD-BRAHMA YOGĪ**, disciple of Vāsu-  
devendra. [Commentaries on Vaishnava and Yoga  
Upanishads.] See UPANISHADS.—*Small Collections*.

## UPANISHADS.

## GENERAL COLLECTIONS.

ईशावास्यदिमुक्तिकोपनिषद्नाः अष्टोत्तरशतोपनिषदः [The 108  
Upanishads. With the chief commentaries of the  
Advaita, Viśiṣṭādvaita, and Naimbārka schools.  
Edited by Kāndūr Raṅgāchārya, under the direc-  
tion of Nitya-svarūpa Brahmachārī.] pts. i., ii.  
pp. 328. श्रीवृन्दावनधामनि १९६६ [Brindaban, 1909-10.]  
8°. 14007. g. 9.

Contains only the Īṣa, Kena, and Katha, with beginning  
of Praśna. The commentaries are Śaṅkara's bhāshya on  
all three, Kūra-nārāyaṇa's °prakāśikā on Īṣa, Bāla-kṛishṇa-  
dāsa's °prakāśikā on Īṣa, Raṅga-rāmānuja's °prakāśikā on  
Kena and Katha, Mukunda-dāsa's °prakāśikā on Kena, and  
Mīna-dāsa's °prakāśikā on Katha.

The Minor Upanishads. Critically edited for the  
Adyar Library (Theosophical Society) by F. Otto  
Schrader. Vol. I: Saṃnyāsa-Upanishads. ([Vol.  
II:] The Yoga Upanishads with the commentary  
of Sri Upanishad-brahma-yogin. Edited by . . .  
A. Mahadeva Sastri.) Madras, 1912- . 4°.

14008. e. 2.

[Various Upanishads, with Śaṅkara's commentary  
on some. With Marathi translations and com-  
mentaries.] See VIṢṆU VĀMANA BĀPAṬ. ब्रह्मविद्या-  
ग्रन्थरत्नमाला. [Brahma-vidyā-grantha-ratna-mālā.]  
[1913-14.] 8°. 14050. cc. 15.

Thirty Minor Upanishads. Translated by K.  
Nārāyaṇasvāmi Aiyar. pp. viii. viii. 280. Madras,  
1914. 4°. 14010. ccc. 5.

Contains the Muktikā, Sarva-sūra, Nirālamba, Maitreya,  
Kaivalya, Amṛita-bindu, Ātma-bodha, Skanda, Paingala,  
Adhyātma, Subāla, Tejo-bindu, Brahma, Vajra-sūcā,  
Sārīraka, Garbha, Tāra-sūra, Nārāyaṇa, Kālī-santārāṇa,  
Bhikṣhuka, Nārada-parivrajaka, Śāṇḍilya, Yoga-tattva,  
Dhyāna-bindu, Hamsa, Amṛita-nāda, Varāha, Maṇḍala-  
brāhmaṇa, Nāda-bindu, and Yoga-kuṇḍalī Upanishads.

## SELECTIONS.

Aus der Upaniṣadzeit. [Translations from Bṛihad-  
āraṇyaka, Chhāndogya, Taittirīya, Aitareya, Kau-  
shītaki, Kena, Katha, Īṣa, Śvetāśvatara, Muṇḍaka,  
Praśna, Maitrāyaṇi, Kaivalya, Brahma, Brahma-  
bindu, and Parama-hamsa Upanishads, with notes.]  
See HILLEBRANDT (A.). Aus Brahmanas und  
Upaniṣaden. pp. 33-180. 1923. 8°. 14007. f. 24.

The Brahmopaniṣat-sara sangraha. [Excerpts  
from Upanishads. With a commentary.] Trans-  
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(श्रीब्रह्मोपनिषत्सारसङ्ग्रहदीपिका) pp. ii. x. 80. *Allahabad*, 1916. 8°. [*Sacred Books of the Hindus*. vol. xviii., pt. 1.] 14003. ll. 1.

The Brahmapanisat-sara sangraha. श्रीब्रह्मोपनिषत्सार-संग्रहदीपिका [With Hindi translation.] pp. iii. 71. *Allahabad*, 1916. 4°. [*Śyāmācharaṇa Sanskrita Series*. no. 3.] 14003. ll. 2.

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இந்து பைபிள் என்னும் ஆரியர் சத்தியவேதம் க்ரு. (The Hindu Holy Bible. The Old Testament—Upanishaths [in extracts, with English version and Tamil paraphrase and commentary]. Compiled by S. P. Narasimhalu Nayudu. Second edition.) pp. 2, 22, ii. xxi. 302, 109 ; 1 plate. *Madras*, 1906. 8°. 14007. b. 31.

জীবনাক্ত মহাবাক্য তৈলঙ্গ স্বামী বিরচিত মহাবাক্য-রত্নাবলী ও . . . বঙ্গভূবাদ । [Mahā-vākya-ratnāvalī (here ascribed to Tailaṅga Svāmī). With Bengali translation by Umā-charaṇa Mukhopādhyāya, and Bengali preface by Satya-charaṇa Sāṅkhyavedānta-tīrtha.] pp. iv. ii. vi. 211 ; 2 plates. *Calcutta*, ১৩২৪ [1918.] 12°. 14010. b. 40.

श्री . . . महावाक्यरत्नावली . . . विषमस्यलटिप्पणालङ्कृता । [Mahā-vākya-ratnāvalī. With notes by Devakī-nandana Śāstrī Darśanālankāra. Edited by Gaurī-nātha Pāṭhaka.] pp. ii. ii. 149. *वाराणस्यां* १९०९ [Benares, 1924.] 8°. 14007. g. 21.

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ಸುಬ್ಬಳ್ಳಿಯ ಶ್ರೀಸಿದ್ಧಾರೂಢಸ್ವಾಮಿಗಳ [sic] ಚರಿತ್ರೆ ಮಂ|| [Siddhārūḍha-svāmigāla charitrayu. A Kannada biography of the Ārūḍha Svāmi of Hubli, containing as pt. 2 a Daṣopaniṣat-sāravyu or abridgment of the Ten Upanishads in Sanskrit with Kannada commentary.] [1909.] 8°. See KABIR-DĀSA. 14177. b. 26.

तत्त्वविचार Tatwa Vichar. [Select passages from the chief Upanishads, etc., on monistic philosophy, compiled with Hindi paraphrase, introductions, etc., by Rāma-svarūpa Śarmā.] pp. 28. *मुरादाबाद* १९०५ [Moradabad, 1905.] 12°. 14049. aa. 5.(2.)

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उपनिषदों की शिक्षा [Upanishadon-kī śikṣhā. A selection of leading texts from the Upanishads, compiled with Hindi interpretation and exposition by Pandit Rājā-rāma. Second edition.] pp. xiv. 450. *लाहौर* १९२४ [Lahore, 1924.] 12°. 14007. b. 30.(3.)

উপনিষৎসংগ্রহ অর্থাৎ . . . মহাবাক্যানিচয় . . . সরল সংস্কৃত ব্যাখ্যা ও বঙ্গভূবাদ [Upanishat-saṅgraha. An abridgment of the chief Upanishads. Compiled and edited with Sanskrit commentary and Bengali translation of the text by Vidhu-śekhara Bhaṭṭāchārya.] pts. i., ii. pp. xvi. 137, 163, viii. কলিকাতা ১৩১৭ [Calcutta, 1910-1911.] 12°. 14010. b. 30.

Comprises Īśa, Kena, Katha, Prasna, Mundaka, Māṇḍūkya, Taittirīya, Aitareya, and Chhāndogya.

सार्ध उपनिषत्संग्रह. [Upanishat-saṅgraha. Edited with Marathi translation by Hari Raghu-nātha Bhāgavata.] पुणे १९१४- [Poona, 1914- .] 12°. 14007. a. 2.

## UPANISHADS.

## SELECTIONS (continued).

శ్రీరామచంద్ర హనుమంత సంవాద రూపంబగు ఉపనిషత్సార రత్నావళి etc. [Upanishat-sāra-ratnāvali. A digest of Vedantic doctrine consisting of quotations from various Upanishads with Telugu paraphrase, explanation, etc., in the form of a dialogue between Rāma and Hanumān. Compiled by Aparokshānubhavi Vakulābharaṇa Para-desi. Second edition.] pp. ii. 104. Madras, 1906. 12°.

14049. b. 36.

వేదాంతమహావాక్యరత్నావళి [Vedānta-mahā-vākya-ratnāvali. Select passages from Upanishads, with Kannada translation.] See PARASU-RĀMA PANTULU. శాతరామాంజనేయ సంవాదమేవ . . . శ్రీరామతత్త్వమృతవు. [Śrī-rāma-tattvāmṛitavu.] pp. 207-230. 1921. 8°.

14177. bbb. 12.

বেদান্তসমগ্র। মূল সংস্কৃতির অনুবাদ ও অনুব্যাখ্যা। [Vedānta-samanvaya. An anthology from the Upanishads, compiled and expounded in accordance with the doctrines of the Brāhma Samāj by Gaura-govinda Rāya. With Bengali translation and notes.] pp. ii. xxxv. 888, i. কলিকাতা ১৮০৪ [Calcutta, 1913.] 4°.

14050. d. 4.

[Extracts from Upanishads relating to Śaiva doctrine, with Tamil exposition.] See SENDINĀTHAIYAR, K. சைவவேதாந்தம் [Śaiva-vedāntam.] 1920. 8°.

14049. a. 22.

## SMALL COLLECTIONS.

## [Two or More Upanishads.]

Vier Upnekhat, etc. (Das Upnekhat Narain, etc. Das Upnekhat Tadiw [i.e. Vāj. Samh. xxxii.], etc. Das Upnekhat Athrbsar [i.e. Atharva-śiras], etc. Das Upnekhat Scha Rudri [i.e. Śatarudrīya], etc.). [From Anquetil du Perron's version.] See ASIATIC ORIGINAL WRITINGS. Sammlung Asiatischer Original-schriften, etc. 1<sup>er</sup> Bd., pp. 269-315. 1791. 8°.

759. b. 8.

उपनिषत्प्रसादः [Upanishat-prasāda. The Īṣa, Kena, Katha, Prasna, Muṇḍaka, Māṇḍūkya (with Kārikās), Aitareya, Taittirīya, Chhāndogya, and Brihad-āraṇyaka Upanishads, with commentary by Bhāskarānanda Sarasvatī.] 2 vols. pp. 2, ii. 488, 2, ii. 618; 2 plates. काशी १८५५-६ [Benares, 1898-1899.] 8°.

14010. dd. 15.

## UPANISHADS.

## SMALL COLLECTIONS (continued).

॥ आथर्वणोमर्जीयटिप्पणीप्रारंभः ॥ (॥ आथर्वणव्यासतीर्थीयटीकाप्रा°, ॥ छांदोग्यवेदेशीयटीकाप्रा°, ॥ अथकाठवेदेशीयप्रा°, ॥ काठकव्यास-तीर्थीयटीकाप्रा°, ॥ तैत्तिरीयश्रीनिवासतीर्थीयप्रा°, ॥ तैत्तिरीयव्यास-तीर्थीयटीकाप्रा°, बृहदारण्यकभावबोधप्रा°) [Five Upanishads, with commentaries of the Mādhva school — viz. (1) Muṇḍaka or Ātharvaṇa, with Ānanda-tīrtha's bhāṣhya and a gloss upon the latter by Krishṇāchārya Sūri; (2) Vyāsa-tīrtha's tīkā upon Ānanda-tīrtha's bhāṣhya to the same Upanishad; (3) Chhāndogya, with Ānanda-tīrtha's bhāṣhya and Vedeśa-tīrtha's gloss Padārtha-kaumudī upon the latter; (4) Kāthaka or Kātha, with Ānanda-tīrtha's bhāṣhya and Vedeśa-tīrtha's gloss Padārtha-kaumudī upon the latter; (5) Vyāsa-tīrtha's tīkā upon Ānanda-tīrtha's bhāṣhya to the same Upanishad; (6) Taittirīya, with Ānanda-tīrtha's bhāṣhya and Śrīnivāsa-tīrtha's gloss Padārtha-dīpikā upon the latter; (7) Vyāsa-tīrtha's tīkā upon Ānanda-tīrtha's bhāṣhya to the same Upanishad; (8) Brihad-āraṇyaka, with Ānanda-tīrtha's bhāṣhya and Raghūttama's gloss Parabrahma-prakāśikā upon the latter. Edited by T. R. Krishṇāchārya of Kumbakonam.] 8 pts. ff. 64, 10, 262, 57, 14, 102, 17, 377. मुंबय्या १९०३-१९०७ [Bombay, 1903-1907.] obl. 4°.

14049. bbb. 10.

बृहदारण्यक (कठ, प्रश्न, etc.) उपनिषद् . . . Brihad Āraṇyaka (Katha, Prasna, [Muṇḍaka, Māṇḍūkya,] Taittirīya, Aittrīya, Chhāndogya Upnishad, Śvetāśvatara-Upanishad, Ishopanishad. [With Hindi paraphrase and commentary according to the Ārya Samāj.] See RĀJĀ-RĀMA. आर्षग्रन्थावलि . . . The Arsha Grantha Series, etc. vol. 1, no. 3. 1904. 8°.

14007. g. 2.

Selections from the Upanishads. [Comprising Röer's translation of the Kātha, Īṣa, Śvetāśvatara, and part of the Brihad-āraṇyaka; part of Rājendra-lāla Mitra's translation of the Chhāndogya; and notes. Compiled by J. Murdoch.] Second edition. pp. vi. 112. London, Madras, & Colombo; Madras printed, 1904. 8°.

14007. b. 37.

শুক্রযজুর্বেদীয়া . . . ঐশোপনিষৎ (কেনোপনিষৎ etc.) [Īṣa, Kena, Katha, Shaṭ-prasna (Prasna), Māṇḍūkya, and Taittirīya. With commentaries (anonymous on nos. 1, 2, and 4, those of Rāghavendra on nos. 3, 5, 6), and Bengali translations.]

pp. 240. 1905-07. See PERIODICAL PUBLICATIONS.—  
*Brindaban*. ত্রৈবৈষ্ণব-সন্দর্ভ [Vaishṇava-sandarbha].  
vols. ii.-iv. [1903-07.] 8°. 14123. ff. 13.

*The Taittirīya is incomplete.*

উপনিষদঃ ইশাকেনকঠৈতি তিষঃ [Īṣa, Kena, and  
Kāṭha. With running commentary and Bengali  
translation. Edited by Śyāma-lāla Gosvāmī.]  
pp. i. 160. *Calcutta*, ১৯০৬ [1906.] 16°.

14010. a. 12.(2.)

ইশ্বর সিদ্ধি: or The Realization of the Divinity, etc.  
[Īṣvara-siddhi. Being the Īṣa and Māṇḍūkya  
with English and Hindi translation etc. by Thā-  
kura Śyāma-lāla Sīṃha.] pp. ii. 29. *আগরা ১৯০৬*  
[*Agra*, 1906.] 8°.

14049. b. 27.(2.)

অথ . . . সর্বসারোপবোধ (অত্রুৎসর্গপবোধ, etc.)  
[Sarva-sāra, Ātma-bodha, Nirālamba, Amṛita-  
bindu, and Skānda. With Telugu translations  
and notes.] See PERIODICAL PUBLICATIONS.—  
*Madras*. విద్యావతి Vidyavati. vol. i., no. 1—  
vol. vi., no. 4. 1906-14. 8°.

14174. ff. 1.

Translation of the Moonduk opunishud, etc. (The  
Kena Upanishad. Translation of the Kuth-  
opunishud, the Ishopanishad.) See RĀMA-MOHANA  
RĀYA. The English works of . . . Rammohun Roy,  
etc. pp. 19-78. 1906. 12°.

012273. ee. 16.

The Twelve Principal Upanishads. English trans-  
lation [of the Aitareya, Bṛihad-āraṇyaka, Śvetā-  
śvatara, Kāṭha, Taittirīya, Īṣa, Muṇḍaka, Kena,  
Praśna, and Māṇḍūkya, by E. Röer; the Kaushī-  
taki-brāhmaṇa, by E. B. Cowell; and the Chhān-  
dogya, by Rājendra-lāla Mitra]. With notes  
from the commentaries of Sankarāchārya and the  
gloss of A'nandagiri. Published by Rajaram  
Tukaram Tatya, for the Bombay Theosophical  
Publication Fund. [With preface by Maṇi-lāla  
N. Dvivedī.] pp. vi. 3, 710. *Bombay*, 1906. 8°.

14049. a. 20.

উপনিষদঃ। তৈত্তিরীয়ৈতরেয়শ্বেতাস্বতরৈতিষঃ [Tait-  
tirīya, Aitareya, and Śvetāśvatara. With com-  
mentary and Bengali translation. Edited by  
Śyāma-lāla Gosvāmī.] pp. 52, 27, 85. কলিকাতা  
১৩১৩ [Calcutta, 1907.] 12°.

14010. b. 28.

The Upanishads. Taittirīya, Aitareya, Sveta-  
śvatara, Īṣa, Kena, Kāṭha, Praśna, Munduka and  
Māṇḍūkya. Translated from the original Sanskrit

by Dr. E. Röer. Edited with an introduction by  
Manmatha Nath Dutt. pp. i. ix. 200. *Calcutta*,  
[1907.] 8°.

14007. g. 6.

The Upanishads [in Sanskrit and English] with the  
commentary of Madhvachārya [in English]. Part i.  
Īṣa, Kena, Kāṭha, Praśna, Muṇḍaka and Māṇḍūkya.  
(Chhandogya Upanisad with the commentary of  
Śrī Madhvachārya. Brihadaranyaka-Upanisad.)  
Translated by Śrīśa Chandra Vasu. *Allahabad*,  
1909- . 8°. [Sacred Books of the Hindus. vols. i.,  
iii., xiv., etc.]

14003. ll. 1.

Īṣa, Kena, Kāṭha, Praśna, Muṇḍaka, and Manduka  
Upanishads. Translated by . . . Sris Chandra  
Vidyarnava. Third edition. pp. iii. 320. *Allahabad*,  
[1924.] 8°. [Sacred Books of the Hindus. vol. 1.]

14010. ee. 15.

The Aitareya Upanishad (Amrutha bindoopanishd,  
Isavasyopanishd, Mundakopanishad). [With San-  
skrit commentaries, Telugu and English trans-  
lation, and notes.] See GOPĀLA ŚĀSTRĪ, S. গুপ্তপল্লব.  
The Jnana-lahari. vols. i., ii. 1909-1912. 8°.

14049. ecc. 1.

उपनिषदाय्यभाष्य [Upanishad-ārya-bhāṣhya. The chief  
Upanishads, with Hindi exposition by Ārya Muni  
according to the doctrines of the Ārya Samāj.]  
2 vols. लाहौर १९०९, १० [Lahore, 1909, 10.] 8°.

14049. aaa. 32.

ইশাকেনকঠপ্রশ্নমুণ্ডকানন্দবল্লীভৃগুপনিষদঃ। [Īṣa, with Nārā-  
yaṇa's commentary Prakāṣikā; Kena, Kāṭha,  
Praśna, and Muṇḍaka, with Raṅga-rāmānuja's  
Prakāṣikās; Māṇḍūkya, with Kūra-nārāyaṇa's  
Prakāṣikā; and the Ānanda-vallī and Bhṛigu-v°.  
of the Taittirīya, with Raṅga-rāmānuja's Pra-  
kāṣikā.] pp. 252. पुण्याख्यापनने १९१० [Poona, 1910.]  
8°. [Ānandāśrama Sanskrit Series. no. 62.]

14003. ecc. (no. 62.)

منذك اوپنشد (پرسن اوپنشد) مع اردو ترجمه  
[Muṇḍaka and Praśna. With Hindustani translation and  
exposition by Darśanānanda Sarasvatī.] pp. 63,  
48, lith. لاہور ۱۹۱۰ [Lahore, 1910.] 8°.

14010. dd. 2.(3, 4.)

উপনিষদঃ [Upanishadaḥ. Pt. i., the Īṣa, Kena,  
Kāṭha, Praśna, Muṇḍaka, and Māṇḍūkya; pt. ii.,  
the Śvetāśvatara, Taittirīya, Aitareya, and Kaushī-  
taki. With a Sanskrit gloss styled Saṅkara-kṛipā  
and a Bengali interpretation called Prabodhaka

by Sītā-nātha Tattva-bhūṣaṇa. Edited by Satya-vrata Sāma-śramī. Third edition.] pp. xv. 157, viii. 210. কলিকাতা ১৯১০, ১৯২১ [Calcutta, 1910, 21.] 8°.

14007. b. 32.

॥ श्रीउपनिषद् ॥ ... तात्पर्यदीपिकावामनी ग्रन्थालीदीपिका etc. [Īṣa, Kena, Katha, Prasna, Muṇḍaka, Māṇḍūkya (with Gauḍa-pāda's Kārikās), Taittirīya, Aitareya, Chhāndogya, Brihad-āraṇyaka, Śvetāśvatara, and Kaivalya. With Gujarati exposition (Tātparyā-dīpikā) by Nathu-rāma Śarmā. Followed by a Gujarati epitome of 106 other Upanishads by the same. Second edition.] pp. xl. 808; 1 plate. બીલ્કા અમદાવાદ ૧૯૧૧ [Bilkha, Ahmadabad printed, 1911.] 4°.

14010. ddd. 5.

ঈশ কেন কঠ প্রশ্ন মুণ্ডক মাণ্ডুকা উপনিষদ্ (ছান্দোগ্যোপনিষদ্ etc.) ... শঙ্কর-ভগবৎ-পাদকৃত-পদভাষ্যসমেত etc. [Īṣa, Kena, Katha, Prasna, Muṇḍaka, Māṇḍūkya (with Gauḍa-pāda's Kārikās), Chhāndogya, Brihad-āraṇyaka, and Aitareya. With Śaṅkara's commentaries. Edited with Bengali translation of the whole and notes in Sanskrit and Bengali by Durgā-charaṇa Sāṅkhya-vedānta-tīrtha, assisted by Anila-chandra Datta.] 9 vols. কলিকাতা ১৩১৮-২৮ [Calcutta, 1911-21.] 8°.

14010. ccc. 4.

अद्वैतसुखेति तत्सन्दर्भसूक्तिं पञ्चमसूक्तिं त्रुत्पद्यन्ति तारुणा. [Advaitānanda-laharī. Being the Puruṣa-sūkta and Īṣa, Ātma-bodha, Kena, and Ātmā Upanishads, with monistic commentaries by Advaitānanda Tīrtha.] pp. 2, 115. बिजयनन्दनसूक्ति [Bezavada,] 1911. 8°.

14007. g. 13.

उपनिषद्-प्रकाश. [Upanishat-prakāśa. Upanishads, with the chief commentaries of the different schools, in Sanskrit and Marathi. Edited with Marathi translations, appendices, notes, and indexes by Chintāmaṇ Gaṅgādhara Bhānu.] nos. 1-30. मुंबई १८३३-३६ [Bombay, 1911-15.] 8°.

14010. ddd. 4.

The Sanskrit texts comprise:—(1) Īṣa, (2) Kena, (3) Katha, (4) Prasna, (5) Muṇḍaka, (6) Māṇḍūkya, (7) Aitareya, (8) Taittirīya, and (9) Chhāndogya (unfinished), with Śaṅkara's bhāṣya on all, Nārāyaṇa's prakāśikā on (1), Ananda-tīrtha's bhāṣya on (1), (2), and (3), Jaya-tīrtha's vivaraṇa to the last on (1), Bhīmasena's vyākhyā on (1), (2), and (3), Rāṅga-rāmanuja's prakāśikās on (2) and (3), and Gauḍa-pāda's Kārikās on (6).

ঋগ্বেদীয়-উপনিষদঃ। ... শ্রুতিভাষ্যাদিবঙ্গভাষ্যবৈদঃ সমেতঃ। [Rigvedīya-upanishadaḥ. Being the Kaushītaki, with Śaṅkarānanda's commentary; Nāda-bindu,

with Nārāyaṇa's Dīpikā on pt. i., the rest of the commentary being anonymous; Ātma-prabodha, with Nārāyaṇa's Dīpikā; Nirvāṇa and Mudgala, with anonymous commentaries; and Aksha-mālikā, Tripurā, Saubhāgya-lakshmī, and Bahvṛicha, with commentaries by Gaṅgā-charaṇa Vedānta-vidyā-sāgara. With Bengali translation and exposition. Edited by Maheṣa-chandra Pāla.] 3 pts. কলিকাতা ১৩১৮-১৩২০ [Calcutta, 1911-1913.] 8°.

The Aitareya, which should come first in the series, and most of pt. i. of the Nāda-bindu are wanting.

ঐকাদশোপনিষদ্ ভাষ্যান্তর. [Ekādaśopaniṣad-bhāṣhāntara. 11 Upanishads (Brihad-ār., Māṇḍūkya with Gauḍa-pāda's Kārikās, Īṣa, Kena, Katha, Prasna, Muṇḍaka, Taittirīya, Aitareya, Chhāndogya, and Śvetāśvatara), with translation, commentary, and summary of minor Upanishads in Gujarati by Chhotā-lāl Chandra-śaṅkara Śāstrī.] 2 vols. pp. x. xxxvii. 551, xv. 586, 144; 1 plate. Bombay & Ahmedabad, ૧૯૧૧, ૧૫ [1911, 1915.] 8°.

14007. f. 22.

Kālāgnirudropanishat (Atharva śikhopanisht [sic], Jābāla Upanishat, Jābāli Upanishat, Rudrāksha-jābāla Upanishat, Vāsudeva Upanishat, Rudra-hridayopaniṣat, Brihat Jābālopanishat, Sarabha Upanishat, Panchabrahma Upanishat.) [Done into English by R. A. Śāstrī.] 1911-12. See PERIODICAL PUBLICATIONS.—Madras. The Light of Truth, etc. vol. xii., no. 1—vol. xiii., no. 3. 1897-1914. 4° & 8°.

14170. fff. 4.

ঈশোপনিষৎ (কেনোপনিষৎ, কঠকোপনিষৎ, etc.) ... শঙ্কর[sic] ভাষ্যসমেত। [Īṣa, Kena, Katha, Muṇḍaka, Kaivalya, Brahma, Garbha, Brahma-bindu, Nāda-bindu, and Rāma. With Śaṅkara's commentaries on the first four, Nārāyaṇa's Dīpikās on the last five, Śaṅkarānanda's Dīpikā on the Kaivalya, and Bengali interpretation. Edited by Upendra-nātha Mukhopādhyāya.] 10 pts. কলিকাতা ১৩১৮ [Calcutta, 1912.] 12°.

14008. a. 3.

ঈশ কেন কঠ প্রশ্ন মুণ্ডক মাণ্ডুকা উপনিষদ্ ... ভাষ্যসমেত etc. [Īṣa, Kena, Katha, Prasna, Muṇḍaka, and Māṇḍūkya. With Gauḍa-pāda's Kārikās on the last, and Śaṅkara's commentary throughout. Edited with Bengali interpretation of the whole and notes by Durgā-charaṇa Sāṅkhya-vedānta-tīrtha.] 6 pts. কলিকাতা [Calcutta, 1912.] 8°.

14008. d. 1.

## UPANISHADS.

SMALL COLLECTIONS (continued).

ഉശാഖമിഷ്ടാഖ്യം || [Daṣopanishad-bhāṣhya. Being the Īṣa, with the commentaries of Venkātānātha Vedāntāchārya and Kūra-nārāyaṇa; Kena, Katha, Praśna, Muṇḍaka, Taittirīya, Chhāndogya, Brihad-āraṇyaka, Subāla, Śvetāśvatara, Atharva-ṣikḥā, Mantrikā, Agni-rahasya, and Kaushītaki, with Raṅga-rāmānuja's commentaries; and Māṇḍūkya, with commentaries of Raṅga-rāmānuja and Kūra-nārāyaṇa. Edited by V. N. Kṛishṇamāchārya.] pp. viii. 636, 2, 4, 474. ഉപ്പിലിപ്പന്നം ഖണ്ഡി കുംഭകോണെ [Uppiliyappan-sannidhi, Kumbakonam printed,] 1912-13. 4°. 14010. ee. 6.

ईश, केन, कठ, प्रश्न, मुण्डक, माण्डूक्याख्याः ६ उपनिषदः . . . सरलपदार्थसंक्षिप्तभाषायां समन्विताः [Īṣa, Kena, Katha, Praśna, Muṇḍaka, and Māṇḍūkya. With Hindi translation and paraphrase, according to the doctrine of the Ārya Samāj, by Badarī-datta Śarmā, and as appendix the Āgama-prakarāṇa of Gaudapāda's Kārikās. Edited by Tulasī-rāma Svāmī.] pp. i. 233. Meerut, १९६९ [1912.] 4°.

14010. ee. 9.(1.)

വേദാന്തരാഹസ്യം ശ്രീ ശങ്കരഭാഷ്യതതിൽനിന്നു തർജ്ജമ ചെയ്യപ്പെട്ടത. [Vedānta-rahasya. Being the Īṣa, Kena, and Muṇḍaka, with Malayalam version of Śaṅkara's commentary by K. Kuṇṇikannan.] pp. iv. ii. 139. കണ്ണൂർ [Cannanore,] 1912. 8°.

14007. b. 14.(4.)

कैवल्य, गर्भ, वज्रसूच्योपनिषद् परमानन्दीटीकासहित । [Kaivalya, Garbha, and Vajra-sūchi Upanishads. With Hindi word-for-word interpretation and paraphrase by Paramānanda Parama-haṁsa.] pp. 148. लखनऊ १९१२ [Lucknow, 1912.] 12°.

14008. a. 5.(1.)

नारायणोपनिषद् । [Nārāyaṇa Upanishad. Comprising (1) the Upanishad of that name, the Vajra-sūchikā U°, the Aṣṭādaśaślokī Gītā, etc., in Sanskrit; and (2) various quotations from Vedic, Upanishadic, and later writings on the Vaiṣṇava theology and cult, with Hindi translation, exposition, etc.] [1912.] 8°. See VIṢVEŚVARĀNANDA TĪRTHA.

14008. b. 2.

The Minor Upanishads. With original text, introduction, English rendering and comments . . . Printed and published by Swami Virajananda.

pts. i., ii. pp. 67, 57. Mayavati, 1913, 17. 12°. [Himalayan Series. nos. xxx., xxxvi.] 14008. a. 6.

Comprises Parama-haṁsa, Ātmā, Amṛita-bindu, Tejo-b°, Sarva, Brahma, Āruṇeyi, and Kaivalya.

सार्धं तैत्तिरीयोपनिषद् (नारायणोपनिषद् etc.). [Taittirīya, Nārāyaṇa, Īṣa, Kena, and Muṇḍaka. With Śaṅkara's commentaries on nos. 1, 3-5, and Marathi expositions.] See VIṢṆU VĀMANA BĀPAT. ब्रह्मविद्याग्रन्थरत्नमाला. [Brahma-vidyā-grantha-ratna-mālā.] vol. i., no. 11, vol. ii., nos. 4, 6, 7, 9, 11, 12. [1913-14.] 8°.

14050. cc. 15.

दिगम्बरानुचरविरचितार्थप्रकाशाख्यव्याख्यासमेताः ईशकेनकठोपनिषदः [Īṣa, Kena, and Katha. With commentary, called Artha-prakāṣa, by a follower of the "Ādi-guru Dattātreya Digambara." Edited by Śrīdhara Śāstrī Pāthaka and others.] pp. 106. पुण्याख्यपत्तने १९१५ [Poona, 1915.] 8°. [Anandāśrama Sanskrit Series. no. 76.]

14003. ccc. (no. 76.)

Isha-Upanishad (Kena-U°, Katha-U°, Prasna-U°.) With Sanskrit text; paraphrase with word-for-word translation, English rendering and comments by Swami Sharvananda. 4 pts. Madras, 1915-18. 12°.

14010. b. 38.(1-4.)

उपनिषद् वैदिक भाष्य - ईश और केन । [Īṣa and Kena. With Hindi interpretation and commentary according to the Ārya Samāj by Pūrṇānanda-jī.] pp. 24. कलकत्ता १९१५ [Calcutta, 1915.] 8°.

14007. b. 41.(1.)

उपनिषद् प्रदीपिका अर्थात् "अष्टोपनिषद्" [Upanishat-pradīpikā, or Aṣṭōpanishad. The Īṣa, Kena, Katha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, and Aitareya, with Hindi metrical version by Brahma-bhaṭṭa Gadādhara-prasāda.] pp. viii. 168; 2 plates. हरदोई कानपुर १९१३ [Hardoi, Cawnpore printed, 1916.] 8°.

14010. ccc. 10.(1.)

কৃষ্ণকুঃসামাখ্যবৈদীয়া উপনিষদঃ । etc. [Skanda, Kālāgni-rudra, Gāruḍa, Mahā, Vāsudeva, Gopī-chandana, and Kṛishṇa. With commentaries of Gaṅgā-charaṇa Bhaṭṭāchārya on nos. 1-6, Nārāyaṇa's Dīpikās on nos. 2-7, and Śaṅkarānanda's Dīpikā on no. 4, and a Bengali translation. Edited by Maheśa-chandra Pāla.] 7 pts. কলিকাতা ১৩২৩ [Calcutta, 1916.] 8°.

14010. d. 26.\*(3.)

কৃষ্ণ-যজুর্বেদীয়া ভেজোবিন্দুপনিষৎ ধ্যানবিন্দুপনিষৎ etc. [Tejo-bindu and Dhyāna-bindu. With Nārāyaṇa's

glosses and Bengali translation. Edited by Upendra-nātha Mukhopādhyāya.] pp. 12, 22. কলিকাতা ১৩২৩ [Calcutta, 1917.] 12°. 14007. b. 16.(3.)

ஈசாவாஸ்யோபநிஷத் கேனோபநிஷத் ஆத்வைத விசிஷ்டாத்வைதத்வைதமதபாஷ்யங்களின்படி. [Īśāvāsyā and Kena. With Tamil expositions according to the Advaita, Viśiṣṭādvaita, and Dvaita schools by C. R. Śrīnivāsa Aiyāṅgār.] pp. 43, 50. [Madras,] 1919. 12°. 14007. b. 13.(3.)

The Isa and Kena Upanisads with the commentary of Sankara. [Translated by Śrīṣa-chandra Vasu.] See ŚRĪṢA-CHANDRA VASU. Studies in the first six Upanisads, etc. pt. 1. 1919. 8°. [Sacred Books of the Hindus. vol. xxii.] 14003. ll. 1.

The Seven Upanishads [viz. Īṣa, Kena, Muṇḍaka, Praśna, Māṇḍūkya, Taittirīya, and Aitareya]. English translation. (The translation of Īṣa, Kena and Muṇḍaka is by Aurobindo Ghose.) pp. 45. Poona, 1920. 12°. 14007. b. 30.(2.)

उपनिषद्भाष्यम् । श्रीगोपालानन्दस्वामिप्रणीतम् ईशादि-माण्डूक्यान्तम् । [Upanishad-bhāṣhya. Being the Īṣa, Kena, Katha, Muṇḍaka, Praśna, and Māṇḍūkya with a commentary (according to Svāmī Nārāyaṇa's doctrines) by Gopālānanda Svāmī. Edited with preface and life of Gopālānanda by Embār Kṛishṇam-āchārya.] pp. xviii. 221, ii.; 1 plate. Bombay, १९२१ [1921.] 8°. 14008. c. 3.

उपनिषद्-प्रकाश [sic] अर्थात् ईश, केन, कठ, प्रश्न, मुण्डक और माण्डूक्य, छः उपनिषदों का हिन्दी अनुवाद तथा व्याख्या प्रश्नोत्तर रूप में । [Upanishat-prakāṣa. The Īṣa, Kena, Katha, Praśna, Muṇḍaka, and Māṇḍūkya in Sanskrit, with a literal translation, paraphrase, and catechetical exposition in Hindi, translated by Avadh-bihārī Lāl Chāṇḍāpurī from Darśanānanda's Urdu edition. Edited by Rāma-nārāyaṇa Avasthī.] pp. ii. 584. बरेली [Bareilly,] Lucknow printed, १९२१ [1921.] 12°. 14008. b. 8.

The Thirteen Principal Upanishads translated from the Sanskrit with an outline of the philosophy of the Upanishads and an annotated bibliography by R. E. Hume. pp. xvi. 539. Oxford, 1921. 8°. 14010. ddd. 9.

Kaula and other [viz. Tripurā, Bhāvanā, Bahvricha, Aruṇā, Kālikā, Tārā, and Advaita-bhāvanā] Upanishads. With commentary by Bhāskararāya [on

nos. 1-3, by Appaya Dīkshita on nos. 2-4, and by Lakshmidhara on no. 5.] Edited by Sitārāma Shāstrī. pp. 9, 85, i. Calcutta, 1922. 4°. [Tantrik Texts. vol. xi.] 14027. d. 5.

The Vaishnava-Upanishads [viz. Avyakta, Kalisantarāṇa, Kṛishṇa, Garuḍa, Gopāla-pūrva-tāpinī, Gopālottara-t°, Tāra-sāra, Tripād-vibhūti-mahā-nārāyaṇa, Dattātreyā, Nārāyaṇa, Nṛisimha-pūrva-tāpinī, Nṛisimhottara-t°, Rāma-pūrva-tāpinī, Rāmottara-t°, Rāma-rahasya, Vāsudeva, and Haya-grīva,] with the commentary of Sri Upanishad-brahma-yogin. Edited by ... A. Mahadeva Sastri. pp. xxxi. 407. Theosophical Society : Madras, 1923. 8°. 14008. c. 5.

గణపతి, దక్షిణామూర్తి, జాబాలాపర్వములు. ఆంధ్రతాత్పర్యము. [Gaṇapati, Dakṣiṇā-mūrti, and Jābāla. With Telugu translations.] pp. 55. Madras, 1923. obl. 16°. 14010. a. 3.(3.)

1. Four unpublished Upanishadic Texts (Bāṣkala, Chāgaleya, Ārṣeya, and Śaunaka) tentatively edited and translated for the first time. 2. The Paryāṅka-vidyā (Kauṣītakyupaniṣad, chap. 1), text and translation. By S. K. Belvalkar ... Reprints from the Report of the Third Oriental Conference, Madras. pp. 34, i. Madras, 1925. 8°. 14007. f. 25.(3.)

#### SEPARATE UPANISHADS.

॥ ऐतरेयताम्रपर्णीयप्रारम्भः ॥ [Aitareya-tāmrāparṇīya. Being the Aitareya Upanishad ii.-iii. with Ānanda-tīrtha's commentary Mahaitareya-bhāṣhya and Śrīnivāsa's commentary °bhāṣhyārtha-ratna-mālā upon the latter. Edited by T. R. Kṛishṇāchārya.] ff. 225. मुंबय्या १९०६ [Bombay, 1908.] obl. 4°. 14010. ccc. 1.

ஐதரேய உபநிஷத் ஸ்ரீசங்கராச்சார்ய பாஷ்யத் தோடு. [Aitareya Upanishad. With Śaṅkara's commentary. Edited with Tamil translation by T. Sundara-rāja Śarmā.] pp. 163. 1910. See VEDĀNTA. வேதாந்தபோதினி [Vedānta-bodhini.] no. 3. [1908-10.] 4°. 14049. aaa. 2.

ऐतरेय उपनिषद्. मूल संस्कृत व मराठी भाषांतर. [Aitareya Upanishad. With Marathi translation. Edited by Rāma-chandra Vināyaka Paṭa-yardhana, Achyuta Bālavanta Kolhaṭkar, and Datto Appā-jī Tuljā-purkar.] pp. xiv. 16, 16. Bombay, १९१३ [1913.] 16°. [Śruti-bodha-grantha-mālīkā.] 14008. a. 1.

## UPANISHADS.

## SEPARATE UPANISHADS (continued).

ऐतरेय उपनिषद् etc. [Aitareya Upanishad. With Gujarati translation. Edited by Rāma-chandra V. Paṭa-varḍhana, Achyuta B. Kolhatkar, and Datto A. Tuljāpurkar.] pp. xvi. 16, 16. मुम्बई १९१३ [Bombay, 1913.] 12°. [Śruti-bodha-grantha-mālīkā.] 14008. a. 7.(1.)

ऐतरेय उपनिषद् भाषाभाष्यम् [Aitareya Upanishad. With Hindi word-for-word interpretation and paraphrase by Chhuttan-lāl Svāmī.] pp. 18. मेरठ १९१३ [Meerut, 1916.] 4°. [Tulasī-grantha-mālā. no. 4.] 14010. ccc. 8.(1.)

The Aitareya-Upanishad, with Śaṅkarāchārya's Bhāṣhya. Translated into English, with critical notes, by H. M. Bhadkamkar ... Reprinted and published by R. G. Bhadkamkar. pp. 4, 90. Dharmwar, Poona printed, 1922. 12°. 14007. b. 1.(2.)

ऐतरेय उपनिषद् etc. [Aitareya Upanishad. Edited with Hindi interpretation and notes by Pandit Rājā-rāma. Fourth edition.] pp. 31. लाहौर १९२१ [Lahore, 1924.] 12°. 14007. b. 30.(4.)

అమృతబింధుపనిషత్తు ఆంధ్రతాత్పర్యసహితము. [Amrita-bindu Upanishad. With Telugu rendering.] pp. 16. Madras, 1914. obl. 16°. 14010. a. 15.(5.)

A free and explanatory Translation of Amrutha-bindopanishath [by S. Narasimhaiyā]. Second edition. pp. 14. Vellore, 1913. 12°. 14008. a. 2.

ఆరుణ్యపనిషత్తు ఆంధ్రతాత్పర్యసహితము. [Āruṇeyi Upanishad. With Telugu literal interpretation and notes.] pp. 73. Madras, 1917. 16°. 14010. a. 17.(5.)

अथर्ववेदीय-शिर-उपनिषद् etc. [Śiras (i.e. Atharva-śiras) Upanishad. With Nārāyaṇa's gloss and Bengali translation. Edited by Upendra-nātha Mukhopādhyāya.] pp. 56. कलकत्ता १९२० [Calcutta, 1917.] 12°. 14007. b. 16.(5.)

ఆత్మబోధపనిషత్తు ఆంధ్రతాత్పర్యసహితము. [Ātma-bodha Upanishad. With Telugu rendering.] pp. 31. Madras, 1914. obl. 16°. 14010. a. 15.(4.)

बाष्कलमन्त्रोपनिषद्द्वित्रिः । [Bāṣkala - mantropanishad. An Aupanishadic version of the legend of the

abduction of Medhātithi. With a commentary.] 1908. See MADRAS.—Adyar Library. A ... Catalogue of the Sanskrit Manuscripts, etc. vol. i., pp. 305-315. 1908- . 8°. 14096. ccc. 15.

ഭാവനാപനിഷത് . . . ഭാഷ്യസഹിതഃ [sic] [Bhāvanā Upanishad. With Bhāskara-rāya's commentary.] pp. 15. കല്പാതി [Kalpadī.] 1909. 8°. 14048. c. 75.(3.)

भावनोपनिषत् . . . भाष्यसहिता । [Bhāvanā Upanishad. With Bhāskara-rāya's commentary.] See BHĀSKARA-RĀYA DĪKSHITA BHĀRATĪ. वरिवस्यारहस्यम् etc. [Varivasyā-rahasya, etc.] pp. 111-142. [1917.] 12°. 14027. a. 11.(1.)

బ్రహ్మోపనిషత్తు. ఆంధ్రతాత్పర్యసహితము. [Brahma Upanishad. With Telugu paraphrase.] pp. 25. Madras, 1916. obl. 16°. 14010. a. 17.(1.)

اُردو اُپنشد بياشيه . . . برهد آرنيك اُپنشد [Urdū-upanishad-bhāshya. The Bṛihad-āraṇyaka U°. with Urdu translation and exposition according to the Ārya Samāj by Munshī Narāin Kishan of Gujranwala.] pt. i. pp. 186, lith. ۱۱۰۵ جالندھر [Jalandhar, 1905.] 8°. 14007. f. 10.

बृहदारण्यकोपनिषत् . . . प्रकाशिकोपेता । [Bṛihad-āraṇyaka Upanishad. With Raṅga-rāmānuja's commentary °prakāṣikā. Edited by Śaṅkara Śāstrī Venegāvarkar.] pp. ix. 322. पुण्याख्यपत्रे १९११ [Poona, 1911.] 8°. [Anandāśrama Sanskrit Series. no. 64.] 14003. ccc. (no. 64.)

बृहदारण्यकोपनिषद् भाष्यम् । [Bṛihad-āraṇyaka Upanishad. Edited with Sanskrit and Hindi commentaries according to Ārya-samājī doctrine and Hindi translation and word-for-word interpretation by Kāvya-tīrtha Śiva-śaṅkara Śarmā of Ajmer.] pp. ix. ii. 104. 787. अजमेर १९१२ [Ajmer, 1912.] 4°. 14010. ee. 9.(2.)

The Bṛihad A'raṇyaka Upanishad, and the commentary of Śaṅkara A'chārya on its first chapter, translated from the original Sanscrit. By Dr. E. Roer. pp. 295. Calcutta, 1908. 8°. 14007. f. 20.

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## UPANISHADS.

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Mādhyaṇḍina recensions, etc.] pp. xxii. 124. See YOGI-RĀJA, *Svāmī Mahārāja*. Agni chakra pravartana sutram. Part I, etc. [1925- .] 8°.

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[For Nāyam-ātmā-bhāṣya, exposition of Kāṭha U°. ii. 23:] See VARADĀCHĀRYA, K.A.

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14010. a. 17.(3.)

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14002. a. (vol. 230.)

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14010. b. 31.(3.)

माण्डूक्योपनिषद् [sic] गौडपादीयकारिका सहिता etc. [Māṇḍūkya Upanishad. With Gauḍa-pāda's Kārikā i. Edited with Hindi interpretation of the whole and Hindi paraphrases of the former by Badarī-datta Śarmā, preacher of the Ārya Samāj.] pp. 26. मेरठ १९६४ [Meerut, 1907.] 8°. 14007. g. 15.(2.)

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14048. a. 29.(4.)

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14007. b. 34.

[For Navīna-vedānta-kī bunyād, i.e., the Āgama-pāda of Gauḍa-pāda's Kārikās with Urdu translation and criticism:] See GAUḌA-PĀDA ĀCHĀRYA.

मुण्डकोपनिषद् [Muṇḍaka Upanishad. With Hindi translation and exposition by Badarī-datta Śarmā,

preacher of the Ārya Samāj.] pp. 82. मेरठ १९६१ [Meerut, 1904.] 8°. 14007. b. 11.(3.)

अथ निरालम्बोपनिषत् । [Nirālamba Upanishad.] See ŚĀṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.* वाक्य-सुधाकर etc. [Vākya-sudhā, etc.] ff. 5-8. [1911.] obl. 12°. 14049. aa. 24.

నిరాలంబోపనిషత్తు అంశ తాత్పర్యసహితము. [Nirālamba Upanishad. With Telugu translation.] pp. 30. Madras, 1914. obl. 16°. 14010. a. 15.(3.)

అభ్యర్చనోపనిషత్తు ప్రాణాగ్ని హోత్రోపనిషత్తు ము. [Prā-ṇāgni-hotra Upanishad. With Telugu word-for-word translation and exposition.] pp. 58. Madras, 1923. obl. 16°. 14010 a. 3.(4.)

अथर्ववेदीय प्रश्नोपनिषत् ॥ [Praśna Upanishad. With interpretation both in Sanskrit and in Hindi by a pupil of Bhīmasena Śarmā of Etawah. Second edition.] pp. 152. Etawah, १९०९ [1909.] 8°. 14010. dd. 9.(3.)

The Praśnopaniṣat. Text and translation by A. Nilakanta Sastri. pp. i. 45. Madras, 1918. 8°. 14010. dd. 2.(5.).

षट्प्रश्नोपनिषत् । कन्नडासहित [Ṣaṭ-praśna (i.e. Praśna) Upanishad. With Kannada interpretation based on Ānanda-tīrtha's bhāṣhya and notes.] pp. 113. Madras, Bombay printed, १९१८ [1918.] 12°. 14008. b. 5.(2.)

सत्यनारायण की कथा [Satya-nārāyaṇa-kī kathā. An inaccurate reprint of the Praśna Upanishad with 4 preliminary verses. Edited with Hindi translation by Ghana-śyāmāchārī of Mirzapur. Eighth edition.] pp. 38. तिलहर आगरा १९२३ [Tilhar, Agra printed, 1923.] 8°. 14007. g. 15.(3.)

॥ श्रीरुद्राक्षनाबालोपनिषत् ॥ ३६।३२६२५ [Rudrāksha-jābāla Upanishad, or Rudrāksha-rahasya. With Gujarati translation by Durgeṣvara Naṭa-vara Trivedī.] pp. iv. 80. સુરત [Surat, 1915.] 12°. [*Chandra-prakāśa Office Series*. no. 13.] 14010. b. 25.(3.)

[Śarabha Upanishad. With Telugu translation.] See PURĀṆAS.—*Liṅga-purāṇa*. . . . శ్రీమద్విశ్వేశ్వరశర్మ సారాభాసవిజయము ము. [Vīra-śarabha-sāḥva-vijaya.] pp. 11-17. 1915. 8°. 14016. dd. 18.(3.)

శారీరకోపనిషత్తు ఆంధ్ర తాత్పర్యసహితము. [Śārīraka Upanishad. With Telugu rendering.] pp. 20. Madras, 1914. obl. 16°. 14010. a. 15.(7.)

## UPANISHADS.

## SEPARATE UPANISHADS (continued).

సర్వసారోపనిషత్తు అంధ్ర తాత్పర్యసహితము. [Sarva-sāra Upanishad. With Telugu translation.] pp. 36. Madras, 1914. obl. 16°. 14010. a. 15.(2.)

सुबेदीयसौभाग्यलक्ष्म्युपनिषत् । [Saubhāgya - lakshmī Upanishad.] See VEDAS. — Rīg-veda. — *Single Hymns and Verses*. श्रीसूक्तम् etc. [Sri-sūkta, etc.] pp. 32-36. [1923.] 8°. 14008. c. 4.(3.)

অথর্ববেদীয়-শিখোপনিষৎ etc. [Sikhā Upanishad. With Nārāyaṇa's gloss and Bengali translation. Edited by Upendra-nātha Mukhopādhyāya.] pp. 18. কলিকাতা ১৩২৩ [Calcutta, 1917.] 12°. 14007. b. 16.(4.)

Śivasāṅkalpōpaniṣad. Bearbeitet [with German translation] von I. Scheffelowitz. 1921. See ACADEMIES, etc. — Germany. — *Deutsche Morgenländische Gesellschaft*. Zeitschrift, etc. Bd. 75, pp. 201-12. 1846- . 8°. R.Ac. 8815/2.

సంక్షిప్తోపనిషత్తు అంధ్ర తాత్పర్యసహితము. [Skanda Upanishad. With Telugu rendering.] pp. 15. Madras, 1914. obl. 16°. 14010. a. 15.(6.)

శుకరహస్యోపనిషత్. [Śuka-rahasya Upanishad. An Advaita tract. With Telugu translation.] 1915. See PERIODICAL PUBLICATIONS. — Madras. The Vidyānidhi, etc. vol. i., nos. 1-3. 1915-18. 8°. 14174. ff. 9.

श्वेताश्वतरोपनिषद्. वेदान्त ग्रन्थ [Śvetāśvatara Upanishad. With Hindi translation, exposition, etc., by Rāmasvarūpa Śarmā.] pp. 256. बंबई १९६९ [Bombay, 1912.] 12°. 14008. a. 4.

The Svetasvatara Upanisad. Translated [with notes] by Siddhesvar Varma Shastri. [With the Sanskrit text.] pp. xi. 120, iv. Allahabad, 1916. 8°. [Sacred Books of the Hindus. vol. xviii., pts. 2-3.] 14003. ll. 1.

श्वेताश्वतर-उपनिषद् etc. [Śvetāśvatara Upanishad. Edited with Hindi interpretation and notes by Pandit Rājā-rāma. Third edition.] pp. 60. लाहौर १९६१ [Lahore, 1924.] 12°. 14007. b. 30.(5.)

தென்திரையோவநிஷத் . . . சித்தியம்பெய்து . . . [Taittirīya Upanishad, praśna ii. In the "Dravidian" recension.] See ĀRANYAKAS.—Taittirī-

yāranyaka. தென்திரையோவநிஷத் etc. [Taittirī-yāranyaka, etc.] pp. 203-223. 1903. 8°.

14007. dd. 7.

The Thaithiriyopanishadbhashyam. [A Viśiṣṭādvaita commentary] by Sri Kuranarayanamuni. [With the original text of the Taittirīya U°.] (தென்திரையோபநிஷத்யம்) pp. 272. Conjeeveram, 1905. 8°. [Śāstra-muktāvalī. no. 24.] 14049. a. 1.

Vanamala, a commentary on the Taittirīyopanishad Bhashya [of Śaṅkara] by Sri Achyuta Krishnananda Tirtha. [With text of the Upanishad and Bhāshya, and preface by T. K. Subrahmanya Aiyar.] (|| தென்திரையோபநிஷத்யம் . . . வனமாலாஹ்ய வ்யாக்யய சமைத் ||) pp. ii. lxxxvi. iii. 270. Srirangam, 1913. 4°. [Śrī-vāṇī-vilāsa Śāstra Series. no. 13.]

14050. d. 6.

తెత్తిరీయోపనిషత్ ఆనంద(భృగు)వల్లీ తాత్పర్యదీపికా. [Taittirīya Upanishad, Ānanda-vallī and Bhṛigu-v°. With commentary (Taittirīyaka-vallī-tātparya-dīpikā) by Advaitānanda Tīrtha.] pp. 46. See BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries*. శ్రీ . . . శ్రీ బ్రహ్మసూత్ర తాత్పర్యదీపికా etc. [Brahma-sūtra. With °tātparya-dīpikā, etc.] 1913. 8°. 14050. cc. 13.

Shrī Shankarāchārya's Taittirīyōpanishad-bhāshya with [the Upanishad itself,] the gloss of Ānandagiri, Dīpikā of Shankarānanda, and Taittirīyaka-vidyāprakāsha of Vidyāranya [or rather, of Mādhava]. Edited and annotated by Dinker Vishnu Gokhale. (தென்திரையோபநிஷத்யம்.) pp. xxv. ix. 137, 42, iv. viii. vii. Bombay, 1914. 8°.

14007. b. 40.

தென்திரையோபநிஷத் பாஷாபாஷ்யம் [Taittirīya Upanishad. With Hindi interpretation by Ohhuttan-lāl Svāmī.] pp. 48. Meerut, १९७२ [1916.] 4°. [Tulasī-grantha-mālā. no. 2.] 14007. dd. 5.(2.)

తెత్తిరీయోపనిషత్తు అంధ్ర టీకా తాత్పర్యవివరణసహితము. [Taittirīya Upanishad. Being the Taitt°. (Śikshā-vallī, Brahma-v°, and Bhṛigu-v°.) followed by the Nārāyaṇa-praśna of Yājñīkī Upanishad (= Taittirī-yāranyaka x.). With Telugu interpretation and exposition by Kanuparti Mārkaṇḍeya Śarma, and preface by the publisher, Vāṇilla Rāma-svāmī Śāstri.] pp. 16, 384. Madras, 1922. 8°.

14007. g. 23.

## UPANISHADS.

## SEPARATE UPANISHADS (continued).

The Taittiriya Upanishat translated into English by Durga Parshad, Translator of Vedas, Lahore. pp. iii. 35. Lahore, 1919. 8°. 14007. f. 23.(1.)

[For commentary of Mādhava on the Taittirīya U°. (Taittirīyopanishad-bhāshya or Taittirīyaka-vidyā-prakāśa) as separately published:] See MĀDHAVA, son of Chāvrūṇḍa.

[For Tittiri-bhāshya upon Brahma-sūtra, explaining it with reference to the T°. U°.:] See SACH-CHID-ĀNANDA BĀLA-BRAHMACHĀRĪ.

ത്രിപുരൊപനിഷത് . . . ഭാഷ്യസഹിതഃ [sic] [Tripurā Upanishad. With Bhāskara-rāya's commentary.] pp. 26. കല്പാദി. [Kalpadi.] 1909. 8°. 14048. c. 75.(4.)

వజ్రసూచికపనిషత్తు. ఆంధ్రతాత్పర్యసహితము. [Vajrasūchikā Upanishad. With Telugu paraphrase.] pp. 25. Madras, 1916. obl. 16°. 14010. a. 17.(4.)

[For the Yājñikī Upanishad printed as part of the Taittirīya U°.:] See above.

యజుర్వేదాంతర్గత యోగతత్త్వపనిషత్తు (ఆంధ్రతాత్పర్యసహితము). [Yoga-tattva Upanishad. With Telugu paraphrase.] pp. 71. Madras, 1917. 16°. 14010. a. 17.(7.)

## MODERN AND FICTITIOUS UPANISHADS.

ద్రో . . . మూలస్తంభ వేదంబు లుపనిషద్వాక్యములు [Devāṅga-manu-brahma-vedokta-mūla-stambha, or Upanishad-vākyagala. A tract on the divine origin, etc. of the Devāṅga caste, comprising excerpts from fictitious Upanishads etc. in Sanskrit with Kannada interpretations and comments.] 1906. 12°. See BENAKAPPA ŚĀSTRĪ. 14058. a. 20.

కాశ్యోపనిషత్తు (కవిశివోపనిషత్తు) [Avimukta Upanishad, or Kāśī U°. A tract on the sanctity of Benares. Followed by some relevant extracts. Edited by Nallichcheri Arunāchala Śāstrī.] pp. 8, 7. నల్లిచెర్రీ కుంబకొణంబు [Nallichcheri, Kumbakonam printed,] 1923. 16°. 14010. a. 13.(3.)

महर्षि हारीत-अम्बरीष संवादात्मिक-भवसंतारणोपनिषद् . . . भाषाटीकाविभूषित। [Bhava-santāraṇa Upanishad. A metrical tract in five chapters on the cult of

Vishṇu. With a Hindi interpretation and commentary, styled Vedānta-vijñāna-vilāsa, by Rāmaprapanna Svāmī of Ramgarh.] pp. 32, 86. चवई १९६४ [Bombay, 1908.] 8°. 14028. bbb. 14.

चक्षुपनिषत् और आर्यास्तव [Chakshu Upanishad, a prayer for healing diseases of the eyes, and Āryāstava, 12 verses in worship of the sun.] pp. 12. वरेली १९६२ [Bareilly, 1905.] 16°. 14028. a. 31.(2.)

अथ गङ्गोपनिषत् । तथा गङ्गास्तुति प्रा° [Gaṅgā Upanishad. Followed by a Gaṅgā-stuti from the Kalki-purāṇa.] pp. 28. दरभङ्गा १९६२ [Darbhanga, 1905.] obl. 16°. 14028. bb. 12.(3.)

കൗലശാപനിഷത് . . . ഭാഷ്യസഹിതഃ [sic] [Kaula Upanishad. A tract on the principles of the Kaula Tantric cult. With Bhāskara-rāya's commentary.] pp. 11. കല്പാദി. [Kalpadi.] 1909. 8°. 14048. c. 75.(5.)

अथ नेत्रोपनिषत् [Netra Upanishad.] ff. 3. शाहपुर मुरादाबाद [Shahpur, Moradabad printed, 1917.] obl. 16°. 14010. a. 3.(2.)

अथ पिण्डब्रह्माण्डोपनिषत् etc. [Piṇḍa-brahmāṇḍa Upanishad. A Vedantic tract on the unity of the macrocosm and microcosm. With Sanskrit commentary by Keśavānanda Svāmī, and Hindi paraphrase of the latter by Śaṅkarānanda Avadhūta.] pp. 206, vii. मुरादाबाद° १९६२ [Moradabad, 1905.] 8°. 14049. bb. 19.

अथ . . . प्रतिमोपनिषद्भिख्यते [Pratimā Upanishad. A tract on the origin and use of idols.] See ANĀTHADĀSA. श्री . . . विचारमाला etc. [Vichāra-mālā.] pp. 122-123. [1905.] 8°. 14048. e. 37.(1.)

శ్రీవిశ్వబ్రహ్మపనిషత్ గోత్రకాండసహితము || [Viṣva-brahma Upanishad. A tract on cosmogony and race-origins, according to the traditions of the Viṣva-karmā Brahmins or artificer castes. With Telugu translation by Yalavarti Āṇjaneya Śāstrī. Followed by Gotra-kāṇḍa, purporting to form ch. iii. of a Daivajñā-smṛiti, on the legendary pedigrees from Sānaga, Sanātana, Ahabhūna, Pratna, and Suparṇa.] pp. 11, 28. పెడరావూరు [Pedaravuru], Tenali [printed], 1910. 8°. 14058. bb. 2.(1.)

## APPENDIX.

[For Daṣopaniṣat-sārāyā-saptaśatī, epitomising the 10 chief Upanishads, and Pañchāyatana-

rahasyāryā-pañchādhyāyī, paraphrasing the Gaṇa-paty-atharva-śīrsha, Śrī-sūkta, Rudrādhyāya i., Puruṣa-sūkta, and Sūrya Upanishad, in *āryā* verse :] See ĀTMARĀMA MOREŚVARA CHHATRE.

[For "Brahma-knowledge," an outline of the Vedānta as set forth by the chief Upanishads, etc. :] See BARNETT (L. D.).

[For "A Vedic Concordance" :] See BLOOMFIELD (M.).

[For Upanishat-tattva, Hindi exposition of Upanishada teaching as interpreted by the Ārya Samāj :] See DĀMODARA ŚARMĀ.

[For "Recurrent and parallel passages in the principal Upanishads and the Bhagavad-gītā" :] See HAAS (G. C. O.).

[For "Die Tiefschlafspekulation der alten Upanishaden" :] See HEIMANN (B.).

[For Anubhūti-prakāṣa, summarising the 12 chief Upanishads :] See MĀDHAVA, son of Māyana.

[For Katipaya-vedānta-vākyārtha-vichāra, on the Viśiṣṭādvaita interpretation of Upanishads :] See NĀRĀYAṆA AṬYĀṆGĀR, afterwards known as ĀTREYA NĀRĀYAṆA SŪRI.

[For Vedopadeśa, an explanation of Vedic technicalities, chiefly compiled from the Vedas and Upanishads :] See RĀJĀ-RĀMA.

[For Rāmānuja's Vedārtha-saṅgraha, expounding the Upanishads, etc. :] See RĀMĀNUJA, Founder of the Sect.

మహావక్యదర్పణము. (Maha Vakya Darpanam . . . [308 verses on Vedantic monism based on the 12 mahā-vākyas or dicta of the Upanishads, and supposed to be] by Sri Sankara Charya. Translated into Telugu Verse by Kovuri Pattabhirama Sarma.) [With the Sanskrit text.] pp. 6, 104. Ellore, 1919. 12°. 14049. aa. 23.(2.)

Apparently the same as the "Mahāvākyārthadarpana" recorded in Burnell's Sanskrit MSS. at Tanjore (p. 94 a) as being "by a pupil of Bhāratīrthavidyāranya."

UPARATANA, of Subhadrārāma, Balapitiya. [Edit. of Sādhū-charitodaya with Sinhalese translation.] See SUMEDHA, A.

UPĀSAKA - CHARIYĀ. ဥပါသက ဓရိယ ကျမ်း။

[Upāsaka-chariyā. A lectionary for laymen, being short Pali texts with Burmese translation, etc.] pp. 62. ရန်ကုန် ၁၂၇၀ [Rangoon, 1917.] 8°. 014098. b. 23.

UPĀSAKA-DAŚĀH. श्री . . . श्रीमदुपासकदशासूत्र हिन्दी अनुवाद सहित [Upāsaka-daśā-sūtra, or Uvāsaga-daśāo. With Hindi translation by Khazānchī-Rām Jain.] pp. viii. 197. Lahore, Bombay printed, १९१७ [1917.] 12°. 14100. aa. 10.

UPASARGA. उपसर्गवृत्तिर्नाम प्राद्युपसर्गाद्योदाहरणसङ्ग्रहः । [Upasarga-vṛitti. A tract on the significance of the prepositional prefixes *pra*, *parā*, *apa*, *sam*, *anu*, etc., with examples.] pp. 11. बनारस १९०५ [Benares, 1905.] 12°. 14092. a. 21.(3.)

UPASENA. ဓမ္မစုပ္ပန်တရုတ္တိက နာမ ဗုဒ္ဓကဏ္ဍနိဂ္ဂဟနာမ နိက္ခိယနိဂ္ဂဟနာမ [Sad-dhamma-pajjotikā. The commentary on the Niddesa. Edited by Kitti-sobhana-thera Visuddha-vamsa.] 2 vols. pp. iii. xii. 456, ii. 478; 2 plates. ရန်ကုန် ၁၃၁၄ [Bangkok, 1921.] 4°. 14099. ddd. 5.

— ဓမ္မစုပ္ပန်တရုတ္တိက နာမ ဗုဒ္ဓကဏ္ဍနိဂ္ဂဟနာမ နိက္ခိယနိဂ္ဂဟနာမ [Bhadantācariya Upasēna Thera's Sad-dhammapajjōtikā or The Commentary to the Mahā-Niddesa of the Khuddaka Nikāya . . . Edited by Bóruggamuve Ácārya Siri Révata Thera . . . Finally revised by . . . Mahagoda Siri Ñānissara Thera.] pp. vi. ii. 412; 1 plate. Colombo, 1921. 8°. [Simon Hewavitarne Bequest. vol. x.]

014098. dd. 31.

— ဓမ္မစုပ္ပန်တရုတ္တိက နာမ ဗုဒ္ဓကဏ္ဍနိဂ္ဂဟနာမ နိက္ခိယနိဂ္ဂဟနာမ [Bhadantācariya Upasēna Thera's Saddhammapajjōtikā or the Commentary to the Chulā-Niddesa of the Khuddaka Nikāya, Sutta Pitaka. Edited by Bóruggamuve Ácārya Siri Révata Thera . . . Finally revised by . . . Mahagoda Siri Ñānissara Thera.] pp. i. i. i. i. 124; 1 plate. Colombo, 1923. 8°. [Simon Hewavitarne Bequest. vol. xiv.] 014098. dd. 35.

— [Another copy.] 014098. dd. 35.\*

UPASENA, Kōdāgoḍa, of Saddharmodaya Pirivena, Walapola. Netti-ratanākaro. [An exposition of



tation by Chakkindābhi-siri.] [1916.] 12°. See NINE BUDDHAS. 014098. a. 14.

UPPINANGADI. [Local Cult.] See PURĀṆAS.—*Skanda-purāṇa*.

URVĪ-DATTA ŚĀSTRĪ, son of Badarī-datta, of Tehri. Edward Vansha. Maha Kavya (a short history of England in Sanskrit verse from the Roman invasion down to the Coronation of . . . Edward vii.). With Anvayabodhini Vyakhya [i.e. a Sanskrit commentary] and Vyaktartha Bhasha [i.e. a Hindi translation]. (एडवर्डवैश्वम् महाकाव्यम्) pp. xx. 417; 1 plate. Lucknow, 1905. 8°. 14058. cc. 10.

UṢANAS. उशनःसंहिता। [Uṣanaḥ-saṃhitā, or Auśanasa-smṛiti. A code of dharma, in 9 adhyāyas. With Bengali translation.] See PAÑCHĀNANA TARKA-RATNA BHATTĀCHĀRYA. উনিবিশতি সংহিতা etc. [Ūnaviṃṣati saṃhitā.] pp. 219-263. [1903.] 8°. 14039. c. 20.

This is the Smṛiti given in part i., pp. 501-554, of the "Dharmashastra Saṅgraha" (Calcutta, 1876).

— Uṣana' saṃhitā'. Original text with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, etc. 1906, 08. See MANMATHA-NĀTHA DATTA. The Dharma Śāstras, etc. 1906-09. 8°. 14039. bb. 1.

— ॥ नाडी उमर्पुस ॥ भैरवम मिमडी दा पीनाची उल्ला [Auśanasa-smṛiti, or Uṣanaḥ-saṃhitā. With Panjabi translation by Pandit Indra Singh.] pp. 51. ਲਾਹੌਰ ੧੯੧੨ [Lahore, 1912.] 8°. 14039. b. 26.(5).

— औशनसस्मृतिः। [Auśanasa-smṛiti, or Śukra-s°, or A°. dharma-śāstra. A tract of 51 vv. on castes (cf. the Calcutta edn. of Dharma-śāstra-saṅgraha, 1876, pp. 497-501.) See SMṚITI. अङ्गिरः प्रमृति . . . स्मृतीनां समुच्चयः। [Smṛitīnām samuchchayaḥ.] pp. 46-48. [1905.] 8°. 14003. ccc. (no. 48.)

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work on military science, qualities of weapons, archery, etc., quoted in the Vira-mitrodaya and there ascribed to Uṣanas (i.e. Śukra). Compiled with Hindi translation and preface by Pandit Rājā-rāma, of D.A.V. College, Lahore.] pp. vi. 55. ਲਾਹੌਰ ੧੯੨੦ [Lahore, 1923.] 12°. 14053. b. 55.(1.)

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UTGIKAR (G.). See GOPĀLĀCHĀRYA UṬGĪKAR.

UTPALA, Bhaṭṭa. [Commentary (°vivṛiti) on Shaṭpañchāṣikā.] See PRITHU-YAŚAS.

— [Commentary Hitā on Laghu-jātaka.] See VARĀHA-MIHIRA.

UTPALA-DEVĀCHĀRYA, son of Udayākara. The Siddhitrāyī [comprising Ajaḍa-pramātri-siddhi (27 vv.), Īṣvara-siddhi (56 vv.), and Sambandha-siddhi (21 vv.), poems on Kashmiri Śaiva theology,] and the Pratyabhijñā-kārikā-vṛitti [scil. Pr°. -kārikā or metrical epitome of Pratyabhijñā doctrine, with author's commentary] . . . Edited with notes by . . . Madhusudan Kaul Shastri. (सिद्धित्रयी ईश्वर-प्रत्यभिज्ञाकारिकावृत्तिश्च) pp. 12, 12, 30, 15, 74. Srinagar, 1921. 8°. [Kashmir Series of Texts and Studies. no. xxxiv.] 14050. c. 1.

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UTTAMA, Thera, Rāja-sudhi. [Edit.] See BUDDHA-GHOSA. [Paramattha-jotikā.]

UTTAMA KUMĀRA. ॥ अथेदमारभ्यते उत्तमकुमारचरितम् ॥ [Uttama-kumāra-charita. A Jain tale, done into Sanskrit prose by Anupa-rāma Śāstrī from an anonymous Gujarati original.] ff. 15. See ANUPA-RĀMA ŚĀSTRĪ. श्री . . . उत्तमकुमारच° [Uttama-kumāra-charita, etc.] [1922.] obl. Fol.

14102. dd. 8.(1.)

**UTTAMA-LĀLA KEŚAVA-LĀLA TRIVEDĪ.** [Gujarati translation of Bhagavad-gītā-rahasya.] See BĀLA GAṄGĀDHARA TĪLAK.

**UTTAMA-ÑĀṆA TISSA,** *Velitara.* [Sinhalese version of Jātakārthakathā-gāthā (jointly).] See SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [Jātaka.]

**UTTAMĀNANDA,** *Brahmachārī.* [Sanskrit gloss and Bengali interpretation of Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

**UTTAMA-SĀRA,** of *Sad-dhamma-pajjotā-yōn, Kyāikkazan.* [Commentary K°.-vibodhaka byāka-yōn on Kachchāyana.] See KACHCHĀYANA.—*Kachchāyana-pakaraṇa.*

**UTTAMA-SIKKHA,** of *Yan-awng-myin Kyaung.* ဘုဒ္ဓဘာသာဝိသုဒ္ဓိဝိသုဒ္ဓိ [Kachchāyana-bhedavannanā. A commentary on K°.-bheda, composed in 1031 B.E.] See SADDĀ NGAY. ဘုဒ္ဓဘာသာဝိသုဒ္ဓိဝိသုဒ္ဓိ etc. [Saddā ngay tīkā.] vol. vi. [1911.] 8°. 14097. a. 11.

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*Jaina Library: Agra, Bombay printed, १९२३- [1923- .] obl. Fol. 14100. gg. 6.*

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**UTTARA-GĪTĀ.** « उत्तरगीता » . . . श्रीमद्गीतापादाचार्यैः विरचितया व्याख्यया संभूयिता » (Uttara gita.) [With a commentary (°dīpikā) ascribed to Gauḍa-pāda, and an English preface by the publisher, T. K. Bāla-subrahmanyam.] pp. ii. 76. Srirangam, १९१० [1910.] 12°. 14049. aa. 3.(4.)

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**UTTARĀJĪVA,** of *Shwe-pyī-nyaung Kyaung, Hmawbi.* [Burmese interpretation of Buddha-vaṃsa.] See SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [Buddha-vaṃsa.]

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V...D...PANDITA, of Bangalore. See PANDITA (V. D.).

**VĀCHASPATI**, *Poet.* [ଅନନ୍ତବାସୁଦେବଶିଳାଲିପି] [Ananta-vāsudeva-ṣilā-lipi. An inscription in verse at the Ananta-vāsudeva temple, Bhubaneswar, praising Bhaṭṭa Bhava-deva (see *Epigr. Ind.*, vol. 6, p. 203). With Oriya translation by Rādhā-kṛishṇa Vasu.] pp. ii. 18. *Cuttack*, 1916. 12°. [*Utkiṛṇa-lipi-mālā*, no. 1.] 12°. 14058. a. 36.(1.)

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**VĀCHASPATI**, son of Pramoda. [Commentary *Ātaṅka-darpaṇa* on *Mādhava-nidāna*.] See *MĀDHAVA*, son of *Indu-kara*.

**VĀCHASPATI MIŚRA**, *Maithila, Jurist.* *Tīrtha-cintāmaṇi* of Vācaspati Miśra. [A treatise on pilgrimages.] Edited by Kamalakrishna Smriti-tīrtha. (तीर्थचिन्तामणिः) pp. ii. xxxi. i. 372. *Calcutta*, 1912. 8°. [*Bibliotheca Indica*, new series, vol. 195.] 14002. a. (vol. 195.)

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— [Commentary *Tattva-kaumudī* on *Sāṅkhya-kārikā*.] See *ĪṢVARA-KRISHṆA*.

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**VĀCHISSARA**, *V. D. C.* See *VĀGIŚVARA*.

**VĀCHISSARA**, *Vaskadhuvē, of Padumārāma*. [Edit.] See *RĀHULA*.

**VĀCHISSARA SVĀMĪ**, *Veṭitara*. [Sinhalese interpretation of *Āṅguttara-nikāya-gāthā*.] See *SUTTA-PIṬAKA*.—*Āṅguttara-nikāya*.

**VADGĀNVKAR** (*JAYA-RĀMA SVĀMĪ*). See *JAYA-RĀMA SVĀMĪ VADGĀNVKAR*.

**VĀDĪBHA-SIMHA SŪRĪ**, disciple of *Pushpasena*, [*ODAYA-DEVA*]. श्रीमद्वादीभसिंहसूरिविरचित क्षत्रचूडामणि हिन्दी अनुवादसहित etc. [Kshatra-chūdāmaṇi. A Jain legend in 11 *lambas* of verse. Edited with Hindi translation by Munshī-lāl Jainī, and revised with Hindi prefaces by Nāthū-rām Premī.] pp. xxiv. 148. बम्बई १९१० [Bombay, 1910.] 12°. 14100. b. 19.(3.)

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**VĀDĪ DEVA SŪRĪ**. See *DEVA SŪRĪ*.

**VĀDĪ-KESARI ARAGIYA-MANAVĀLA JĪYAR**. See *ARAGIYA-MANAVĀLA JĪYAR*.

**VĀDĪ-KESARI SUNDARA-JĀMĀTRĪ MUNĪ**. See *ARAGIYA-MANAVĀLA JĪYAR*.

**VĀDĪNDRA**, *Bhaṭṭa*. See *MAHĀ-DEVA*, called *VĀDĪNDRA*.

**VĀDI-RĀJA**, *Jain Logician*. श्री . . . प्रमाणनिर्णयः । [Pramāṇa-nirṇaya. A manual of Jain logic. Edited by Indra-lāla and Khūbchand.] pp. i. 80. बम्बई २४४३ [Bombay, 1917.] 12°. [Māṇik-chand-digambara-jaina-grantha-mālā. no. 10.]

14101. bbb. 1.(no. 10.)

**VĀDI-RĀJA**, *Mādhva Theologian*. ॥ अथ वादिराजय-  
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the Jains, in 129 vv. Followed by a Vyāsa-stotra  
in 31 vv., by the same. With commentary on  
the former by Surottama, brother of Vādi-rāja.  
Edited by Rāmāchārya Kaujalgīkar.] ff. 21.  
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14049. b. 24.(3.)

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stotra. A Jain hymn in 46 verses.] See PANNĀ-  
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**VĀDI-RĀJA** [KANAKASENA], *disciple of Maṭi-sāgara*.  
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Manohara-lāla Śāstrī.] pp. xvii. 198. Bombay,  
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**VADUGA NAMBI**. See ĀNDHRA-PŪRṆA.

**VĀG-BHĀṬA**, *son of Simha-gupta*. श्रीमद्वाग्भटविरचित  
अष्टाङ्गहृदयम् । अथवा वाग्भट । [Ashtāṅga-hṛdaya. With  
Hindi translation by Kṛishṇa-lāla.] pp. iv. lxxvi.  
988; 13 plates. Muttra, १९१० [1910.] 8°.

14043. f. 5.

— अष्टाङ्गहृदयम् । सूत्र-शारीर-निदान-चिकित्सा-कल्प-उत्तर-  
स्थानात्मकम् . . . सर्वज्ञसुन्दराख्यया टीकया च समेतम् । [Ash-

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1910.] 8°. 14044. b. 1.

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ii. 524, ii. 724. पुणे १९१५ [Poona, 1915.] 8°.

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**VĀG-BHĀṬA**, *son of Soma, Jain Rhetorician*.  
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tations in Sanskrit and Hindi by Muralīdhara  
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[Bombay, 1907.] 8°. 14055. b. 4.

**VĀGHOLĪKAR** (A. M.). See AMRITA MĀDHAVA  
VĀGHOLĪKAR.

**VĀGĪṢVARA**, V. D. C. ["The Buddha's Way of  
Virtue," English translation of Dhamma-pada  
(jointly).] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*.  
[Dhamma-pada.]

— [Preface to Netti-ratanākara.] See UPA-  
SENA, K.

**VAHORĀ** (S. CHH.). See SAVĀI-LĀL CHHOTAM-LĀL  
VAHORĀ.

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VAIDYA.

**VAIDYA** (R.). See RAṅGA-NĀTHA ŚĀSTRĪ VAIDYA.

**VAIDYA** (V. P.). See VIṢVA-NĀTHA PRABHU-RĀMA  
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००० वाग्भटविरचितं अष्टाङ्गहृदयम् ।

காண்க etc. [Smṛiti-muktāphala. With commentary of Śrīnivāsa Dīkshita on vols. i.-v., and Tamil translations by Rāma-svāmi Śāstri (vol. i.), Rāma-kṛishṇa Bhaṭṭāchārya (vol. ii.), Ś. Subrahmanya Śāstri (vols. iii., iv.), M. Rāma-chandra Śāstri (vol. v.), and T. Kṛishṇa Śāstri and N. Venkata-rāma Śāstri (vol. vi.)] 6 vols. திஹைவரமு  
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தந்தியவரிவெகு, சூசுளவகாண்காணென்  
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மொழிவெகு யதிசுராணென் ப்ரயசிவரிவெகு  
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**VAIDYA-NĀTHA PĀYAGUṆḌE** [BĀLAM BHATṬA], son of Mahā-deva (continued). [Commentaries °kalā on Laghu-mañjūshā and Gadā (or °kāṣikā) on Paribhāshendu-śekhara.] See NĀGEṢA BHATṬA.

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— [Edit.] See BĀDARĀYAṆA.—Brahma-sūtra with Advaita Commentaries.

**VAIDYA-NĀTHA ŚĀSTRĪ**, Muḷlaṅguḍi A. [Edit.] See ĀRANYAKAS.—Taittirīyāranyaka.

— [Edit.] See BRĀHMAṆAS.—Taittirīya-brāhmaṇa.

— [Edit.] See KAPARDI-SVĀMĪ.

— [Commentary on Sapta-lakṣhaṇa.] See ŚRĪVATSĀṆKA, son of Devī-manīshī.

— [Edit.] See VAIDYA-NĀTHA DĪKSHITA.

— [Edit.] See VEDAS.—Yajur-veda.—Taittirīya-saṃhitā.

**VAIDYA-NĀTHA ŚIVA**, Kandarodai S. [Edit.] See PURĀṆAS.—Skanda-purāṇa.

**VAIDYAS.** বৈদ্যকুলপঞ্জিকা [Vaidya-kula-pañjikā. A metrical work on the history of the Vaidya family. Edited by Kuladā-kiṅkara Rāya.] কলিকাতা ১৮৩৭ [Calcutta, 1915- .] 12°. 14058. a. 32.

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— [For works ascribed to the legendary founder of the V°. order:] See VIKHANAS.

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Pāñcharātra school. Edited by Tūppul Venkaṭāchārya.] pp. iv. 16, 324. ಬೆಂಗಳೂರು 5 [Bangalore,] 1920. 8°. 14028. add. 7.

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**VAISAMPĀYANA** (S. K.). See SADĀ-ŚIVA KRISHṆA-RĀU VAISAMPĀYANA.

**VAISHṆAVA-CHARAṆA BASĀK.** [Edit.] See CHAKRA-PĀṆĪ-DATTA.

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**VAJIRA-ÑĀṆA**, *Thera, of Siam.* [Edit.] See BUDDHA-GHOSA. [Samanta-pāsādikā.]

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**VAJIRA-ÑĀṆA VARORASA**, *Prince, Supreme Patriarch of Siam.* [Preface to Buddha-ghosa's commentaries on the Four Nikāyas.] See BUDDHA-GHOSA.

— พระธรรมเทศนา แล ธรรมบรรยาย ศราชพิพด etc. (Translation of the [Siamese] Oration delivered by His Royal Highness the Holy Prince Vajiranāna of Siam, [and of a Pali dirge sung] at the State Ceremony antecedent [sic] to the cremation of the mortal remains of His Majesty the late King Chulalongkorn of Siam.) pp. 12, 7; 1 plate. 129 [Bangkok, 1910.] 8°. Siam. 51.(1.)

**VAJIRĀRĀMA MAHĀ-THERA.** [Life.] See VIMALA-SĀRA.

**VAJIRĀ-SĀRA**, *Velitara.* [Edit.] See SUTTA-PIṬAKA.—*Āṅguttara-nikāya.*

**VAJIRA-VAMSA TISSA**, *Ūrāpola.* [Sinhalese exposition of Sīhopyama-sutta.] See SUTTA-PIṬAKA.—*Āṅguttara-nikāya.*

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**VAJRA SVĀMĪ.** [For the Śatrumjaya-kalpa purporting to be an abridgment by Pāda-lipta of an excerpt made by V. from a work of Bhadrabāhu:] See BHADRA-BĀHU.

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**VALE** (V. V.). See VIŚHṆU VĀSUDEVA VALE.

**VALIYA-KŌYIL TAMBURĀN.** See KERAḬA VARMĀ.

**VALIYA TAMBURĀN.** രാജസൂയം മുതൽ മുപ്പക്ഷ റമൊക്ഷം വരെ അൻപത്തനാലു ദിവസത്തെ ആട്ടക്കഥ [Lyrico-dramatic poems by three Valiya Tamburāns of Travancore on legendary themes, in Malayalam mixed with Sanskrit, — viz. Rāja-sūyam, Narakāsura-vadham, Subhadrā-haraṇam, Baka-vadham, Gandharva-vijayam, Pāñchālī-svayamvaram (two), Kalyāṇa-saugandhikam, Ambarīsha-charitam, Pūtānā-mokṣham, Rukmiṇī-svayamvaram, Pauṇḍraka-vadham, and Simha-dhvaja-charitam, — together with similar works by 20 other poets, amounting in all to 54 poems. Edited by Punnapurattu Kṛṣṇa Piḷḷa.] pp. v. 607. ൧൦൩൩ [Trivandrum, 1858.] 8°. 14178. d. 41.

**VALKALA-KSHETRA.** [Local Cult.] See PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

**VALLABHA**, *Nyāyāchārya.* See VALLABHĀCHĀRYA.

**VALLABHA**, *Writer on Śuddhādvaita.* [Commentary on Nirodha-lakṣhaṇa.] See VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.

**VALLABHA**, *son of Viṭṭhalesvara*, called KĀKĀ. [Commentaries on Nirodha-lakṣhaṇa and Sevā-phala.] See VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.

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**VALLABHĀCHĀRYA**, called MAHĀ-PRABHU-JĪ. [Life.] श्रीवल्लभ दिग्विजय etc. [Vallabha-dig-vijaya. A Gujarati version.] pp. ii. 104. See VIŚVA-NĀTHA GOVINDA-JĪ DVIVEDĪ. श्रीवल्लभ दिग्विजय etc. [Vallabha-dig-vijaya, etc.] [1906.] 8°. 14144. d. 37.

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— [Commentary Subodhinī on Bhāgavata X.] See PURĀṆAS.—*Bhāgavata-purāṇa*.

— [For commentary and supercommentary on Subodhinī:] See PURĀṆAS.—*Bhāgavata-purāṇa*.

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[Svadharmā-vardhaka ane saṁśaya-chhedaka.] [1911-14.] 8°. 14144. d. 40.

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— श्री . . . न्यासादेशः । तट्टिवरणञ्च तद्व्यापानरञ्च [Nyāsā-deśa. A sragdharā verse in exposition of Bhagavad-gītā xviii. 66. With commentary by Viṭṭhaleśvara. Edited with Hindi translation of the whole by Rāmā-nātha Śarmā.] pp. 33. Bombay, १९१६ [1916.] 12°. 14050. b. 2.(2.)

— परिवृद्धाष्टकम् । . . विवरणसमेतम् । [Parivṛḍhāṣṭaka. 9 devotional verses to Kṛishṇa. With Gopeśvara's commentary.] See PREMĀMṚITA. प्रेमा-मृतम् etc. [Premāmṛita, etc.] pp. 42-52. [1919.] 8°. 14060. d. 24.(1.)

— श्री . . . पत्रावलंबनम् । मूढ तथा . . . संस्कृत श्लोका etc. [Pattrāvalambana. With Sanskrit commentary

by Purushottama son of Pītāmbara, and Gujarati interpretation and exposition by Mohana-lāla Kāṣī-rāma.] pp. iii. 3-77. *Palanpur*, अमदावाद १९६७ [sic] [*Ahmadabad* printed, 1912.] 8°. [*Sāmpra-dāyika-grantha-mālā*. no. 2.] 14050. cc. 3.(1.)

— श्री . . . श्रीमदाचार्यचरणस्वरूपनिरूपकं 'सौन्दर्य' पद्यम् विवरणद्वयसमेतं सानुवादञ्च. [Saundarya-padya. A verse in adoration of Kṛishṇa. With a commentary by Gokulotsava and another by Sāchorā Gopāla. Edited by Keṣava-rāma Kāṣī-rāma Śāstrī, with Gujarati translation of the Saundarya-p°. and Gokulotsava's commentary, etc., by Chīman-lāl Hari-śaṅkara Bhaṭṭa.] pp. 24. मुंबई १९७६ [*Bombay*, 1922.] 12°. 14060. b. 37.(4.)

— श्री . . . सेवाफलम् । द्वादशविवरणसमेतम् । [Sevā-phala. With 12 commentaries, viz. by the author, Kalyāṇa-rāya, Gopeśa, Devakī-nandana, Hari-dhana (Hari-rāya), Vallabha, Purushottama, Lālū Bhaṭṭa, Jaya-gopāla Bhaṭṭa, Lakshmana Bhaṭṭa, and 2 anonymous. Edited by Mūla-chandra Tulasī-dāsa Telīvālā and Dhairya-lāla Vraja-dāsa Sāṅkalīyā.] pp. iv. 99, iii. *Bombay*, १९७३ [1917.] 8°. 14050. d. 18.(1.)

— सिद्धान्तमुक्तावली . . . योजनया समनुगता । [Sid-dhānta-muktāvalī. With Lālū Bhaṭṭa's commentary (°yojanā). Edited by Bala-bhadra Śarmā.] pp. 17. *Bombay*, १९९७ [1917.] 8°.

14050. cc. 38.(2.)

— अथ . . . तत्त्वार्थदीपः etc. [Tattvārtha-dīpa. With the author's commentary °prakāṣa and Pītāmbara Mahārāja's gloss °āvaraṇa-bhaṅga on the latter. Edited by Ratna-gopāla Bhaṭṭa.] pts. 1-5. pp. 489. बनारस १९६३-६५ [*Benares*, 1906-1908.] 8°. [*Vidyā-vaijayantī*.] 14049. aaa. 1.

— आचार्यचक्रवर्तिनः श्रीमद्भक्तानन्दचरणोद्भूत तत्त्वार्थदीप निबन्ध शास्त्रार्थ . . . प्रकरणे etc. [Tattvārtha-dīpa, bk. i., or Śāstrārtha. A study of the theology of the Gītā, in 105 vv. Edited, with Gujarati interpretation of the text and of the commentaries °prakāṣa of Vallabhāchārya and °āvaraṇa of Purushottama, by Lallu-bhāi Prāṇa-vallabha-dāsa Pārekḥ.] pp. xxii. 243. अमदावाद १९०९ [*Ahmadabad*, 1909.] 8°. 14049. d. 17.

— [For Vallabhāchārya-dig-vijaya, on the history and teaching of V.] See KANHAIA-LĀL ŚĀSTRĪ.

**VALLABHĀCHĀRYA**, called MAHĀ-PRABHU-JĪ (*continued*). [For Adhikaraṇa-saṅgraha, abstract of V.'s Bhāṣhyas on the Brahma-sūtra:] See NIR-BHAYA-RĀMA BHAṬṬA.

— [For the Premāṃṛita sometimes ascribed to V.:] See PREMĀMṚITA.

— [For hymns by V. included in Puṣṭi-mārgīya-stotra-ratnākara:] See PUṢṬI-MĀRGA.

— [On V.'s commentary on Brahma-sūtra:] See ŚRĪṢA-CHANDRA VASU.

**VALLABHA-DEVA**, son of Ananda-deva [PARA-MĀRTHA-CHIHNA]. [Commentary on Megha-dūta.] See KĀLIDĀSA.—Megha-dūta.

— [For translation of Śiṣupāla-vadha, based partly on V.'s commentary:] See MĀGHĀ.

**VALLABHA-RĀMA SŪRYA-RĀMA VYĀSA**. [Moksha-mārgi-bhagavad-gītā, edit. of Bhagavad-gītā with Gujarati introductions, abridged translations, etc.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

**VALLABHA-VIJAYA**, disciple of Harsha-vijaya. [Edit.] See ĀTMĀRĀMA-JĪ ĀNANDA-VIJAYA-JĪ.

— [Edit.] See BHADRA-BĀHU.

— जैन भानु [Jaina-bhānu. A Hindi work, illustrated from Sanskrit and Prakrit texts, expounding and defending the doctrines of the Dhunḍhaka sect of Jains against the statements of the "Satyārtha-chandrodaya Jaina" published in Samv. 1962 by Mehrchand Lachhmandās.] pt. i. pp. iv. 109, 3; 3 plates. लाहौर १९९० [*Lahore*, 1910.] 8°. 14154. h. 48.(1.)

**VALLAURI (MARIO)**. [Italian version of Mādhava-nidāna (Saggio di versione).] See MĀDHAVA, son of Indu-kara.

— Intorno alle recensioni del "Rāmāyaṇa." Note e saggi comparativi sulle recensioni B e C. 1913 (1912). See ACADEMIES, etc.—Florence.—Società Asiatica Italiana. Giornale, etc. vol. 25, pp. 45-84. 1887- . 8°. Ac. 8804.

## VĀLMĪKI.

## RĀMĀYAṆA.

## Entire Text.

ஸ்ரீ . . . ஸ்ரீராமாயணாவெழுபதுபுராஜஃ  
etc. (வாழ்காணஃ — யுத்தகாணஃ.) [Rāmāyaṇa.  
With Venkateṣvara Yajvā's commentary Sarvārtha-  
sāra on Bāla-k°.—Āraṇya-k°, and Govinda-rāja's  
Rāmāyaṇa-bhūṣaṇa and Maheṣvara Tīrtha's R°-  
tattva-dīpikā on Kishkindhā-k°.—Yuddha-k°.  
Edited by Rāma-kṛishṇa Śāstrī of Kalpadi.]  
3 vols. கல்பாதி ககண்ட-ஓடு [Kalpadi, 1903-05.]  
4°. 14068. c. 17.

Sri Valmiki Ramayana, slokas in Grantha charac-  
ters, with Tamil translation and Sanskrit notes by  
Pandit, S. G. Ananthacharya. (ஸ்ரீ . . . ராமாயணே  
... வாழ்காணஃ — யுத்தகாணஃ) 6 vols. Madras  
& Conjeeveram, 1904-16. 8°. 14065. bbb. 15.

Incomplete, breaking off at Yuddha-k°. xlv.

(ராமாயணம்) [Rāmāyaṇa. Edited with notes by  
Rasika-lāla Bhaṭṭāchārya.] 1906-16. See PERIO-  
DICAL PUBLICATIONS.—Benares. The Pandit . . .  
New series. vols. xxviii.—xxxviii. 1876-1920.  
8°. 14096. d. 6.

Unfinished, stopping at Ādi-k°. lxxii. 27.

ஸ்ரீ . . . ஸ்ரீராமாயணாவெழுபதுபுராஜஃ வாழ  
(—உத்தர) காணஃ [Rāmāyaṇa. With commen-  
taries of Govinda-rāja (Śṛiṅgāra-tilaka), Mahe-  
ṣvara Tīrtha (Rāmāyaṇa-tattva-dīpikā), and Rāma  
Varmā (Tilaka), together with occasional extracts  
from others. Edited by Vishnu-puram S. Rāma-  
chandra Śāstrī and S. Rājā Śāstrī.] 7 vols.  
கெரளவிண்ணக்ஷத்ரம் [Triplicane,] 1907-1912. 4°.  
14068. b. 20.

श्रीवाल्मीकि रामायण [Rāmāyaṇa. With Hindi trans-  
lation, notes, and preface by Rājā-rāma.] 1910- .  
See RĀJĀ-RĀMA. आर्षग्रन्थावलि . . . The Arsha Grantha  
Series, etc. 1904- . 8°. 14007. g. 2.

Srimad Vālmiki Rāmāyaṇa. A critical edition.  
With the commentary [°bhūṣaṇa] of Sri  
Govindaraja and extracts from many other com-  
mentaries and readings . . . Edited and published  
by T. R. Krishnacharya & T. R. Vyasacharya.  
(श्रीमद्वाल्मीकिरामायणम्. श्रीमन्नोविन्दराजीयव्याख्यानसमलंकृतम्) 1  
7 pts. Kumbakonam, Bombay printed, 1911-1913.  
4°. 14060. dd. 2.

## VĀLMĪKI.

## RĀMĀYAṆA (continued).

वाल्मीकिरामायणार्थटीका (वालकाण्ड-युद्धकाण्ड) [Rāmāyaṇa.  
With Hindi translation and commentary according  
to Ārya-Samājī doctrine by Ārya Muni.] pp. viii.  
930, 78, viii. 651. लाहौर १९१२ [Lahore, 1912.] 8°.  
14068. cc. 1.

Ramayan of Valmiki with three commentaries  
called Tilaka [by Rāma Varmā], Shiromanī [by a  
disciple of Vamṣīdhara], and Bhooshana [by  
Govinda-rāja,] with numerous readings and notes.  
[Preceded by the R°-māhātmya from the Skanda-  
purāṇa and appropriate lections] . . . Edited by  
Shastri Shrinivasa Katti Mudholkara. (श्रीमद्वाल्मीकि-  
महामुनिप्रणीतं रामायणम्। रामायणतिलक-रामायणशिरोमणि-गोविन्द-  
राजीयरामायणभूषणोतिटीकात्रयोपेतम्) 7 vols. Bombay,  
1912-20. 4°. 14068. f. 1.

The Ramayana of Valmiki. Vol. I. Balakanda  
(—vol. VII. Yuddhakanda-I.). [Illustrated by full-  
page plates.] (॥ श्रीमद्वाल्मीकिरामायणम् ॥) 7 vols.  
Srirangam, 1917-18. 12°. [Pocket Sanskrit  
Classics. no. 1.] 14065. a. 17.

శ్రీమద్వాల్మీకిరమాయణము. ప్రతిపదాంత్రవివరణ, కావ్య,  
సాహిత్య ప్రతిపాసమేతము. (श्रीमद् वाल्मीकिरामायणम्)  
[Rāmāyaṇa. Edited with Telugu literal trans-  
lation, paraphrase, etc., by Bhamidīpātī Kāme-  
ṣvara Śāstrī. Illustrated.] రాజమహేంద్రవరము  
౧౯౨౨- [Rajahmundry, 1922- .] 4°.

14065. dd. 1.

वाल्मीकीय-रामायणम् . . . पश्चिमोत्तरशास्त्रीयम् The Ramayana  
of Valmiki (North-Western recension) critically  
edited . . . from original mss. by Pandit Ram  
Labhaya, etc. Lahore, 1923- . 8°. [Dayānanda-  
mahā-vidyālaya-sanskṛita-grantha-mālā. no. 7.]  
14065. cc. 15.

The Ramayana of Valmiki. Rendered into English  
with exhaustive notes by C. R. Sreenivasa Ayyan-  
gar. Trichinopoly, Madras [printed], 1910-[1915.]  
4°. 14060. dd. 1.

Incomplete, wanting pt. 9 (Āraṇya-k°. i.-lxv.) and all after  
Kishkindhā-k°. xxx. 50.

The Rāmāyan of Vālmiki translated into English  
verse by Ralph T. H. Griffith . . . With a memoir  
[of the translator] by M. N. Vankataswami.  
pp. 3, 4, 7, 10, 607, 57, x. Benares, 1915. 4°.  
14060. e. 15.

## VĀLMĪKI.

## RĀMĀYAṆA (continued).

The Ramayana of Valmiki translated into English. Vol. I. Balakanda. (Vol. II. Ayodhyakanda, part I.) [Edited with preface by T. K. Bāla-subrahmanyam.] pp. vi. 340, 328. *Srirangam*, 1917, 18. 12°.

14065. a. 18.

*Apparently no more has been registered.*

## Abridgments and Selections.

॥ रामचरितम् ॥ [Rāma-charita. An abridgment of the Rāmāyaṇa.] See KRISHṆA-SVĀMI AIYAR, V. Aryacharitam, etc. pp. 660-741. 1908. 8°.

14070. dd. 51.

శ్రీ రామాయణతనిశ్లోక వ్యాఖ్య. [Rāmāyaṇa-taniślokī-vyākhyā. Being the *taniśloka*s or verses of this epic selected for devotional use in the Śrī-vaishṇava church with a commentary translated into Sanskrit by Ātreya Ahobilāchārya from the *maṇi-pravālam* Tamil of Periyav-āchān Pillai (Kṛishṇa Guru).] pp. 239. పంపెళ్లపల్లె పుస్తకశాల [Pandellapalle, Madras printed, 1909.] 8°.

14065. cc. 1.

शुद्ध रामायण [Śuddha-rāmāyaṇa. A Hindi epitome of Vālmīki's Rāmāyaṇa by Santa-rāma Śarmā, in which are incorporated many verses of the Sanskrit text.] [1913.] 12°. See SANTA-RĀMA ŚARMĀ.

14060. c. 39.

Shrimad Vālmiki-Rāmāyanam. Abridged and retold in the poet's own words, with selections in the foot-notes from Raghu-vamsha, Yoga-vasishta, Adhyatma, Tulsidas and Canarese Ramayans, and parallels from the Mahabharata. Text and translation by M. Shiva Rau. pp. xvi. 288. *Mangalore*, 1918. 12°.

14065. ccc. 2.

The Rāmāyaṇa of Vālmīki. An English abridgment with introduction, notes, and review. Second edition, revised. pp. xiv. 157; 1 plate. *London, Madras* printed, 1903. 8°. [Sacred Books of the East described and examined: Hindu Series.]

14010. cc. 9.

The Ramayana and the Mahabharata condensed into English verse by Romesh C. Dutt. (The Great Epics of Ancient India.) pp. xiv. 384. *London & New York, Edinburgh* printed, [1910.] 12°. [Everyman's Library.]

012206. p. 7.

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## RĀMĀYAṆA (continued).

Scenes from the Ramayan [metrically translated] by Ralph T. H. Griffith. [Reprinted from the edition of 1868, with some further matter.] pp. xii. 115; 1 plate. *Allahabad*, 1912. 12°.

14060. b. 31.

## Portions.

श्रीमद् वाल्मीकीय रामायण भाषाटीका सहित । [Rāmāyaṇa, Yuddha-kāṇḍa and Uttara-k°. With Hindi translation.] 2 pts. pp. 336, 192. कन्नौज १९६३ [Kanauj, 1906.] 4°.

14065. f. 7.

సంస్కృత ఆంధ్ర బాల రామాయణము. [Bāla-rāmāyaṇa. Being Rāmāyaṇa I. 1 (100 vv.), summarising the poem. With Telugu metrical version by Maisūru Kopparam Appāvu Setti.] pp. 51. చెన్నపట్టణం [Madras,] 1903. 16°.

14072. a. 1.(5.)

○○○ దుష్కరశ్లోకాకర్షిణి. [Dushkara-sloka (i.e. Rām. V. xix. 26b-27a, ed. Gorresio). With the Tamil commentary (°vyākhyā) of Periyav-āchān Pillai and a Sanskrit gloss (°tippani) by Vādhūla Vīra-rāghava. Edited by M. Rāmānujāchārya and T. M. Appalāchārya.] pp. 4, 34. சென்னபட்டணம் [Madras,] 1904. 8°. [Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series.]

14005. o. 3.(7.)

[The same, in Telugu type. Edited by M. Rāmānujāchārya, T. M. Appalāchārya, and K. Ārvār-ayya.] pp. ii. 36. చెన్నపట్టణము శ్రీ ॥ [Madras, 1904.] 8°. [Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series.]

14005. o. 3.(8.)

ஸாரதீபிகா . . . ஐயம்வீதா-வதி வுதா-ஐதி ஸ்ரோகயம்மஹேஸ்ய விஸ்ரோஷாக்ஷயணபுநரகுபா [Sāra-dīpikā. Being the verses *īyaṃ sītā mama sūtā . . . pāṇiniṃ grīhṇīṣhva pāṇinā* from the Bāla-k°. lxxiii. 26-7 with a commentary by Tīrimalai Rāma-bhadrārya Sūri.] pp. 48. ஸௌஜி [Coimbatore, 1909.] 16°.

14049. aa. 11.(1.)

Sitāharaṇam, episod ur Rāmāyaṇa. Text, öfversättning och förklaringar utgifna af Dr. O. Donner. pp. 8, 36, 71. *Helsingfors*, 1865. 8°. 14065. d. 42. *The text is lithographed.*

The Srimad Valmiki Ramayanam, "Sundara-kandam," with word-for-word and free transla-

tions and full notes [in English]. Translated by K. Lakshmana Sarma and P. A. Ramaswami Sastri . . . under the supervision of . . . B. V. Kamesvara Aiyar Avergal. pts. i, ii. pp. 6, 90; 2 plates. Madras, 1907. 8°. 14065. e. 30.

సుందర కాండము . . . ఆంధ్ర తాత్పర్యము వ్రాయించి [Sundara-kāṇḍa. With Telugu translation by Venkata-prapaṇābhi Svāmi. Preceded by the usual prayers and meditations.] pp. 707. Madras, 1910. 12°. 14060. b. 28.

ಬೀಕಾ ತಾತ್ಪರ್ಯ ಸಹಿತ ಶ್ರೀಮದ್ವಾಲ್ಮೀಕಿ ರಾಮಾಯಣ ಸುಸ್ವರಕಾಣ್ಡ. [Sundara-kāṇḍa. With Kannada word-for-word interpretation and paraphrase by Doḍḍabele Nārāyaṇa Śāstri.] 2 vols. pp. 16, 899. ಬೆಂಗಳೂರು ೧೯೧೩ [Bangalore, 1913.] 4°. 14065. ee. 9.

#### Appendix.

[For Vālmīki-bhāva-dīpa:] See ANANTĀCHĀRYA, P.

[For Lalita-rāma-charitra, paraphrasing the Rāmāyaṇa:] See BĀLA-CHANDRA RĀMA-CHANDRA ŚARMĀ.

[For Bhānuhaktīya-rāmāyaṇa:] See BHĀNU-BHAKTA.

[For "The Riddle of the Ramayana":] See CHINTĀMAṆI VINĀYAKA VAIDYA.

[For Bhāvārtha-rāmāyaṇa:] See EKA-NĀTHA.

[For Rāmāyaṇa-mañjarī, abstract of R°.:] See KṢHEMENDRA.

[For Kalpa-vallikā, commentary on R°.:] See NṚSĪMHA ŚĀSTRĪ, B.

[For Ātma-rāmāyaṇa, allegorising the R°.:] See ŚAṆKARĀNANDA AVADHŪTA.

[For Adbhuta-rāmāyaṇa, sometimes ascribed to Vālmīki:] See ŚATA-KOṬI-RĀMA-CHARITA.

[For the anonymous Rāmāyaṇa-sāra in 1 verse:] See ŚIKHARA-NĀTHA SUVEDĪ.

[For Uttara-champū:] See SUBRAHMAṆYA, V.

[For Rāmāyaṇa-champū-kāvya:] See SUNDARA-VALLĪ.

[For comparative study of Rāmāyaṇa and Rāma-charita-mānasa:] See TESSITORI (L. P.).

#### VĀLMĪKI.

##### RĀMĀYAṆA (continued).

[For Dharmākūta, study of the moral and religious teachings of the Rāmāyaṇa:] See TRYAMBAKA DĪKSHITA.

[For essay "Intorno alle recensioni del "Rāmāyaṇa," note e saggi comparativi sulle recensioni B e C":] See VALLAURI (M.).

[For Vedānta-rāmāyaṇa:] See VEDĀNTA.

[For Yoga-vāsishṭha-rāmāyaṇa, popularly ascribed to V.:] See YOGA-VĀSISHṬHA-RĀMĀYAṆA.

ಲಕ್ಷ್ಮಣಮೂರ್ಛಾ. [Lakshmaṇa-mūrchhā. An episode purporting to be taken from palm-leaf mss. of the Rāmāyaṇa, at the end of Yuddha-kāṇḍa ci. Preceded by another series of episodes, purporting to occur in mss. of the Yuddha-kāṇḍa l. ff. Edited by Manthā Mahā-deva Śāstrī.] pp. i. 70, ii. 98. ಸಾಕುರ್ರು, [Sakurru,] 1907. 16°. 14065. a. 15.

#### SŪTRA.

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(Aphorisms of Jaina Prakṛita Grammar of Trivikrama.) [Being the anonymous Vālmīki-sūtra in Trivikrama's recension.] pp. 28. 1912. See VEṆKATA-RAṅGA-NĀTHA-SVĀMĪ. Grandha Pradarsanī, etc. pts. 34-38. 1895-1914. 8°. 14003. c. 2.

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— [Edit.] See GAṆGEṢA UPĀDHYĀYA.

— [Edit. (jointly).] See KĀLĪ-ŚAṆKARA BHATṬĀCHĀRYA.

— [Edit.] See NALA.

— [Edit.] See VĀCHASPATI MIŚRA, *the Later*.

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— [Hindi interpretation, etc., of Tattvārtha-sāra.] See AMṚITA-CHANDRA.

— [Edit.] See DEVA-NANDĪ.

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— [Edit.] See MĀṆIKYA-NANDĪ.

— [Edit.] See SAMANTA-BHADRA SVĀMĪ.

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VANA-MĀLĪ-ŚAṆKARA MIŚRA, son of Hara-prasāda, of Sambhal. [Gaṅgā-taraṅga, Hindi metrical version of Gaṅgā-laharī.] See JAGAN-NĀTHA PAṆḌITA-RĀJA.

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**VANA-RATANA, Somdet.** จุลยพุทธการวงศ์ ๒๓๑๒ เรื่อง พงษาวสารไทย Culayuddhakaravamsa. Siamese chronicle composed . . . during the reign of H.M. Rāma I. Pāli text with the Siamese version. [With preface by Prince Dāmroṇ Rājānubhāb.] pp. xi. 68. 2463 [Bangkok, 1920.] 8°. [Vajira-nāṇa Series.] 14097. e. 5.(1.)

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**VANĀSENA.** वङ्गसेनसंहिता सटीक [Vaṅgasena-saṃhitā. With Hindi translation by Jīyā-rām son of Ravi-datta, of Beri.] pp. xvi. 982. लखनऊ १९०४ [Lucknow, 1904.] 4°. 14043. ddd. 3.

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14049. a. 1.

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14049. d. 7.

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14049. e. 4.

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ശാങ്കരാചാര്യപ്രാധാന്യം [Śathakopādy-āchārya-śrī-sūkti-sudhāsvādinī. A collection of works in Sanskrit and Sanskritised Tamil on the principles of Viśiṣṭādvaita philosophy and religion.] pts. 1-24. കുംഭക്കോണം ശാങ്കര കൃതികൾ - ക്രോഡീശംഖകുന്ദ [Kumbakonam, 1903-04.] 8°. 14049. bb. 6.

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**VARĀHA-MIHIRA**, වරහමිහිර. (Brihatjataka . . . Translated into Sinhalese [as far as v. 6 by Vēragama Puñchi-bandāra, and from v. 7 to the end] by A. J. Wikramasinha.) [With the Sanskrit text.] pp. 5, 4, 38, 22, 5, 92. *Colombo*, 1896. 8°. 14053. ccc. 3.(1.)

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**VASANTA-KUMĀRA BHATTĀCHĀRYA**, *Jyotirbhūṣaṇa*. ब्रह्मवैवर्ते-पुराणान्तर्गत-स्वप्नफलविज्ञानम्। [Svapna-phala-vijñāna. A tract in verse, purporting to be extracted from the Brahma-vaivarta-purāṇa and Devī-p°, etc., on dream-interpretation. With

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**VASANTA-KUMĀRA RĀYA**. [Edit. of Bhaṭṭi-kāvya with notes, etc. (jointly).] See BHATṬI.

**VASANTAPĀLA**. See VASTUPĀLA.

**VASANTA RĀMA-CHANDRA NERŪRKAR**. [English translation of Uttara-bhāga of Kādambārī.] See BĀṆA.

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— [Another copy.]

14028. dd. 14.(2.)

The Çāntikalpa of the Atharvaveda.—By G. M. Bolling. [With text of *adh. i.*] 1913. See ACADEMIES, etc.—*Boston, Mass.*—*American Oriental Society. Journal, etc.* vol. xxxiii, pp. 265-78. 1849- . 8°.

Ac. 8824.

[Parīṣiṣṭas.] The Parīṣiṣṭas of the Atharvaveda. Edited by George Melville Bolling . . . and Julius von Negelein. vol. i. pp. xxiv. 651. *Leipzig, Halle a. S.* [printed], 1909. 8°.

14007. f. 21.

The Parīṣiṣṭas are as follows:—1. Nakshatra-kalpa, 2. Rāshtra-samvarga, 3. Rāja-prathamābhisheka, 4. Purohita-karmāni, 5. Pushyābhisheka, 6. Pishita-rātri-kalpa, 7. Āratrika, 8. Ghrītvēkshaṇa, 9. Tila-dhenu-vidhi, 10. Bhūmi-dāna, 11. Tulā-purusha-vidhi, 12. Āditya-māṇḍaka, 13. Hiraṇya-garbha-vidhi, 14. Hasti-ratha-dāna-v°, 15. Asva-ratha-dāna-v°, 16. Go-sahasra-v°, 17-18b. Rāja-karma-sāmvatsariya, 18c. Vriṣhotsarga, 19. Indra-mahotsava, 19b. Brahma-yāga, 20. Skanda-yāga or Dhūrta-kalpa, 21. Sambhāra-lakshaṇa, 22. Arāṇi-l°, 23. Yajña-pātra-l°, 24. Vēdi-l°, 25. Kuṇḍa-l°, 26. Samil-l°, 27. Sruva-l°, 28. Hasta-l°, 29. Jvālā-l°, 30. Laghu-laksha-homa, 30b. Bṛihal-laksha-h°, 31. Koṭi-h°, 32. Gaṇa-mālā, 33. Ghrīta-kambala, 34. Anuloma-kalpa, 35. Āsuri-h°, 36. Uchchhuṣhma-h°, 37. Samuchhaya-prāyaścittāni, 38. Brahma-kūrcha-vidhi, 39. Tādāgādi-v°, 40. Pāsupata-vrata, 41. Sandhyopāsana-vidhi, 42. Snāna-v°, 43. Tarpaṇa-v°, 44. Srāddha-v°, 45. Agni-hotra-homa-v°, 46. Uttama-pātala, 47. Varna-p°, 48.

48. Kautsavya-nirukta-nighaṇṭu, 49. Charaṇa-vyūha, 50. Chandra-pratīpadika, 51. Graha-yuddha, 52. Graha-saṅgraha, 53. Rāhu-chāra, 54. Ketu-ch°, 55. Ritu-ketu-lakshaṇa, 56. Kūrma-vibhāga, 57. Maṇḍalāni, 58. Dig-dāha-lakshaṇa, 58b. Ulkā-l°, 59. Vidyul-l°, 60. Nirghāta-l°, 61. Parivesha-l°, 62. Bhūmi-kampa-l°, 63. Nakshatra-grahotpāta-l°, 64. Utpāta-l°, 65. Sadyo-vriṣhti-l°, 66. Go-sānti, 67. Adbhuta-s°, 68. Svapnādhyāya, 69. Atharva-hṛidaya, 70. Bhārgavyāni, 70b. Gārgyāni, 70c. Bārhaspa-tyāni, 71. Auśanasādbhūtāni, 72. Mahādbhūtāni.

॥ शौनकशिक्षेणप्रणीतम् ॥ व्यूह चरणम् ॥ [Charaṇa-vyūha, or Vyūha-charaṇa. Edited by Kṛipā-rāma Purohita.] pp. 8. लवपुरे १९६२ [*Lahore*, 1905.] obl. 8°.

14093. d. 15.(2.)

[Pratīśākhya.] The Atharva-pratīśākhya or The phonetico-grammatical aphorisms of the Atharva-veda. Critically edited for the first time . . . with an introduction and appendices by Vishva Bandhu Vidyārthī Śāstrī. (अथर्व-प्रातिशाख्यम् ।) *Panjab University : Lahore, Bombay* printed, 1923- 8°.

14007. c. 21.(2.)

[Appendix.] A complete alphabetical Index of all the Words in the Atharvaveda. (अथर्ववेदपदानां अकारा-दिवर्णक्रमानुक्रमणिका.) Prepared and published by Swami Vishveshvaranand and Swami Nityanand. pp. 269. *Bombay*, 1907. 8°.

14007. f. 16.

आथर्वण-ज्योतिषम् आत्म-ज्योतिषं वा Ātharvaṇa Jyotiṣam, or The Vedāṅga Jyotiṣa of the Atharva Veda. Edited for the first time by . . . Bhagavad Datta. pp. 10, ii. 16. *Lahore*, 1924. 8°. [*Punjab Sanskrit Series.* no. 6.]

14053. c. 71.(2.)

The work styles itself Ātma-jyotiṣa (xiv. 11); the title Ātharvaṇa-jyotiṣa is given to it by the editor.

The Dantyoṣṭhavidih [*sic*] or The fourth Laksana treatise of the Atharva Veda. [A tract of 2 *adhyāyas* (12 + 11 vv.) on the distinction between the labial and dental pronunciation of the letter व-व in the Atharva-veda.] Edited with an introduction, translation [in Hindi], and an index by . . . Ramagopala Sastri. (अथर्ववेदीय दन्त्योष्ठविधिः अर्थात् अथर्ववेद का चतुर्थ लक्षण ग्रन्थ ।) pp. vii. 18, iii. *Lahore*, 1921. 8°. [*Dayānanda-mahā-vidyālaya-saṁskṛita-grantha-mālā.* no. 4.]

14090. bb. 22.(2.)

The Atharvavediya Pancha-patalika. Throwing light on the arrangement, division and text of the Atharva Veda Samhitā. With a [Hindi] translation and an index of the pratikas. Edited by

Bhagwaddatta, B.A. (अथर्ववेदीय-पञ्चपटलिका) pp. xiv. 40. Lahore, 1920. 8°. [Dayānanda-mahā-vidyā-laya-saṃskṛita-grantha-mālā. no. 1.] 14008. b. 7.

[For Māṇḍūkī śikshā, on phonetics of the Atharva-veda:] See MAṆḌŪKA.

[For Havya-kavya-vidhigal, a ritual of a sūrya-śākhā purporting to belong to the Atharva-veda:] See SAURA BRAHMANS.

[For Vaitāna-sūtra of Atharva-v°:] See VAITĀNA-SŪTRA.

#### RIG-VEDA.

##### ENTIRE TEXT.

ऋग्वेदाचें मराठी भाषान्तर [Rig-veda. With Marathi translation and notes. Edited (in monthly parts) by Kṛishṇa Bhāu Śāstrī Ghule.] vol. i., nos. 1-10. pp. viii. 472. नागपूर मुंबई १९०५-६ [Nagpur, Bombay printed, 1905-06.] 8°. 14007. f. 7.

ऋग्वेद संहिता पदच्छेद, शब्दार्थ, संस्कृत और भाषा अनुवाद . . . व्याख्या से युक्त [Rig-veda. With interpretations in Sanskrit and Hindi, Hindi notes, etc. Compiled and published in monthly parts by Śiva-nātha Āhitāgni, assisted by Śyāma-nārāyaṇa Chaturvedī, Kṛipā-rāma, and Śaṅkara-datta Śāstri.] nos. 1-112. pp. 5196, cvii. xv. लाहौर १९६३-७३ [Lahore, 1906-1915.] 8°. 14007. f. 14.

Pp. 1113-20, 1183-90 are wanting.

Rig-veda Samhita. (Text with Sayana's commentary, and a literal prose English translation.) Calcutta, 1906-13. 8°. [MANMATHA-NĀTHA DATTA: *Wealth of India*. series II, vol. i.] 14085. d. 33.

Imperfect, extending only to VIII. vii. 30 of text.

ऋग्वेदसंहिता . . . گریڈ [Rig-veda. With Urdu paraphrase and commentary according to the doctrine of the Ārya Samāj by Munshī Dayā-rāma.] pt. i. pp. 388, 356. خورجہ [Khurja, 1907.] 12°. 14011. b. 1.

Rug-vēda Sanhita . . . [With a Sanskrit commentary, based upon that of Dayānanda Sarasvatī, and an Oriya paraphrase] by Ram Sankar Roy. ଋଗ୍ବେଦ ସଂହିତା। pt. i. pp. i. 150. Cuttack, 1908. 8°. 14007. f. 19.(1.)

ऋग्वेदसंहिता. [Rig-veda. With Sāyana's commentary, pada-text, grammatical analysis, and Marathi translation of the text and commentary. Edited

by Kāśī-nātha Vāmana Lele.] 6 pts. (= aṣṭ. i., adhy. 1-7.) वाई १९३०-३३ [Wai, 1909-1911.] 8°. 14007. dd. 10.

— [Another edition of I. adhyāya i., bound up with the first edition of adhyāyas ii.-vii.] बैराजखेरे १९३३ [Wai, 1911.] 8°. 14010. add. 1.

॥ ऋग्वेदः ॥ [Rig-veda. With Pada text, English translation, and Sanskrit notes.] See above: Two OR MORE VEDAS. Revelation Revealed, etc. 1912-1914. 4°. 14010. ee. 10.

Unfinished.

— [Sanskrit-Marathi edition of the preceding.] See above: Two OR MORE VEDAS. श्रुतिबोध [Śruti-bodha.] [1912-15.] 4°. 14010. ee. 11.

Imperfect and unfinished.

— [Sanskrit-Gujarati edition.] See above: Two OR MORE VEDAS. श्रुतिबोध etc. [Śruti-bodha.] [1912-14.] 4°. 14010. ee. 12.

Imperfect and unfinished.

Vedas translated into Telugu. A monthly magazine in Telugu, containing the Vedic text, Pada-vibhagam, Prathipadartham and Thathparyam, all in Telugu characters. వేదార్థచంద్రిక. [Vedārtha-chandrika. Edited by Kōlāchalam Śrīnivāsa Rāu, Ā. Bhīmāchāryulu, T. Śaṅkara-liṅgam Pillai, N. Nārāyaṇa Rāu, T. Narasimhulu, and K. Brahmā Śāstri.] nos. 1-24. Bellary, [Madras] printed, 1913-15. 8°. 14010. ee. 14.

Extends only to II. xxviii. 4.

The Rig Veda with Canarese translation. ಕನ್ನಡ ಭಾಷ್ಯ ಕನ್ನಡ ಭಾಷಾನುಸಾರ ಸಹಿತ ವೇದಾರ್ಥಪ್ರಕಾಶ [Vedārtha-prakāśa. With Sanskrit and Kannada interpretation. Edited by T. R. S. Venkātā-kṛishṇayya.] vol. i., nos. 1-13. Bangalore, १९०५-०७ [1913-15.] 8°. 14007. g. 19.

ঋগ্বেদসংহিতা [Rig-veda. With Sāyana's commentary, and Bengali translation of the whole. Edited by Loka-nātha Śiromaṇi, Bholā-nātha Bhaṭṭāchārya Vidyāśramī, and others.] pts. 1-8. [Vedod-bodhinī Samiti:] কালী ১৩২২-২৪ [Benares, 1915-1917.] 4°. 14010. ccc. 9.

ঋগ্বেদ-সংহিতা মূল, সায়ণভাষ্য ও অনুবাদ সহ। [Rig-veda. With Sāyana's commentary, and Bengali version. Edited by Surendra-nātha Gosvāmī.] pt. i. pp. 61. Calcutta, ৪২৯ [1916.] 8°. 14010. ccc. 7.(1.)

## VEDAS.

ENTIRE TEXT (*continued*).

ঐ বেদঃ (ঋগ্বেদ-সংহিতা)। [Rig-veda. With Sāyana's commentary. Edited with Bengali translation of the whole by Durgā-dāsa Lāhīrī.] হাওড়া ১৩২৬- [Howrah, 1919- .] 4°. 14007. dd. 13.

*The earlier numbers are of the second edition.*

(ഒരുപദം.) [Rig-veda. Edited with Malayalam word-for-word interpretation, translation, and introduction by P. Krishnan Nambyādiri.] pt. i. pp. 100. [Quilon, 1925.] 8°.

14010. ddd. 11.

*Imperfect, lacking title-page, and extending only to I. xii. 11.*

Der Rigveda. Übersetzt und erläutert von Karl F. Geldner. Göttingen-Leipzig, 1923- . 4°. [Quellen der Religions-Geschichte. Gruppe 7.]

Ac. 670. c.

— [Another copy.] 14010. ee. 16.

## SELECTIONS OF HYMNS AND VERSES.

ऋग्वेदव्याख्या । अध्यात्मपरा चत्वारिंशसूक्तान्ता । [Rig-veda-vyākhyā. Being hymns I. i.-xl. with an interpretation in Sanskrit and Marathi by R. Raghu-nātha Rāu explaining them as monistic allegories referring to the Supreme Being, Brahma-kṛishṇa.] pp. iv. 176. कुम्भकोणम् १९०६ [Kumbakonam, 1906.] 8°.

14007. f. 12.

अथऋग्वेदमन्त्रसंहिताप्रारंभः ॥ [Rig-veda-mantra-samhitā. A collection of hymns and verses from the Rig-veda used in various liturgies.] ff. ii. 110. Bombay, १९११ [1911.] obl. 4°. 14010. ddd. 2.

Rig-veda Repetitions. The repeated verses and distichs and stanzas of the Rig-veda in systematic presentation and with critical discussion by Maurice Bloomfield. 2 vols. pp. xix. 690. Cambridge, Mass., Oxford printed, 1916. 8°. [Harvard Oriental Series. vols. 20, 24.] 14003. l. 3.

अथ ॥ स्वाध्याय मंजरी ॥ प्रभु की याद में रची [Svādhyāya-mañjarī. 9 Rigvedic selections and the Īṣa Upani-shad, for the devotions of the Ārya Samāj. Compiled with Hindi metrical paraphrase by Durgā-prasāda.] pp. 138. Lahore, १९१६ [1916.] 8°. 14010. c. 46.(2.)

A Vedic Reader for Students. By Arthur Anthony Macdonell . . . Containing thirty hymns of the

Rigveda . . . with transliteration, translation, explanatory notes, introduction, vocabulary. pp. xxxi. 263. Oxford, 1917. 8°. 14008. b. 6.

लक्ष्मीलहरी, श्रीसूक्त, पुरुषसूक्त. महाराष्ट्रभाषांतरसहित. [Lakshmi-laharī. A hymn to Lakshmi, by Jagan-nātha Paṇḍita-rāja. Followed by the Śrī-sūkta and Puruṣa-sūkta of the Rig-veda. Edited with Marathi translation by Raghu-nātha Nānā-bhāī Rele.] [1914.] 8°. See JAGAN-NĀTHA PAṆḌITA-RĀJA. 14060. bb. 8.

Lieder des Rgveda. Übersetzt von Dr. Alfred Hillebrandt. pp. xii. 152. Göttingen-Leipzig, 1913. 4°. [Quellen der Religionsgeschichte. Gruppe 7.]

Ac. 670. c.

Hymns from the Rigveda. Selected and metrically translated [with introduction and notes] by A. A. Macdonell. pp. 98. Calcutta & London, Mysore printed, 1922. 12°. [The Heritage of India Series.] 15005. a.

— [Another copy.] W.P. 3373/14.

Vedic Hymns. Translated from the Rigveda with introduction and notes by Edward J. Thomas. pp. 128. London, 1923. 12°. [Wisdom of the East Series.] 14003. a. 59.

Lieder des Rigveda in metrischen Übersetzungen . . . Mit Einleitung und erläuternden Anmerkungen versehen von Dr. E. Schwentner. pp. x. 54. Hagen, 1923. 4°. [Kulturen der Erde: Abt. Textwerke.] W.P. 7115. a/4.

[For "The Golden Legend of India," a paraphrase in English verse, with a literal translation, of Ait°.br°. vii. 3, 13-18 and the relevant Rigvedic verses:] See BRĀHMAṆAS.—*Aitareya-brāhmaṇa*.

[For "Der Rigveda in Auswahl," notes on select hymns of the Rig-veda with glossary:] See GELDNER (K. F.).

## SINGLE HYMNS AND VERSES.

[For Devī-sūkta (R°.v°. X. cxxv.) printed with Devī-māhātmya:] See PURĀṆAS.—*Mārkaṇḍeya-purāṇa*. [Devī-māhātmya.]

पुरुषसूक्त मालिनी भाषा टीका सहित [Puruṣa-sūkta (R°.v°. x. 90). With a Hindi commentary in prose

and verse styled Mālinī by Yajña-nārāyaṇa.] pp. 46. **जवल्पुर १९०९** [*Jubbulpore*, 1909.] 8°. [*Mālinī-dharma-patākā*. no. 1.] **14010. dd. 13.(2.)**

(పురుష సూక్త తాత్పర్యవీక్షికం.) [Purusha-sūkta. With commentary by Advaitānanda Tīrtha.] See UPANI-  
SHADS.—*Small Collections*. జయమన్వైత్తాశంధలహరీ  
ఘ ॥ [Advaitānanda-laharī.] pp. 5-23. 1911. 8°.

**14007. g. 13.**

త్రీశ్రీపురుషసూక్తమ్ శ్రువోధినాథయా బ్యాఖ్యాన సమేతమ్ [Pu-  
rusha-sūkta. With the commentary Subodhinī. Edited by Gaura-sundara Bhāgavata-darśanāchārya.] pp. iv. iii. 85. *Calcutta*, ౧౮౮౮ [1911.] 16°.

**14010. a. 5.(4.)**

శ్రీమద్రాఘవేంద్రతీర్థసత్యసన్ధతీర్థీయవ్యాఖ్యాభ్యాం ॥ సహితస్య పురుషసూక్తస్య  
ప్రారంభః ॥ [Purusha-sūkta. With commentaries of Rāghavendra-tīrtha and Satyasandha-tīrtha.] ff. 16. **మైసూరు ౧౯౧౪** [*Mysore*, 1915.] obl. 8°.

**14010. c. 32.(3.)**

పురుషసూక్తమ్ etc. [Purusha-sūkta, including as vv. 16-22 the Uttara-nārāyaṇa (Vāj.-sam. xxxi. 17-22). With the commentaries of Sāyaṇa, Mahīdhara (Veda-dīpa), Nitya-maṅgala or Maṅgalāchārya, and Kamala-kṛishṇa (Artha-prakāṣikā, of the Naimbārka school). Edited by Dhunḍhirāja Śāstrī.] pp. ii. viii. iv. 73. *Benares*, ౧౯౨౩ [1923.] 8°. [*Haridās Sanskrit Series*. no. 12.]

**14008. c. 4.(2.)**

The Dialogue between Yama and Yami (Rv. x. 10.) [Edited with English translation and introduction] by Chamupati, M.A. pp. 32. *Lahore*, [1925.] 8°.

**14007. f. 6.(2.)**

#### KHILAS.

Die Apokryphen des Rgveda, Khilāni, herausgegeben und bearbeitet von Dr. phil. J. Scheftelowitz. pp. xii. 191. *Breslau*, 1906. 8°. [*F. F. A. HILLEBRANDT: Indische Forschungen*. Heft i.]

**14007. f. 13.**

శ్రీసూక్తమ్ । విద్యారణ్యపృథ్వీధరాణ్యాచార్యకృతభాష్యవ్రణేణ సమలక్ష్మితమ్ । [Śrī-sūkta (*khila* to R°. -v°. v. 87). With commentaries of Vidyāranya, Prithvīdhara, Śrī-kanṭha, and Śatānanda, with relevant excerpts from various works. Followed by the Saubhāgya-lakṣmī Upanishad. Edited by Dhunḍhirāja Śāstrī.] pp. 2, 36. **काशी १९२३** [*Benares*, 1923.] 8°. [*Haridās Sanskrit Series*. no. 4.] **14008. c. 4.(3.)**

#### APPENDIX.

A complete alphabetical Index of all the Words in the Rigveda. Prepared and published by

Swami Vishweshvaranand and Swami Nityanand. (ऋग्वेदपदानां अकारादिवर्णक्रमानुक्रमणिका ।) pp. 484. *Bombay*, 1908. 8°. **14007. f. 17.**

॥ पदगाढः etc. [Pada-gāḍha,] (showing the correct form and accentuation of the doubtful Padas in the Rig-veda Samhitā, by Śākalya or a contemporary of his.) pp. 77, i. i. 1895. See PERIODICAL PUBLICATIONS.—*Calcutta*. उषा etc. [Ushā.] vol. ii, nos. 11-12. [1889]-1905. 8°. **14010. c. 43.**

సకలపురుషార్థదాయకః ఋగ్వేదాపర ప్రకాశికాః [sic]. [Rig-vedāpara-prakāṣikā. A manual of the rites for the dead, according to the schools of the Rig-veda. Edited by Vempāṭi Kuṭumbayya Śāstrī.] pp. ii. ii. vii. 122. **మంజుష** [*Masulipatam*,] 1912. 8°. **14027. b. 2.**

[For rituals of Rigvedic schools:]

See ĀṢVALĀYANA.

„ TIRUMALA DĪKSHITA, P.

[For “The God Varuna in the Rig-Veda”:] See GRISWOLD (H. D.).

[For the Ārcha-jyautisha:] See LAGADHA.

[For “An Account of the Vedas”:] See MURDOCH (J.).

[For Śamāna-prakarāṇa, bk. i. of Sapta-lakṣhaṇa, on phonetic peculiarities of the Rig-veda:] See NĀGA-DEVA, son of Yajña-nārāyaṇa.

[For “Rgveda, textkritische und exegetische Noten”:] See OLDENBERG (H.).

[For Rig-vidhāna, ascribed to Śaunaka:] See RIG-VIDHĀNA.

[For Prātiśākhya of the Rig-veda, ascribed to Śaunaka, and its appendices:] See ŚAUNAKA.

[For Rigvedi-vivāha-prayoga:] See ŚESHA-GIRI PRABHU.

[For Vaishnavī rigvedī brahma-karma:] See VAISHNAVAS.

#### SĀMA-VEDA.

సామవేద-సంహితా । [Sāma-veda-samhitā. With Sāyaṇa's commentary. Edited by Kālī-pada Bhaṭṭāchārya and Nakuleśvara Bhaṭṭāchārya.]

pt. i. (Āgneya-p°.) pp. ii. 42, i. *Calcutta*, 1911. 8°. 14007. g. 14.(1.)

সামবেদসংহিতা। . . . Samaveda-sanhita. Containing the hymns, commentaries of Shayanacharya, prose order, substance in simple Sanskrit, miscellaneous notes of great use and easy Bengali translation. Edited by Pandit Rajkumar Vedatirtha. pt. i. pp. 40. *Kaikala, Calcutta* printed, [1912.] 8°.

14007. g. 14.(2.)

সামবেদ-সংহিতা। [Sāma-veda. In the Kauthuma recension. With Sāyana's commentary. Edited with Bengali translation, notes, etc., by Durgādāsa Lāhīrī.] *Howrah*, 1919. 4°.

14010. ccc. 13.

Translation of the Samhita' of the Sa'ma Veda. By the Rev. J. Stevenson, D.D. [Reprinted from the edition published by the Oriental Translation Fund of Great Britain and Ireland, London 1842.] pp. xi. 200. *Calcutta*, 1906. 8°. 14007. f. 15.(1.)

The Hymns of the Sāmaveda translated with a popular commentary by Ralph T. H. Griffith. Second edition. pp. v. i. 338, xxxvii. *Benares*, 1907. 8°.

14007. g. 8.

সামবেদ-সংহিতাঃ ছন্দ আর্চিকমা আগ্নেয় পর কাণ্ডা . . . ভাষণ যুক্তম্। [Āgneya-parva, or Ā°.-kāṇḍa (i. e. Sāma-v°. I. i. 1—II. i. 2). With Sāyana's commentary. Edited with lists of the *ṛishis* of the hymns, Bengali translation of the text, etc., by Vipina-vihārī De.] pp. iv. 164. *Jagatpur, Howrah* printed, 1914. 12°.

14010. b. 33.(2.)

সামবেদসংহিতা। আগ্নেয়পর্ব [Āgneya-parva. With Sāyana's commentary, Bengali translation of text, etc. Edited by Surendra-nātha Vyākaraṇa-tīrtha and Revatī-kānta Bhaṭṭāchārya.] pp. iv. 102. *Calcutta*, 1928 [1917.] 12°.

14010. b. 39.(2.)

সামবেদসংহিতা আগ্নেয় পর্ব [Āgneya-parva. Edited with *pada*-division and rearrangement of words, literal (*ādhyāyika*) and esoteric (*ādhyātmika*) interpretation, notes from the Nirukta, etc., by Satya-charaṇa Rāya Deva-śarmā.] pp. vi. 178. *Calcutta*, 1929 [1921.] 8°.

14008. c. 4.(1.)

ஸாதிவேடி ஸௌகந்தியாபாடி . . . கருணைமெய் மாநடு ககடி அஃது வுதராகிய சிவநாசுர லுபவலுபவனாக [Āraṇya-gāna. Comprising

the Arka-parva, Dvandva-p°, Vrata-p°, Śukriya-p°, and Mahānāmni-p°, 5 series of Samavedic verses specially selected and rearranged, with musical notation, according to the Kauthuma recension. Followed by the Gautamīya-śikshā. Edited by Lakshmaṇa Śrautī. Second edition.] pp. ii. 130. *திருவாதி ஆனந்த* [Tiruvadi, 1914.] 8°.

14007. b. 38.

Die Jaiminīya-Samhitā mit einer Einleitung über die Sāmavedaliteratur von Dr. W. Caland. pp. 127. *Breslau*, 1907. 8°. [F. F. A. HILLEBRANDT: *Indische Forschungen*. Heft ii.] 14007. f. 13.

॥ सामवेदरुद्री ॥ [Sāma-veda-rudrī, or °rudra-japa. The Rudra-japa arranged with musical notation for Sāmavedīs. Edited by Amṛita-rāma Giridhara. Second edition.] pp. 88. कपडवान्न अमदावाद १९११ [Kapadwanj, Ahmadabad printed, 1911.] obl. 12°.

14010. b. 33.(1.)

The title-page is dated 1910.

களயுச்சி ஸாவாயா உளஹமாநெ ஸவதுரெ காஹாதுகொழயம் முருகு [Samvatsara and Ekāha. Two lectionaries from the Ūha-gāna (Kauthuma recension). Edited by T. Lakshmaṇa Śrautī and T. Venkata-rāma Śrautī.] pp. viii. 172. வனநடி ॥ பராவவ ॥ [Tiruvadi, 1906.] 8°.

14007. g. 3.

களயுச்சிஸாவாயா உதுராவிக்காவொழயம் முருகு [Uttarārchika. In the Kauthuma recension. Edited by T. Lakshmaṇa Śrautī, T. R. Vaidyanātha Śrautī, and Venkata-rāma Śrautī.] pp. 126. வனநடி ॥ பராவவ [Tiruvadi, 1906.] 8°.

14007. g. 4.

[Appendix.] A complete alphabetical Index of all the Words in the Samaveda. Prepared and published by Swami Vishweshvaranand and Swami Nityanand. (सामवेदानां अकारादिवर्णक्रमानुक्रमणिका) pp. 112, i. *Bombay*, 1908. 8°.

14007. f. 18.(1.)

छान्दोग्यमन्त्रभाष्यम् [Chhāndogya-mantra-bhāṣhya. A commentary upon the Vedic formulæ used in the domestic rituals of the Samavedic schools, with the text. Edited by Parameśvara Jhā.] [1907.] 8°. See GUṆA-VISHṆU.

14028. bbb. 6.

॥ अथ निदानसूत्रम् ॥ etc. [Nidāna-sūtra. 10 prapāthakas on the metres and ritual application of Samavedic verses.] pp. 169. [1897.] See PERIO-

DICAL PUBLICATIONS.—*Calcutta*. उषा etc. [Ushā.] vol. iii., pts. 3-6. [1889]-1905. 8°. 14010. c. 43.

Das Pañcavidhasūtra [2 *prapāṭhakas* of 7 chapters each on the modes of chanting and the distribution of the Sāma verses,] herausgegeben und übersetzt von Prof. Dr. Richard Simon. pp. 82. *Breslau*, 1913. 8°. [F. F. A. HILLEBRANDT: *Indische Forschungen*. Heft v.] 14007. f. 13.

॥ पञ्चविधसूत्रम् ॥ etc. [Pañcavidha-sūtra. A tract on the modes of reciting the Sāma-v°. Edited by Hita-vrata Chatṭopādhyāya.] pp. 14. 1905. See PERIODICAL PUBLICATIONS.—*Calcutta*. उषा etc. [Ushā.] vol. iii., pt. 12. [1889]-1905. 8°. 14010. c. 43.

പ്രസ്താവസൂത്രം [Prastāva-sūtra. A tract on Sāmavedī chants.] See CHHANDOGAS. ചന്ദ്രോദാധിപതിശാസ്ത്രം [Chhandoga-pitrimedha-sūtra, etc.] pp. 132-133. 1915. 8°. 14033. bbb. 49.

[For anonymous Chhandoga rituals:] See CHHANDOGAS.

[For the Gautamiya-śikshā of the Sāma-v°:] See GAUTAMA.

[For the Ārsheya-kalpa of the Sāma-v°:] See MAṢAKA.

[For Sāma-vedāhnika:] See NITYA-KARMA.

[For Sāma-prakāṣana, in exposition of the Sāma-v°:] See PRĪTIKARA TRIVEDĪ.

[For Pushpa-sūtra, on rules of Samavedic chanting:] See PUSHPA-SŪTRA.

#### YAJUR-VEDA.

##### KĀṆVA-SAMHITĀ.

शुक्लयजुर्वेदकाण्वसंहिता। श्रीसायणाचार्यविरचितभाष्यसंहिता। [Kāṇva-samhitā. A recension of the White Yajur-veda. With commentary of Sāyana, published for the first time by Venkāṭa-rāma Śāstrī of Kalahasti. Edited by Ratna-gopāla Bhaṭṭa (pts. 1-2) and Mādhava Śāstrī (pt. 3).] pts. 1-3. pp. i. 90, 148, 194. बनारस १९६५ [Benares, 1908]-1915. 8°.

14049. c. 2.

Pts. 1-2 were published as no. 2 of the Sūkti-ratnākara, pt. 3 independently, though from the same press and publisher. They extend only to the end of adh. 20.

#### VEDAS.

##### KĀṬHAKA.

Index Verborum zu Leopold von Schroeder's Kāṭhakam - Ausgabe von Richard Simon . . . Gedruckt auf Kosten der Deutschen Morgenländischen Gesellschaft mit Unterstützung von Seiten der kaiserlichen Akademie der Wissenschaften in Wien. pp. v. 233. *Leipzig*, 1912. 8°.

14007. dd. 2.\*

[For manuals of Kāṭhaka rituals:] See LAUGĀKSHI.

##### TAITTIRĪYA-SAMHITĀ.

॥ अथ तैत्तिरीयसंहिता प्रारम्भः ॥ [Taittirīya-samhitā.] ff. 487. मोहमय्याम् १८३२ [Bombay, 1910.] obl. 8°. 14010. ddd. 3.

तैत्तिरीयसंहितापदपाठः ॥ सस्वरः ॥ [Taittirīya-samhitā. In the pada-pāṭha. Edited by M. A. Vaidya-nātha Śāstrī and M. Nārāyaṇa Śāstrī.] pts. 1-3. pp. 480. *Kumbakonam*, 1912-14. 4°. 14010. ee. 8.

The Veda of the Black Yajus School entitled Taittirīya Sanhita . . . Translated . . . by A. B. Keith. 2 vols. pp. clxxv. 658. *Cambridge, Mass., Oxford* printed, 1914. 8°. [Harvard Oriental Series. vols. 18, 19.] 14003. l. 3.

कृष्णयजुर्वेदीयः एकाग्निकाण्डः . . . The Ekāgnikāṇḍa of the Krishna-yajur-veda[, also known as Mantra-pāṭha, M°. -prapāṭhaka, and M°. -prasna,] with the commentary of Haradattamiśra. Edited by L. Śrīnivāṣāchārya. pp. v. vi. 202, i. 26. *Mysore*, 1902. 8°. [Government Oriental Library Series: Bibliotheca Sanskrita. no. 28.] 14004. b. 13.

ഈകാഗ്നി കാണ്ടം ॥ १ ॥ २ ॥ ३ ॥ ४ ॥ ५ ॥ ६ ॥ ७ ॥ ८ ॥ ९ ॥ १० ॥ ११ ॥ १२ ॥ १३ ॥ १४ ॥ १५ ॥ १६ ॥ १७ ॥ १८ ॥ १९ ॥ २० ॥ २१ ॥ २२ ॥ २३ ॥ २४ ॥ २५ ॥ २६ ॥ २७ ॥ २८ ॥ २९ ॥ ३० ॥ ३१ ॥ ३२ ॥ ३३ ॥ ३४ ॥ ३५ ॥ ३६ ॥ ३७ ॥ ३८ ॥ ३९ ॥ ४० ॥ ४१ ॥ ४२ ॥ ४३ ॥ ४४ ॥ ४५ ॥ ४६ ॥ ४७ ॥ ४८ ॥ ४९ ॥ ५० ॥ ५१ ॥ ५२ ॥ ५३ ॥ ५४ ॥ ५५ ॥ ५६ ॥ ५७ ॥ ५८ ॥ ५९ ॥ ६० ॥ ६१ ॥ ६२ ॥ ६३ ॥ ६४ ॥ ६५ ॥ ६६ ॥ ६७ ॥ ६८ ॥ ६९ ॥ ७० ॥ ७१ ॥ ७२ ॥ ७३ ॥ ७४ ॥ ७५ ॥ ७६ ॥ ७७ ॥ ७८ ॥ ७९ ॥ ८० ॥ ८१ ॥ ८२ ॥ ८३ ॥ ८४ ॥ ८५ ॥ ८६ ॥ ८७ ॥ ८८ ॥ ८९ ॥ ९० ॥ ९१ ॥ ९२ ॥ ९३ ॥ ९४ ॥ ९५ ॥ ९६ ॥ ९७ ॥ ९८ ॥ ९९ ॥ १०० ॥ १०१ ॥ १०२ ॥ १०३ ॥ १०४ ॥ १०५ ॥ १०६ ॥ १०७ ॥ १०८ ॥ १०९ ॥ ११० ॥ १११ ॥ ११२ ॥ ११३ ॥ ११४ ॥ ११५ ॥ ११६ ॥ ११७ ॥ ११८ ॥ ११९ ॥ १२० ॥ १२१ ॥ १२२ ॥ १२३ ॥ १२४ ॥ १२५ ॥ १२६ ॥ १२७ ॥ १२८ ॥ १२९ ॥ १३० ॥ १३१ ॥ १३२ ॥ १३३ ॥ १३४ ॥ १३५ ॥ १३६ ॥ १३७ ॥ १३८ ॥ १३९ ॥ १४० ॥ १४१ ॥ १४२ ॥ १४३ ॥ १४४ ॥ १४५ ॥ १४६ ॥ १४७ ॥ १४८ ॥ १४९ ॥ १५० ॥ १५१ ॥ १५२ ॥ १५३ ॥ १५४ ॥ १५५ ॥ १५६ ॥ १५७ ॥ १५८ ॥ १५९ ॥ १६० ॥ १६१ ॥ १६२ ॥ १६३ ॥ १६४ ॥ १६५ ॥ १६६ ॥ १६७ ॥ १६८ ॥ १६९ ॥ १७० ॥ १७१ ॥ १७२ ॥ १७३ ॥ १७४ ॥ १७५ ॥ १७६ ॥ १७७ ॥ १७८ ॥ १७९ ॥ १८० ॥ १८१ ॥ १८२ ॥ 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## VEDAS.

## TAITTIRIYA-SAMHITĀ (continued).

శ్రీ... శ్రీ రుద్ర, సమక పమకములు మొ (రుద్రాధ్యాయము) [Rudra-namaka (Taitt°.s°. IV. v.) and Rudra-chamaka (ib. IV. vii.). With *pada*-analysis, Telugu interpretation and commentary based on the works of Sāyana and Bhaṭṭa Bhāskara, and Sanskrit introductions (*purāṣcharaṇa*) to each verse of the former extracted from Bhāskara's commentary, the whole compiled by Nōri Guruliṅga Śāstri.] pp. 136. మదరాస్ ౧౯౦౭ [Madras, 1907.] 8°. 14028. bbb. 10.

శ్రీ... శాంతమూర్తిప్రకాశికా ఎంబ శ్రీరుద్రకాండకటికేయము [Śānta-mūrti-prakāṣikā. Being the Rudra-sūkta or R°.japa in the version of this Samhitā (IV. v. 1 f.) with Kannada interpretation and commentary by Sōsale Revanārādhya, abridged from his Sanskrit commentary Repukīya, a work of the Śakti-viśiṣṭādvaita school of Śaivism. Edited by R. Srī-kanthārādhya.] pp. iv. 77, i. మೈసూరు [Mysore,] 1912. 12°. 14010. b. 34.

*Revanārādhya is said to have also written Śivādhyāya-sikhāmaṇi, Paramātma-prakāṣikā, Sva-svarūpa-prakāṣikā, etc.*

యజుర్వేదాన్నికే దేవతాచార్య, మంత్రపుష్పము ప్రహ్లాదయజ్ఞము, సూర్యసమసాధరములు. [A ritual from a Yajur-vedāhnikā, comprising formulæ of worship (with Rīg-v°. X. xc., etc.), the Mantra-pushpa, Brahma-yajña, devotions to the Sun, etc., for the use of the 5 artificer castes claiming descent from Viṣva-karmā. Published by Paurohitam Nāgāchārya.] pp. 51, iii. Mysore, 1909. 8°. 14028. bbb. 13.(2.)

[Prātisākhya.] तैत्तिरीयप्रातिशाख्यम् ... The Taittirīya-prātisākhya with the commentaries [Tribhāṣya-ratna] of Somayājīya and [Vaidikābharana] of Gārgya Gopālayajvan. Edited by Panditaratnam K. Rangacharya, and R. Shama Sastri. pp. viii. 62, 530, 32. Mysore, 1907. 8°. [Government Oriental Library Series: Bibliotheca Sanskrita. no. 33.] 14004. b. 16.

[On the phonetics of the T°.s°.:]

See SARVA-SAMMATA-ŚIKHĀ.

„ ŚRĪ-VATSĀNKA, son of Devī-manīṣhī.

## VĀJASANEYI-SAMHITĀ.

यजुर्वेदभाषाभाष्य etc. [Vājasaneyi-samhitā. With a Hindi translation of Dayānanda Sarasvatī's San-

skrit interpretation and commentary, styled Yajur-veda-bhāṣhā-bhāṣhya.] pp. 320, 938. अजमेर १९६२ [Ajmere, 1906.] 8°. 14007. dd. 9.

Yujurveda-sanhita [i.e. Vājasaneyi-s°.] ... [Edited, with Sanskrit and Oriya interpretations,] by Ram Sankar Roy. ଇନ୍ଦୁବେଦ ସଂହିତା. pts. 1-3. Cuttack, 1910-11. 8°. 14007. g. 11.

Śuklayajurveda-samhitā, Śrīmad-Vājasaneyi-Mādhyaṇḍina. With the Mantra-bhāṣhya of Mahāmahopādhyāya Śrīmad-Uvatāchārya and the Veda-dīpa-Bhāṣhya of Śrīman-Mahādhara. With appendices [*scil.* Pariśiṣṭas] & Mantra-kosha. Edited by Wāsudev Laxman Shāstrī Paṇṣīkar. (श्रीमद्वाजसनेयिमाध्यन्दिन-शुक्लयजुर्वेदसंहिता... मन्त्रभाष्येण... वेददीपाख्यभाष्येण च संवलिता) pp. iii. 610, 18, xvi.; 1 plate. Bombay, 1912. 4°. 14010. ee. 13.

शुक्लयजुर्वेदसंहिता वाजसनेयिमाध्यन्दिनशाखीया... Vājasaneyi-samhitā, of the White Yajurveda, with the commentaries of Uvvaṭa and Mahādhara ... Edited by Pandit Ram Sakala Misra. 4 vols. Benares, 1912-15. 8°. 14008. e. 1.

॥ यजुर्वेदसंहिता ॥ ऋष्यादिसंवलिता । [Vājasaneyi-samhitā. With tables of *rishis*, deities, metres, and musical tones. Third edition.] pp. 159. अजमेर १९१४ [Ajmer, 1917.] 8°. 14007. dd. 5.(3.)

यजुर्वेद-संहिता । [Vājasaneyi-samhitā. With Mahādhara's commentary. Edited with Bengali translations, explanations, notes, etc., by Durgādāsa Lāhīrī.] Howrah, १९२७- [1919-] 4°. 14010. ecc. 12.

अथ यजुर्वेदीयम् 'आत्मसूक्तम्' ... दिग्दर्शिनी भाषा टीकाया समलंकृतम् [Ātma-sūkta, i.e. V°.s°. xl. 1-17. With Hindi interpretation, called Dig-darśinī, by Maitreya Paraṣu-rāma Śarmā.] pp. 14. अमृतसर १९११ [Amritsar, 1921.] 12°. 14010. b. 7.(3.)

मिथिलदेशीयसटीकषडङ्गशतरुद्र्रीयविधिः [Shad-aṅga-ṣatarudrīya-vidhi. The Ṣatarudrīya ritual according to the use of Mithilā. Redacted, with notes, by Mukti-nātha Jhā.] ff. 87. मधेपुर काश्या १९३५ [Madhepur, Benares printed, 1915.] obl. 4°. 14027. d. 8.

[For the Ṣatarudrīya as included in Upanishads:] See UPANISHADS.—Small Collections.

## VEDAS.

## VĀJASANEYI-SAMHITĀ (continued).

A complete alphabetical Index of all the Words in the Yajurveda. Prepared and published by Swami Vishweshvaranand and Swami Nityanand. (यजुर्वेदपदानां अकारादिवर्णानुक्रमणिका ।) pp. 115. Bombay, 1908. 8°. 14007. f. 18.(2.)

[For Vāj°.-samh°. xxxii. as included in Upanishads, under the title Tad-eva U°. :] See UPANISHADS.—*Small Collections.*

[For Uttara-nārāyaṇa (V°. -s°. xxxi. 17-22) as appended to Puruṣa-sūkta :] See above: RIG-VEDA.—*Single Hymns and Verses.*

[Parīśiṣṭas.] सभाष्यशुक्लयजुर्वेदपरिशिष्टानि । [Parīśiṣṭas of the White Yajur-veda. Being the Veda-pārāyaṇa-vidhi, Anaṣṇat-pārāyaṇa-vidhi, Yājñavalkya-śikṣhā, Pratijñā-sūtra, Sarvānukrama-sūtra, and Anuvāka-sūtrādhyāya.] pp. 18. See above: Śuklayajurveda - samhitā, Śrīmad - Vājasaneyi - Mādhyandina, etc. 1912. 4°. 14010. ee. 13.

## Appendix [Yajur-veda].

[For rituals of the Mādhyandina-śākhā :] See AṅṅĀ ŚĀSTRĪ ĀTYĀ-JĪ VARE.

[For Yajurvediya-vishayānukramanikā, an *index rerum* to Dayānanda Sarasvatī's commentary on the V°. -s°. :] See CHANDRA-MANĪ VIDYĀLAŅKĀRA.

[For Āhnikā-kṛitya of the V°. school :] See CHIRAN-JĪVA ŚARMĀ.

[For encyclical ritual of Mādhyandinas, and Graha-yajñādi-madhu-parka-vivāhopanayana-prayogā-vali :] See MĀDHYANDINAS.

யாஜுஷாஹ்நிகஸங்க்ரஹம் [Yājushāhnikā-saṅgraha. A manual of daily rites for Yajurvedī Brahmins, with accents on the Vedic texts quoted. Edited by T. M. Nārāyaṇa Śāstrī.] pp. 8, 192. கும்பகோணம் [Kumbakonam.] 1917. 16°. 14027. a. 9.

[For Yājusha-jyautisha :] See LAGADHA.

## APPENDIX [Vedas generally].

अग्निहोत्रविधिः । [Agni-hotra-vidhi. The ritual of the agni-hotra offering. With Hindi paraphrase, notes,

etc., by Munshī Totā-rām, based chiefly on Dayānanda Sarasvatī's Veda-bhāṣhya and Pañchamahā-yajña-vidhi.] pp. 30. मुरादाबाद १९०५ [Moradabad, 1905.] 12°. 14028. bb. 5.(5.)

[For "Vedic Metre" :] See ARNOLD (E. V.).

[For Ārya-mantavya-prakāṣa, Hindi essays upon Vedic and other texts :] See ĀRYA MUNI.

[For Karma-kāṇḍa-samuchchaya :] See DIVĀKARA ŚARMĀ MAITHĀNĪ CHATURVEDĪ.

[For Vaidika-chekhanda-mālā, on Vedic metres :] See FATĪ SINGH.

[For "Vedic Index of Names and Subjects" :] See MACDONELL (A. A.) and KEITH (A. B.).

[For "The Buddha-mimansa, or The Buddha and his relation to the religion of the Vedas" :] See MAITREYA.

[For "An Account of the Vedas" :] See MURDOCH (J.).

[For the Vedic grammar of Pāṇini :] See PĀṆINI.

[For "Gavām Ayana, the Vedic era" :] See ŚĀMA ŚĀSTRĪ, R.

[For commentary on Ghana-darpaṇa, on the ghana-pāṭha mode of reciting the Vedas :] See SUBRAHMANYA SOMA-YĀJĪ.

[For Trivediya-kriyā-kāṇḍa-paddhati, Vedic domestic ritual :] See ŚYĀMĀ-CHARAṆA KAVI-RATNA.

[For Svāra-śiromaṇi, vv. on Vedic accents :] See TIMMĀVADHĀNĪ.

[For "The Thesaurus of Knowledge, or The Vedas and their Angas & Upangas" :] See VIHĀRĪ-LĀLA, Śāstrī.

VEDA - VYĀSĀCHĀRYA, son of Rāmāchārya. ರಾಘವೇಂದ್ರಾಚಾರ್ಯರು [Rāghavendrāṇu-vijaya. An abridged metrical account of the life of the Mādhva theologian Rāghavendra-tīrtha.] pp. 68. ಉಡುಪಿ ೧೯೪೦ [Udipi, 1918.] obl. 16°. 14058. a. 11.(2.)

VEDA-VYĀSA-TĪRTHA. See VYĀSA-TĪRTHA.

VEDEHA THERA. Samanta kūṭa varṇanā, [a Pali Buddhist poem on the sanctuary at Adam's

Peak.] by the Venerable Védēha Mahā Sthavira, Principal of the Pratirāja Parivēṇa. Translated into Sinhalese and edited [with the original text] by W. Śrī Siddhārtha Dharmānanda . . . and Mahagoḍa Siri Nāṇissara Thēra . . . Second edition. (සමනකුට්ඨිකයාගේ.) pp. xvi. 231. Colombo, 1910. 8°. 014098. d. 2.

— [For Rasa-vāhinī, ascribed to V. Th. :] See RASA-VĀHINĪ.

**VEDEṢA-TĪRTHA**, *disciple of Vyāsa-tīrtha*. «*ज्ञानो-  
ग्यवेदेशीयटीका*» («*अयकाठकवेदेशीय*») [Padārtha-kau-  
mudī. Glosses upon Ānanda-tīrtha's *bhāṣhyas* on the Chhāndogya and Kāthaka Upanishads.] 2 pts. ff. 262, 57. [1904-1905.] See UPANISHADS.—  
*Small Collections*. «*आयर्वेद्योमनीय*» [Five Upanishads, with commentaries.] [1903-1907.] obl. 4°.

14049. bbb. 10.(3, 4.)

— [For extracts from V.'s gloss on Chhāndogya Upanishad, printed with it:] See UPANISHADS.—*Separate Upanishads*.

— «*तत्त्वोद्योतवेदेशतीर्थीयटिप्पणीप्रारंभः*» [Tattvodyota-  
pañchikā-vyākhyāna, or °tippanī. A gloss upon Jaya-tīrtha's Tattvodyota-pañchikā.] ff. 54. मुंबय्यां १८२० [Bombay, 1898.] obl. 4°.

14049. bbb. 6.(6.)

**VEDOTTAMA**, *Bhaṭṭāraka*. The Tantrasuddha-prakarana [a defence of the Pāñcharātra Tantras] . . . Edited by T. Gaṇapati Śāstrī. (तन्त्रसुद्धाख्यं प्रकरणं.) pp. i. i. 27. Trivandrum, 1915. 8°. [Trivandrum Sanskrit Series. no. 44.] 14003. 1. 5.

**VELSINGH**, *son of Chhagan-lāl, of Baldana*. [Edit.] See HEMA-VIJAYA GAṆĪ.

**VĒLU MUDALIYĀR**, *S.M.* [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

**VĒLVIKUDI**. [Grant.] See ŚAṬPAIYAN II.

**VEMA** (KĀṬAYA). See KĀṬAYA-VEMA SŪRI.

**VEMA I**, *son of Prola, Reddi, King of Kondavid*. [Life.] See VĀMANA BHATṬA BĀṆA.

**VEMA BHŪPĀLA** [ANA-VEMA REDDI], *of Addanki*. [Commentary Śrīṅgāra-dīpikā on Amaru-śataka.] See AMARU.

**VENGATTA-RĀMĀCHĀRYA**, *Nadūdūr, of Kara-kurichi*. [Tamil exposition of Nyāsa-vimṣati.] See VENKATĀ-NĀTHA VEDĀNTĀCHĀRYA.

**VENGITTA-RĀMA ŚARMAN**. See DURAI-SĀMI AYYAṆGĀR.

**VENĪ-CHAND SŪR-CHAND SHĀH**. [Edit.] See DEVENDRA, *disciple of Jagach-chandra*.

— [Edit.] See PRATIKRAMAṆA-SŪTRA.

**VENĪ-MĀDHAVA BARUYĀ**. [Bengali translation and exposition of Gṛihī-vinaya.] See SUTTA-PIṬAKA.—*Dīgha-nikāya*.

— [Edit. of Mahā-sati-paṭṭhāna-sutta with Bengali translation, etc.] See SUTTA-PIṬAKA.—*Dīgha-nikāya*.

— [Edit. of Prakrit Dhamma-pada, with translation and notes (jointly).] See SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [Dhamma-pada.]

**VENĪ-MĀDHAVA KRISHNA**, श्रीशङ्के १८२९ (-३९) प्रवर्तमानेप्रवंग (—राक्षस) वत्सरस्यपंचांगम्° [Almanacks for Śaka 1829-33, 1835-37 (A.D. 1907-16). Calculated by Chidambara Gaṇeṣa and V. K.] [1907-1915.] obl. 12°. See EPHEMERIDES. 14096. a. 8.(1-8.)

**VENĪ-MĀDHAVA MIŚRA**. [Edit.] See MĀDHAVA, *son of Māyana*.

**VENKANNA**, *Jayanti Koṇḍaya-pu°*. శ్రీమంతుకుండాపంచలహరీ [Mukundānanda-laharī. 101 vv. in adoration of Viṣṇu.] pp. 16. Bezvada, 1915. 8°. 14060. cc. 3.(1.)

**VENKANNAĀCHĀRYA**, *Chinčhōlī Krishṇ'-ayya*. [Kannada interpretation of Parāśara-smṛiti.] See PARĀŚARA. [Smṛiti.]

**VENKATĀ BHĀGAVATA-ŚĀSTRĪ**, *Bhāgavatula Rāma-mūrti-pu°*. [Edit.] See RĀMA-MŪRTI ŚĀSTRĪ, *Bh.*

**VENKATĀCHALA KAVI**, *Parimi*. శ్రీ కూడలి నంగమేశ్వర స్వామివారి తరంగమలు, ఘంటాప్రహరీ, శతకము. [Kūḍali-saṅgameṣvara-svāmi-vāri śatakamu, tarāṅgamulu, and ghaṇṭā-prahārī. Three series of verses for the cult of Śiva at the confluence of the Kistna and Tuṅgabhadra near Chamarlapudi, no. 1 being 108 Telugu devotional verses, no. 2

Sanskrit hymns, and no. 3 Telugu verses mixed with prose addressed by an imaginary bell-man to the guardian gods of the eight quarters exhorting them to watch during the retirement of Śiva and Pārvatī.] pp. 50. గుంటూరు ౧౯౨౨ [Guntur, 1922.] 8°. 14174. bb. 52.(16.)

**VENKATĀCHALAM AIYAR, V.,** of Nellore. Notes of a Study of the Preliminary Chapters of the Mahabharata. Being an attempt to separate genuine from spurious matter. pp. i. 10, 415, xv. Madras, 1922. 8°. 14065. cc. 14.

**VENKATĀCHALA ŚĀSTRĪ, Kāṣhī-śeṣha.** [Edit.] See RATNA-CHANDRA, disciple of Gulāb-chandra.

— अथ लघुत्रिमुनिकल्पतरुः। [Laghu-trimuni-kalpataru. An essay on the systems of grammar, forming a preface to the Siddhānta-kaumudī.] See PĀNINI.—Siddhānta-kaumudī. सकलधीमच्चक्रचूडामणि ... वैयाकरणसिद्धांतकौमुदी (Vyākaraṇa siddhanta kaumudī, etc.) 1914. 4°. 14093. e. 10.

**VENKATĀCHALA ŚĀSTRĪ, V.,** of Kalpadi. [Edit.] See JAYA-DEVA, son of Mahā-deva.

— [Edit.] See PURĀṆAS.—Brahmāṇḍa-purāṇa. [Lalitā-sahasra-nāma.]

**VENKATĀCHĀRYA, A.** [Kannada interpretation of Sammeda-śaila-māhātmya.] See DEVA-DATTA, Dikshita.

**VENKATĀCHĀRYA, Gārgya,** disciple of Dayeṣa. [Commentaries on Abhīti-stava, Yati-rāja-saptati, and Garuḍa-daṇḍaka.] See VENKATĀ-NĀTHA VEDĀNTĀCHĀRYA.

**VENKATĀCHĀRYA, Puduppēr Ilaiyavilli.** [Edit.] See AṚAGIYA-MAṆAVĀLA PERU-MĀL.

— [Edit.] See PARĀŚARA BHATTA.

— [Edit.] See PILLAI LOKĀCHĀRYA.

— [Edit.] See YĀMUNA ĀCHĀRYA.

**VENKATĀCHĀRYA, Śrī-śaila Chaturvedi Kumārātā-deśika-pu°.** See VENKATĀRYA, Śrī-śaila.

**VENKATĀCHĀRYA, Tillaiyambūr Gopālāchārya-pu°.** Mudumbi Vātsya. [Edit.] See BĀDARĀYAṆA.—Brahma-sūtra with Viśiṣṭādvaita Commentaries.

**VENKATĀCHĀRYA, Tūppul, of Bangalore.** [Edit.] See VAIKUNṬHA DĪKSHITA.

— [Edit. of Rahasya-traya-sāra with Tamil commentary.] See VENKATĀ-NĀTHA VEDĀNTĀCHĀRYA.

— శ్రీమదాపస్తంబ గృహ్య సూత్ర, తదాన్వితాః ... సర్వసన్న్వితైశ్చ పూర్వకం తత్తత్ప్రకరణానుగుణ ప్రమాణ జాతైశ్చ సమ్మితా. “పూర్వప్రకరణానుక్రమణికా” [Pūrva-prayogānukramanikā. A series of daily and other liturgies for Vaishṇava Brahmans, from the Uḍaka-śānti to the Agni-nashta-prāyaścitta, and concluding with 11 Tamil stanzas on the cult of Āṇḍā, with interpretation; based upon the Āpastamba-grihya-sūtra and cognate literature.] pp. 26, v. 262. బెంగళూరు [Bangalore,] 1910. 8°. 14028. bbb. 16.

**VENKATĀCHĀRYA DĀSA, Tūppul.** See VENKATĀCHĀRYA, Tūppul.

**VENKATACHELLAM IYER.** See VENKATĀCHALAM AIYAR.

**VENKATĀDRI APPĀ RĀU, Raja, of Nuzvid.** శ్రీ ... శ్రీరాజ్యలక్ష్మీపరిణయనాటకం. [Rājya-lakshmī-pariṇaya. A drama in 5 acts on a legend of the marriage of Rājya-lakshmī (Śrī, or Fortune) to Viṣṇu as worshipped at Sobhanadripuram in Nuzvid Taluk. Edited by Gopāla-kṛṣṇayya.] pp. 98, 2. నూజివీడుగఠె [Nuzvid,] 1918. 8°. 14080. d. 41.(2.)

— రామదాసచరిత్రము. విదంకముల నాటకము. [Rāma-dāsa-charitramu. A drama in 5 acts, in Hindustani, Telugu, and Sanskrit, on the career of the Vaishṇava votary Rāma-dās of Bhadrachalam.] pp. ii. 2, 129, 3. నూజివీడు [Nuzvid,] 1917. 8°. 14112. bb. 24.(2.)

**VENKATĀDRI NĀYUDU, Vāsi-Redḍi, Raja.** [Panegyric.] See VENKATĀ ŚĀSTRĪ, S. L.

**VENKATĀ-KRISHNA DĪKSHITA, son of Venkatādri, Vādhūla.** శ్రీనటేశవిజయకావ్యము ... శ్రీనటేశ విజయకావ్యమ్. [Nāṭeṣa-vijaya. A poem in 10 cantos on the legends and cult of Śiva-Nāṭeṣa as worshipped at Chidambaram, composed by V. D. under the instructions of Gopāla Bhūpāla, of the Meṭakari family, a governor of Chidambaram under

Śivā-jī. Edited by Parameśvara Dīkshita.] pp. 76.  
 చిదంబరం || [Chidambaram,] 1907. 8°.

14070. dd. 49.(1.)

—— Natesa Vijayam. [Edited by T. K. Bāla-subramanyam.] (నడగవిజయం) pp. ii. 178; 1 plate. Srirangam, 1912. 12°. [Sri-vāṇī-vilāsa Sanskrit Series. no. 21.] 14060. a. 19.(1.)

**VENKATA-KRISHṆAM-ĀCHĀRYA**, Kārakurucheli Venkata-varada-putra [AYYAMĀCHĀRYA], afterwards called VAṆṢATHAKOPA and RAṅGA-NĀTHA ṢATHAKOPA, of Ahobila. శ్రీ బ్రహ్మసూత్రముపై భాష్యార్థమణిప్రవృత్తినిర్వచనము etc. [Brahma-sūtra. With Bhāṣyārtha-manipravāḷa-dīpikā, an exposition of the Brahma-sūtra in mani-pravāḷam (mixed Tamil and Sanskrit), based upon Rāmānuja's Śrī-bhāṣya and Sudarśana's Śruta-prakāśikā, by K. Venkata-kṛishṇam-āchārya. Followed by Sat-sampradāya-prakāśa, 30 verses on the spiritual lineage of the Śrī-vaishnavas, by the latter, and two tracts by Kurucheli Raṅgāchārya. Edited by T. G. Chakravarty-āchārya and T. G. Venkātāchārya.] 1920. 8°. See BĀDARĀYAṆA.—Brahma-sūtra with Viśiṣṭādvaita Commentaries. 14049. d. 35.

**VENKATA-KRISHṆĀ RĀU**, Piḍugu. [Edit.] See INDRA-KAṆṬHA-VALLABHA ĀCHĀRYA.

**VENKATA-KRISHṆA ŚĀSTRĪ**, K. [Edit.] See ARUṆĀCHALA ŚĀSTRĪ.

**VENKATA-KRISHṆAYYA**, Tarikere R. S. [Edit.] See VEDAS.—Rig-veda.—Selections of Hymns and Verses.

**VENKATA-NARASIMHĀCHĀRYA**, Utpala. [Edit.] See ATHARVAṆĀCHĀRYA.

—— [Edit. of Gīta-govinda with Telugu commentary.] See JAYA-DEVA, son of Bhoja-deva.

—— [Edit.] See KĀLIDĀSA.—Supposititious Works.

—— [Edit. of Laghu-siddhānta-kaumudī with notes.] See PĀṆINI.—Siddhānta-kaumudī.

—— [Edit.] See SUNDARA-RĀJA BHATṬĀCHĀRYA.

—— [Edit.] See VIDYĀ-NĀTHA.

**VENKATA-NARASIMHA ŚARMA**, Udaya-giri-Gari-mella Subrahmanya-pu°, Vidyānanda-sarasvatī.

నూతితతివల్లికా మతల్లిక. [Nuti-tati-vallikā-matalikā. Sanskrit and Telugu hymns to various deities, with Telugu introduction on orthodox doctrine and the evils of heresies, etc.] pp. vi. 170. Kurnool, 1919. 12°. 14060. bbb. 3.

**VENKATA-NĀRĀYAṆA-RĀYA**, Vimala-giri. See VENKATA-NĀRĀYAṆA-RĀYA.

**VENKATA-NĀRĀYAṆA-RĀYA**, son of Vēmulakonda Kōṇayya. The Moon & Lotus. A dialogue in Sanskrit, metrical lines, on character [in 3 cantos. With introductions in English, Bengali, Hindi, and Marathi, and English notes.] Designed for the higher classes, by Poet Vēmulakonda Venkata Narayana Rāya Shāstri. (पद्मिनी चन्द्र संवादः) pp. vi. ii. vii. 64, i. Benares, 1909. 12°.

14070. b. 24.(2.)

**VENKATA-NĀRĀYAṆA ŚĀSTRĪ**, Kāri - śāttān. [Edit.] See PURĀṆAS.—Bhaviṣyottara-purāṇa.

**VENKATA-NĀTHA**, disciple of Rāma Brahmānanda Tīrtha. [Commentary Brahmānanda-giri on Bhagavad-gītā.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit.

**VENKATA-NĀTHA SŪRI**, Śrī-saila. శ్రీ . . . సమస్త మయ చంద్రిక. [Sampradāya-chandrikā. A treatise on the theology of the Śrī-vaishnava church of Rāmānuja, in 7 prakāśas. Edited with notes by Prativādi-bhayamkaram Anṇaṅgar-āchārya of Conjevaram.] pp. viii. 69. శ్రీ కాంక్షాస్థిం ౧౯౦౯ [Conjevaram, 1909.] 8°. [Sampradāya-grantha-mālā. no. 1.] 14049. aaa. 28.(1.)

The editor mentions a tradition that the work originally contained 16 prakāśas.

—— [Another copy.] 14049. cc. 1.

**VENKATA-NĀTHA VEDĀNTĀCHĀRYA**, called KAVI-TĀRKIKA-SIMHA. [Cult and Doctrine.] See KRISHṆA-BRAHMA-TANTRA PARA-KĀLA-SYĀMI.

—— See VĪRA-RĀGHAVA MAHĀ-DEŚIKA.

—— [Life.] See KRISHṆA TĀTĀCHĀRYA.

—— See RĀMĀNUJA-DĀSA.

—— See VENKATĀRYA, Śrī-saila.

—— [Commentary Śeṣvara-mīmāṃsā on Jaimini-sūtra.] See JAIMINI.—Mīmāṃsā-sūtra.

**VENKATA-NĀTHA VEDĀNTĀCHĀRYA**, called **KAVI-TĀRĪKA-SIṂHA** (*continued*). [Gloss Tātparyachandrikā on Rāmānuja's Bhagavad-gītā-bhāṣya.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit*.

—— [Commentary Gadyādhikāra (from Rahasya-rakṣhā) on Gadya-traya (*scil.* Prithu-gadya, Mita-g°, and Vaikuṇṭha-g°).] See RĀMĀNUJA, *Founder of the Sect*.

—— [Commentary on Īśa Upanishad.] See UPANISHADS.—*Small Collections*.

—— [Commentaries on Chatuṣṣlokī and Stotra-ratna (from V. V.'s Rahasya-rakṣhā).] See YĀMUNA ĀCHĀRYA.

—— ஸ்ரீ ... ஹய ஸ்ரீவ ஸ்ரோத்ரு (ஹயவஜ்ராத ஸ்ரோவாதம், டிஸாவதாரஸ்ரோத்ரு, etc.) || [Collected works on Śrī-vaishṇava theology, hymns, etc., viz. (i.) Haya-grīva-stotra, (ii.) Bhagavad-dhyāna-sopāna, (iii.) Daśavatāra-stotra, (iv.) Godā-stuti, (v.) Bhū-stuti, (vi.) Nyāsa-daśaka, (vii.) Nyāsa-tilaka, (viii.) Gopāla-vimṣati, (ix.) Vairāgya-pañchaka, (x.) Deva-nāyaka-pañchāṣat, (xi.) Śara-nāgati-dīpikā, (xii.) Śrī-stuti, (xiii.) Achyuta-ṣataka, (xiv.) Sudarśanāṣṭaka, (xv.) Shodaṣā-yudha-stotra, (xvi.) Garuḍa-daṇḍaka, (xvii.) Abhīti-stava, (xviii.) Garuḍa-pañchāṣat, (xix.) Dehalīsa-stuti, (xx.) Raghu-vīra-gadya, or Mahā-vīra-vaibhava, (xxi.) Yati-rāja-saptati, (xxii.) Varada-rāja-pañchāṣat, (xxiii.) Yathokta-kāri-stotra, or Vegā-setu-st°, (xxiv.) Hamsa-sandēṣa, (xxv.) Paramārtha-stuti, (xxvi.) Aṣṭa-bhujāṣṭaka. With Sanskrit commentaries, *scil.* by Vēlāmūr Śrīnivāsāchārya on i.; by Śrī-śaila Tīrimalai-nambi Rāghavārya on i., ii., iii., iv., v., viii., x., xi.; by Śrī-śaila Vedānta-rāmānuja on ii.; by Śrī-bhāṣyam Śrīnivāsāchārya on vi., vii., xviii.; by Varadānāthārya (Nainār-āchārya) on vii.; by T. Ch. N. R. Tātāchārya on ix., xiii., xix., xxiii.; by Gārgya Venkātārya on xi.; by Ātreya Varadāchārya on xii.; by T. V. Deśikāchārya xiii. (grammatical); by Tenbarai Rāja-gopālāchārya on xiv., xv., xvi., xx.; by Rāmānujāchārya on xxi.; by Śinnāmu Śrīnivāsa Pāṭṭar-ārya on xxiv.; by Ī. R. Śeṣādryāchārya on xxv.-xxvi.; and with Tamil interpretations of i., iii., vi., vii., xii., xiv., xv. by Kurichi Gopāla Tātāchārya, of ii., viii., xiii., xvii., xix.-xxiii. by Śrī-śaila Śinnāmu Rāṅga-nāthāchārya,

of iv., v., x., xi., xvi. by K. M. Rāja-gopālāchārya, of ix. by Ī. Vīra-rāghavāchārya, of xxiv. by Śinnāmu Śrīnivāsa Pāṭṭar-ārya, and of xxv.-xxvi. by Agni-hotram Chakra-pāṇi Pāṭṭar-ārya Dāsa.] *Kumbakonam*, 1908-16. 8°. [*Desika-sampradāya-vivardhinī Sabhā*. pts. 1-51.] 14049. d. 7.

—— சூதாயுஸ்முக்திஸ்சுவாமி: [Āchārya-sūkti-muktāvali. Devotional and theological Vaishṇava poems (*scil.* 1. Abhīti-stava, 2. Yati-rāja-saptati, 3. Garuḍa-daṇḍaka, 4. Garuḍa-pañchāṣat, 5. Aṣṭa-bhujāṣṭaka, 6. Kāmāsikā-ṣṭaka, 7. Yathokta-kāri-stotra), with commentaries, those on nos. 1-3 being by Gārgya Venkātāchārya. Edited by A. Tīru-venkātāchārya and V. Śrīnivāsāchārya.] pts. 1-5. கொயம்பூர் || [*Coimbatore*,] 1908-09. 8°. 14070. cc. 6.

—— ஸ்ரீ ... ஸ்ரீவாழ்க்காலஹஸம் நாரி ஸ்ரோத்ருத்ரு || ... ஸ்ரீநிமிராஜநிஹாடெஸிக லிவலஹஸம்நாரிஸ்ரோத்ரு || ஸ்ரீரஹஸ்யத்ருய லாராயிகாரஸம்முஹ ஸ்ரோககாரிகா மாயா || ஸ்ரீமுக்தித்ருயஸம்முதாய முருவரம்வரநம் ஸம்யாமகூழிவஜ்ராக்ஷி || [Pādukā-sahasra, or Rāṅga-nātha-p°.s°, a hymn in 1008 vv. on the sandals of Viṣṇu worshipped at Srirangam, by V.; Rahasya-traya-sārādhikāra-saṅgraha-ṣloka-kārikā-gāthāḥ, memorial verses in Tamil and Sanskrit by the same, summarising each book of his Rahasya-traya-sāra; and a series of devotional verses to Śrī-vaishṇava teachers, compiled from various works. Edited by Alluṇḍu Rāmānujāchārya.] pp. 112, 32, 14, ii. கும்பகோணம் || [*Kumbakonam*,] 1911. 8°. 14060. bb. 2.(1.)

—— [Tamil and Sanskrit writings of V., including Saṅkalpa-sūryodaya with Tamil translation.] See NARASIṂHĀCHĀRYA SVĀMĪ, *T. S. U. V.* நிகம பரிமளம் [*Nigama-parimalam*.] no. 1-1922. 8°. 14169. g. 19.

—— அசுதாசாகஸ: ப்ரவ்ய: (Achyuta Sataka. A Prakrit poem [*i.e.* a devotional century addressed to Viṣṇu, worshipped as Deva-nāyaka at Tiruvahindrapuram, South Arcot,] by ... Vedānta Desika.) [With Sanskrit interpretation. Edited by Taiyār Vaṅgī-puram Deśikāchārya.] pp. 21. *Srirangam*, 1906. 8°. 14070. dd. 40.(1.)

**VENKATA-NĀTHA VEDĀNTĀCHĀRYA**, called **KAVI-TĀRKIKĀ-SIṂHA** (*continued*). (अच्युतशतकम् ... ज्योत्स्नाख्यया व्याख्ययानुगतम्.) [Achyuta-sataka. With commentary styled Jyotsnā by S. T. A. T. Kumāra Tātārya. Edited by S. A. V. Narasimhāchārya, T. Ch. Narasimhāchārya, and Kāñchī-puram Koṭi-kanyā-dānam Śrī-śaila Tātāchārya.] pp. iii. iii. 69. Madras, 1910. 12°. 14070. cc. 21.

— கவிதாக்கிடுகவிஹஸ்ய...ஸ்ரீஜெதுகாரணா  
வாயுக்கூதிஃ சுயிகரணவாராவணீ etc.  
[Adhikaraṇa-sārāvalī. With commentary styled  
Adhikaraṇa-kalpa-taru by Attippaṭṭu Śaṭhakopa  
Rāmānuja. Edited by A. Tiru-veṅkaṭāchārya and  
V. Śrīnivāsāchārya.] 1909. 8°. See BĀDARĀYAṆA.  
—Brahma-sūtra with Viśiṣṭādvaita Commentaries.

14049. aaa. 19.

— अधिकरणसारावली. [Adhikaraṇa-sārāvalī.]  
See BĀDARĀYAṆA. —Brahma-sūtra with Viśiṣṭā-  
dvaita Commentaries. श्रीभगवद्रामानुजविरचिते श्रीश्री  
[Brahma-sūtra. With Rāmānuja's Śārīraka-mī-  
māṃsā-bhāṣya, etc.] [1909, 10.] 8°. 14049. d. 3.

— ००० श्री देवकीश वृणुतिः etc. [Dehāliṣa-  
stuti. A hymn of 28 vv. to Viṣṇu as worshipped  
at Tirukkoyilur, in South Arcot District. Edited  
with Tamil metrical version and prose paraphrase  
by P. I. Lakshmī-narasimhāchārya.] pp. 21;  
1 plate. சென்னை [Madras,] 1918. 12°. [Stotra-  
mālā. no. 4.] 14060. ccc. 1.(1.)

— ஜிவோவநிஷதாத்யயுரதாவணி  
(ஜிவோவநிஷதாரஃ) [Dramiḍopanishat-  
tātparya-ratnāvalī and Dramiḍopanishat-sāra (or  
Drav°). A paraphrase and a compendium of the  
Dramiḍopanishad or Tiru-vāy-morī. With Tamil  
commentaries respectively of Venkaṭeśāchārya and  
Śrīnivāsa Deśika.] See ĀRVĀRS. ஹவலிஷய்யு etc.  
[Bhagavad-vishayam.] [1883-1904.] 4°. 14170. fff. 6.

— ஜிவோவநிஷதாத்யயுரதாவணி  
(ஜிவோவநிஷதாரஃ). [Dramiḍopanishat-  
tātparya-ratnāvalī and Dr°-sāra. With their Tamil  
commentaries.] See ĀRVĀRS. ஹவலிஷய்யு etc.  
[Bhagavad-vishayam.] 1910-13. 4°. 14170. fff. 7.

— ஜிவோவநிஷதாத்யயுரதாவணி (ஜி-  
வோவநிஷதாரஃ). [Dramiḍopanishat-tātparya-

ratnāvalī and Dr°-sāra. With Tamil commen-  
taries.] See ĀRVĀRS. ஹவலிஷய்யு etc. [Bha-  
gavad-vishayam.] 1912, etc. 8°. 14170. add. 20.

— [Dramiḍopanishat-tātparya-ratnāvalī.] See  
ĀRVĀRS. श्री . . . सहस्रगीतिः etc. [Sahasra-gīti.]  
[1914.] 8°. 14060. bb. 6.

— ஹம்ஸவநேஸ் || [Hamsa-sandēṣa. A  
poem in imitation of the Megha-dūta. Edited by  
T. Ch. S. N. Tātāchārya.] pp. 16. கும்பகோணம்  
[Kumbakonam, 19] 15. 8°. 14070. dd. 49.(2.)

— श्री . . . श्रीतिक्ष्णवराक्षर || [Nikshepa-  
rakshā. A dialectic defence of Śrī-vaishṇava  
principles. With the commentary Nṛsiṃharājīya  
of Siṃha-deva.] pp. 215, 2. கும்பகோணம்  
சொலக்யுத்தரே [Kumbakonam, 1903.] 8°. 14049. bb. 6.(1.)

— ००० न्यासविंशतिः शेषोद्भव विरचि-  
तया व्याख्या . . . लल्लु [Nyāsa-vimṣati. 22  
verses on the Śrī-vaishṇava doctrine of self-  
surrender in the service of God. With three  
commentaries. scil. that of the author, that of  
Śrīnivāsa, and a Tamil maṇi-pravāḷam exposition  
by Naḍādūr Veṅgaṭṭa-rāmāchārya. Edited by  
Ch. S. Raghu-nātha Tātāchārya.] pp. 60, iv.  
கும்பகோணம் || [Kumbakonam,] 1908. 8°.

14049. aaa. 29.(4.)

— Nyayaparisudhi. A treatise on Nyaya-  
sastra by Sree Nigamantha Maha Desika. Edited  
by the Sree Visishtadvaita Pravachana Sabha,  
Tiruvaheendrapuram [and particularly by T. Ī.  
Śrīnivāsāchārya]. (न्यायपरिशुद्धिः.) pp. i. ii. 354, iv.  
Tiruvaheendrapuram, Madras printed, 1913. 12°. [Memorial Edition of the Works of Sree Nigamantha Maha Desika. vol. i.] 14050. aa. 1.

No more of this series has been published.

— श्रीनिर्मलाङ्क शिखारक्षितिकेः सप्त-  
मृह्णीतु [sic] श्रीवार्धकासहस्रनामिकाव-  
रुत्तु . . . श्रीरङ्गनाथ पादुकासहस्रविम-  
[Pādukā-sahasra. A poem of 1008 verses in 32  
paddhatīs, celebrating the slippers of the god  
Viṣṇu Raṅga-nātha as worshipped at Srirangam.]

Edited by Tēraṇḍūr Varadāchārya.] pp. i. 211, viii. கொயம்புட்டூர் [Coimbatore,] 1908. 8°.

14070. dd. 54.

—— श्रीरङ्गनाथ बाह्यकालाहमस्य वसुधा  
व्याख्यानम् [Pādukā-sahasra. With the commen-  
tary °parīkshā of Bhāradvāja Śrīnivāsa, son of  
Deva-rāja, and a Tamil translation of the poem.]  
pp. 324, 354. கும்பகோணம் சூர்யபுரையம்  
[Kumbakonam & Sundappalayam (Coimbatore),]  
1911. 8°. 14060. ddd. 2.

Pl. 2 is edited by V. Śrīnivāsāchārya.

—— The Padukasahasra by Śrī Venkatanātha  
Deshika. With the commentary of Shriniwasa.  
Edited by Paṇḍita Kedāranātha and Wāsudeva  
Lakṣmaṇa Shāstrī Paṇashīkar. [With preface by  
Śrī-śaila Tātāchārya.] (पादुकासहस्रम्.) pp. xvii. 348;  
8 plates. Bombay, 1911. 8°. [Kāvyamālā. 92.]  
14072. ccc. 12.

—— श्रीरङ्गनाथ பரமபொருளியைச் சந்தி  
யுமீதம் நூலாவியுள்ள பதிவாசனவரம் . . .  
வடுவெட்டாத்தூரலாராலுள்ள நூலுய்யா . . . லார  
புகாஸிகாவியுய்யா வுய்யாஸாதேதம் ஸ்ரீ  
ரஹஸ்யத்ரயலாரம் [Rahasya-traya-sāra. A  
Sanskrit-Tamil (*maṇi-pravāḥam*) treatise on the  
doctrine of devotion and other principles of the  
Vaishṇava theology of the Rāmānujīya school.  
With the Tamil *maṇi-pravāḥam* commentary Sā-  
rāsvādinī by Vedānta-rāmānuja (on §§ 1-12) and  
Gopāla Deśika (on § 13 foll.), and the Sanskrit  
commentary Sāra-prakāśikā of Śrīnivāsa. Edited  
by Śrī-śaila Venkata-raṅga-nātha and Raghu-  
nātha Tātayārya-dāsa.] pp. 1069, 535, xxix.  
கும்பகோணம் || சொலகூசு [Kumbakonam,  
1903-10.] 8°. 14170. ff. 25.

—— श्री . . . श्रीसुप्रसन्नप्रयसोरसं वसुधै  
वकुर्वते [Rahasya-traya-sāra. With Tamil ex-  
position, and Sanskrit epitomes styled R°. -tr°. -s°. -  
saṅgrāha and R°. -tr°. -sārārtha-ratnāvalī. Edited  
with Tamil commentary by Tūppul Venkātā-  
chārya Dāsa.] vol. i. pp. ii. 422, 120. ಬೆಂಗಳೂರು  
[Bangalore,] 1914. 8°. 14050. ccc. 3.

—— [For Sārārtha-bodhinī, commen-  
tary on Guru-paramparā-sāra (= ch. i. of  
Rahasya-traya-sāra:)] See ŚRĪ-ŚAILA TĀTA-  
DĀSA.

VENKATA-NĀTHA VEDĀNTĀCHĀRYA, called  
KAVI-TĀRKIKA-SIṂHA (*continued*). (संकल्पसूर्योदयः)  
[Sankalpa-sūryodaya. With commentary by K. Ī.  
Śrīnivāsāchārya. Edited by R. Kṛishṇam-āchārya.]  
1906-16. See PERIODICAL PUBLICATIONS.—Benares.  
The Pandit . . . New series. vols. xxviii.-xxxviii.  
1876-1920. 8°. 14096. d. 6.

Unfinished, comprising only 238 pp. (to act v., v. 50).

—— संकल्पसूर्योदयः (Sankalpa-sūryodaya, or The  
Dawn of the Divine Will . . . [Edited] with English  
translation by K. Narayanacharya B.A., and D.  
Raghunathaswamy Iyengar. Under the super-  
vision of . . . A. Govindacharya . . . Vol. I—Acts  
I to V.) pp. iv. ii. 189, 4, i. xxxviii. 317. Sri-  
rangam, 1917. 12°. 14079. b. 53.

—— शतदूषणी । Çatadūṣaṇī. By Çrīman-Niga-  
mānta-Mahā-Deçika, with the commentary entitled  
Caṇḍamānta [*sic*] by Çrīman-Mahā-Cārya. Edited  
by . . . P. Anandacharlu Vidyāvinod, Viçārada,  
Rai Bahadur. Calcutta, 1903- . 8°. [Biblio-  
theca Indica. new series, vol. 158.]

14002. a. (vol. 158.)

—— श्री . . . || श्रीशतदूषणी || . . . श्री सत-  
दूषणी . . . தமிழ் மொழி பெயர்ப்பு கூ. [Sata-  
dūṣaṇī. Edited with Tamil translation by  
Sēṭlūr U. V. Narasimhāchārya Svāmi.] சென்னை  
[Madras,] 1923- . 8°. [Nigama-parimaḥam.]

14050. ccc. 31.

—— Satha Dushani. Vol. II. 16th to 30th  
vadas. (Vol. III, Vadas 31st to 40. [Vol. IV,  
vadas 41-44.]) A work on Vedānta philosophy . . .  
With Chandamarutham, a commentary . . . of Sri  
Mahacharya. (शतदूषणी . . . चण्डमार्ताख्यया व्याख्यासह.)  
pp. 296, 356, 64. Conjeeveram, 1904, 1911, etc. 8°.  
[Śāstra-muktāvalī. nos. 19, 36, 43.] 14049. a. 1.

The last volume is imperfect, breaking off in the middle  
of the 44th vāda, and having no title-page.

—— Yathilingasamarthhanam [*sic*]. By Sri  
Varadacharya. And Yathilingabhedabhangavada,  
64th chapter in the Sathadushani, by Sri Vedānta  
charya . . . यतिविङ्गसमर्थनम् . . . यतिविङ्गभेदभङ्गवादश्च. 1911.  
8°. See VARADĀCHĀRYA, Vātsya.

14049. a. 1. (nos. 37, 38.)

—— The Subhashita Nivi [verses on various  
moral themes] of Srimad Veandta [*sic*] Desikar.  
With the commentaries of Sreenivasa Suri and



**VENKATA-RĀMA**, *Velanādu*, son of *Veṅkaṭeṣu*.  
 ००० శ్రీమద్విజయలక్ష్మీపురం శ్రీకృష్ణాచార్యుల  
 జెతఁ దేవలీలీకృతకృతఁ. శ్రీమద్విజయలక్ష్మీపురం.  
 [Alaṅkāra-stava. A hymn to Pārvatī, each verse  
 illustrating a figure of rhetoric. With author's  
 commentary, called Nigūḍhārtha-pradarsikā.] pp.  
 vi. 180. చెన్నపట్టణం || [Madras,] 1916. 8°.

14070. dd. 55.(4.)

**VENKATA - RAMAṆA**, *Śrī-pāda*. [Edit.] See  
 BOPANA BHATTA.

**VENKATARAMANA AIYAR**, S. See **VENKATA-**  
**RAMAṆAN**, S.

**VENKATA-RAMAṆĀCHĀRYA**, *Gauḍa-gēri*, son of  
*Vāsudevāchārya*. अद्वैतदीपिका वातागमः [Advaita-  
 dīpikā-vātāgama. A polemic, from the Dualist  
 standpoint, against Ananta-kṛishṇa Śāstrī's  
 Advaita-dīpikā.] pp. 224. बंगलूरु १९४६ [Bangalore,  
 1924.] 8°.

14049. aaa. 19.(2.)

— श्रीमन्नारयण चंद्रिकाप्रकाशप्रसरः [Tātparya - chan-  
 drikā - prakāśa - prasara. A defence of Vyāsa-  
 tīrtha's (?) Tātparya - chandrikā against Rāma-  
 subba Śāstrī's critique of it styled Madhva-chan-  
 drikā - khaṇḍana.] pp. i. 129. कल्याणपुर १९४३  
 [Bangalore, 1922.] 8°.

14048. dd. 28.(2.)

**VENKATA - RAMAṆĀCHĀRYA ANṆĀCHĀRYA**  
**MALIGĪ**. [Edit. (jointly).] See **VISHṆU-TĪRTHA**.

**VENKATA-RAMAṆA DAIVAJŅA**, *Śrī-pāda*. [Edit.  
 of Narasiṃha-kārikā-vṛitti with Telugu transla-  
 tion called Bhāva-prakāśika.] See **NRISIMHA**, of  
*Ahobilam* (?).

**VENKATA-RAMAṆAN**, *Sillattūr*. [English trans-  
 lation of Ātinārpaṇa-stuti.] See **APPAYA DĪKSHITA**,  
 son of *Raṅga-rāja*.

— [Edit.] See **BĀDARĀYANA**.—*Brahma-sūtra*  
 with *Advaita Commentaries*.

— [English translation of Advaita-siddhi.]  
 See **MADHU-SŪDANA SARASVATĪ**.

— [Translation of "Select Works of Sri  
 Sankaracharya."] See **ŚAṆKARA ĀCHĀRYA**.—*Two*  
*or More Works*.

— [English translation of Sambandha-vārt-  
 tika.] See **SUREŚVARA ĀCHĀRYA**.

**VENKATA-RAMAṆA ŚĀSTRĪ**, A. S., disciple of  
*Hari-hara*. [Edit.] See **RIG-VIDHĀNA**.

**VENKATA-RAMAṆAYĀRYA**, *Kṛishṇa-giri Nṛi-*  
*simha* [KALI-YUGA-JANAKA]. [Telugu interpreta-  
 tion of Vāsishṭha-saptaśatī.] See **YOGA-VĀSISHṬHA-**  
**RĀMĀYANA**.

**VENKATA-RAMAṆAYYA**, *Pātibanḍa*. [Edit.] See  
**MAHĀ-BHĀRATA**.—*Bhagavad-gītā*.—*Sanskrit*.

**VENKATA-RĀMĀNUJA NĀYUDU**, *Kōkū*. శ్రీకృ-  
 వద్గీతానందాభాషణం. A Dialogue on Bhagavad-  
 geetha. [Being the Gītā in Sanskrit with Telugu  
 glosses, embedded in a Telugu dialogue expanding  
 the themes of the Gītā, by K. V. N.] 1903. 8°.  
 See **MAHĀ-BHĀRATA**.—*Bhagavad-gītā*.—*Sanskrit*  
*and Vernaculars*.

14065. e. 31.

**VENKATA-RĀMĀNUJA ŚARMA**, *Chilakapāṭi Tiru-*  
*malayya-pu.* [Telugu translation of Brahma-  
 vaivarta-purāṇa.] See **PURĀṆAS**.—*Brahma-vaivarta-*  
*purāṇa*.

— రాధికాపరిణయము అను శ్రీకృష్ణకథాముది.  
 [Gopī-kathā-kaumudi, or Rādhikā-pariṇayamu.  
 A Telugu poem on the legendary loves of Kṛishṇa  
 and Rādhikā. Followed by a Sanskrit excerpt  
 from the Garga-saṃhitā on the same theme.]  
 pp. viii. 184. చెన్నపట్టణం [Madras,] 1910. 8°.

14175. a. 41.

**VENKATA-RĀMA ŚĀSTRĪ**, of *Lukulam*. [Telugu  
 verse translation of Śṛiṅgāra-tilaka (jointly)]. See  
**KĀLIDĀSA**.—*Supposititious Works*.

**VENKATA-RĀMA ŚĀSTRĪ**, J. *Sītā-rāma*. Sreemat  
 Sourashtra charitra sangraham. శ్రీమత్ సెనా  
 రాష్ట్ర చరిత్ర సంగ్రహము... శ్రీమత్సౌరాష్ట్రచరిత్రసంగ్రహమ్  
 (A short history of Sourashtra.) [In Tamil, with  
 Sanskrit quotations in footnotes.] pp. 66, i.;  
 1 plate. Madura, 1915. 8°.

14171. ee. 19.

**VENKATA-RĀMA ŚĀSTRĪ**, *Kallūri*. [Edit.] See  
**CHINNAYA SŪRI**.

**VENKATA - RĀMA ŚĀSTRĪ**, *Kamākshi - puram*.  
 [Edit.] See **AMARA-SIMHA**.

— [Edit.] See **NĪLA-KAṆṬHA DĪKSHITA**.

**VENKATA-RĀMA ŚĀSTRĪ**, *Kōṭa*. [Supplements  
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**VALLABHA ĀCHĀRYA**.

**VENKATA-RAMA ŚĀSTRĪ**, *Nallichēri*. [Tamil translation of Smṛiti-muktā-phala vi.] See VAIDYA-NĀTHA DĪKSHITA, K.

**VENKATA-RĀMA ŚĀSTRĪ**, *Rōṇūru*, son of *Sūra Bhaṭṭa*. [Kannada translation of Bṛhaj-jātaka, etc.] See VARĀHA-MIHĪRA.

**VENKATA-RĀMA ŚĀSTRĪ**, S., of the Maharaja's College, Mysore. [English translation of Daṣa-kumāra-charita, Pūrva-pīṭhikā.] See DAṆḌĪ.

— [English translation of Śiṣupāla-vadha xiv.] See MĀGHĀ.

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**VENKATA-RĀṄGĀCHĀRYA**, *Viravalli Śiṅgarāchārya-pu*. [Telugu metrical version and exposition of Kūreṣa-vijaya, etc.] See KŪRA-NĀRĀYAṆA.

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**VENKATA-RĀṄGA-NĀTHĀCHĀRYA**, *Viravalli*. See VENKATA-RĀṄGĀCHĀRYA.

**VENKATA-RĀṄGA-NĀTHA MAHĀ-DEŚIKA**, *Śrī-saila*, descendant of *Kumāra Tātayārya*. [Edit.] See VENKATA-NĀTHA VEDĀNTĀCHĀRYA.

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— [Edit. of Rasa-mañjarī with Telugu interpretation, etc.] See BHĀNU-DATTA MIŚRA.

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— [Edit.] See DAṆḌĪ.

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—— ——— See VAIJNĀTH ŚĀSTRĪ.

—— [Life.] See SATIṢA-CHANDRA BHATTĀCHĀRYA.

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—— [Edit. of Uttara-rāma-charita with introduction, notes, and English and Bengali translations.] See BHAVA-BHŪTI.

**VIDHU-BHŪSHANA SARKĀR.** [Bengali verse-translation of Pushpa-bāṇa-vilāsa.] See KĀLIDĀSA, *Pseud.* [i.e. KĀLIDĀSA SĀRVABHAUMA BHATTĀCHĀRYA].

**VIDHU-ṢEKHARA BHATTĀCHĀRYA.** [Edit. of Milinda-pañhā with Bengali translation, etc.] See MILINDA.

— [Edit. of Upanishat-saṅgraha with Sanskrit commentary and Bengali translation.] See UPANISHADS.—*Selections.*

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— [Appendix.] [For Vinaya-saṅgha-atthakathā or Pāli-muttaka-vinaya-vinichchaya, a code of Vinaya rules:] See SĀRI-PUTTA SAṅGHA-RĀJA.

— ဝိနယအတ္ထသံဝဏ္ဏနာ... ပါရာဇိကကိယောဇနာ။ (ပါရိတျာဒိယောဇနာ) [Vinaya-attha-samvaṇṇanā. The glosses (yojanā) of Nāṇakitti on the atthakathā of the Pārājika and of Jāgara on the atthakathā of the Pāchittiya and following sections. Edited by Hsayas Ū Kyin, Hbi, and Ko Kyaw.] ရန်ကုန် ၁၂၆၀ [Rangoon, 1906.] 8°. 14099. b. 15.

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See BĀDARĀYAṆA.

„ CHAKRA-PĀṆĪ-DATTA, Grammarian.

„ DEVA-NANDĪ.

„ GAṆGEŚA UPĀDHYĀYA.

„ GOTAMA.

„ JYOTISHA.

„ KĀLĪ-ŚAṆKARA BHATṬĀCHĀRYA.

„ RAGHU-NĀTHA ŚIROMAṆĪ.

**VINDHYEŚVARĪ-PRASĀDA DUBE**. [Edit.] (continued).

See ŚAŚADHARA, Logician.

„ UDAYANA ĀCHĀRYA.

„ VĀCHASPATI MIŚRA, the Later.

„ VALLABHĀCHĀRYA, Logician.

„ VASISHTHA.

„ VIJÑĀNA-BHIKSHU.

**VINODA-VIHĀRĪ BHATṬĀCHĀRYA**. [Edit.] See NARASIṂHA VĀJAPEYĪ.

**VIPĀKA-ŚRUTA**. . . . श्रीमदंतकृद्दशानुत्तरोपपातिकदशाविपाकश्रुतानि [Antakṛid-daśāḥ, Anuttaraupapātika-daśāḥ, and Vipāka-śruta. The 8th, 9th, and 11th aṅgas of the Śvetāmbara Canon. With notes from Abhaya-deva's commentaries.] [1920.] obl. Fol. See ANTAKṚID-DAŚĀḤ. 14102. d. 16.(2.)

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**VIPASSI**, Akāḍē. [Sinhalese translation of Mahā-parinibbāna-sutta.] See SUTTA-PIṬAKA.—Dīgha-nikāya.

**VIPINA-CHANDRA VIDYĀ-NIDHI**. [Edit.] See SĀRASVATA-SŪTRA.

**VIPINA-VIHĀRĪ DE**, Vedānta-bhūṣaṇa, Vedānta-śruti-ratna. [Bengali metrical version and introduction to Vairāgya-ṣataka.] See BHARTRĪ-HARI, the Poet.

— [Edit. of Āgneya-parva and its commentary, with Bengali translation, etc.] See VEDAS.—Sāma-veda.

**VĪRA-BASAPPĀ ŚRESHTHĪ**. [Marathi translation of Pārameśvarāgama i.-iv.] See ĀGAMAS. [Pārameśvarāgama.]

— [Marathi translation of Pañchāchāryotpatti, etc.] See ĀGAMAS. [Suprabodhāgama.]

**VĪRA-BHADRĀCHĀRYA**, Muṇḍūru. [Edit.] See PERIODICAL PUBLICATIONS.—Vedurupaka Rayavaram.

— సమస్తవాస్తుశాస్త్రసంగ్రహమున, వాస్తుసంగ్రహము. [Vāstu-saṅgraha. A compilation of rules

and rituals connected with the building of houses, with Telugu glossaries and notes.] pp. 100. వెదురుపాక రాయవరం [Vedurupaka Rayavaram,] 1907. 8°. 14033. aa. 49.(1.)

**VĪRA-CHANDRA**, Jain Pandit. [Edit.] See LAKSHMĪDHARA, Jain Poet.

—— [Edit.] See MAHEŚVARA, Jain Poet.

—— [Edit.] See RĀMA Yogī, Avadhūta.

—— [Edit.] See SAṄGHA-DĀSA.

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**VIRAJĀNANDA**, Svāmī, of Mayavati, Almora. [Publ.] See UPANISHADS.—Small Collections.

**VIRAKTA**. विरक्तोत्पत्तिक्रियालक्षण. [Viraktotpatti-kriyā-lakṣhaṇa. A compilation from the Śaiva Āgamas and other works, upon the religious practice and doctrine of devotees of the Vīra-śaiva sect. With Marathi translation. Edited by Mallikārjuna Śāstrī of Manur.] pp. i. iii. iii. 124. सोलापूर १९०६ [Sholapur, 1906.] 8°. [Vīra-śaiva-lingi-brāhmaṇa-dharma-grantha-mālā. no. 24.] 14028. bbb. 8.

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Shastri . . . and Kashinath Vasudeva Abhyanker. pp. 14, 151, 152, 196. *Ahmedabad*, 1916. 12°. 14079. a. 11.

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**VIŚĀLĀKSHI-VEṆKATEṢA**, son of *Syāma Rāu*, *Ātreya*. ವೈದ್ಯಹಿತೋಪದೇಶ [Vaidya-hitopadeśa. A guide to medical diet and toxicology, in 146 verses, with Kannada interpretation.] pp. 32. ಬೆಂಗಳೂರು ೧೯೦೭ [*Bangalore*, 1907.] 8°. [*Vaidya-sindhu-grantha-māle*. no. 3.] 14043. cc. 30.(1.)

**VISHṆU**, the God. శ్రీవిష్ణుభాగవతము వికాశశసరి-ంధము మొ॥ [Vishṇu-bhāgavata, *skandha* xi., 2-29. Being part of the Vishṇu-bh., or Mahā-bh., a Puranic work on the legends and cult of Kṛishṇa. Edited with Telugu version in verse and prose and an abstract of bk. x. by Kokkirēṇi Narasiṃha Rāu.] pp. xi. 2, 319, 9. మదరాసు [*Madras*,] 1914. 4°. 14060. d. 23.

— अथ पितृमहसिद्धान्तः (Pitāmahasiddhānta.) [A tract on astronomy, purporting to form part of the Pitāmahopākhyāna in the Vishṇu-dharma.] pp. 24. 1917. See JYOTISHA. ज्यौतिषसिद्धान्तसंग्रहः . . . Jyautisha siddhānta sangraha, etc. fasc. ii. 1912, 17. 8°. 14055. d. 15.

— विष्णुसंहिता [Vishṇu-saṃhitā, or V°. -smṛiti, or Vaishṇava-dharma-śāstra. A code of dharma, in 100 *adhyāyas*. With Bengali translation.] See PAÑCHĀNANA TARKA-RATNA BHATTĀCHĀRYA. উনবিংশতি মংহিতা etc. [Unaviṃṣati saṃhitā.] pp. 25-121. [1903.] 8°. 14039. c. 20.

**VISHṆU**, *the God (continued)*. (Vishnu samhita'.) [Text and English translation.] See MANMATHA-NĀTHA DATTA. *The Dharma Śāstras, etc.* 1906-09. 8°. 14039. bb. 1.

— विष्णुसंहिता । मूल संस्कृत एवं भाषानुवाद सहित । [Vishṇu-sambhitā. With Hindi translation.] pp. 51, 95. कलकत्ता १९६४ [Calcutta, 1907.] 8°. 14039. c. 25.

— लघुविष्णुस्मृतिः । [Laghu-vishṇu-smṛiti. A shorter code, in 5 *adhyāyas*.] See SMṚITI. अङ्गिरः-प्रभृति . . . स्मृतीनां समुच्चयः । [Smṛitīnām samuchchayah.] pp. 117-123. [1905.] 8°. 14003. ccc. (no. 48.)

— The Vishṇusamhitā [30 *paṭalas* of verse on Vaishṇava theology, rituals, rules for constructing temples and images, etc., abridged from a V°-s°. in 108 *paṭalas*.] Edited by . . . T. Gaṇapati Śāstrī. (विष्णुसंहिता.) pp. i. i. i. 249. *Trivandrum*, 1926. 8°. [Trivandrum Sanskrit Series. no. 85.] 14003. l. 5.

**VISHṆU BALAVANTA THORĀT**. [Edit. of Tājika-bhūṣhaṇa with Marathi translation.] See GAṆEṢA, son of *Dhruṇḍhī-rāja*.

**VISHṆU BHATTA**, son of *Mukti Bhāṭṭāraka*. [Commentary (°pañchikā) on Anargha-rāghava.] See MURĀRI MIṢRA.

**VISHṆU BHATTA**, son of *Rāma-kṛishṇa*. See VISHṆU RĀMA-KRISHṆA ĀTHVALE.

**VISHṆU-CHITTA**. [Commentary on Vishṇu-purāṇa.] See PURĀṆAS.—*Vishṇu-purāṇa*.

**VISHṆU-DATTA OJHĀ**, *Jyautishāchārya*, of *Bikaner*. [Edit. of Kapilāyatana-tīrtha-māhātmya with Sanskrit and Hindi explanations.] See PURĀṆAS.—*Skanda-purāṇa*.

**VISHṆU GOPĀLA NAVĀTHE**. [Edit. of Bhāvā-dhyāya of Jātakālāṅkāra with Marathi translation.] See GAṆEṢA, son of *Gopāla*.

— [Marathi translation of Jaiminīya-pad-dhati.] See JAIMINĪ.—*Jyotisha-sūtra*.

— [Marathi translation of Uḍudāya-pradīpa.] See UPUDĀYA-PRADĪPA.

**VISHṆU-GUPTA**, *Writer on Polity*. [For the Kauṭaliya-artha-śāstra ascribed to V.:] See KAUTĀLYA.

**VISHṆU-MITRA** (KUMĀRA). See KUMĀRA VISHṆU-MITRA.

**VISHṆU NĀRĀYAṆA MĀDUSKAR**. [Edit. of Brahma-nirūpaṇa with Marathi translation.] See ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

**VISHṆU-PRASĀDA BHANDĀRĪ**, of *Nepal*. [Edit.] See KALYĀṆA-MALLA.

— [Edit.] See VIṢVEṢVARA PAṆḌITA.

**VISHṆU-PURĪ**, of *Tirhut*. [Bhakti-ratnāvalī, verses compiled by V. from the Bhāgavata, with commentary Kānti-mālā.] See PURĀṆAS.—*Bhāgavata-purāṇa*.

**VISHṆU RĀMA-KRISHṆA ĀTHVALE**. पुरुषार्थचिन्ता-मणिः । [Purushārtha-chintāmaṇi. A treatise on the Hindu festivals, their rituals and calendar. Edited by Vāsudeva Lakshmaṇa Paṇṣīkar.] pp. iv. xiii. 470. मुम्बय्या १९०६ [Bombay, 1906.] 8°. 14033. bbb. 37.

— आठवले इत्युपनामकविष्णुभट्टविरचितः पुरुषार्थचिन्तामणिः । [Purushārtha-chintāmaṇi. Edited by Bhāskara Śāstrī Pāvḡī.] pp. i. x. 593. पुण्याख्यपत्तने १९०७ [Poona, 1907.] 8°. [Anandāśrama Sanskrit Series. no. 55.] 14003. ccc. (no. 55.)

**VISHṆU ŚARMĀ**, *Musician*. ००० अभिनवरागसंज्ञरी । [Abhinava-rāga-mañjarī. A manual of musical modes. Edited by Bhāla-chandra Sītā-rāma Sukthankar.] pp. i. 30, 12, iii. *Bombay, Poona* printed, १९२१ [1921.] 8°. 14055. e. 5.(2.)

**VISHṆU ŚARMĀ**, son of *Vidyā-mādhava*. [Commentary Muhūrta-dīpikā on Vidyāmādhavīya.] See VIDYĀ-MĀDHAVA.

**VISHṆUSENA**. ಶ್ರೀ ವಿಷ್ಣು ಸೇನಾಚಾರ್ಯಕೃತ ಸಟೀಕಾ ಸಮವಸರಣ ಸ್ತೋತ್ರ [Samavasaraṇa-stotra. A Jain hymn in 59 vv. With Kannada word-for-word translation and paraphrase. Edited by Summada Nemi-rājayya.] pp. ii. 36. ಮೂಡಬಿದ್ರಿ ಮಂಗಳೂರು [Mudbidri, Mangalore printed,] 1912. 16°. 14101. a. 1.(3.)

**VISHṆU SĪTĀ-RĀMA SUKTHANKAR**. [English translation of Svapna-vāsavadatta.] See BHĀSA. [Doubtful and Supposititious Works.]

— [Edit. of Śakatāyana I. i. with Yakshavarmā's commentary, translation of Sūtras, and notes.] See ŚAKATĀYANA.

**VISHṆU-TĪRTHA**, previously called JAYA-TĪRTHA, son of Bālāchārya. श्रीमद्भागवतसाराङ्गप्रारम्भः। [Bhāgavata-sāroddhāra. An abstract of the Bhāgavata, in 367 verses. With author's commentary. Edited by Kṛishṇāchārya A. Maligī and Veṅkaṭa-ramaṇāchārya A. Maligī, with a life of Viṣṇu-tīrtha by the latter.] ff. vi. 180, 3, v. Bagalkot, Bombay printed, १९२० [1920.] obl. 4°. 14049. bbb. 18.

**VISHṆU VĀMANA BĀPAT**, calling himself ĀCHĀRYA-BHAKTA VISHṆU. [Subodha Brahma-sūtra, edit. of Brahma-sūtra and Vaiyāsika-nyāya-mālā with Marathi translation, exposition, etc.] See BĀDARĀYAṆA.—Brahma-sūtra with Advaita Commentaries.

—— [Marathi translation of Jaimini-aṣya-medha.] See JAIMINI.—Jaimini-bhārata.

—— [Edit. of Jīvan-mukti-viveka-sāra with Marathi translation and commentary; and Subodha Pañchadaṣī, edit. of Pañchadaṣī with Marathi translation and exposition.] See MĀDHAVA, son of Māyāṇa.

—— [Edit. of Bhagavad-gītā and Śaṅkara's Bhāṣhya with Marathi translation, notes, and critique of B. G. Tīlak's Gītā-rahasya; and Subodha Bhagavad-gītā, edit. of Bh°.g°. with Marathi interpretation according to Śaṅkara's Bhāṣhya.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—Sanskrit and Vernaculars.

—— [Marathi paraphrase, etc., of Vedānta-sāra (jointly).] See SADĀNANDA YOGĪNDRA.

—— [Marathi explanation of Harim-īde-stotra.] See ŚAṆKARA ĀCHĀRYA.—Doubtful and Supposititious Works.

—— [Marathi translation of Adbhuta-rāmāyaṇa.] See ŚATA-KOṬI-RĀMA-CHARITA.

—— [Edit. of Chhāndogya and Māṇḍūkya Upanishads and Śaṅkara's commentary, with Marathi version, etc.] See UPANISHADS.—Separate Upanishads.

—— [Marathi translation of Mitāksharā.] See YĀJÑAVALKYA. [Dharma-śāstra.]

—— ब्रह्मविद्याग्रन्थरत्नमाला. [Brahma-vidyā-grantha-ratna-mālā. A collection of works on monistic

philosophy, some Sanskrit with Marathi translations and commentaries, others Marathi. Edited by V. V. B.] पुणे १९१३- [Poona, 1913-] 8°. 14050. cc. 15.

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ပါဠိနိဿယ ကျမ်းဝင်။ [Nissaya-muchchanāṅga  
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asceticism, by V. Followed by (2) Khuddaka-  
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eminent friars of the Visuddhārāma at Shwegyin,  
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four by Javana-buddhi of Kungyan.] pp. 182.  
ရန်ကုန် ၁၂၀၃ [Rangoon, 1921.] 12°.

14098. a. 12.(2.)

**VISUDDHĀCHĀRA**, of Mahā-visuddhārāma, Mandalay. [Life.] See SIRI-DHAMMA.

—— [Edit.] See BUDDHA-GHOSA. [Pañchapakarāṇ'-atthakathā.]

—— [Edit.] See BUDDHA-GHOSA. [Samantapāsādikā.]

—— [Edit.] See BUDDHA-GHOSA. [Sammohavinodanī.]

—— [Edit.] See BUDDHA-GHOSA. [Sumaṅgalavilāsinī.]

—— [Edit.] See BUDDHA-NĀGA.

**VISUDDHĀCHĀRA**, of *Mahā-visuddhārāma*, *Mandalay* (continued). [Withōkdāyōn thōk net, edit. of Kachchāyana's Aphorisms with Burmese commentary.] See KACHCHĀYANA.—*Kachchāyana-pakaraṇa*.

— ဆန္ဒောမညီဂါတြ်။ . . . ဆန္ဒောသာရတ္ထ  
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နဝရေ ၁၂၆၆ [Rangoon, 1907.] 8°. 14097. d. 3.

— ဥပမဂ္ဂဒေသနာ ဝိသုဒ္ဓါရုံလင်း ဇောဝ်  
ပြေားဝာ [Uju-magga-desanā. Burmese discourses on Buddhist doctrine, with extracts from Pali texts.] pp. ii. 85, iv. မန္တလေး [Mandalay,] 1914. 8°. 14300. dd. 57.

— ဝိသုဒ္ဓါရုံအဆုံး အဖြတ်။ [Withōkdāyōn ahsōn ahpyat. Decisions in Burmese on points of Buddhist doctrine and legend, in answer to questions by the Vajirārāma Hsaya, the Lēdi Hsaya, Ādichcha-ramsi of Alōn, Maung Hba Thein of Thōnzē, Shin Nāṇa of Ōkpo, Shin Vanna of Thaungywa Kyaung, Kyōnbyo, Ū Nandiya of Mahā-devī Kyaung, Thibaw, and many others, including also various Pali tracts and texts with Burmese interpretation, etc. Written out by the author's disciple Jalinda, and corrected by Nāga Thera of Twante. Edited by Ū Hpye.] pp. ii. vii. 402, iv. ရန်ကုန် [Rangoon,] 1909. 8°. 14300. de. 1.

**VISUDDHĀRĀMA**, at *Shwegyin*. [History.] See JAVANA-BUDDHI.

**VISUDDHA-VAMSA**, *Kitti-sobhana Thera*. See KITTI-SOBHANA THERA.

**VIŠVA**. మెల్లజనులకు యుపయుక్తంబగునటుల శ్రీ వ్యాసుల వారి చే రచింపఁబడిన విశ్వనిఘంటువు [Nānārtha-viṣva-nighaṇṭu, or Viṣva-n°. A metrical dictionary of select words, in 5 *sargas*, ascribed to the mythical Vyāsa. With a metrical Telugu rendering to each verse, and supplemented by a Telugu metrical work with the same title, in 2 *sargas*. Edited

with Telugu word-for-word interpretation by Kālla Sītā-rāma Svāmi.] pp. 74. [Ichchapuram,] 1909. 12°. 14090. b. 47.

**VIŠVA-BANDHU ŚĀSTRĪ**, of *Dayanand Anglo-Vedic College, Lahore*. [Edit.] See VEDAS.—*Atharva-veda*. [Prātiśākhya.]

**VIŠVA-DEVA ĀCHĀRYA**, *Manasvī, Pūjya-pāda*. [Commentary Nirañjana-bhāṣhya on Siddhānta-darśana.] See VYĀSA.

**VIŠVA-KARMĀ**, *disciple of Viṣva-nātha*. [Commentary Nyāya-pradīpa on Tarka-bhāṣhā.] See KEŚAVA MIŚRA, *Logician*.

**VIŠVAMBHARA JYOTISHĀRṆAVA**. [Edit.] See MATHURĀ-NĀTHA ŚARMĀ.

**VIŠVAMBHARA TRIPĀTHĪ**. चक्रनारायणीयनिबन्धापर-  
पथीयः स्मृतिसारोद्धारः। . . . Smritisāroddhāra, [an epitome of religious ritual and law,] . . . edited by Paṇḍit Mangal Miśra. pp. iii. ii. xi. 365. Benares, 1911. 8°. [Chowkhambā Sanskrit Series. nos. 105-6, 151, 161.] 14004. a. 31.

**VIŠVA-NĀTHA**, *son of Divākara, of Gola*. [Commentary on Graha-lāghava.] See GAṆEŚA, *son of Keśava*.

— [Commentary on Saṃjñā-tantra and Varsha-t°. of Tājika.] See NĪLA-KAṆṬHA, *son of Ananta*.

**VIŠVA-NĀTHA**, *son of Gopāla*, [SAṆGAMESVARA BHATṬA, or DAIVAJÑA ŚARMĀ]. వ్రతచతురారిణిః॥  
వివిధవ్రతములగుచేకాంతశాసనములు  
ప్రాయశ్చిత్తములగుచేకాంతములు  
[Vrata-chūdāmaṇi, also called Vrata-prakāṣa and Vrata-rāja. A manual of rites for various religious celebrations. Edited by M. Nārāyaṇa Śāstrī.] pp. xii. 553. కుంభవరాణం॥ [Kumbakonam,] 1911. 8°. 14028. ddd. 5.

**VIŠVA-NĀTHA**, *son of Nārasiṃha*. [Commentary on Pāraskara-grihya-sūtra.] See PĀRASKARA.

**VIŠVA-NĀTHA**, *son of Vāma-deva*. [Commentary Shat-chakra-vivṛiti on Shat-chakra-nirūpaṇa.] See PŪRNĀNANDĀ GOŚVĀMĪ.

**VIṢVA-NĀTHA AIYAR, N.** [Edit.] See VARĀHA-MIHIRA.

**VIṢVA-NĀTHA BĀLA-KRISHṆA JOṢĪ.** [Index of Words in Aitareya-brāhmaṇa (jointly).] See BRĀHMAṆAS.—*Aitareya-brāhmaṇa*.

**VIṢVA-NĀTHA BHATTA, Grammarian.** ॥ परिभाषेन्दु-शेखरव्याख्या ॥ [Paribhāshendu-śekhara-vyākhyā. A commentary on Paribhāshendu-śekhara.] 1913-14. See KRISHṆAM-ĀCHĀRYA, R. V. व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 19-24. 1910-15. 8°. 14092. aa. 10.

*Unfinished, extending only to p. 56.*

**VIṢVA-NĀTHA CHAKRAVARTĪ.** [Commentary Subodhanī on Alaṅkāra-kaustubha.] See KAVI-KARṆAPŪRA.

—— [Commentary on Chaitanya-charitāmṛita.] See KRISHṆA-DĀSA KAVI-RĀJA.

—— [Commentary on Bhagavad-gītā.] See MAHĀ-BHĀRATA. — Bhagavad-gītā. — *Sanskrit and Vernaculars*.

—— [Commentary Ānanda-chandrikā on Ujjvala-nīla-maṇi.] See RŪPA GOSVĀMĪ.

—— [For Stavāmṛita-laharī, sometimes ascribed to V. Ch., and including his hymn Svapna-vilā-sāmr̥itāśṭaka.] See STAVA.

—— बिन्दु-किरण-कण [Bindu-kirana-kaṇā. Being 3 tracts by V. Ch., styled in full Bhakti-rasāmṛita-sindhu-bindu, Ujjvala-nīla-maṇi-kirana, and Bhāgavatāmṛita-kaṇā, which epitomise respectively Sanātana Gosvāmī's Bhakti-rasāmṛita-sindhu, Rūpa Gosvāmī's Ujjvala-nīla-maṇi, and Sanātana's Bhāgavatāmṛita, works on the Kṛishṇa cult. Edited with Bengali translation by Muralī-mohana Gosvāmī.] pp. 59. कलिकाता १७१९ [Calcutta, 1913.] 12°. 14055. a. 3.(1.)

—— ভক্তিবর্त्ताপ্রদর্শকগ্রন্থঃ etc. [Bhakti-vartma-pradarśaka-grantha. Comprising the [Hari-] bhakti-rasāmṛita-sindhu-bindu, Bhāgavatāmṛita-kaṇā, Ujjvala-nīla-maṇi-kirana, Mādhurya-kādam-binī, and Rāga-vartma-chandrikā, the last two being tracts mainly in Bengali. With partial

Bengali metrical versions of nos. 1-3.] pp. iv. 188. কলিকাতা ১৩২২ [Calcutta, 1915.] 8°.

14060. bb. 11.(1.)

—— প্রীত্রেমসম্পূটঃ । [Prema-samputa. A poem in 141 stanzas on the legend of Kṛishṇa and Rādhā. With interpretations in both Sanskrit and Bengali by Śyāma-lāla Gosvāmī.] pp. 106. ব্রন্দাবন° [Brindaban, 1905.] 12°. 14060. b. 17.(3.)

—— উজ্জ্বলনীলমণেঃ কিরণঃ ॥ [Ujjvala-nīla-maṇi-kirana. In a recension differing considerably from the previous. Edited with Bengali and Manipuri translation by Vraja-mohana Varmā.] pp. v. iii. 60. বোয়ালজুর শিলচর ১৮৪১ [Boaljur, Silchar printed, 1920.] 12°. 14055. a. 3.(2.)

**VIṢVA-NĀTHA DEVA VARMA, Rājā Bahādur, Feudatory Chief of Athgarh.** [Edit.] See DHA-VALEṢVARA.

—— কালীয়নিগ্রহচন্দ্রম্ etc. [Kālīya-nigraha. A composition in verse and prose on the legend of Kṛishṇa's conquest of the serpent Kālīya (Bhāgavata-p°. X. xvi.). Followed by Lakshmī-nṛisimha-stava and Kṛishṇāśṭottara-ṣata-nāma-stotra, two hymns, also by the Raja of Athgarh, etc.] pp. iii. 53. Cuttack, 1911. 12°. 14060. b. 26.(4.)

—— श्रीरुक्मिणीपरिणयम् । [Rukmiṇī-pariṇaya. A poem in 11 cantos on the loves of Kṛishṇa and Rukmiṇī. With commentary styled Rādhā-priyā by Rani Rādhā-priyā, chief Consort of the author. Followed by some devotional verses, chiefly by Raja Viṣva-nātha, and a Kavi-vamśāvalī or metrical pedigree of the latter by Bhuvaneṣvara Ratha Kavi-chandra.] pp. i. viii. iii. 412. কলিকাতা° ১৯০৫ [Calcutta, 1905.] 8°. 14070. dd. 34.

—— श्रीरुक्मिणीपरिणयम् . . . श्रीराधाप्रिया समाख्यया व्याख्यया समुद्भासितं । [Rukmiṇī-pariṇaya. With commentary Rādhā-priyā. Followed by the same poems and pedigree as in the 1905 edition, with some additional matter.] pp. ii. x. 426, viii.; 1 plate. Calcutta, ১৯১২ [1912.] 8°. 14070. cc. 38.

**VIṢVA-NĀTHA DEVA VARMA, Rājā Bahādur, Feudatory Chief of Athgarh, and RĀDHĀ-PRIYĀ, Rani.** ১।১৭।১৯০৬। [Rādhā-govinda-ṣarad-rāsa. Being the Rāsa-pañchādhyāyī (Bhāgavata X. xxix.-xxxiii.) with ch. xxi.-xxiii. and xxxv. of the Bhāgavata, with Oriya metrical

versions. Preceded and followed by divers poems, mostly Vaishṇava, in Sanskrit and Oriya. Ninth edition.] pp. ii. ii. 246, v.; 1 plate. ଅଠଗଡ଼ [Athgarh,] Cuttack printed, [1915.] 12°.

14060. b. 11.(4.)

**VIŚVA-NĀTHA GOVINDA-JĪ DVIVEDĪ.** શ્રીવલ્લભ-દિગ્વિજય etc. [Vallabha-dig-vijaya, a Gujarati version of the biography of Vallabhāchārya; Purushottama's Dravya-suddhi, in Sanskrit and Gujarati; and a Gujarati ritual of the Pushtimārga church. Edited by V. G. D. Third edition.] pp. ii. 104, 139, 66; 8 plates. અમદાવાદ ૧૯૦૬ [Ahmadabad, 1906.] 8°.

14144. d. 37.

**VIŚVA-NĀTHA KĀŚĪ-NĀTHA RĀJVĀDE.** [Edit. of Rādhā-mādhava-vilāsa, with introductory Marathi essay.] See JAYA-RĀMA PIṆDYE.

**VIŚVA-NĀTHA KAVI-RĀJA.** সাহিত্যদর্পণ: টীকানুবাদ-টিপ্পণীভূমিকাदिभिः समलङ्कृतः [Sāhitya-darpaṇa. With Rāma-charaṇa Tarka-vāgīśa's commentary, notes, Bengali translation, and index. Edited by Gurunātha Vidyā-nidhi Bhaṭṭāchārya.] pp. vii. xxix. v. 540, 112. Calcutta, १८३३ [1913.] 8°.

14055. b. 16.

— साहित्यदर्पणः। etc. [Sāhitya-darpaṇa. With Jivānanda Vidyā-sāgara's commentary, revised and expanded by the present editors, Āṣu-bodha Vidyā-bhūṣaṇa and Nitya-bodha Vidyā-ratna. Seventh edition.] pp. cxxxviii. ii. 906. कलिकाता १९१६ [Calcutta, 1916.] 8°.

14055. b. 31.

— साहित्यदर्पणम्। ... दर्पणविवृतिसमाख्यया टीकयालङ्कृतम् etc. [Sāhitya-darpaṇa. With Rāma-charaṇa Tarka-vāgīśa's commentary, and with notes. Edited by Hari-pada Chatṭopādhyāya and Śarachandra Mitra.] pp. xvi. 542. कलिकाता° कल्याणपुर° १९१७ [Calcutta, Kalyanpur printed, 1917.] 8°.

14055. b. 30.

— श्री ... साहित्यदर्पणः नाम चलङ्कारसन्दर्भः। [Sāhitya-darpaṇa. Edited with a commentary called Ruchirā by Śiva-datta Kavi-ratna.] 2 pts. pp. iv. 544, xvi. iii. 315, viii. vii.; 1 plate. मुम्बापुरी १९१३ [Bombay, 1917.] 4°.

14055. bb. 1.

— श्रीविश्वनाथकविराजकृतः साहित्यदर्पणः ... विसलाख्यया हिन्दीव्याख्यया विभूषितः [Sāhitya-darpaṇa. Edited with a Hindi commentary styled Vimalā by Vidyā-

vāchaspati Śālagrāma Śāstrī of Lucknow.] pp. xvi. iv. 312, viii. 232, vi.; 1 plate. लखनऊ १९१८ [Lucknow, 1922.] 8°.

14055. bb. 3.

— The Sāhityadarpaṇa of Viśvanātha Kavi-rāja. Parichchhedas i, ii, x Arthālamkāras. The text with an introduction and English notes by Pandurang Vaman Kane. pp. xviii. 75, 316, 24. Bombay, 1910. 8°.

14055. b. 12.

— The Sāhityadarpaṇa of Viśvanātha (Parichchhedas i-x) with notes on Parichchhedas i, ii, x and history of Alaṅkāra Literature by P. V. Kane. Second edition. pp. ii. clxxx. 64, 352, 142. Bombay, 1923. 8°.

14055. b. 40.

— সাহিত্যদর্পণঃ তৃতীয়ঃ খণ্ডঃ ... টীকালঙ্কৃতঃ। [Sāhitya-darpaṇa, khaṇḍa iii., or parichchhedas 7-9. With Rāma-charaṇa Tarka-vāgīśa's commentary. Edited with Bengali translation by Rāma-satya Vedānta-darṣana-tīrtha.] pp. iii. ii. 160. কলিকাতা ১৩১৯ [Calcutta, 1912.] 8°.

14055. b. 14.(1.)

**VIŚVA-NĀTHA MAHĀ-PĀTRA,** son of Dayā-nidhi, of Partab-purushottam. गोवर्द्धनपीठीयमहोपनिषद्प्रकाशत्रयचरित्रा [sic] गुरुपरम्परा श्रीजगन्नाथमाहात्म्यच [Govardhanapīṭhīya-mahī-prakāṣa-brahmachārīṇām guru-paramparā, a metrical pedigree by Viśva-nātha of the succession of the Mahī-prakāṣa-brahmachārīs or pontiffs of the Gobardhan monastery, Puri, which they claim to derive from Śaṅkara Āchārya through his disciple Prakāṣa. Followed by Jagan-nātha-māhātmya, 8 chapters purporting to form part of the Nīlādri-mahodaya of the Sūta-saṃhitā, and treating of the local cult of Viṣṇu in Puri. Edited with Hindi translations and introductions by Jvālā-prasāda Miśra.] pp. 149, vi. iv. मुरादाबाद° १९६३ [Moradabad, 1906.] 8°.

14016. dd. 19.

**VIŚVA-NĀTHA PAÑCHĀNANA BHATTĀCHĀRYA,** Tarkālaṅkāra. [Commentary on Nyāya-sūtra.] See GOTAMA.

— श्री ... सिद्धान्तमुक्तावली। ... प्रकाशव्याख्यया ... तरङ्गिण्या तद्वाख्यया च समन्विता। [Kārikāvalī. With the author's commentary [Nyāya-]siddhānta-muktāvalī, and its supercommentaries, viz. the Prakāṣa or Dinakariya begun by Mahā-deva and finished by Dinakara, and the Taraṅgiṇī or Rāmarudrīya,

a gloss upon the latter by Rāma-rudra.] pp. 363, 85, 126. *वाराणस्याम्* १९०५ [Benares, 1905.] 8°.

14049. bbb. 11.

— साङ्ख्यवादः 'सिद्धान्तमुक्तावली' टीकासहित-भाषा-परिच्छेदः कारिकावली [Bhāṣhā - parichchheda, or Kārikāvalī. With the author's commentary Siddhānta-muktāvalī. Edited with Bengali translation of the former by Guru-nātha Vidyā-nidhi.] pp. xxxii. ii. 150. *Calcutta*, १३११ [1910.] 8°.

14049. d. 20.

— Karikavali . . . with a new commentary Prajna manorama by Pandit Durgadatta Sastri . . . कारिकावली . . . प्राज्ञमनोरमाख्यनूतनव्याख्यया सम्भूयिता. [Second edition.] pp. 76, 6. *Lahore*, १९१३ [1913.] 8°.

14050. cc. 16.(2.)

— (Karikavali with Siddhant muktavali. Text with . . . notes a full English Translation of the Text with . . . English commentary by Pt. Rasik Lal Bhattacharya.) 1917. See PERIODICAL PUBLICATIONS.—Benares. The Pandit . . . New series. vol. xxxix. 1876-1920. 8°.

14096. d. 6.

Unfinished, containing only pp. 1-32.

— Karikavali with [the commentaries] Mukta-vali, Prabha, Manjusha, Dinakariya, Ramarudriya, & Gangarama Jhatiya. (A new edition mainly based on the various readings prevalent in Southern India, critically examined by pandits.) कारिकावली . . . मुक्तावली-प्रभा-मञ्जुषा-दिनकारीय-रामरुद्रीय-गङ्गारामकटीयसमन्विता। . . Edited by C. Sankara Rama Sastry (by S. Chandrasekhara Sastrigal, pts. 1-6). pp. vi. ii. 886. *Madras*, 1923. 8°. [Bāla-manorāmā Series. no. 6.]

14049. ccc. 4.

— श्री . . . भाषापरिच्छेदः। . . तरङ्गिणीटीकाया . . . प्रकाशव्याख्यानेन . . . सिद्धान्तमुक्तावल्या विशदीकृतः। [Bhāṣhā-parichchheda, or Kārikāvalī. With the author's commentary Siddhānta-muktāvalī, the commentary Prakāṣa thereupon by Mahā-deva Bhaṭṭa and Dinakara Bhaṭṭa, and the gloss Tarāṅgiṇī on the latter begun by Rāma-rudra Bhaṭṭa and completed by Rājeṣvara Śāstrī.] pp. 979. *वाराणस्याम्* १९६० [Benares, 1923.] 4°. [Haridās (Kāṣī) Sanskrit Series, no. 6 = Nyāya Section, no. 1.]

14050. dd. 3.

— Kārikāvalī. With two commentaries, Siddhānta muktāvalī, of Wishwanātha Nyāya Panchānana, and Nyāyachandrikā by . . . Nārāyaṇa Tīrtha. Edited with notes by . . . Dhundhiraj Shāstrī, etc.

(श्री . . . सिद्धान्तमुक्तावलीसहिता. कारिकावली . . . न्यायचन्द्रिका-समवेता च।) pp. iv. xviii. i. x. 206, ii. Benares, 1923. 8°. [Haridās (Kāṣī) Sanskrit Series, no. 16 = Nyāya Section, no. 2.]

14049. dd. 3.

— न्यायसिद्धान्तमुक्तावली प्रत्यक्षखण्डम् . . . अभिनवप्रभाख्यया व्याख्यया संवल्लिता [Pratyaksha-khaṇḍa of Kārikāvalī, with the commentary Siddhānta-muktāvalī. Edited with a supercommentary called Abhinava-prabhā by Mukunda Śarmā (Maithila Jhā).] pp. iii. viii. iv. 230. Benares, 1914. 8°.

14050. cc. 28.

— Die Kārikāvalī des Viśvanātha. Aus dem Sanskrit übersetzt von E. Hultsch. 1920. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Zeitschrift, etc. Bd. 74, pp. 145-69. 1846- . 8°.

R.Ac. 8815/2.

— Des Viśvanātha Pañcānana Bhaṭṭācārya Kārikāvalī mit des Verfassers eignem Kommentar Siddhāntamuktāvalī aus dem Sanskrit übersetzt von Otto Strauss. pp. xi. 133. Leipzig, Jena [printed], 1922. 8°. [Deutsche Morgenländische Gesellschaft: Abhandlungen für die Kunde des Morgenlandes. Bd. xvi., no. 1.]

753. f. 24.

— [For Muktāvalī-vyākhyā-mañjūshā, supercommentary on Siddhānta-muktāvalī, as separately printed:] See PAṬṬĀBHIRĀMA ŚĀSTRĪ, Logician.

— [For Tarka-padya-ratnāvalī, exposition of Kārikāvalī:] See SUNDARĀCHĀRYA, V.

VIŚVA-NĀTHA PRABHU-RĀMA VAIDYA. [Edit. of Nyāya-sāra with notes.] See BHĀ-SARVAJÑA.

VIŚVA-NĀTHA RATHA, Kāvya-tīrtha. पानिग्राहणपदपा. पानिग्राहणपदपा. [Pāṇi-grahana-pādapa. An epithalamium in honour of the Maharaja Kumar of Sonpur, in the form of a dramatic dialogue between a Vidyādhara and a Vidyādhari.] pp. ii. 48. Puri, 1918. 12°.

14076. a. 22.(4.)

VIŚVA-NĀTHA ŚĀSTRĪ, Karrā. [Edit.] See PADMA-RĀJA, Poet.

VIŚVA-NĀTHA ŚĀSTRĪ, Śāttanūru. [Edit.] See KRISHṆA MIŚRA, Astrologer.

— [Edit.] See PURĀṆAS.—Skanda-purāṇa.

— நாநாவிய வுதிவையக நிவுதிஅரார ஸத்தனாநபுரா உபாபிஷேஸூர ஸவாடிஹதி

தா உய் ஸனாநதீபிகா. [Santāna-dīpikā. A treatise in 13 *adhyāyas* on astrology in reference to the begetting of offspring (different from the Santāna-d°. published in Ceylon in 1879 and 1880). With Tamil translation.] pp. 74. Madras, 1910. 8°. 14055. d. 10.

VIṢVA-NĀTHA SUKULA, of Sitapur Govt. High School. सन्धिरामायणम् नाम बालबोध व्याकरणम् [Sandhirāmāyaṇa. A poem on the story of Rāma, composed so as to illustrate the rules of euphonic combination of words. With commentaries in Sanskrit and Hindi.] pp. iv. 130. सीतापुर [Sitapur,] Lucknow printed, [1914.] 12°. 14070. b. 55.(2.)

VIṢVA-NĀTHAYYA [NĀṢṢ'-UNḌ'-AYYA, Gopāla-pu°.] See NĪLA-KAṆṬHA SACH-CHID-ĀNANDA GHANENDRA-NĀTHA.

VIṢVA-PATI-TĪRTHA. [Commentary Padārtha-prakāṣa on Rāma-saṇḍeṣa.] See RĀJA-RĀJEṢVARA-TĪRTHA.

VIṢVĀRĀDHYA. ವಿರಶೈವ ಮತಸ್ಥಾನಮತ್ಯಂತೋಪಯೋಗಾಯ ಶ್ರೀವಿಶ್ವಾರಾಧ್ಯ ವಿರಚಿತವ್ಯಾಖ್ಯಾನಸಹಿತಃ ಶಿವಸಂಚಸ್ತವಃ [Śiva-pañcha-stava. 5 Śaiva hymns—viz. the Malhanastotra, Pushpa-danta's Mahimnah-st°, the Malaya-rāja-st°, Daṇḍi's Anāmaya-st°, and the Halāyudha-st°, collected and explained by Viṣvārādhyā. Edited with Kannada translation of the hymns by Chara-mūrti Basava-līṅga Svāmi.] pp. iv. 302, iv. ಮಹೀಶೂರ || [Mysore,] 1908. 8°. 14028. bbb. 21.

The editor shows reason for believing that Viṣvārādhyā lived about 1850 and was the son of Kumūra Padma-rasa and grandson of the famous Kereya Padma-rasa.

— ಶ್ರೀ . . . ವಿರಶೈವಾಂತ್ಯೈಃಷ್ಠಿವಿಧಿಯು. [Vīra-śaivāntyesṭhi-vidhi. Funeral rites of the Vīra-śaivas. Edited with Kannada translation by Siddha-līṅga Deva.] pp. 41, vii. 1. ಬೆಂಗಳೂರು ೧೯೦೪ [Bangalore, 1904.] 8°. 14033. aa. 23.(4.)

VIṢVA-RŪPA, Jurist. [Commentary Bāla-krīḍā on Yājñavalkya-smṛiti.] See YĀJÑAVALKYA. [Dharma-śāstra.]

VIṢVA-RŪPA, son of Raṅga-nātha. [Commentary Marīchi on Siddhānta-śiromaṇi.] See BHĀSKARA ĀCHĀRYA, son of Maheṣvara.

VIṢVA-ŚAMBHU. ॥ एकाक्षरनामावली° [Ekākshara-nāmāvalī. A vocabulary of monosyllables. With

Marathi translation.] See MALLIKĀRJUNA ŚĀSTRĪ. एकाक्षरकोश etc. [Ekākshara-koṣa, etc.] pp. 11-43. [1908.] 16°. 14090. a. 20.

VIṢVEṢVARA, Vedantic Commentator. [Commentary on Ashtāvakra-gītā.] See ASHTĀVAKRA.

VIṢVEṢVARA, disciple of Mādhava. [Commentary on Vākya-vṛitti.] See ŚĀṆKARA ĀCHĀRYA.—Philosophical Poems, etc.

VIṢVEṢVARA BHATTA, son of Peṭṭi Bhaṭṭa. चष विश्वेश्वरी, सुबोधिनी, टीका. मिताक्षराटीका. (The Sūbōdhini or Vishwēshwari Tika.) [Text and translation.] Bombay, 1909- . 4°. [The Collections of Hindu Law Texts. old ser., vol. I. 1—II. 2; new ser., no. 3.] 14038. e. 17.

— [For other editions of V.'s commentary Subodhinī on Mitāksharā printed with the latter:] See YĀJÑAVALKYA. [Dharma-śāstra.]

— Madana párijāta. Partition of heritage. [An English translation.] See ŚRĪNIVĀS'-AIYAṆGĀR CHETṬALŪR. A complete Collection of Hindu Law Books on Inheritance, etc. pt. ii., pp. 515-541. 1911. 4°. 14038. e. 20.

VIṢVEṢVARA BHATTA, also called GĀGĀ BHATTA. श्री . . . कायस्थधर्मदीप. [Kāyastha-dharma-dīpa. Excerpts.] See RĀJVĀDE, Rā°. राजवाड्यांची गागाभट्टी. [Rājvādyān-chī Gāgābhaṭṭī.] appendix. [1919.] 8°. 14139. c. 54.(2.)

VIṢVEṢVARĀNANDA, Svāmī, of the Arya Samaj, Girgaum. [Index of Words in Atharva-veda (jointly).] See VEDAS.—Atharva-veda. [Appendix.]

— [Index of Words in Rīg-veda (jointly).] See VEDAS.—Rīg-veda.—Appendix.

— [Index of Words in Sāma-veda (jointly).] See VEDAS.—Sāma-veda.

— [Index of Words in Yajur-veda (jointly).] See VEDAS.—Yajur-veda.—Vājasaneyi-saṁhitā.

VIṢVEṢVARĀNANDA TĪRTHA, disciple of Śrīdhara-nanda, of Tiloj, Tihri. नारायणोपनिषद्। [Nārāyaṇa Upanishad. Comprising (1) the Upanishad of that name, the Vajra-sūchikā Upanishad, the Ashtā-daśaślokī Gītā, Saptāślokī Gītā, Chatuḥślokī-

bhāgavata, etc., in Sanskrit; and (2) various quotations from Vedic, Upanishadic, and later writings on the Vaiṣṇava theology and cult, with Hindi translation, exposition, and occasional verse renderings.] pp. 208. बंबई १९६६ [Bombay, 1912.] 8°.

14008. b. 2.

**VIṢVEṢVARA PAṆḌITA**, son of Lakṣmīdhara. [Vyākaraṇa-siddhānta-sudhā-nidhi, edit. of Aṣṭādhyāyī with commentary.] See PĀṆINI.—Sudhā-nidhi.

— अलङ्कारप्रदीपः [Alaṅkāra-pradīpa. A manual of the poetic art, in 119 sūtras with commentary and examples. Edited by Viṣṇu-prasāda Bhaṇḍārī.] pp. i. iii. vi. 59. काशी १९२३ [Benares, 1923.] 8°.

[Haridās (Kāṣī) Sanskrit Series, no. 8 = Kāvya Section 1.]

14055. b. 22.(2.)

**VIṢVEṢVARA SARASVATĪ**, Parama-haṁsa Parivrajaka. विश्वेश्वरसरस्वतीकृतः यतिधर्मसंग्रहः। [Yatidharma-saṅgraha, or °samuchchaya. A manual of the religious duties of Vaiṣṇava ascetics (parama-haṁsas). Edited by Gaṇeṣa Śāstrī Gokhale.] pp. i. ii. 166. पुण्याख्यपत्रने १९०९ [Poona, 1909.] 8°.

[Ānandāśrama Sanskrit Series. no. 60.]

14003. ccc. (no. 60.)

**VITHALĀCHĀRYA**, disciple's disciple of Vyāsa-rāya. [Tāratamyādi-sad-ratna-vivṛiti, comprising (1) Bṛihat-tāratamyā-stotra or Tāratamyādi-sad-ratnamālā, exposition of Aṇu-tāratamyā-st°, and (2) commentary (°praghaṭikā) on the latter.] See TĀRATAMYA.

**VITHOBĀ ANNĀ**. श्रीविठोबाअष्टाकृत पदसंग्रह. [Pada-saṅgraha. A re-issue of the Pada-samūha. Edited by Raghu-nātha Rāma-kṛishṇa Bhāgavata. Fourth edition.] pp. i. iv. 71. बेळगांव १९०५ [Belgaum, 1905.] 8°.

14140. b. 26.(5.)

**VITTHALA**, son of Nṛsiṃha. [Commentary °prasāda on Prakriyā-kaumudī.] See RĀMA-CHANDRA ĀCHĀRYA.

**VITTHALA DĪKSHITA**, Goswain-jī. See VITTHALEṢVARA.

**VITTHALA NĀRĀYAṆA GORE**. [Edit. of Dakār-gala-śāstra with Marathi translation.] See VARĀHA-MIHIRA.

**VITTHALA-NĀTHA DĪKSHITA**. See VITTHALEṢVARA.

**VITTHALA ŚĀSTRĪ NIGALYE**. [Edit.] See SIDDHASENA DIVĀKARA.

**VITTHALEṢA UPĀDHYĀYA**. [Gloss on commentary to Advaita-siddhi.] See MADHU-SŪDANA SARASVATĪ.

**VITTHALEṢVARA**, called Goswain-jī, son of Vallabha. [Commentary on Premāṁṛita.] See PREMĀṀṚITA.

— [Gloss on Vallabhāchārya's Subodhinī.] See PURĀṆAS.—Bhāgavata-purāṇa.

— [For gloss (°prakāṣa) on V.'s gloss on Subodhinī:] See PURĀṆAS.—Bhāgavata-purāṇa.

— [Commentary on Nyāsādeṣa.] See VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.

— श्रीवल्लभाष्टक टीका चतुःश्लोकी टीका [Vallabhāṣṭaka and Chatuṣṣlokī. Two devotional poems, the former, in 8 stanzas, by Viṭṭhaleṣvara, being in adoration of Vallabhāchārya, and the latter, by Vallabhāchārya, in 4 verses, on the cult of Kṛishṇa. With commentaries in Braj-bhāṣhā Hindi, that on the former being based upon the work of Gokulanātha, and that on the latter upon the works of Vallabhāchārya and Viṭṭhaleṣvara. Edited by Ratna-gopāla Bhaṭṭa.] pp. 21, 34. बनारस १९६२ [Benares, 1905.] 8°.

14049. aaa. 29.(6.)

— श्रीरत्नारसमण्डनम्। रससर्वस्वम्, दानलीला, उल्लासश्च। गुञ्जरानुवादसमेतम्। [Śṛīṅāra-rasa-maṇḍana. 3 lyrical poems on episodes in the life of Kṛishṇa, viz. Rasasarasva or Vrata-charyā, describing the performance of the Kātyāyanī-vrata by the Gopīs; Dāna-līlā, on the sports of the Gopīs with Kṛishṇa; and Ullāsa or Daṣollāsa, on the sports of Rādhā and Kṛishṇa. With Gujarati metrical versions by Bhadrā-śaṅkara Jaya-śaṅkara. Edited by Mūlachandra Tulasī-dāsa Telivālā.] pp. ii. viii. 78, ii. viii. 66. मुंबई १९७५ [Bombay, 1919.] 8°.

14060. bb. 15.

— श्री... भक्तिहंस... टीका सार. [Bhakti-haṁsa. A tract on devotion to Kṛishṇa. With Gujarati interpretation and commentary by Chhagan-lāl Amar-jī.] pp. 52. नाडियाद अमदावाड १९१७ [Nadiad, Ahmadabad printed, 1911.] 8°.

[Nadiyād-nā Śrī-puṣṭīmārgīya-pustakālaya-dvārā prakāṣita Grantha-mālā. pt. 2.]

14028. ddd. 4.

— ००० भक्तिहंसः।... भक्तितरङ्गिण्या... तत्तीर्थेन... विवेकेन च सङ्गतः। [Bhakti-haṁsa. With Raghu-nātha's commentary Bhakti-taraṅgiṇī and Puru-

shottama's gloss (°tīrtha) on the latter and notes (°viveka) on the original text. Edited by Bhaṭṭa Bala-bhadra Śarmā.] pp. xiv. v. 72. *Bombay*, 1915. 8°. 14050. cc. 38.(1.)

— श्रीविद्वन्मण्डनम् । . . . सुवर्णसूत्राख्यव्याख्यासहितम् । . . . Vidvanmandana, [a treatise on the theology of the cult of Kṛishṇa as Supreme Being.] . . . with the commentary called Suvarṇa Sūtra, by Goswāmi Śrī Purushottamjee Mahārāja; edited by Ratna Gopāla Bhaṭṭa. fasc. i., ii. pp. 192. *Benares*, 1908. 8°. [*Benares Sanskrit Series*. nos. 143, 144.] 14049. aaa. 23.(2.)

Unfinished.

VIVĀGA-SUYA. See VIPĀKA-ŚRUTA.

VIVĀHA. विवाह-चूलिका । [Vivāha-chūlikā (V°.chūliyā). A Jain Prakrit tract in 8 *uddeśas* on the doctrine of images (*padīmā*), forming no. 5 of the Saṃkheviya-dasāu appended to the Śvetāmbara Canon. Edited with Hindi interpretation and paraphrase by Upādhyāya Ātmārāma-jī. Second edition.] pp. ii. 23. सजीत आगरा १९७९ [*Sanjit, Agra* printed, 1923.] 8°. 14100. c. 41.(1.)

See Weber, *Ind. Stud.*, xvi. 274, 296, xvii. 13, 87.

— विवाहदर्पण । [Vivāha-darpana. Rituals for marriage, in verse. With Bengali translation. Edited by Kālī-mohana Vidyā-bhūṣaṇa.] pp. 34. *Calcutta*, १९२१ [1915.] 12°. 14027. a. 1.(2.)

— ॥ अथ विवाहपद्धति भा. टी. प्रारभ्यते ॥ [Vivāha-paddhati. A marriage-ritual. With Hindi translation.] ff. 51. बनारस [Benares, 1917.] obl. 8°. 14027. d. 9.

VIVEKĀNANDA, Svāmī, of Bhārata-dharma-mahā-maṇḍala, Benares. [Edit.] See DAIVĪ MĪMĀNSĀ.

— [Edit.] See DHĪṢA.

VIVEKĀNANDA, Svāmī, [i.e. NARENDRA-NĀTHA DATTA]. రాజయోగము [Rāja-yogamu. A Telugu translation by G. L. Narasimhā Rāu of V.'s "Rāja-Yoga." Followed by the Yoga-sūtra with Telugu translation of V.'s exposition by the same.] pp. 252; 1 plate. *Madras*, 1922. 12°.

14050. a. 4.(2.)

— ரீ . . . இராஜயோகமும் . . . யோககுத் திரமும் கூ. [Rāja-yogam. A Tamil translation of V.'s "Rāja-Yoga." Followed by the Yoga-sūtra

(in Tamil script) with Tamil translation of V.'s exposition, and the Yoga-sūtra alone in Grantha script. Edited by S. N. Bāla-sundaram.] pp. ii. 150, ii. ii. 4, 6, 206, ii. 14; 1 plate. சென்னை [Madras, 1923.] 12°. 14049. aa. 31.

VOPA-DEVA. মুগ্ধবোধং ব্যাকরণम् । etc. [Mugdha-bodha. With Durgā-dāsa's commentary throughout, that of Rāma Tarka-vāgīṣa (°pramoda-jananī) on the *syādy-antādhyāya*, Bengali translation of the text, Nanda-kiṣora's supplements, and Vopa-deva's Kavi-kalpa-druma, a register of verbal roots according to the Mugdha-bodha. Edited by Śyāmā-charaṇa Kavi-ratna. Second edition.] pp. ii. 944, 40. কলিকাতা ১৯১৬ [*Calcutta*, 1910.] 8°.

14092. aa. 2.

— श्रीमद्विद्वद्बोधोपदेवविरचिता । हरिलीला . . . श्रीमद्भागवतमहापुराणानुक्रमणिकारूपा । [Hari-līlā. A metrical summary of the contents of the Bhāgavata-purāṇa, in the same order. With Hemādri's commentary. Edited by Nitya-svarūpa Brahmachārī.] pp. 21. श्रीवृन्दावन° १९६३ [*Brindaban*, 1906.] 4°.

14018. d. 18.

— මහාමනොපාධිකය ජිවොපදේවවර්ථනා මායාපුරාණ කවිකල්පද්‍රුම නාමලේඛය මගේ බොධවානුපාදිය (Kavikalpadruma. Edited with a full Sinhalese commentary [and alphabetically arranged table of roots, with meanings, examples, etc.,] by Acharya Revd. B. Kalyanatissa Sthavira.) pp. 2, 2, 154, i. Colombo, 1911. 8°.

14092. aa. 14.(1.)

— সর্গকাল্লাবাদ-কবিকল্পদ্রুমঃ . . . ধাতুপাঠঃ . . . ধাতু-দীপিকাখয়া চীকয়া সমেতঃ । [Kavi-kalpa-druma. With Durgā-dāsa Vidyā-vāgīṣa's commentary Dhātu-dīpikā. Edited with an alphabetical index of roots in Sanskrit and Bengali and a Bengali translation of the Paribhāṣhās by Guru-nātha Vidyā-nidhi Bhaṭṭāchārya.] pp. iv. ii. 96, ii. xii. 266. *Calcutta*, ১৯১৮ [1912.] 8°. 14092. aa. 20.

— বোপদেবগোস্বামিনা বিরচিতং সাল্লাবাদ-সর্গকং মুগ্ধবোধং ব্যাকরণম্ । [Mugdha-bodha. With Durgā-dāsa Vidyā-vāgīṣa's commentary throughout, that of Rāma Tarka-vāgīṣa on the *syādy-antādhyāya*, Bengali translation of the preceding, etc. Edited by Subala-chandra Miśra.] pp. xxvii. 1181. কলিকাতা ১৯০৯ [*Calcutta*, 1909.] 8°. 14092. aa. 1.

— মুগ্ধবোধং ব্যাকরণম্ । . . . সাল্লাবাদম্ । [Mugdha-bodha. With Durgā-dāsa's commentary through-

out, that of Rāma Tarka-vāgīṣa on the *syādy-antādhyāya*, a Bengali translation, and Nanda-kiṣora Bhaṭṭāchārya Chakravartī's supplements. Edited by Vasanta-kumāra Kāvya-tīrtha. New edition.] pp. i. lvi. 1365. কলিকাতা ১৩১৬ [Calcutta, 1909.] 8°. 14092. aa. 3.

— মুগ্ধবোধ ব্যাকরণম্ । Mugdhabodha vyakarana . . . With the commentary of Rama Tarkavagisha. Edited with notes by Siva Narayan Siromani . . . and Ajita Nath Nyayaratna. Calcutta, 1911- . . . 8°. [Bibliotheca Indica. new series, vol. 200.] 14002. a. (vol. 200.)

— মুগ্ধবোধ-প্রমোদজননী . . . শ্রীমদ্বোপদেব-প্রণীত-স্বত্র-বৃত্তি-সম্বন্ধে । [Mugdha-bodha. With Rāma Tarka-vāgīṣa's commentary. Edited with notes by Harendra-nārāyaṇa Deva Sarmā.] fasc. i. pp. ii. 76. বহরমপুর ১৮৩৪ [Berhampore, 1912.] 8°. 14092. aa. 21.(1.)

VORA (S. CHH.). See SAVAI-LĀL CHHOTAM-LĀL VAHORĀ.

VOSS (ERICH VON). [Edit. and German translation of Vedānta-tattva-sāra, with preface and notes.] See RĀMĀNUJA, *Founder of the Sect*.

VRAJA DĀSA, *Bhakta-kavi*. ରଜ୍ଜୁ କବି ବ୍ରଜଦାସଙ୍କ କୃତ ମନୁଷ୍ୟଚନ୍ଦ୍ରିକା । [Manmatha - chandrikā. 36 ch. of Vaiṣṇava devotional verses in Oriya, each preceded by Sanskrit stanzas. Edited by Gopī-nātha Kara. Second edition.] pp. 74. Cuttack, 1915. 12°. 14060. b. 30.(4.)

VRAJA-KIṢORA ŚARMĀ. [Hindi exposition of Ānanda-sāgara (jointly).] See KṚISHṆA-MANIPRASĀDA ŚARMĀ.

VRAJA-MOHANA VARMA. [Edit.] See RĀYA-MOHANA ŚARMĀ.

— [Edit. of Kiraṇa with Bengali and Mani-puri translation.] See VIṢVA-NĀTHA CHAKRAVARTĪ.

VRAJA-NĀTHA BHATTA. [Gloss Marīchikā on Brahma-sūtra.] See BĀDARĀYAṆA.—*Brahma-sūtra with Śuddhādvaita Commentaries*.

VRAJA-NĀTHA CHATURVEDA MĀLAVĪYA, son of Premadhara. सिद्धान्तदर्पणः । [Siddhānta-darpana. A treatise on the theology etc. of the cult of Kṛishṇa, compiled from Bhāgavata literature. With com-

mentary.] pp. 537. प्रयागे १९६३ [Allahabad, 1907.] 8°. 14049. d. 4.

VRAJA-RĀJA, son of *Syāmala*. [Commentary on Nirodha-lakṣhaṇa.] See VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.

VRAJA-RATNA BHATTAACHĀRYA, of Moradabad. [Edit. of Abhijñāna-śakuntala, with Hindi translation styled Manoramā.] See KĀLIDĀSA.—*Abhijñāna-śakuntala*.

— [Edit. of Kedāra-khaṇḍa with Hindi translation styled Ratna-prabhā.] See PURĀṆAS.—*Skanda-purāṇa*.

— [Edit. of Laghu-rāma-paddhati and Rāma-pāṭala with Hindi translations.] See RĀMA.

— [Edit. of Yoga-vāsishṭha-sāra with Hindi translation styled Tattva-bodhinī.] See YOGA-VĀSISHṬHA-RĀMĀYAṆA.

VRAJENDRA-NĀTHA ŚĪLA. [Appendices to "The Positive Background of Hindu Sociology."] See VINAYA-KUMĀRA SARKĀR.

VRATA. வினையுபாத்தி வந்தக விஷயம். [Vigh-neṣvarādi-vrata-kalpa-shaṭka. Rituals for the Vināyaka-vrata, Sarasvatī-v°, Vara-lakṣmī-v°, Ananta-v°, Mathana-dvādaśī-v°, and Kedareṣvara-v°, with their Puranic lections. Edited by D. Jambu-nātha Śāstrī.] pp. 106. மெட்ராஸ் [Madras,] 1916. 16°. 14028. a. 42.

— వ్రతరత్నాకరము. [Vrata-ratnākara. A manual for special religious rites. With Telugu translation.] vols. i, ii. pp. 496. మద్రాసు [Madras,] 1912, 13. 12°. 14027. aa. 2.

The title-page of vol. i is dated 1911, the cover 1912.

VRINDA. भिषग्वरचन्द्रप्रणीत-वृन्दवैद्यक. भाषाटीकासमेत । [Vṛinda-vaidyaka, or Vṛinda-mādhava, or Siddha-yoga. A manual of medicine. With Hindi translation by Sadānanda, son of Dāmodara, of Timli, and preface by Maheśānanda Śarmā.] pp. xxiv. 424. नन्दप्रयाग चम्बई १९६७ [Nandprayag, Bombay printed, 1911.] 8°. 14044. c. 4.

— साधै वृन्दाधव अथवा सिद्धयोग. [Vṛinda-mādhava. Edited with Marathi translation by Datto Ballāla Borkar.] 2 vols. pp. xiv. 782, ix. पुणे १९२२ [Poona, 1922.] 8°. 14043. ccc. 7.

**VRINDĀVANA CHAKRAVARTĪ.** [Commentary Sadānanda-vidhāyinī on Govinda-līlāmṛita.] See KRISHNA-DĀSA KAVI-RĀJA.

**VRINDĀVANA DĀSA.** শ্রী... শ্রীচৈতন্যচন্দ্রোদয় তথা ... শ্রীগৌরগণোদ্দেশদীপিকা etc. [Chaitanya-chandrodaya. A Bengali-Sanskrit poetical work in 2 darśanas on the cult of Chaitanya. With Bengali notes. Together with Kavi-karṇapūra's Gauraganoddeśa-dīpikā, a Sanskrit poem in exposition of the same cult, with Bengali metrical adaptation; and followed by some cognate Bengali poetry from the Bhakta-māla. Compiled and edited with introduction by Surendra-nātha Gosvāmī.] pp. lxix. xvi. 200, 32. কলিকাতা ১৯১৫ [Calcutta, 1914.] 12°. 14060. b. 35.(3.)

**VRISHABHENDRA, Channa.** See CHANNA BASAVA.

**VYANKATARAMANA IYER.** See VENKATA-RAMANAN.

**VYANKATESHA RAMACHANDRA LELE.** See VENKATESHA RĀMA-CHANDRA LELE.

**VYĀSA.** [For editions of Yoga-sūtra with the anonymous commentary Sāṅkhya-pravachana-bhāṣhya ascribed to V.:] See PATANJALI.—*Philosophical Works.*

— সিদ্ধান্তদর্শনম্ । মহর্ষিবেদব্যাসসমুচ্চম্ etc. [Siddhānta-darśana. Aphorisms of the monist Vedantic philosophy, in 4 jñāna-pāṭhas (16 prapāṭhas, 404 aphorisms), ascribed to the legendary Vyāsa. With commentary styled Nirāñjana-bhāṣhya by Viṣva-deva Āchārya. Edited by Śaṣi-mohana Smṛitiratna.] pp. ii. ii. 115. पुण्याख्यपत्रने १९०७ [Poona, 1907.] 8°. 14050. d. 23.

— The Siddhānta darśanam of Vyāsa. Translated by Pandit Mohan Lal Sandal. [With the text.] pp. vii. 112. Allahabad, 1925. 8°. [Sacred Books of the Hindus. vol. xxix.] 14003. ll. 1.(vol. 29.)

— ব্যাসসংহিতা । [Vyāsa-saṁhitā, or V.-smṛiti. A code of dharma, in 4 adhyāyas. With Bengali translation.] See PAÑCHĀNANA TARKA-RATNA BHATTĀCHĀRYA. ঊনবিংশতিসংহিতা etc. [Ūnaviṁṣati saṁhitā.] pp. 377-392. [1903.] 8°. 14039. c. 20.

Identical with the code in "Dharmashastra Sangraha" (Calcutta, 1876), part ii., pp. 321-342.

**VYĀSA (continued).** वेदव्यासस्मृतिः । [Veda-vyāsa-smṛiti. The same code.] See SMṚITI. अङ्गिरःप्रभृति ... स्मृतीनां समुच्चयः । [Smṛitīnām samuchchayah.] pp. 357-371. [1905.] 8°. 14003. ccc. (no. 48.)

— व्यास संहिता । [Vyāsa-saṁhitā. The same. With Hindi translation.] pp. 8, 16. कलकत्ता १९६२ [Calcutta, 1906.] 8°. 14039. c. 23.(3.)

— Vyāsa saṁhitā'. Original text with a literal prose English translation. Edited ... by Manmatha Nath Dutt, etc. 1907, 08. See MANMATHA-NĀTHA DATTA. The Dharma Śāstras, etc. 1906-09. 8°. 14039. bb. 1.

— வேதலக்ஷணம். வ்யாஸஸிக்ஷா ... வெடி தெஜஸ்வியாப்யாயா...ஸிக்ஷிதா. [Vyāsa-śikṣhā. A manual of Vedic phonetics. With the commentary Veda-taijasa of Sūrya-nārāyaṇa Sūrāva-dhānī and a gloss called Sarva-lakṣhaṇa-mañjarī by Rāja Ghana-pāṭhī.] pp. xi. 307. Kadathur, Tiruvadi [printed], 1908. 8°. 14090. bb. 27.

**VYĀSA (H. N.).** See HARI-LĀLA NARASIṂHA-RĀMA VYĀSA.

**VYĀSA (M. A.).** See MĪTHĀ-LĀL AṬAL-DĀS VYĀSA.

**VYĀSA (TANSUKH).** See TANSUKH VYĀSA.

**VYĀSA (V. S.).** See VALLABHA-RĀMA SŪRYA-RĀMA VYĀSA.

**VYĀSĀCHĀRYA, Tonape Rāmāchārya, of Kumbakonam.** [Edit. (jointly).] See MAHĀ-BHĀRATA.—*Entire Work.*

— [Edit.] See PURĀNAS.—*Vishṇu-purāṇa.*

— [Edit. (jointly).] See VĀLMĪKI.—*Rāmāyaṇa.—Entire Text.*

**VYĀSA-DĀSA.** See KṢHEMENDRA.

**VYĀSA-JĪ VALLABHA-RĀMA SŪRYA-RĀMA.** See VALLABHA-RĀMA SŪRYA-RĀMA VYĀSA.

**VYĀSAKĀRA.** ऋषिदत्त शैल्य भूत ह्रीं व यागारसत्तकः (Vyākāraçataka [i.e. Vyāsakāra-ṣataka, 100 moral verses.] Sanskrit text and Siamese translation. With a preface by H.R.H. Prince Damrong Rajanubhab.) pp. vi. 36. 2464 [Bangkok, 1921.] 12°. 14072. b. 59.(2.)

**VYĀSA RĀU**, *Kuñjūru*. [Edit.] See PURĀNAS.—*Skanda-purāṇa*.

**VYĀSA TANSUKH VIDYĀRTHĪ**. See TANSUKH VYĀSA.

**VYĀSA-TĪRTHA**, *disciple of Brahmanya-tirtha, of Sosale Matha*. [Life and Panegyric.] See ŚRĪNIVĀSA-TĪRTHA.

—— [Supercommentary Tātparya-chandrikā on Ānanda-tīrtha's *Brahma-sūtra-bhāṣya*.] See BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries*.

—— [For Tātparya-chandrikā-prakāṣa-prasara, in defence of V.'s Tātparya-chandrikā against Rāma-subba's *Madhva-chandrikā-khaṇḍana*.] See VEṆKATA-RAMAṆĀCHĀRYA, G.

—— आथर्वणव्यासतीर्थीयटीकाप्रा° (॥ काठकव्यासतीर्थीयटीकाप्रा°, etc.). [Vyāsa-tīrtha's *ṭīkās* upon Ānanda-tīrtha's *bhāṣyas* on the *Muṇḍaka*, *Kāthaka*, and *Taittirīya Upanishads*.] 3 pts. ff. 10, 14, 17. [1903-1905.] See UPANISHADS.—*Small Collections*. ॥ अथर्वणोमर्जीय° [Five Upanishads, with commentaries.] [1903-1907.] obl. 4°. 14049. bbb. 10.(2, 5, 7.)

*Vyāsa-tīrtha in the colophons is described as disciple of Jaya-tīrtha.*

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[Śikshā.] [For the Yājñavalkya-śikshā printed as a Pariśiṣṭa of the White Yajur-veda:] See **VEDAS**.—Yajur-veda.—*Vājasaneyī-saṃhitā*. [*Appendix*.]

[Appendix.] [For Yājñavalkya-charitra, a digest of legends and doctrines connected with Y.] See **SĀMBA DĪKSHITA KĀŚIKAR**.

**YAJÑEŚVARA CHIMAṆA BHATTA**. आर्यविद्या-सुधाकरः । Āryavidyā sudhākara, or A Compendium of Hindu Philosophy and Ritual ... Edited with notes etc., by ... Śivadatta D. Kudāla. pp. iv. 139, iii. *Lahore*, 1923. 8°. [*Punjab Sanskrit Series*. no. 3.] 14049. cc. 2.

**YAJÑEŚVARA DĪKSHITA**. [Edit. (jointly).] See **AṢVALĀYANA**.—*Grihya-sūtra*.

— [Edit. (jointly).] See **VAIDYA-NĀTHA DĪKSHITA**, K.

**YAJÑEŚVARA GOPĀLA DĪKSHITA**. [Edit.] See **KĀŚI-NĀTHA UPĀDHYĀYA**.

— [Edit.] See **ŚĀRṆGADHARA**, son of *Dāmodara*.

**YAJÑEŚVARA MIŚRA**, *Bhāradvāja*. [Notes on Sāhityoddeśa.] See **SITĀ-RĀMA ŚĀSTRĪ**, *Vidyā-mārtaṇḍa*.

**YĀJÑIK** (M. M.). See **MŪLA-ŚAṆKARA MĀṆIK-LĀL YĀJÑIKA**.

**YAKSHA-VARMĀ** [GAṆGEŚA]. [Commentary Chintāmaṇi on Śākatāyana's Śabdānuṣāsana.] See **ŚĀKATĀYANA**.

**YĀLGĪKAR** (S.). See **SOMA ŚĀSTRĪ YĀLGĪKAR**.

**YALLUR**. [*Local Cult.*] See **PURĀṆAS**.—*Skanda-purāṇa*.

**YAMA**. बृहद्यमस्मृतिः । (यमस्मृतिः ।) [Bṛihad-yama-smṛiti and Yama-smṛiti. 2 codes of religious law.] See **SMṚITI**. अङ्गिरः प्रभृति ... स्मृतीनां समुच्चयः । [Smṛitīnām samuchchayaḥ.] pp. 99-107, 112-116. [1905.] 8°. 14003. ccc. (no. 48).

— यमसंहिता । [Yama-saṃhitā, or Y°-smṛiti. A code in 78 stanzas, abridged from the Bṛihad-

y°-sm°. With Bengali translation.] See **PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA**. উনবিংশতি সঙ্হিতা etc. [Īnavimṣati saṃhitā.] pp. 269-274. [1903.] 8°. 14039. c. 20.

— Yama saṃhitā'. [The same code.] Original text with a literal prose English translation. Edited ... by Manmatha Nath Dutt, etc. 1906, 08. See **MANMATHA-NĀTHA DATTA**. The Dharma Śāstras, etc. 1906-09. 8°. 14039. bb. 1.

**YAMAKĀLAYA**. යමකාලය සහ පසු පසු. [Yamakālaya. 165 Sinhalese verses on divination. Followed by the Pañcha-paksha, a tract on the astrological and divinatory significance of the vowels a, e, i, o, u, in 12 Sanskrit stanzas with Sinhalese interpretation, etc. Edited by C. T. Perera.] pp. 19, i. කොළඹ [Colombo,] 1906. 8°. 14165. d. 30.(1.)

**YĀMUNA ĀCHĀRYA**, called ĀḶAVANDĀR. श्री ... चतुश्श्लोकी, स्तोत्ररत्न ... भाषानुगतं [Chatuṣṣlokī and Stotra-ratna or Ālavandāra-stotra. With Venkata-nātha Vedāntāchārya's commentaries (from his Rahasya-rakshā). Edited by K. T. Ī. Śrīnivāsāchārya and A. V. Narasiṃhāchārya, under the direction of Ś. A. Tātārya.] pp. ii. 6, 96. *Madras*, 1907-08. 8°. [Viśiṣṭādvaita-grantha-ratna-mālā. no. 1.] 14049. bb. 23.

— श्री ... अलवन्दारस्तोत्रम् - श्रीवरदवल्लभास्तोत्रसमेतम् etc. [Ālavandāra-stotra. Preceded by Varada-vallabhā-stotra, a hymn of 5 verses to Śrī, also by Y. Ā. Edited with Hindi exposition styled Pradīpikā by Bhāgavatāchārya of Brindaban.] pp. xii. 96. मुम्बय्या १९६६ [Bombay, 1910.] 12°. 14072. b. 47.

— (చతుశ్శ్లోకీ.) [Chatuṣṣlokī. With Tamil commentary by Nāyanār-āchān Pillai.] pp. 104. కంపిపురము ౧౯౧౨ [Conjevaram, 1912.] 8°. [Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series.] 14005. o. 3.(11.)

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— గ్రీతిశ్చేతాశ్చ-సంగ్రహము || [Gītārtha-saṅgraha.] See **MAHĀ-BHĀRATA**.—Bhagavad-gītā.—*Sanskrit*. గ్రీ...అమలశ్చేతా || [Bhagavad-gītā.] pp. 167-172. 1095 [sic]. 16°. 14065. a. 11.

— అప ... శ్రీమద్భగవద్గీతార్థసంగ్రహః । [Gītārtha-saṅgraha.] pp. 3. See **MAHĀ-BHĀRATA**.—Bhagavad-

gītā.—*Sanskrit*. वेदान्ताचार्यश्रीवेङ्कटनाथकृततात्पर्यचन्द्रिका ... श्रीमद्भगवानुवाचाचार्यविरचितभाष्यसहिता श्रीमद्भगवद्गीता । [Bhagavad-gītā. With Rāmānuja's Bhāṣya, etc.] [1923.] 8°. 14003. ccc. (no. 92.)

— श्रीमत् स्तोत्ररत्न ऐश्वर्ये आलम्बदार ... ५६ सं० २६३  
आलम्बदार— [Stotra-ratna, here styled also Ālaman-  
dāra. With Gujarati interpretation, exposition,  
and metrical version by Ananta-prasāda Trikam-  
lal Śrī-vaishṇava.] pp. 170. अमदावाद १९१२ [Ah-  
madabad, 1912.] 12°. 14060. b. 36.

— ००० स्तोत्ररत्नम्. [Stotra-ratna. With  
Tamil commentary by Periyav-āchān Piḷḷai. Edited  
by P. T. Venkātāchārya and P. Tiruvenkātāchārya.]  
pp. 125. कन्यापुरम् [Conjevaram,] 1914. 8°. 14005. o. 3. (12.)

**YAMUNĀ-DATTA ŚARMĀ**, Court Pandit of Shah-  
pura. वीरतरङ्गरङ्गः ॥ [Vīra-taraṅga-raṅga. A poem  
in 2 taraṅgas on the history of the Sesodia chief-  
tains of Shahpura in Rajputana descended from  
Sujān Singh (138 vv.), and of the present Chief,  
Nāhar Singh Varmā (77 vv.). Edited by Ānandi-  
lāl Śarmā.] pp. i. 57. शाहपुरं अजमेरु १९१६  
[Shahpura, Ajmer printed, 1920.] 8°.

14058. cc. 17. (1.)

— वीरतरङ्गरङ्गः भाष्योपेतः [Vīra-taraṅga-raṅga.  
138 and 77 vv. With Hindi translation. Second  
edition.] pp. 114. अजमेरु १९२१ [Shahpura, Ajmer  
printed, 1925.] 12°. 14058. a. 37. (2.)

**YAMUNĀ-ŚAṆKARA NĀGARA**. [Hindi transla-  
tion and exposition of Chhāndogya Upanishad  
i.-vii.] See UPANISHADS.—Separate Upanishads.

**YAN, Ū**. [Edit.] See SUTTA-PIṬAKA.—*Khuddaka-  
nikāya*. [Dhamma-pada.]

**YAŚAHPĀLA**, son of Dhana-deva. मन्त्रियशःपालविरचितं  
मोहराजपराजयम् Moharājaparājaya of Yaśahpāla (a  
drama in five acts describing the conversion of  
Kumārāpāla, the Chaulukya king of Gujarat, to  
Jainism). Edited by Muni Chaturavijayaji with  
introduction [sic] and appendices by C. D. Dalal.  
pp. xiv. xvii. 135, xviii. ii. Baroda, Bombay  
printed, 1918. 8°. [Gaekwad's Oriental Series.  
no. 9.] 14003. pp. 9.

**YAŚAŚ-CHANDRA**, son of Padma-chandra, of  
Dharkkata lineage. मुद्रितकुमुदचन्द्रप्रकरणम् । [Mudrita-  
kumuda-chandra-prakarana. A play of 5 acts

upon the victory in argument won by the Śve-  
tāmbara Jain teacher Deva Sūri over the Digam-  
bara Kumuda-chandra.] pp. i. 51, iii. iv. काशी°  
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grantha-mālā. no. 8.] 14100. g. 8.

**YAŚAVANTA BHĀSKARA JATHĀR**. [Edit.  
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**YAŚASVAT-SĀGARA GAṆĪ**, disciple of Yaśaś-  
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मुक्तावली ॥ [Jaina-syād-vāda-muktāvalī. 4 stābhas  
of verse on the seven modes of predication in  
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pp. ii. 38. अमदावाद १९६५ [Ahmadabad, 1909.] 8°. 14100. d. 28.

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mentaries. [Vol. i., text with Deva-rāja's Nighaṇṭu-  
nirvachana.] Edited by late Acharya Satyavrata  
Samasrami. Thoroughly revised by his son and  
pupil Prof. Hitavrata Samakantha. Second edition.  
Calcutta, 1911- . 8°. [Bibliotheca Indica. new  
series, vol. 197.] 14002. a. (vol. 197.)

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निघण्टुपाठसमुपेतम् [Nirukta, with Nighaṇṭu. With  
Durga Āchārya's commentary Rījv-arthā, and  
notes by Śiva-datta Śarmā of Lahore. Edited by  
Govinda Paraśu-rāma Rāverkar and Chhoṭū-pati  
Tripāṭhī of Kondha.] pp. xlviii. 902. मुम्बयी १९६९  
[Bombay, 1912.] 8°. 14092. aa. 23.

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[Nirukta, Naighaṇṭuka-kāṇḍa I. i.—II. i., or Saptā-  
pādī. With a commentary styled Nirukta-laghu-  
vivṛiti by Mukunda Śarmā Bakhshī (Maithila Jhā).]  
pp. xx. 11, 126, ii. Bombay, १९१२ [1912.] 8°. 14092. aa. 24.

— हिन्दी-निरुक्त. नैघण्टुक काण्ड . . . Hindi Nirukta.  
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113. Bhiwani, Calcutta printed, 1915. 8°. 14092. aa. 32.

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— Yaska's Nirukta. Chapter ii. An English version, delivered as class lectures, by S. Subba Rau. pp. 32. *Madras*, 1917. 8°. 14092. aa. 33. (1.)

— [For Niruktālochana, guide to Nirukta:] See SATYA-VRATA SĀMA-ŚRAMĪ BHATTAĀCHĀRYA.

— [For "The Nirukta : its place in old Indian literature : its etymologies" :] See SKÖLD (H.).

— [For Kāvya-lāṅkāra-sūtra, falsely ascribed to Y. :] See VĀMANA ĀCHĀRYA.

— [For excerpts from Nirukta in explanation of Sāma-veda :] See VEDAS.—Sāma-veda.

**YAŚO-BHADRA.** [Commentary on Shoḍaśaka.] See HARI-BHADRA SŪRI.

**YAŚODĀ-NANDANA SARKĀR,** *Kavi-rāja*. [Bengali translation of Chakra-datta.] See CHAKRA-PĀṆI-DATTA.

— [Edit. of Charaka-saṃhitā with Bengali translation.] See CHARAKA.

— [Bengali translation of Suśruta-saṃhitā.] See SUŚRUTA.

**YAŚO-DEVA,** *Poet*. [Two ink-rubbings of an inscription composed by Yaśo-deva in Samvat 1161 to record a dedication by a Kachchhapa-ghāta prince, successor of Mahī-pāla (published in the *Indian Antiquary*, vol. xv., pp. 202-3).] 5 ft. × 10½ inch. 14999. a. 1. (2.)

**YAŚO-DEVA,** *disciple of Chandra Sūri and Vira Gaṇi*. [Commentary on Pākshika-sūtra.] See PĀKSHIKA-SŪTRA.

**YAŚO-DEVA,** *disciple of Deva-gupta, of Ūkeṣa Gachchha*. [Supercommentary on Nava-tattva.] See JINA-CHANDRA GAṆI.

**YAŚODHARA,** *Kāma-śāstrī* [GURU-DATTENDRA-PĀDA]. For private circulation only. मुद्रणावशिष्टा वात्स्यायनीय-कामसूत्रस्य टीका . . . जयमङ्गला । [Yaśodhara's commentary Jaya-maṅgalā on the Aupaniṣadika or bk. vii. of Vātsyāyana's Kāma-sūtra, hitherto unprinted. Edited by Kedāra-nātha Śarmā.] pp. 15. मुम्बय्यां [*Bombay*,] 1905. 8°. 14053. ccc. 59.

**YAŚODHARA,** *son of Padmanābha, of Junagarh*. Rasaprakāsha sudhākara [a manual of medicine in 13 *adhyāyas*,] by Yaśodhar. Edited and published by Vaidya Jādavji Tricumji Āchārya. (रसप्रकाशसुधाकरः) pp. i. viii. v. 130. *Bombay*, 1911. 8°. [*Āyurvedīya-grantha-mālā*. no. ii.] 14044. bb. 2.

**YAŚO-MITRA.** [Commentary on Abhidharma-kośa.] See VASU-BANDHU.

**YAŚO-VIJAYA,** *disciple of Naya-vijaya*. [*Life and Bibliography*.] See SATIṢA-CHANDRA VIDYĀ-BHŪṢHAṆA.

— [Commentary Syād-vāda-kalpa-latā on Śāstra-vārttā-samuchchaya, and commentary Yoga-dīpikā on Shoḍaśaka.] See HARI-BHADRA SŪRI.

— [Commentary on Karma-prakṛiti.] See KARMA.

— [Recens.] See MĀNA-VIJAYA.

— [Supercommentary Bhāṣya-tarkānusārīṇi on Tattvārthādhigama.] See UMĀ-SVĀTĪ.

— [*Hymns*.] See MUKTI-KAMALA MUNI. « श्री » . . . « श्री जिनपूजा संग्रह » [Jina-pūjā-saṅgraha.] [1903.] 8°. 14144. gg. 7.

— न्यायाचार्य श्रीयशोविजयजीकृत ग्रंथमाळा . . . दश ग्रंथोनो संग्रह. [Grantha-mālā. 10 treatises on Jain doctrine and practice,—viz. (1) Adhyātma-sāra, ff. 1-31; (2) Deva-dharma-parīkṣhā, ff. 32-42; (3) Adhyātmopanishad, ff. 43-49; (4) Ādhyātmika-mata-khaṇḍana or °parīkṣhā (Pkt.), with the author's commentary (Skt.), ff. 50-70; (5) Yati-lakṣhaṇa-samuchchaya, ff. 71-78; (6) Naya-rahasya, ff. 79-94; (7) Naya-

pradīpa, ff. 95-105; (8) Nayopadeśa, with gloss by Bhāva-prabha, ff. 106-113; (9) Jaina-tarka-paribhāṣā, ff. 114-132; (10) Jñāna-bindu, ff. 133-164, —no. 5 being in Prakrit, and the rest wholly or mainly in Sanskrit. With Gujarati biography of the author and preface.] ff. xviii. 164. [*Jaina-dharma-prasāraka Sabhā*:] भावनगर २४३५ [Bhavnagar, Bombay printed, 1909.] obl. 4°. 14100. d. 22.(3.)

— न्यायविशारद न्यायाचार्य श्रीमद्यशोविजयोपाध्यायविरचिता सटीका द्वात्रिंशद्वात्रिंशिका. विविधविषय संग्रह. [Dvātriṃṣad-dvātriṃṣikā. 32 Sanskrit poems, each of 32 verses, on topics of Jain doctrine and practice, entitled Dāna-dvātriṃṣikā, Deśanā-dv°, Mārga-dv°, Jina-mahattva-dv°, Bhakti-dv°, Sādhu-sāmagrya-dv°, Dharma-vyavasthā-dv°, Vāda-dv°, Kathā-dv°, Yoga-lakṣhaṇa-dv°, Pātāñjala-yoga-lakṣhaṇa-vichāra-dv°, Pūrva-sevā-dv°, Mukty-adesha-prādhānya-dv°, Apunar-bandha-dv°, Samyag-dṛiṣṭi-dv°, Iṣānugraha-vichāra-dv°, Daiva-purushakāra-dv°, Yoga-bheda-dv°, Yoga-viveka-dv°, Yogāvatāra-dv°, Mitrā-dv°, Tārādi-traya-dv°, Kutarka-graha-nivṛitti-dv°, Sad-dṛiṣṭi-dv°, Kleṣa-hānopāya-dv°, Yoga-māhātmya-dv°, Bhikṣhu-dv°, Dikṣhā-dv°, Vinaya-dv°, Kevali-bhukti-vyavasthāpana-dv°, Mukti-dv°, and Saj-jana-stuti-dv°. With commentaries by the author.] ff. viii. 189. [*Jaina-dharma-prasāraka Sabhā*:] भावनगर मुंबई १९६६ [Bhavnagar, Bombay printed, 1910.] obl. Fol. 14101. d. 1.(2.)

— श्री परमात्म दर्शन (परमात्म ज्योति) पञ्चशत. [Paramātma-darśana and Paramātma-jyotis (Parama-jyotiḥ-pañchaviṃṣatikā). Poems on Jain doctrine, each of 25 vv. With Gujarati translation.] See ŚĀMJI JECHAND MASTER. સમજન સમિત્ર etc. [Saj-jana-san-mitra.] pp. 365-379. [1913.] 8°. 14144. ggg. 38.

— ००० सामाचार्यप्रकरणं आराधकविराधकचतुर्भङ्गीप्रकरणं च। [Sāmāchārī and Ārādhaka-virādhaka-chaturbhaṅgī. Two Jain tracts, no. 1 in 101 Prakrit āryās, and no. 2 in 5 Sanskrit anuṣṭubhs, both with author's Sanskrit commentary. Edited by Chatura-vijaya.] ff. iv. 39, 4. *Jaina Atmananda Sabha*: Bhavanagar, Bombay printed, १९७३ [1917.] obl. Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā*. no. 55.] 14101. d. 4.(no. 55.)

— न्यायविशारदमहामहोपाध्याय श्रीयशोविजयप्रियता । श्री-अध्यात्ममहोपाध्याय स्वोपज्ञवृत्त्युपेता । [Adhyātma - mata-

parīkṣhā. 184 Prakrit āryā vv. on Jain doctrine. With the author's Sanskrit commentary. Edited by Ānanda-sāgara Gaṇi.] ff. iv. 114; 1 plate. Bombay, 1911. obl. Fol. [*Devchand Lal-bhāi Jaina-pustakoddhāra Series*. no. 5.] 14101. d. 6.(2.)

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**ZEND AVESTA**. See AVASTĀ.

# ADDENDA.

## ACADEMIES, etc.

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**BECHAR-DĀS DOŠĪ.** [Edit. of Sammati-tarka and its commentary, with notes (in part).] See **SIDDHASĒNA DIVĀKARA.**

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43. Śiva.  
44, 48. Tantras. [Svachchhanda-tantra.]

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**KRIPĀ-RĀMA**, of Purb Kaler. [Edit. (jointly).] See VEDAS.—Rig-veda.—*Entire Text*.

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**KRISHNAM-ĀCHĀRYA**, Embār, of Vadtal. [Edit. of Tattva-saṅgraha and °pañjikā with introduction.] See ŚĀNTI-RAKSHITA.

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**LIEBICH** (BRUNO). [Edit. of Dhātu-pāṭha with introduction, notes and index.] See [Addenda] PĀNINI.—*Appendix*.

**LUEDERS** (HEINRICH). [Edit. of fragments of Kalpanā-maṇḍitikā with introduction.] See [Addenda] KUMĀRA-LĀTA.

**MĀDHAVA ŚĀSTRĪ**, *Sanātana-dharma-mahopadeśaka*. [Edit. (in part).] See VEDAS.—Yajur-veda.—*Kāṇva-saṃhitā*.

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**NAIRIŪ-SAṂGH**, son of Dhavala. [Sanskrit version of Ijisni (Yasna).] See [Addenda] AVASTĀ.

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3. Astronomy, Astrology, Geometry, and Mathematics.
4. Cookery.
5. Elephant-craft, Farriery, and Hawking.
6. Games.
7. Geography and Itineraries.
8. Medicine, Physiology, and Surgery.
9. Military Arts.
10. Mineralogy and Alchemy.
11. Music, Dancing, and Actor's Art.
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6. Other Philological Literature.

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2. Advaita Vedānta.
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7. Suddhādvaita and Gauḍīya-Vaiṣṇava (Chaitanya) Schools.
8. Pratyabhijñā, Spanda, Śākta, Sri-vidyā, Vira-śaiva, and other Śaiva Schools.
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##### 3. Narrative Poems.

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# I. SANSKRIT LITERATURE.

## ADAGES AND PROVERBS.

(See also below: FABLES, APOLOGUES, AND ETHICAL WORKS.)

- Bhuvaneṣa - laukika - nyāya - sāhasrī. THĀKURA-DATTA ŚARMĀ.  
Handful of Popular Maxims (Laukika-nyāyāñjali). JACOB (G. A.).  
Indische Sprüche. BOEHTLINGK (O. von).  
Kahāvat-kalpa-druma. DARYĀO SINGH.  
Student's Companion. AKHILA-CHANDRA CHATTO-PĀDHYĀYA.  
Sūkti-sudhā-taraṅgiṇī. MAHĀ-DEVA PĀNDU-RĀṄGA OKA.

## APOLOGUES, FABLES, AND ETHICAL WORKS.

(See also above: ADAGES AND PROVERBS, and below: POETRY AND DRAMA, and POLITY AND SOCIAL SCIENCE.)

- Āchārendu. TRYAMBAKA NĀRĀYAṆA MĀTE.  
Akshaya-nīti-sudhākara. NAGJĪ-RĀM ŚARMĀ.  
Ancient Indian Fables and Stories. PAÑCHA-TANTRA.  
Ārya-sūkti-sudhā. BHĪMASENA ŚARMĀ.  
Hitopadeśa [*in loco*].  
Kartavya-kaumudī. RATNA-CHANDRA.  
Mānava-dharmamulū. MANU.—*Dharma-śāstra*.  
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Nīti-manoramā. PURUSHOTTAMA, son of Lakshmī-nātha.  
Nīti-sāra. INDRA-NANDĪ.  
Nīti-vichāra. KRISHNĀNANDA SARASVATĪ, disciple of Sach-chid-ānanda.  
1001 Gems of Hindu Religious Thought. KUÑNĪ-CHANDU, P.  
Pañcatantra (Das). HERTEL (J.).  
[Pañchākhyānaka. PAÑCHA-TANTRA.]  
Pañchākhyāna-vārttika. PAÑCHA-TANTRA.  
Pañcha-tantra [*in loco*].  
Panchatantra Reconstructed (The). PAÑCHA-TANTRA.  
Pantschākhyāna-Wārttika. PAÑCHA-TANTRA.  
Purusha-parikshā. VIDYĀ-PATĪ THĀKURA.  
Pushpa-vāṭī (Gulistān). SA'DĪ.  
Student's Edition of the First (—Fifth) Tantra. PAÑCHA-TANTRA.  
Südliche Pañcatantra (Das). PAÑCHA-TANTRA.  
Tantrākhyāyika. PAÑCHA-TANTRA.  
Vichāra-trayī. KRISHNĀNANDA SARASVATĪ, disciple of Sach-chid-ānanda.

## ARTS AND SCIENCES.

### 1. AGRICULTURE AND CATTLE-REARING.

- Go-lakṣhaṇa [*in loco*].  
Krishi-śāsana. DAŚA-RATHA ŚĀSTRĪ.  
Nārāyaṇa-bhāshya. DAŚA-RATHA ŚĀSTRĪ.

### 2. ARCHITECTURE, RULES FOR HOUSE-BUILDING, AND ICONOGRAPHY.

- Elements of Hindu Iconography. GOPI-NĀTHA RĀU, T. A.  
Griha-bhūṣhaṇa (Bṛihat-piṇḍa-darpaṇa). LAKSHMĪ-KĀNTA DUBE.  
Indian Buddhist Iconography. VINAYA-TOSHA BHATṬĀCHĀRYA.  
Manushyālaya-chandrikā. MANUSHYA.  
Maya-mata. MAYA.  
Maya-śilpa-śāstra (M<sup>o</sup>-vāstu-ś<sup>o</sup>). MAYA.  
Prāsāda-maṇḍana. MAṆḍANA, son of Kshetra.  
Rāja-vallabha. MAṆḍANA, son of Kshetra.  
Samarāṅgaṇa-sūtradhāra. BHOJA-RĀJA.  
Śilpa-dīpaka. GAṄGĀDHARA, Architect.  
Śilpa-ratna. ŚRĪ-KUMĀRA, son of Rūma.  
Śilpa-śāstra. ŚILPA.  
Summary of the Mānasāra. PRASANNA-KUMĀRA ĀCHĀRYA.  
Vāstu-ratnāvalī. JĪVA-NĀTHA, son of Sambhu-nātha.  
Vāstu-saṅgraha. LAKSHMĪ-NRISIMHA ŚĀSTRĪ, S. N. VĪRA-BHADRĀCHĀRYA, M.  
Vāstu-sarvasva. NAṆJ'UṆḌA DĪKSHITA, D.  
Vāstu-vidyā. VĀSTU.

### 3. ASTRONOMY, ASTROLOGY, GEOMETRY, AND MATHEMATICS.

(See also below: ARTS AND SCIENCES.—11. Occult Arts, Divination, and Magic.)

- Āraha-jyautisha. LAGADHA.  
Āryabhaṭṭiya. ĀRYA-BHAṬA.  
Astrological Magazine (The). PERIODICAL PUBLICATIONS.—Bellary.  
Ātharvaṇa-jyotisha (Ātma-jy<sup>o</sup>). VEDAS.—*Atharva-veda*. [*Appendix*.]  
Bhāsvatī. ŚATĀNANDA, son of Saṅkara.  
Bhāvādhyāya. GANEŚA, son of Gopāla.  
Bhāva - kutūhala - jāta. JĪVA - NĀTHA, son of Sambhu-nātha.  
Bhāvārtha-chandrikā. BHĀVA.  
Bṛigu-sūtra. BHRIGU.  
Bija-gaṇita. BHĀSKARA ĀCHĀRYA.  
Brahma-siddhānta. BRAHMĀ.

- Brihaj-jātaka. VARĀHA-MIHIRA.  
 Brihaj-jyotisha-sāra. ŚUKA-DEVA.  
 Brihat hoṛā-chakra. HOṚĀ.  
 Brihat-praśna-bhairava. BHAIṚAVA JYOTIRVID.  
 Brihat-saṃhitā. VARĀHA-MIHIRA.  
 Chāṇḍāṃṣu-chāṇḍū-pañchāṅga. EPHEMERIDES.  
 Chandra-niryāṇaya. DHUNḌHI-RĀJA.  
 Chāṇḍū-pañchāṅga. EPHEMERIDES.  
 Chāpiya-trikoṇa-gaṇita. NĪLĀMBARA JHĀ.  
 Daivajña-kāma-dhenu. ANAVAMA-DARŚI.  
 Daivajña-vallabhā. ŚRĪ-PATĪ BHATṬA.  
 Daśā-bhukti-nirṇaya. KRISHṆA MIŚRA, *Astrologer*.  
 Daśā-phala. DAŚĀ.  
 Daśavarshiya-pañchāṅga-divākara. EPHEMERIDES.  
 Gaṇapati-prasādodaya . . . pañchāṅga. EPHEMERIDES.  
 Gaṇitādhyāya and Gaṇitādhyāya-chen sopapattika bhāṣhāntara. BHĀSKARA ĀCHĀRYA.  
 Gaṇita-sāra-saṅgraha. MAHĀ-VĪRA, *Jain Mathematician*.  
 Gochāra-darśini. LAKSHMĪ-NRISIMHA ŚĀSTRĪ, *S. N.*  
 Golādhyāya. BHĀSKARA ĀCHĀRYA.  
 Golādhyāya-prabhā [by Girijā-prasāda]. BHĀSKARA ĀCHĀRYA.  
 Gola-dipikā. PARAMEŚVARA, *Bhārgava*.  
 Gola-prakāśa. NĪLĀMBARA JHĀ.  
 Gopāla-ratnākara. GOPĀLA, *Astrologer*.  
 Graha-balābala-saṅjñā. GRAHA.  
 Graha-lāghava. GAṆEŚA, *son of Keśava*.  
 Guru-nāḍi [*in loco*].  
 Hitā [by Utpala]. VARĀHA-MIHIRA.  
 Hita-prabhā. VARĀHA-MIHIRA.  
 Hoṛā-chakra. HOṚĀ.  
 Jagad-dipikā [by Marīdayya]. VASISHTHA.  
 Jagan-nātha-pañjikā. EPHEMERIDES.  
 Jaimini-sūtra. JAIMINI.—*Jyotisha-sūtra*.  
 Jaiminiya-paddhati. JAIMINI.—*Jyotisha-sūtra*.  
 Jātakābharāṇa. DHUNḌHI-RĀJA.  
 Jātaka-bhūṣhaṇa. GOPĀLA-KRISHṆAYYA, *M.*  
 Jātaka-chandrikā. VEṆKATEŚVARĀRYA.  
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 Jumanāla-pura-siddhānta-pañchāṅga. EPHEMERIDES.  
 Jyautisha-siddhānta-saṅgraha. JYOTISHA.  
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 Jyotir-muktāvalī. VAṆŚI-VADANA ŚARMĀ.  
 Jyotir-nibandha. ŚIVA-RĀJA, *Śūramahāttha*.  
 Jyotirvid-ābharāṇa. KĀLIDĀSA. — *Supposititious Works*.  
 Jyotisha. LAGADHA.  
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 Jyotisha-sāra-saṅgraha. JYOTISHA.  
 Jyotisha-sūtra. JAIMINI.  
 Jyotisha Vedāṅga. LAGADHA.  
 Kāla-mādhava, or K°. -nirṇaya. MĀDHAVA, *son of Māyana*.  
 Kāla-pradīpa (K°. -dīpa). DIVYA-SIMHA MAHĀ-PĀTRA.  
 Kāla-prakāśikā. NRISIMHA, *son of Varadārya*.  
 Kāla-vidhāna. KĀLA.  
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 Kālidāsa - keraḷi. KĀLIDĀSA. — *Supposititious Works*.  
 Koshtī-pradīpa. ŚRĪ-NĀTHA BHATṬA.  
 Laghu-jātaka. VARĀHA-MIHIRA.  
 Laghu-saṅgraha. LAKSHMĪ-NĀRĀYAṆA, *Astrologer*.  
 Laghu-siddhānta. VASISHTHA.  
 Laghu-tājika. KEŚAVA, *son of Kamalākara*.  
 Līlāvatī. BHĀSKARA ĀCHĀRYA.  
 Mahā-siddhānta. ĀRYA-BHATṬA.  
 Mānasāgarī paddhati (Janma-patṭri-p°). MĀNASĀGARA.  
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 Muhūrta-mārtaṇḍa. NĀRĀYAṆA BHATṬA, *son of Ananta*.  
 Nāhni-datta-pachchisi (°pañchavimśatikā, Bāla-bodha, °bodhinī). NĀHNI-DATTA.  
 Naipāla-deśiya-pañchāṅga. EPHEMERIDES.  
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 Nara-chandra-jaina-jyotisha (Jyotiḥ-sāra). NARA-CHANDRA.  
 Nārada-saṃhitā. NĀRADA.  
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 Rāṣi-kośa [in Kosha-saṅgraha]. KOSHA.  
 Ratna-sāra. ŚRĪ-PATĪ BHATṬA.

Ratna-sāra-sāra-darsikā *and* R<sup>o</sup>-s<sup>o</sup>-vikāṣikā [by Hari-nandana]. ŚRĪ-PATĪ BHATṬA.  
 Ravi-siddhānta-mañjarī. MATHURĀ-NĀTHA ŚARMĀ.  
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 Sārāvali. KALYĀṆA-VARMĀ.  
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 Saura-dīpikā [by Mādhava-prasāda]. SŪRYA-SIDDHĀNTA.  
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 Siddhānta-siromaṇi. BHĀSKARA ĀCHĀRYA.  
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 Sudhā-rasa-dhārā [by B. V. Subrahmanya]. VARĀHA-MIHIRA.  
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 Sūrya-siddhānta [*in loco*].  
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 Tājika-bhūṣaṇa. GAṆEŚA, *son of Dhundhi-rāja*.  
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Virajā-pañjikā. EPHEMERIDES.  
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 Viśva-prakāṣa. VASISHṬHA.  
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 Vivāha-vṛindāvana. KEŚAVĀRKA.  
 Vṛiddha-pārāṣarya (Daśa-bhukti-phala-chandrikā). PARĀSARA.  
 Vṛiddha-vasishṭha-siddhānta. VASISHṬHA.  
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## 4. COOKERY.

Kshema-kutūhala. KSHEMA ŚARMĀ.  
 Pāka-darpana. NALA.

## 5. ELEPHANT-CRAFT, FARRIERY, AND FALCONRY.

Aṣva-śāstra. VĪRA-VIKRAMA DEVA.  
 Mātāṅga-līlā. NĪLA-KAṆṬHA, *of Rāja-maṅgalam*.  
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## 6. GAMES.

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## 8. MEDICINE, PHYSIOLOGY, AND SURGERY.

Anupāna-mañjarī. ANUPĀNA.  
 Arka-prakāṣa. RĀVAṆĀCHĀRYA.  
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 Aṣvini-saṃhitā. DEVA-DATTA, *son of Hari*.  
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 Āyur-veda-dīpikā [by Chakra-pāṇi-datta]. CHARAKA.  
 Āyur-veda-paribhāṣa. GOPĀLĀCHĀRYA, D.  
 Āyur-veda-prakāṣa. MĀDHAVA, *Sāravata*.  
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- Bhaishajya-maṇi-mālikā. SATYA-CHARAṆA SENA GUPTA.
- Bhaishajya-ratnāvalī. GOVINDA-DĀSA, *Kavi-rāja*.
- Bhāshā-tattva-prakāśinī. MADANAPĀLĀ.
- Bhāskarodaya. GAṆGĀDHARA, *Vaidya*.
- Bhāva-prakāśa-nighaṇṭu. BHĀVA MIŚRA.
- Bhela-saṃhitā. BHELA.
- Bheshaja-kalpa. BHESHAJA.
- Bhishak-sarvasva. AGHORA-NĀTHA ŚĀSTRĪ.
- Bṛihad-yoga-taraṅgiṇī. TRIMALLA BHATTA.
- Bṛihat jaḍī-prakāśa. GAṆGA-ŚARAṆA CHATURVEDĪ.
- Būṭī-prakāśa. GAṆGĀ-ŚARAṆA CHATURVEDĪ.
- Chakra-datta. CHAKRA-PĀṆI-DATTA.
- Charaka-jalpa-kalpa-taru [by Gaṅgādhara]. CHARAKA.
- Charaka-saṃhitā. CHARAKA.
- Chikitsā-darśana. CHIKITSĀ.
- Chikitsā-praveśaka. CHŌYI VAIDYAR.
- Cikitsākalikā. TĪSATA.
- Dhanvantari-nighaṇṭu. DHANVANTARI.
- Dhārā-kalpa. DHĀRĀ.
- Dhātu-ratna-mālā. DEVA-DATTA, *son of Hari*.
- Dipikā [by Āḍha Malla]. ŚĀRṆGADHARA, *son of Dāmodara*.
- Dravya-guṇa (Sat-kaṇṭha-ratna). DRAVYA.
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- Indian Plants and Drugs, etc. KRISHṆA-RĀU M. NĀPKARNĪ.
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- Koka-śāstra. MAṆĪNDRA-LĀLA GHOSHA.
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- Lakṣhaṇāmṛita. SUNDARA BHATTAČHĀRYA.
- Madanapāla-nighaṇṭu (Madana-vinoda-n°). MADANAPĀLĀ.
- Mādhava-nidāna (Roga-viniṣchaya). MĀDHAVA, *son of Indu-kara*.
- Madhu-koṣa [by Vijaya-rakshita and Śrī-kaṇṭha-datta]. MĀDHAVA, *son of Indu-kara*.
- Marma-prakāśikā [by Subrahmaṇya]. SUNDARA BHATTAČHĀRYA.
- Mugdhāvabodhinī [by Chatur-bhuja]. GOVINDA, *Bhikṣhu*.
- Nāḍi-jñāna. NĀḌĪ.
- Nāḍi-jñāna-śikṣhā. KĀLĪ-PRASANNA VIDYĀ-RATNA BHATTAČHĀRYA.
- Nāḍi-parikṣhā. NĀḌĪ.
- Nayanānanda-bodhani. KĀLĪ-CHARAṆA, *son of Rāma-nidhi*.
- Nibandha-saṅgraha [by Dallāṇa]. SUŚRUTA.
- Nidāna-dīpikā [by Gopālāchārya]. MĀDHAVA, *son of Indu-kara*.
- Nidānārtha - chandrikā. KRISHṆA-DĀSA VASU MALLIKA.
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- Nighaṇṭa - śiromaṇi. JAGAN - NĀTHA - PRASĀDA ŚUKLA.
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- Pārada-saṃhitā. NIRĀṆJANA-PRASĀDA GUPTA.
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- Rasa-chintāmaṇi. ANANTA-DEVA, *Physician*.
- Rasa-hṛidaya-tantra. GOVINDA, *Bhikṣhu*.
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MIŚRA.  
Tāmbūla-paddhati. TĀMBŪLA.  
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PĀNI-DATTA.  
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SANNIPĀTA.  
Triṣatī. ŚĀRṄGADHARA, son of Deva-rāja.  
Ummatta-śvāna-vishaushadhaya. MAD DOG.  
Vāg-bhāṭa. VĀG-BHĀṬA, son of Simha-gupta.  
Vaidya - chintāmaṇi. INDRA - KANṬHA - VALLABHA  
ĀCHĀRYA.  
Vaidya-hitopadeśa. VIŚĀLĀKSHI-VEṆKATEŚA.  
Vaidya-jīvana. LOLIMBA-RĀJA.  
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LIMBA-RĀJA.  
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KĀLE.  
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RĀMĀCHĀRYA KAUKALGĪKAR.  
Vāṅgasena-saṁhitā. VĀṆGASENA.  
Vastu - svachchhandāmṛita. VEṆKĀṬA - SIMHĀDRI  
JAGA-PATĪ RĀZU.  
Vṛinda-mādhava, or V°. -vaidyaka (Siddha-yoga).  
VRINDA.  
Yoga-chintāmaṇi (Y°. -rāja-ch°). HARSHA-KĪRTI  
SŪRI.

Yoga-ratnākara. YOGA.  
Yoga-saṅgraha. RATANAPĀLA, K.

### 9. MILITARY ARTS.

Auśanasa-dhanur-veda-saṅkalana. UŚANAS.  
Vāsishṭhī dhanur-veda-saṁhitā. DHANUR-VEDA.

### 10. MINERALOGY AND ALCHEMY.

(See also below: ARTS AND SCIENCES.—11. Occult Arts,  
Divination, and Magic.)

Suvarṇa-kalpa, or S°. -tantra. SUVARṆA.  
Vastu - svachchhandāmṛita. VEṆKĀṬA - SIMHĀDRI  
JAGA-PATĪ RĀZU.

### 11. MUSIC, DANCING, AND ACTOR'S ART.

Abhinava-bhāratī. ABHINAVA-GUPTA.  
Abhinava-rāga-mañjarī. VIŚṆU ŚARMĀ, *Musician*.  
Abhinava-tāla-mañjarī. KĀṢĪ-NĀTHA, son of Śrī-  
rāma.  
Abhinayābjodaya-sulochani. ARUNĀCHALA PILLAI.  
Abhinaya Darpaṇa (The Mirror of Gesture). ABHI-  
NAYA.  
Bhāratīyanāṭyaśāstram. BHARATA MUNI.  
Chatur-daṇḍi-prakāśikā. VEṆKATEŚVARA DĪKSHITA.  
Chatvāriṁśach-chhata-rāga-nirūpaṇa. NĀRADA.  
Gāna-bhāskaramu. ŚRĪNIVĀSA AIYANGĀR, *Kan-  
dāda V*.  
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DEVAL.  
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Rāga-mālā. PUṆḌARĪKA VIṬṬHALA.  
Rāga-mañjarī. PUṆḌARĪKA VIṬṬHALA.  
Rāga-tarāṅgiṇī. LOCHANA PAṆḌITA.  
Rāga-tattva-vibodha. ŚRĪNIVĀSA PAṆḌITA, *Musician*.  
Rāgavibodha. SOMA-NĀTHA, son of Mudgala.  
Rasika-jana-manollāsini (Sāra-saṅgraha - bharata-  
śāstra). VEṆKĀṬA-SUNDARĀSĀNI.  
Sad-rāga-chandrodaya. PUṆḌARĪKA VIṬṬHALA.  
Saṅgīta-darpaṇa. DĀMODARA, son of Lakṣmīdhara.  
Saṅgīta-makaranda. NĀRADA.  
Saṅgīta-rāga-kalpa-druma. KRISHNĀNANDA VYĀSA-  
DEVA RĀGA-SĀGARA.  
Saṅgīta-sārāmṛitoddhāra. TULAJĪ-RĀU BHONSLE.  
Saṅgīta-sudhākara. KĀṢĪ-NĀTHA, son of Śrī-  
rāma.  
Saṅgīta-svara-prastāra-sāgara. NĀDA MUNI.

## 12. OCCULT ARTS, DIVINATION, AND MAGIC.

(See also above : ARTS AND SCIENCES.—3. *Astronomy, Astrology, Geometry, and Mathematics,*  
and below : RELIGION.—2. *Hinduism.*)

- Adbhuta-mayūra-puchehha. JĪVANA-KRISHṆA  
MUKHOPĀDHYĀYA.  
Altindische Zauberei. CALAND (W.).  
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VARĀHA-MIHIRA.  
Dhanvantari-tantra-śikshā. DHANVANTARI.  
Garga-manoramā. GARGA.  
Gopāla-ratnākara. GOPĀLA ŚARMĀ, *Sarasvata*.  
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Kāka-charitra. KĀKA.  
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Praṣṇa-sārāya. SOMA-YĀJĪ.  
Rāma-jyotiṣha. BĀLA ŚĀSTRĪ, *Diviner*.  
Ramal-bhāskara. RĀMA, *Diviner*.  
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rāja*.  
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śiṣṭas*].  
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Upaśruti-śakuna. MĪTHĀ-LĀL ATAL-DĀS VYĀSA.  
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Prapañcha-hṛidaya. PRAPAÑCHA.  
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Vāg-vibhūṣhaṇa. DHĀRĪ-RĀMA ŚARMĀ.  
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Vākya-dīpikā. HARI-YAŚO MIŚRA.

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śiṣṭas*.]

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kaumudī.*

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Vyākaraṇa-siddhānta-sudhā-nidhi [by Viṣveṣvara].  
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Andhra-śabda-chintāmaṇi (Appakaviyam). APPA  
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Eastern School of Prakṛit Grammarians and Paisācī  
Prakṛit (The). GRIERSON (*Sir G. A.*).

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STRĪ, Ś.

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CHĀRYA.

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RUCHI.

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Prakṛitarupavatara. VĀLMĪKI.—*Sūtra.*

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of Vijaya-nemi.*

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Śabda-smṛiti. NĀGA VARMA.

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of Deva-chandra.*

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 Sārasvatābhidhāna [in loco].

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 Vanaspati-ratna-mālā (Gīḍa-mūlikegaḷa . . . koṣa). RĀMĀCHĀRYA KAUSALGĪKAR.  
 Viśva-koṣa, or V<sup>o</sup>-prakāṣa. MAHEŚVARA, son of Brāhma.  
 Viśva-lochana-koṣa (Muktāvalī-k<sup>o</sup>). ŚRĪDHARA-SENA.  
 Viśva-nighaṇṭu. VIŚVA.  
 Vyāvahārika saṁskṛita-marāṭhī koṣa. VASUDEVA GOVINDA ĀPTE.

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Abhidhā-vṛitti-mātrikā. MUKULA BHATTA.  
 Kuñjikā [by Kṛiṣṇa Mitra]. NĀGEṢA BHATTA.  
 Parama-laghu-mañjūshā. NĀGEṢA BHATTA.  
 Śabdārtha-sāra-mañjarī. JAYA-KṚIṢṆA, son of Raghu-nātha.  
 Śabda-vyāpāra-vichāra. MAMMAṬA ĀCHĀRYA.  
 Vaiyākaraṇa - siddhānta - laghu - mañjūshā - kalā [by Vaidya-nātha]. NĀGEṢA BHATTA.  
 Vaiyākaraṇa - siddhānta - mañjūshā. NĀGEṢA BHATTA.

## 5. PHONETICS.

Atharva-prātiśākhya. VEDAS.—*Atharva-veda*. [*Prātiśākhya*].  
 Bāla-bodhinī [by Śeṣha-nārāyaṇa]. NĀGA-DEVA, son of Yajña-nārāyaṇa.  
 Dantyoshṭhya-vidhi. VEDAS.—*Atharva-veda*. [*Appendix*].  
 Gautamiya-śikṣhā (Samyoga-śṛīṅkhālā). GAUTAMA.  
 Ghana-darpaṇa-vyākhyāna. SUBRAHMANYA SOMA-YĀJĪ.  
 Jaṭā-maṇi. NEMĀNA BHATRAVA.  
 Jaṭā-siddhānta-chandrikā. LAKSHMAṆA, *Vaidika*.  
 Māṇḍūkī śikṣhā. MAṆḌŪKA.  
 Nārādīya-śikṣhā. NĀRADA.  
 Pārshada-sūtra-vṛitti. KUMĀRA VIṢṆU-MITRA, son of Deva-mitra, and UVAṬA.  
 Rīg-veda-prātiśākhya (Pārshada-sūtra). ŚAUNAKA.  
 Rīg-veda-sapta-lakṣhaṇa. NĀGA-DEVA.  
 Śākatāyana-vyākaraṇa (Śabdānuṣāsana). ŚĀKATĀ-YANA.

Samāna-prakarāṇa. NĀGA-DEVA.  
 Sapta-lakṣhaṇa. NĀGA-DEVA.  
 ——— ŚRĪYATSĀNKA, son of *Devī-manishī*.  
 Sarva-lakṣhaṇa-mañjarī [by Rāja Ghana-pāṭhī].  
 VYĀSA.  
 Sarva-sammata-śikṣhā [*in loco*].  
 Śikṣhā. PĀṆINI.—*Aṣṭādhyāyī*.  
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 Svarāṅkuṣa. JĀYANTA SVĀMĪ.  
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 Taittirīya-prātiśākhya. VEDAS.—Yajur-veda.—  
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 veda.—*Taittirīya-samhitā*. [*Prātiśākhya*.]  
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 Vyāsa-śikṣhā. VYĀSA.  
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(See also below: POETRY AND DRAMA.—2. Religious and Philo-  
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 Adhyātma-vichāra. UPANISHADS.—*Separate Upani-  
 shads*.  
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 with Advaita Commentaries*.  
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 UPANISHADS.—*Separate Upanishads*.  
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 Aitareyālochana. SATYA-VRATA SĀMA-ŚRAMĪ.  
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 —*Brahma-sūtra with Viśiṣṭādvaita Commen-  
 taries*.

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 — UPANISHADS.—*Small Collections*.  
 Kalpa-taru [by Amalānanda]. BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries*.  
 Kāryādhikaraṇa-vāda [by Śrīraṅgāchārya]. BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries*.  
 Kāṭhaka. BRĀHMAṆAS.—*Taittirīya-brāhmaṇa*.  
 Kāṭhaka [i. q. Kaṭha] Up°. UPANISHADS.—*Small Collections*.  
 Kaṭha Up°. UPANISHADS.—*General Collections*.  
 — UPANISHADS.—*Selections*.  
 — UPANISHADS.—*Small Collections*.  
 — UPANISHADS.—*Separate Upanishads*.  
 Kaṭhopanishat-prakāśikā [by Māna-dāsa]. UPANISHADS.—*General Collections*.  
 — [by Raṅga-rāmānuja]. UPANISHADS.—*General Collections*.  
 — UPANISHADS.—*Small Collections*.  
 Kaula Up°. UPANISHADS.—*Small Collections*.  
 — UPANISHADS.—*Modern and Fictitious Upanishads*.  
 Kaushītaki-brāhmaṇa. BRĀHMAṆAS.  
 Kaushītaki(-brāhmaṇa) Up°. UPANISHADS.—*Selections*.  
 — UPANISHADS.—*Small Collections*.  
 — UPANISHADS.—*Separate Upanishads*.  
 Kaushītaky-āranyaka (Śāṅkhāyanāranyaka). ĀRANYAKAS.  
 Kavītānuvāda Kaṭhopanishat. UPANISHADS.—*Separate Upanishads*.  
 Kena Up°. UPANISHADS.—*General Collections*.  
 — UPANISHADS.—*Selections*.

Kena Up°. (*continued*). UPANISHADS.—*Small Collections.*

UPANISHADS.—*Separate Upanishads.*  
Kenopanishat - prakāṣikā [by Mukunda - dāsa].  
UPANISHADS.—*General Collections.*

UPANISHADS.—*Separate Upanishads.*

[by Raṅga - rāmānuja].  
UPANISHADS.—*General Collections.*

UPANISHADS.—*Small Collections.*

UPANISHADS.—*Separate Upanishads.*

Kṛishṇa-līlā-rahasya. UPANISHADS.—*Separate Upanishads.*

Kṛishṇa Up°. UPANISHADS.—*Small Collections.*

Kṛishṇa - yajuh - sāmātharva - vediyā upanishadaḥ.  
UPANISHADS.—*Small Collections.*

Mahaitareya-bhāshya and M°. -bhāshyārtha-ratna-mālā [by Ānanda-tīrtha and Śrinivāsa respectively]. UPANISHADS.—*Separate Upanishads.*

Mahā Up°. UPANISHADS.—*Small Collections.*

Mahā-vākya-darpaṇa. UPANISHADS.—*Appendix.*

Mahā-vākya-ratnāvalī. UPANISHADS.—*Selections.*

Maitrāyaṇīya, Maitreya, or Maitri Up°. UPANISHADS.—*General Collections.*

SHADS.—*Selections.*

SHADS.—*Separate Upanishads.*

Maṇḍala-brāhmaṇa Up°. UPANISHADS.—*General Collections.*

Upanishads.

Māṇḍūkya Up°. UPANISHADS.—*Selections.*

UPANISHADS.—*Small Collections.*

UPANISHADS.—*Separate Upanishads.*

Māṇḍūkyopanishad-bhāshya [by Kūra-nārāyaṇa].  
UPANISHADS.—*Small Collections.*

Mantrikā Up°. UPANISHADS.—*Small Collections.*

Minor Upanishads. UPANISHADS.—*General Collections.*

Minor Upanishads. UPANISHADS.—*Small Collections.*

Mitāksharā [by Nityānandāśrama]. UPANISHADS.—*Separate Upanishads.*

Mudgala Up°. UPANISHADS.—*Small Collections.*

Muktikā Up°. UPANISHADS.—*General Collections.*

Muṇḍaka Up°. UPANISHADS.—*Selections.*

UPANISHADS.—*Small Collections.*

UPANISHADS.—*Separate Upanishads.*

Nāda-bindu Up°. UPANISHADS.—*General Collections.*

UPANISHADS.—*Small Collections.*

Nārada-parivrajaka Up°. UPANISHADS.—*General Collections.*

Narain (Upnekhat). UPANISHADS.—*Small Collections.*

Nārāyaṇa-praṣṇa. UPANISHADS.—*Separate Upanishads.*

Nārāyaṇa Up°. UPANISHADS.—*General Collections.*

UPANISHADS.—*Small Collections.*

VIṢVEṢVARĀNANDA TĪRTHA.

National Prayer Book (The). UPANISHADS.—*Selections.*

Naya-maṇi-mālā [by Appaya]. BĀDARĀYAṆA.—*Brahma-sūtra with Śaiva Commentaries.*

Nāyam-ātmā-bhāshya. VARADĀCHĀRYA, K. A.

Naya-mayūkha-mālikā [by Appaya]. [Addenda]  
BĀDARĀYAṆA.

Netra Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*

Nirālamba Up°. UPANISHADS.—*General Collections.*

UPANISHADS.—*Small Collections.*

UPANISHADS.—*Separate Upanishads.*

Nirvāṇa Up°. UPANISHADS.—*Small Collections.*

Nṛisimha-pūrva-tāpinī Up°. UPANISHADS.—*Small Collections.*

Nṛisimha-sārīraka-bhāshya [by Bodhānanda]. BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

Nṛisimhottara-tāpinī Up°. UPANISHADS.—*Small Collections.*

Nyāya-nirṇaya [by Ānanda-giri]. BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

Nyāya-rakshā-maṇi [by Appaya]. BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

Paingala Up°. UPANISHADS.—*General Collections.*

[Pañcha-brahma Up°. UPANISHADS.—*Small Collections.*]

Parama-hansa Up°. UPANISHADS.—*Selections.*

UPANISHADS.—*Small Collections.*

Pārāṣarya-vijaya [by Doḍḍayāchārya]. BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*

Parimala [by Appaya]. BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

Paryāṅka-vidyā [i.e. Kaushītaki Up°. i.]. UPANISHADS.—*Small Collections.*

Piṇḍa-brahmāṇḍa Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*

Prabodhaka [by Sītā-nātha Tattva-bhūṣhaṇa]. UPANISHADS.—*Small Collections.*

Prāṇāgni-hotra Up°. UPANISHADS.—*Separate Upanishads.*

Praṣṇa Up°. (Shaṭ-praṣṇa Up°). UPANISHADS.—*General Collections.*

UPANISHADS.—*Selections.*

UPANISHADS.—*Small Collections.*

UPANISHADS.—*Separate Upanishads.*

Pratimā Up°. UPANISHADS.—*Modern and Fictitious Upanishads.*  
 Rahasya-lava-laharī [by Hari-datta Trivedi]. UPANISHADS.—*Separate Upanishads.*  
 Rāja-yoga-bhāṣya [by Sadānanda]. UPANISHADS.—*Separate Upanishads.*  
 Rāma-pūrva-tāpinī Up°. UPANISHADS.—*Small Collections.*  
 Rāma-rahasya Up°. UPANISHADS.—*Small Collections.*  
 Rāma Up°. UPANISHADS.—*Small Collections.*  
 Rāmottara-tāpinī Up°. UPANISHADS.—*Small Collections.*  
 Rasānubhūti. TYĀGA-RĀJA DĪKSHITA.  
 Recurrent and parallel passages in the principal Upanishads and the Bhagavad-gītā. HAAS (G. C. O.).  
 Religious Mysticism of the Upanishads (The). UPANISHADS.—*Selections.*  
 Rigveda Brahmanas. BRĀHMAṆAS.—*Two or More Brāhmaṇas.*  
 Rigvedīya-upanishadaḥ. UPANISHADS.—*Small Collections.*  
 [Rudra-hṛdaya Up°. UPANISHADS.—*Small Collections.*]  
 Rudrāksha-jābāla (R°-rahasya) Up°. UPANISHADS.—*Small Collections.*  
 ————— UPANISHADS.—  
*Separate Upanishads.*  
 Sad-vidyā-vilāsa. TYĀGA-RĀJA DĪKSHITA.  
 Śaḍvīmśabrahmaṇam. BRĀHMAṆAS.  
 Sāma-vidhāna-brāhmaṇa. BRĀHMAṆAS.  
 Samnyāsa Upanishads. UPANISHADS.—*General Collections.*  
 Śaṇḍilya Up°. UPANISHADS.—*General Collections.*  
 Śaṅkara-kṛipā [by Sītā-nātha Tattva-bhūṣaṇa]. UPANISHADS.—*Small Collections.*  
 Śaṅkhāyanāranyaka. ĀRANYAKAS.—*Kaushītaky-āranyaka.*  
 Śaṅkhāyana-brāhmaṇa [i.g. Kaushītaki-br°]. BRĀHMAṆAS.  
 Śarabha Up°. UPANISHADS.—*Small Collections.*  
 ————— UPANISHADS.—*Separate Upanishads.*  
 Śārīraka-bhāṣya [by Śaṅkara]. BĀDARĀYAṆA.  
 Śārīraka-mīmāṃsā [i.g. Brahma-sūtra]. BĀDARĀYAṆA.  
 Śārīraka-śāstrārtha-dīpikā [by Raṅga-rāmānuja]. [Addenda] BĀDARĀYAṆA.  
 Śārīraka Up°. UPANISHADS.—*General Collections.*  
 ————— UPANISHADS.—*Separate Upanishads.*  
 Sarva-sāra Up°. UPANISHADS.—*General Collections.*  
 ————— UPANISHADS.—*Small Collections.*  
 ————— UPANISHADS.—*Separate Upanishads.*  
 Sarva Up°. UPANISHADS.—*Small Collections.*  
 Śāstra-darpaṇa [by Amalānanda]. BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

Śata-patha-brāhmaṇa. BRĀHMAṆAS.  
 Satya-nārāyaṇa-ki kathā. UPANISHADS.—*Separate Upanishads.*  
 Saubhāgya-lakṣmī Up°. UPANISHADS.—*Small Collections.*  
 ————— UPANISHADS.—*Separate Upanishads.*  
 Śaunaka [Up°]. UPANISHADS.—*Small Collections.*  
 Śha Rudri (Upnekhat). UPANISHADS.—*Small Collections.*  
 Selections from the Brāhmaṇas. BRĀHMAṆAS.—*Selections.*  
 Selections from the Upanishads. UPANISHADS.—*Small Collections.*  
 Seven Upanishads. UPANISHADS.—*Small Collections.*  
 Śaḍvīmśa-brāhmaṇa. BRĀHMAṆAS.  
 Śaṭ-praśna [i.g. Praśna] Up°. UPANISHADS.—*Small Collections.*  
 ————— UPANISHADS.—  
*Separate Upanishads.*  
 Siddhānta-jāhnavī [by Devāchārya]. BĀDARĀYAṆA.—*Brahma-sūtra with Bhedaḍbhedā Commentaries.*  
 Siddhānta-setukā [by Sundara]. BĀDARĀYAṆA.—*Brahma-sūtra with Bhedaḍbhedā Commentaries.*  
 Śikhā Up°. UPANISHADS.—*Separate Upanishads.*  
 Śikṣā-vallī [of Taittirīya Up°]. UPANISHADS.—*Separate Upanishads.*  
 Śiras Up°. UPANISHADS.—*Separate Upanishads.*  
 Śivādīta-bhāṣya [by Śrī-kaṇṭha]. BĀDARĀYAṆA.—*Brahma-sūtra with Śaiva Commentaries.*  
 Śivasāṅkalpopaniṣad. UPANISHADS.—*Separate Upanishads.*  
 Skanda Up°. UPANISHADS.—*General Collections.*  
 ————— UPANISHADS.—*Small Collections.*  
 ————— UPANISHADS.—*Separate Upanishads.*  
 Śrī-bhāṣya [by Rāmānuja]. BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*  
 Śrī-kṛiṣṇa-līlā-rahasya [i.g. Gopāla-tāpanī Up°]. UPANISHADS.—*Separate Upanishads.*  
 Śruta-prakāśikā [by Sudarṣana]. BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*  
 Subāla Up°. UPANISHADS.—*General Collections.*  
 ————— UPANISHADS.—*Small Collections.*  
 Subodha Brahma-sūtra. BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*  
 Śuka-rahasya Up°. UPANISHADS.—*Separate Upanishads.*  
 Sūtrārtha-chandrikā [by Hālāsyā-nātha]. BĀDARĀYAṆA.—*Brahma-sūtra with Śaiva Commentaries.*  
 Sūtrārtha-maṇi-mañjarī [by Ś. Subba-rāyachārya]. BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*

- Svetāśvatara Up°. UPANISHADS.—*Selections.*  
 UPANISHADS.—*Small Collections.*  
 UPANISHADS.—*Separate Upanishads.*
- Tadiw (Upnekhat). UPANISHADS.—*Small Collections.*
- Taittiriya-brāhmaṇa (Kṛishṇa-yajur-br°, T°.-yajus-sākhā). BRĀHMAṆAS.
- Taittiriya-valli-tātparya-dīpikā [by Advaitānanda Tirtha]. UPANISHADS.—*Separate Upanishads.*
- Taittiriya-vidyā-prakāśa. MĀDHAVA, son of Chārvuṇḍa.  
 [by Mādhava]. UPANISHADS.—*Separate Upanishads.*
- Taittiriya-āranyaka. ĀRANYAKAS.
- Taittiriya Up°. UPANISHADS.—*Selections.*  
 UPANISHADS.—*Small Collections.*  
 UPANISHADS.—*Separate Upanishads.*
- Taittiriyaopanishad-bhāshya. MĀDHAVA, son of Chārvuṇḍa.  
 [by (1) Kūra-nārāyaṇa, (2) Śaṅkara]. UPANISHADS.—*Separate Upanishads.*
- Talavakāra-brāhmaṇa (Jaiminiya-br°). BRĀHMAṆAS.
- Tantra-dīpikā [by Rāghavendra]. BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*
- Tāra-sāra Up°. UPANISHADS.—*General Collections.*  
 UPANISHADS.—*Small Collections.*
- Tārā Up°. UPANISHADS.—*Small Collections.*
- Tātparya-chandrikā [by Vyāsa-tīrtha]. BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*
- Tātparya-chandrikā-prakāśa [by Rāghavendra]. BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*
- Tattva-prakāśikā [by Jaya-tīrtha]. BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*  
 JAYA-TĪRTHA.
- Tattva-prakāśikā-bhāva-dīpa. RĀGHAVENDRA, disciple of Sudhīndra.
- Tattva-prakāśikā-tātparya-chandrikā [by Vyāsa-tīrtha]. BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*
- Tattva-prakāśikā-tātparya-chandrikā-prakāśa [by Rāghavendra]. BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*
- Tattva-vichāra. UPANISHADS.—*Selections.*
- Tejo-bindu Up°. UPANISHADS.—*General Collections.*  
 UPANISHADS.—*Small Collections.*
- Thirteen Principal Upanishads. UPANISHADS.—*Small Collections.*
- Thirty Minor Upanishads. UPANISHADS.—*General Collections.*
- Tiefschlafspekulation der alten Upanishaden (Die). HEIMANN (B.).
- Tripād-vibhūti-mahā-nārāyaṇa Up°. UPANISHADS.—*Small Collections.*
- Tripurā Up°. UPANISHADS.—*Small Collections.*  
 UPANISHADS.—*Separate Upanishads.*
- Twelve Principal Upanishads. UPANISHADS.—*Small Collections.*
- Upanishad-bhāshya [by Gopālānanda]. UPANISHADS.—*Small Collections.*
- Upanishadon-ki śikshā. UPANISHADS.—*Selections.*
- Upanishat-pradīpikā (Ashtopanishad). UPANISHADS.—*Small Collections.*
- Upanishat-prakāśa. UPANISHADS.—*Small Collections.*
- Upanishat-prasāda. UPANISHADS.—*Small Collections.*
- Upanishat-saṅgraha. UPANISHADS.—*General Collections.*  
 UPANISHADS.—*Selections.*
- Upanishat-sāra-ratnāvalī. UPANISHADS.—*Selections.*
- Upnekhat. UPANISHADS.—*Small Collections.*
- Vaidika Śrī-kṛishṇa. UPANISHADS.—*Separate Upanishads.*
- Vaijayantī [in loco].
- Vaishnava-Upanishads. UPANISHADS.—*Small Collections.*
- Vajra-sūchi (V°.-sūchikā) Up°. UPANISHADS.—*General Collections.*  
 UPANISHADS.—*Small Collections.*  
 UPANISHADS.—*Separate Upanishads.*
- Vana-mālā [by Achyuta-kṛishṇānanda]. UPANISHADS.—*Separate Upanishads.*
- Varāha Up°. UPANISHADS.—*General Collections.*
- Vāsudeva Up°. UPANISHADS.—*Small Collections.*
- Vedānta-darśana. BĀDARĀYAṆA.
- Vedānta-dīpa [by Rāmānuja]. BĀDARĀYAṆA.—*Brahma-sūtra with Viśiṣṭādvaita Commentaries.*
- Vedānta Doctrine of Śrī Sankarāchārya (The). MAHĀ-DEVA ŚĀSTRĪ, A.
- Vedānta-kaustubha [by Śrinivāsāchārya]. BĀDARĀYAṆA.—*Brahma-sūtra with Bhedābheda Commentaries.*
- Vedānta-kaustubha-prabhā [by Keṣava]. BĀDARĀYAṆA.—*Brahma-sūtra with Bhedābheda Commentaries.*
- Vedānta-mahā-vākya-ratnāvalī. UPANISHADS.—*Selections.*
- Vedānta-mīmāṃsā. BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

- Vedānta-nava-mālikā [by Nīla-megha]. BĀDARĀYANA. — *Brahma-sūtra with Advaita Commentaries.*
- Vedānta-pārijāta-saurabha [by Nimbārka]. BĀDARĀYANA. — *Brahma-sūtra with Bheda-bheda Commentaries.*
- Vedānta-rahasya. UPANISHADS. — *Small Collections.*
- Vedānta-ratnākara. BĀDARĀYANA. — *Brahma-sūtra with Eclectic Commentaries.*
- Vedānta-samanvaya. UPANISHADS. — *Selections.*
- Vedānta-sārā [by Rāmānuja]. BĀDARĀYANA. — *Brahma-sūtra with Viśiṣṭādvaita Commentaries.*
- Vedānta-sūtra. BĀDARĀYANA.
- Vedānta-sūtra-muktāvali [by Brahmānanda]. BĀDARĀYANA. — *Brahma-sūtra with Advaita Commentaries.*
- Vedānta-sūtra - vaidika - bhāṣhya (V°.-s°.-v°.-vṛitti) [by Hari-prasāda]. BĀDARĀYANA. — *Brahma-sūtra with Dvaita Commentaries.*
- Vedopadeśa. RĀJĀ-RĀMA.
- Vier Upnekhat. UPANISHADS. — *Small Collections.*
- Vijñāpanabhāṣya [by Sāyaṇa?]. BRĀHMANAS. — *Shadvimśa-brāhmaṇa.*
- Viśiṣṭādvaitādhikaraṇa-mālā [by Sudarṣana]. BĀDARĀYANA. — *Brahma-sūtra with Viśiṣṭādvaita Commentaries.*
- Vivaraṇa-prameya-saṅgraha [by Mādhava]. BĀDARĀYANA. — *Brahma-sūtra with Advaita Commentaries.*
- Yājñiki Up°. (Nārāyaṇa-praśna). UPANISHADS. — *Separate Upanishads.*
- Yajur-brāhmaṇa. BRĀHMANAS. — *Taittirīya-brāhmaṇa.*
- Yoga-kundali Up°. UPANISHADS. — *General Collections.*
- Yoga of Yama. UPANISHADS. — *Separate Upanishads.*
- Yoga-tattva Up°. UPANISHADS. — *General Collections.*
- UPANISHADS. — *Separate Upanishads.*
- Yoga Upanishads. UPANISHADS. — *General Collections.*

## 2. ADVAITA VEDĀNTA.

(See also above: 1. Brāhmaṇas, Āraṇyakas, Upanishads, and Brahma-sūtra.)

- Adhyāsa-bhāṣhya. ŚAṆKARA ĀCHĀRYA. — *Commentaries.*
- [Advaita-brahma-siddhi. SADĀNANDA YATI.]
- Advaita-chintāmaṇi. RAṆGO-JĪ BHATTA.
- Advaita-dīpikā. KĀMĀKSHI AMMA.
- NRISIMHĀSRAMA.
- Advaita-mañjarī. ADVAITA.

- Advaitāmōda. VĀSUDEVA ŚĀSTRĪ ABHYĀNKAR.
- Advaitānusandhāna. ABHINAVA ŚIVA-RĀMA BRAHMENDRA.
- Advaita-ratna-rakṣhaṇa. MADHU-SŪDANA SARASVATĪ.
- Advaita-siddhi. MADHU-SŪDANA SARASVATĪ.
- Advaita-siddhi-siddhānta-sāra. SADĀNANDA VYĀSA.
- Advaita-sudhā-nidhi. VEṆKATEŚVARUPU, P.
- Āgama-prakarṇa. GAUḌA-PĀDA ĀCHĀRYA.
- Amṛita-rasa-jhārī. RĀMA-BRAHMENDRA SARASVATĪ.
- Anāditva-parishkāra. ABHINAVA NRISIMHA BHĀRATĪ.
- Āṇu-bhāṣhya. ĀNANDA-TĪRTHA.
- Anubhāṣhya-gāmbhīrya-grantha. RĀMA-SUBRAHMANYA ŚĀSTRĪ, T.
- Anubhūti-prakāśa. MĀDHAVA, son of Māyana.
- Anvayārtha-prakāśikā [by Rāma-tīrtha]. SARVAJÑĀTMĀ.
- Aparokṣhānubhava, or Aparokṣhānubhūti. ŚAṆKARA ĀCHĀRYA. — *Two or More Works.*
- ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.*
- Aparokṣhānubhava-darpaṇa. ABHINAVA ŚIVA-RĀMA BRAHMENDRA.
- Ātma-bodha. ŚAṆKARA ĀCHĀRYA. — *Two or More Works.*
- ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.*
- Ātma-guṭikā. ĀTMĀNANDA, disciple of Muralī-dāsa.
- Atmajñānopadeśavidhi. ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.*
- Ātmānanda-prabhākara, or Ā°. - sudhākara [by Ātmānanda]. ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.*
- Ātmānātma-viveka. ŚAṆKARA ĀCHĀRYA. — *Philosophical Poems, etc.*
- Ātma-purāṇa. ŚAṆKARĀNANDA, disciple of Ānand-ātmā.
- Bhāṣyārtha-ratna-mālā. SUBRAHMANYA, Advaiti.
- Bheda-dhikkāra. NRISIMHĀSRAMA.
- Bodhānanda-gītā. BODHĀNANDA YAJVĀ.
- Bodha-sāra. NARA-HARI, Vedāntāchārya.
- Brahmāmṛita. JAYA-KRISHṆA BRAHMA-TĪRTHA.
- Brāhmaṇa-lakṣhaṇa-vichāra. CHID-ĀNANDA SARASVATĪ.
- Brahma-vichāra. KRISHṆĀNANDA SARASVATĪ, disciple of Sach-chid-ānanda.
- Bṛihad - āraṇyaka - vārttika - sāra. SUREŚVARA ĀCHĀRYA.
- Chandrika Sarabodhini. MĀDHAVA-TĪRTHA SVĀMĪ.
- Chitsukhī. CHIT-SUKHA MUNI.
- Gauḍa-pāda-kārikāḥ. GAUḌA-PĀDA ĀCHĀRYA.
- Gobhila-kārikāḥ. GOBHILA.
- Jñāna-lahari. GOPĀLA ŚĀSTRĪ, S.

Kesara-valli. SADĀ-ŚIVA BRAHMENDRA.  
 Khaṇḍana-khaṇḍa-khādyā. ŚRĪ-HARSHA.  
 Khaṇḍana-phakkikā-vibhajana (Vidyāsāgarī) [by  
 Ānanda-pūrṇa]. ŚRĪ-HARSHA.  
 Laghu-chandrikā (Gauḍa-brahmānandī) [by Brah-  
 mānanda]. MADHU-SŪDANA SARASVATĪ.  
 Laghu-saṅgraha [by Maheśvara Tīrtha]. SUREŚVARA  
 ĀCHĀRYA.  
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 Tattva-bodha [*in loco*].  
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3. VIŚIṢṬĀDVAITA VEDĀNTA AND BHĀGAVATA,  
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(See also above: 1. *Brāhmaṇas, Āraṇyakas, Upanishads, and  
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JĪYAR.

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Sat-tattva-ratna-mālā. ĀNANDA-TĪRTHA, *son of*  
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 JAYA-TĪRTHA.  
 Tattva-śekhara. PIḷḷAI LOKĀCHĀRYA.  
 Tattva-siddhānta-jana. VEDĀNTA-RĀMĀNUJA MAHĀ-DEŚIKA.  
 Tattva-siddhānta-bindu. ANANTA-RĀMA DEVA.  
 Tattva-traya-chuluka-saṅgraha. VARADA-NĀTHĀRYA.  
 Tattvodyota. ĀNANDA-TĪRTHA.  
 Tattvodyota-pañchikā (or °ṭikā) [by Jaya-tīrtha]. ĀNANDA-TĪRTHA.  
 Tattvodyota-pañchikā-ṭippanī. ŚRĪNIVĀSA-TĪRTHA, *disciple of Yādava*.  
 Tattvodyota-pañchikā-vyākhyāna. VEDEŚA-TĪRTHA.  
 Tattvodyota-ṭikā-bhāva-dīpa. RĀGHAVENDRA, *disciple of Sudhīndra*.  
 Uttama-brahma-vidyā-sāra. SUNDARA-RĀJA BHATṬĀCHĀRYA.  
 Vādāvalī. JAYA-TĪRTHA.  
 Vādāvalī-bhāva-dīpikā [by Rāghavendra]. JAYA-TĪRTHA.  
 Vaikuṇṭha-gadya. RĀMĀNUJA.  
 Vaṇ - Ṣaṭhārāti - yatīndra - padya - prāthamya - vāda. RAṆGĀCHĀRYA, *Bāla-dhāni K.*  
 Vedānta-grantha-ratna-mālā. KUMĀRA TĀTĀRYA.  
 Vedānta-kārikāvalī (Adhyātma-k°). ŚRĪNIVĀSA, *disciple of Niyamānanda*.  
 Vedānta-kaustubha. VEDĀNTĀCHĀRYA, *Para-vastu*.  
 Vedānta-ratna-mālā. ANANTA-RĀMA DEVA.  
 Vedānta-siddhānta-saṅgraha (Śrūti-siddhānta). VANA-MĀLĪ MIŚRA.  
 Vedānta-tattva-bodha. ANANTA-RĀMA DEVA.  
 Vedāntatattvasāra. RĀMĀNUJA.  
 Vedānta Tattva-Traya. PIḷḷAI LOKĀCHĀRYA.

Vedānti-vinoda (Adbhuta-veṅkaṭeṣa-stuti). NĀRĀYAṆĀCHĀRYA, K.  
 Vedārtha-saṅgraha. RĀMĀNUJA.  
 Vidvan-manoharā. RĀMĀNUJĀCHĀRYA, U.  
 Vier Philosophische Texte des Mahābhāratam. MAHĀ-BHĀRATA. — *Abridgments and Selections*.  
 Vilakṣaṇa-mokṣādhikāra. ĒRUMBIY-APPĀ.  
 Viṣṇu-saṃhitā (V°-smṛiti, Vaiṣṇava-dharma-śāstra). VIṢṆU, *the God*.  
 Viśiṣṭādvaita-grantha-ratna-mālā (Vedānta-gr°-r°-m°). KUMĀRA TĀTĀRYA.  
 Viśiṣṭādvaita-vaijayanti. VIŚIṢṬĀDVAITA.  
 Viśiṣṭādvaitin. PERIODICAL PUBLICATIONS. — *Srirangam*.  
 Viṣṇu-Nārāyaṇa. OTTO (R.).  
 Yati-līṅga-bheda-bhaṅga-vāda. VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.  
 Yati-līṅga-samarthana. VARADĀCHĀRYA, *Vātsya*.  
 Yatīndra-mata-dīpikā (Yati-pati-m°-d°). ŚRĪNIVĀSĀCHĀRYA, *Mahā-bhāṣyam*.

## 4. PŪVA-MĪMĀṂSĀ AND COGNATES.

Adhvara-mīmāṃsā-kutūhala-vṛitti [by Vāsudeva]. JAIMINI. — *Mīmāṃsā-sūtra*.  
 Artha-saṅgraha. BHĀSKARA, *son of Mudgala*.  
 Artha-saṅgraha-kaumudī [by Rāmeṣvara]. BHĀSKARA, *son of Mudgala*.  
 Bhāṭṭa-dīpikā [by Khaṇḍa-deva]. JAIMINI. — *Mīmāṃsā-sūtra*.  
 KHAṆḌA-DEVA.  
 Bhāṭṭa-kalpa-taru. RĀMA-SUBRAHMAṆYA ŚĀSTRĪ, T.  
 Bhāvanā-viveka. MAṆḌANA MIŚRA.  
 Daivī-mīmāṃsā-darṣana. DAIVĪ MĪMĀṂSĀ.  
 Gūḍhārtha-vivaraṇa [by Rāma-kṛiṣṇa]. JAIMINI. — *Mīmāṃsā-sūtra*.  
 Index to Jaimini Sutrams (Jaimini-sūtramulaku sūchi-patramu). JAIMINI. — *Mīmāṃsā-sūtra*.  
 Introduction to the Mimamsa Sutras of Jaimini. MOHANA-LĀLA SANDĀL.  
 Jaiminiya-nyāya-mālā-vistara [by Mādhava]. JAIMINI. — *Mīmāṃsā-sūtra*.  
 Karma-mīmāṃsā (The). KEITH (A. B.).  
 Māna-meyodaya. NĀRĀYAṆA BHATṬA, *Keraḷa*, and NĀRĀYAṆA, *disciple of Kṛiṣṇa*, etc.  
 Mayūkha-mālikā [by Soma-nātha]. JAIMINI. — *Mīmāṃsā-sūtra*.  
 Mīmāṃsā-kaustubha [by Khaṇḍa-deva]. JAIMINI. — *Mīmāṃsā-sūtra*.  
 Mīmāṃsā-nyāya-prakāśa (Āpadevī). ĀPA-DEVA.  
 Mīmāṃsā-paribhāṣā. KṚIṢṆA DĪKSHITA, *Ritualist*.  
 Mīmāṃsā - paribhāṣā - parishkāra [by Śrī - śaila Tātāchārya-śiromaṇi]. KṚIṢṆA DĪKSHITA, *Ritualist*.  
 Mīmāṃsārtha-prakāśa. KEŚAVA, *Bhāṭṭa*.

- Mīmāṃsārtha-saṅgraha-kaumudī [by Rāmeṣvara].  
BHĀSKARA, son of *Mudgala*.  
Mīmāṃsā - sāra - saṅgraha. ŚAṆKARA BHATṬA,  
*Mīmāṃsaka*.  
Mīmāṃsā-sāstra-sāra [by Ananta-kṛishṇa]. KHAṆḌA-  
DEVA.  
Mīmāṃsā-sūtra. JAIMINI.  
Mimansa Rules of Interpretation as applied to  
Hindu Law. KĪṢORĪ-LĀLA SARKĀR.  
Nyāya-kaṇikā [by Vāchaspati Miśra]. MAṆḌANA  
MIŚRA.  
Prābhākara School of Pūrva Mīmāṃsā (The). GAṆGĀ-  
NĀTHA JHĀ.  
Prabhāvalī [by Śambhu Bhaṭṭa]. KHAṆḌA-DEVA.  
Prakaraṇa-pañchikā. ŚĀLIKA-NĀTHA MIŚRA.  
Pūrva-mīmāṃsā-darśana, or P<sup>o</sup>.-m<sup>o</sup>.-sūtra. JAIMINI.  
—*Mīmāṃsā-sūtra*.  
Pūrvottara-mīmāṃsā-vāda-nakshatra-mālā. APPAYA  
DĪKSHITA, son of *Raṅga-rāja*.  
Sāra-bodhinī [by Ś. Kastūri-raṅgāchārya]. JAIMINI.  
—*Mīmāṃsā-sūtra*.  
Śāstra-dīpikā [by Pārtha-sārathi]. JAIMINI.—  
*Mīmāṃsā-sūtra*.  
Śāstra-dīpikā-prakāśa [by Sudarśana]. JAIMINI.—  
*Mīmāṃsā-sūtra*.  
Seṣvara-mīmāṃsā. JAIMINI.—*Mīmāṃsā-sūtra*.  
Tantra-rahasya. RĀMĀNUJĀCHĀRYA, of *Dharma-purī*.  
Tantra - vārttika [by Kumārila]. JAIMINI.—  
*Mīmāṃsā-sūtra*.  
Tup-tikā [by Kumārila]. JAIMINI.—*Mīmāṃsā-sūtra*.  
Upakrama-parākrama. APPAYA DĪKSHITA, son of  
*Raṅga-rāja*.  
Vidhi-svarūpa-vichāra. GADĀDHARA BHATṬĀCHĀRYA,  
*the Logician*.  
Vidhi-viveka. MAṆḌANA MIŚRA.  
Yukti-sneha-prapūraṇī [by Rāma-kṛishṇa]. JAIMINI.  
—*Mīmāṃsā-sūtra*.

## 5. SĀṆKHYA.

- Artha-dīpikā [by Vamṣī-dāsa]. KAPILA.  
Āvaraṇa-vāriṇī [by Kṛishṇa-nātha]. ĪṢVARA-  
KṚISHṆA.  
Kapila-sūtra. KAPILA.  
Kīrti-vardhinī [by Rāma-svarūpa]. KAPILA.  
Pāñchaśikhaṃ sāṅkhya-sūtram. PAÑCHAŚIKHA.  
Pūrnimā [by Pañchānana]. ĪṢVARA-KṚISHṆA.  
Sāṅkhya Philosophy. KAPILA.  
Sāṅkhya System (The). KEITH (A. B.).  
Sāṅkhya Philosophy of Kapila. KAPILA.  
Sāṅkhya-darśana. ĪṢVARA-KṚISHṆA.  
— KAPILA.  
Sāṅkhya-kārikā. ĪṢVARA-KṚISHṆA.  
Sāṅkhya-kārikā-chandrikā [by Nārāyaṇa Tīrtha].  
ĪṢVARA-KṚISHṆA.

- Sāṅkhya-pravachana. KAPILA.  
Sāṅkhya-pravachana-bhāṣhya [by Vijñāna-bhikṣu].  
KAPILA.  
Sāṅkhya-sāra. VIJÑĀNA-BHIKṢHU.  
Sāṅkhya-sūtra. KAPILA.  
— PAÑCHAŚIKHA.  
Sāṅkhya-tattvāloka. HARI-HARĀNANDA, *Sāṅkhya-*  
*yogāchārya*.  
Sāṅkhya - tattva - samāsa - sūtra (Yogā - t<sup>o</sup>. - s<sup>o</sup>. - s<sup>o</sup>).  
KAPILA.  
Sāṅkhya-vṛitti-sāra [by Mahā-deva]. KAPILA.  
Tattva-bodhinī [by Kuñja-vihārī]. KAPILA.  
Tattva-kaumudī [by Vāchaspati]. ĪṢVARA-KṚISHṆA.  
Tattva-samāsa. KAPILA.

## 6. YOGA.

(For Yoga Upanishads see above: 1. Brāhmaṇas, Āraṇyakas,  
Upanishads, and Brahma-sūtra.  
For Jain Yoga see below: 12. Jainism.)

- Bhāṣhya - chhāyā [by Nāgeṣa]. PATAÑJALI.—  
*Philosophical Works*.  
Bindu-yoga. RĀJA-YOGA.  
Gheraṇḍa-saṃhitā. GHERAṆḌA.  
Goraksha-saṃhitā. GORAKSHA-NĀTHA.  
Haṭha-yoga-pradīpikā, or H<sup>o</sup>.-dīpikā, or H<sup>o</sup>.-y<sup>o</sup>.  
—sādhana. SVĀTMĀRĀMA.  
Haṭha-yoga-pradīpikā-jyotsnā, or H<sup>o</sup>.-y<sup>o</sup>.-sādhana-jy<sup>o</sup>.  
[by Brahmānanda]. SVĀTMĀRĀMA.  
Kāpilāśramīya-pātañjala-yoga-darśana. PATAÑJALI.  
—*Philosophical Works*.  
Mañi-prabhā (Yoga-m<sup>o</sup>.-p<sup>o</sup>.) [by Rāmānanda]. PA-  
TANJALI.—*Philosophical Works*.  
Pada-bodhinī [anonymous]. PATAÑJALI.—*Philo-*  
*sophical Works*.  
Pada-chandrikā [by Ananta]. PATAÑJALI.—  
*Philosophical Works*.  
Pādukā-pañchaka (The Fivefold Footstool). PĀDUKĀ.  
Pātañjala-darśana (P<sup>o</sup>.-sūtra, P<sup>o</sup>.-yoga-darśana, P<sup>o</sup>.-y<sup>o</sup>.  
—śāstra, P<sup>o</sup>.-y<sup>o</sup>.-sūtra, Yoga-darśana, or Y<sup>o</sup>.-sūtra).  
PATAÑJALI.—*Philosophical Works*.  
Pātañjala-darśana-prakāśa [by Bāla-rāma]. PATAÑ-  
JALI.—*Philosophical Works*.  
Rāh i najāt (Mukti-kā mārga). PATAÑJALI.—  
*Philosophical Works*.  
Rāja-mārtaṇḍa [by Bhoja?]. PATAÑJALI.—*Philo-*  
*sophical Works*.  
Rāja-yoga [*in loco*].  
Rāja-yogam, R<sup>o</sup>.-yogamu. VIVEKĀNANDA, *Svāmī*.  
Rāja-yoga-ratnākara. RĀJA-YOGA.  
Sanātana Dharma Deepika (Anushtana Chandrika).  
HAMSA YOGĪ.  
Sāṅkhya-pravachana-bhāṣhya [by Vyāsa?]. PATAÑ-  
JALI.—*Philosophical Works*.  
Second Book of practical Vedānta (Yoga darpaṇa).  
APPAYA DĪKSHITA, P.

Serpent Power (The). PŪRNĀNANDA GOSVĀMĪ.  
 Shaṭ-chakra-nirūpaṇa. PŪRNĀNANDA GOSVĀMĪ.  
 Śiva-saṃhitā [*in loco*].  
 [Sūtrārtha-bodhinī [by Nārāyaṇa Tīrtha]. PATAÑJALI.—*Philosophical Works*.]  
 Tattva-vaiśārādi [by Vāchaspati]. PATAÑJALI.—*Philosophical Works*.  
 Varā-ratna-mālā. HARI-HARĀNANDA, *Sāṅkhya-yogāchārya*.  
 Yoga-chandrikā [by Tejo-nātha]. PATAÑJALI.—*Philosophical Works*.  
 Yoga-deepikā. YOGA.  
 Yoga-kārikā [by Hari-harānanda Āraṇya]. PATAÑJALI.—*Philosophical Works*.  
 Yoga-kārikā. AGHORĀNANDA NIRVĀṆĪ.  
 [Yoga-sāra-saṅgraha. VIJÑĀNA-BHIKSHU.]  
 Yoga-śāstrāvalī. YOGA.  
 Yoga-siddhānta-chandrikā [by Nārāyaṇa Tīrtha]. PATAÑJALI.—*Philosophical Works*.  
 [Yoga-sudhākara [by Sadā-siva Brahmendra]. PATAÑJALI.—*Philosophical Works*.]  
 Yoga-sūtra-vaidika-vṛitti [by Hari-prasāda]. PATAÑJALI.—*Philosophical Works*.  
 Yoga-system of Patañjali (The). PATAÑJALI.—*Philosophical Works*.  
 Yoga-tattva-vaiśārādi [by Vāchaspati]. PATAÑJALI.—*Philosophical Works*.  
 Yoga-vārttika [by Vijñāna-bhikshu]. PATAÑJALI.—*Philosophical Works*.

#### 7. ŚUDDHĀDVĀITA AND GAUDĪYA-VAIŚNĀVA (CHAITANYA) SCHOOLS.

(See also above: 1. *Brāhmaṇas, Āraṇyakas, Upanishads, and Brahma-sūtra*.)

Adhikaraṇa-saṅgraha. NIRBHAYA-RĀMA BHATṬA.  
 Aṇu-bhāṣya [by Vallabhāchārya]. BĀDARĀYAṆA.—*Brahma-sūtra with Śuddhādvaita Commentaries*.  
 Bāla-bodha-prakāśa [by Devakī-nandana]. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.  
 Bāla-bodhinī [by Śrīdhara T. Pāthaka]. BĀDARĀYAṆA.—*Brahma-sūtra with Śuddhādvaita Commentaries*.  
 Bhāgavatāmṛita - kaṇā. VIŚVA-NĀTHA CHAKRAVARTĪ.  
 Bhagavat-sandarbhā. JĪVA GOSVĀMĪ.  
 Bhakti-haṃsa. VIṬṬHALEŚVARA.  
 Bhakti-haṃsa-viveka [by Purushottama]. VIṬṬHALEŚVARA.  
 Bhakti-mārtanda. GOPESVARA.  
 Bhakti-rasāmṛita-sindhu-bindu. VIŚVA-NĀTHA CHAKRAVARTĪ.  
 Bhakti-taraṅgiṇī [by Raghu-nātha]. VIṬṬHALEŚVARA.  
 Bhakti-taraṅgiṇī-tīrtha [by Purushottama]. VIṬṬHALEŚVARA.

Bhakti-vartma-pradarśaka-grantha. VIŚVA-NĀTHA CHAKRAVARTĪ.  
 Bhāṣya-prakāśa [by Purushottama]. BĀDARĀYAṆA.—*Brahma-sūtra with Śuddhādvaita Commentaries*.  
 Bhāva-prakāśikā [by Kṛishṇa-chandra]. BĀDARĀYAṆA.—*Brahma-sūtra with Śuddhādvaita Commentaries*.  
 Bhedābheda-svarūpa-nirṇaya. PURUSHOTTAMA, son of Pītāmbara.  
 Bindu - kirāṇa - kaṇā. VIŚVA-NĀTHA CHAKRAVARTĪ.  
 Brahma-vāda. HARI-RĀYA-JĪ.  
 Brihad-bhāgavatāmṛita. SANĀTANA GOSVĀMĪ.  
 Chaitanya-kārikā-grantha. MATHURĀ-DĀSA GOSVĀMĪ.  
 Marichikā [by Vraja-nātha]. BĀDARĀYAṆA.—*Brahma-sūtra with Śuddhādvaita Commentaries*.  
 Nāḍiyād - nā pushtimārgiya - pustakālaya - grantha-mālā. TRIBHOVAN-DĀS PĪTĀMBAR-DĀS SHĀH.  
 Nimayārṇava. BĀLA-KRISHṆA DĪKSHITA.  
 Prameya-ratnārṇava. BĀLA-KRISHṆA DĪKSHITA.  
 Prameya ratnāvalī. BALA-DEVA VIDYĀ-BHŪSHANA.  
 Prasthāna - ratnākara. PURUSHOTTAMA, son of Pītāmbara.  
 Sarva-saṃvādinī. JĪVA GOSVĀMĪ.  
 Śāstrārtha. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.  
 Shaṭ-sandarbhā. JĪVA GOSVĀMĪ.  
 Shodāśa-grantha. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.  
 Śrī-kṛishṇa-sandarbhā. JĪVA GOSVĀMĪ.  
 Subodhinī [by Vallabhāchārya]. PURĀṆAS.—*Bhāgavata-purāṇa*.  
 Śuddhādvaita-mañjarī. ANIRUDDHĀCHĀRYA.  
 Śuddhādvaita-mārtanda. GIRIDHARA MAHĀRĀJA.  
 Śuddhādvaita-mārtanda-prakāśa [by Rāma-kṛishṇa]. GIRIDHARA MAHĀRĀJA.  
 Suvarṇa - sūtra [by Purushottama]. VIṬṬHALEŚVARA.  
 Sva - dharma - vardhaka ane saṃśaya - chhedaka. YADU-NĀTHA, *Gosvāmī*.  
 Tattvārtha-dīpa and prakāśa. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.  
 Tattvārtha-dīpa-prakāśāvaraṇa-bhaṅga [by Pītāmbara]. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.  
 Tattva-sandarbhā. JĪVA GOSVĀMĪ.  
 Upadeśa - vishayaka - śaṅkā - nirāsa - vāda. PURUSHOTTAMA, son of Pītāmbara.  
 Vedānta-chintāmaṇi. GOVARDHANA GHANA-SYĀMA PAÑCHANADĪ.  
 Vidvan-maṇḍana. VIṬṬHALEŚVARA.

8. PRATYABHIJÑĀ, SPANDA, ŚAKTA, ŚRĪ-VIDYĀ,  
VĪRA-ŚAIVA, AND OTHER ŚAIVA SCHOOLS.

(See also above: 1. *Brāhmaṇas, Āraṇyakas, Upanishads, and  
Brahma-sūtra.*)

- Advaita-sudhā-sāra. TRIPURĀ.  
Ajaḍa-pramāṭṭri-siddhi. UTPALA-DEVĀCHĀRYA.  
Amarauḡha-śāsana. GORAKSHA-NĀTHA.  
Anādi-vira-śaiva-sāra-saṅgraha. SIDDHA-VĪRA.  
Anubhava-sūtra. ĀGAMAS. [*Vātūlāgama.*]  
MĀYI-DEVA.  
Asaṅkhyāta - purātana - gaṇa - bhāshya - ratna - māle.  
MALLANĀRYA, *Gubbi, the Elder.*  
Chid-valli [by Nāṭanānanda]. PUṆYĀNANDA.  
Gaṇa-kārikā. BHĀ-SARVAJÑA.  
Goraksha-saṁhitā. GORAKSHA-NĀTHA.  
Īṣvara-pratyabhiññā. UTPALA-DEVĀCHĀRYA.  
Īṣvara-pratyabhiññā-vimarṣinī [by Abhinava-gupta].  
UTPALA-DEVĀCHĀRYA.  
Īṣvara-siddhi. UTPALA-DEVĀCHĀRYA.  
Janma-maraṇa-vichāra. VĀMA-DEVĀ, *Bhaṭṭa.*  
Jñāna-saṁhitā. PURĀNAS.—*Śiva-purāṇa.*  
Kaivalya-sāra. MARĪ TŌṆṬAD'-ĀRYA.  
Kāṁikāgama. ĀGAMAS.  
Kashmir Shaivism. JAGADĪṢA-CHANDRA CHAṬṬO-  
PĀDHYĀYA.  
Kaumudī [by Ānanda]. VIJÑĀNA.  
[Mahārtha-mañjarī-parimāla. MAHEŚVARĀNANDA.]  
Mālinī-vijaya-vārttika. ABHINAVA-GUPTA.  
Mālinī - vijayottara - tantra. TANTRAS. [*Mālinī-  
vijaya-tantra.*]  
Nityotsava. UMĀNANDA-NĀTHA.  
Pārameśvarāgama. ĀGAMAS.  
Parā-prāveṣikā. KṢHEMA-RĀJA, *Rājānaka.*  
Pratyabhiññā-hṛdaya (Īṣvara-pr°-sūtra). KṢHEMA-  
RĀJA, *Rājānaka.*  
Pratyabhiññā-kārikā and °vṛitti. UTPALA-DEVĀ-  
CHĀRYA.  
Rasānubhūti. TYĀGA-RĀJA DĪKSHITA.  
Ratna-ṭikā [anonymous]. BHĀ-SARVAJÑA.  
Sad-vidyā-vilāsa. TYĀGA-RĀJA DĪKSHITA.  
Śaiva-karṇāmpita. APPAYA DĪKSHITA, *son of  
Raṅga-rāja.*  
Śaiva-ratnākara. JYOTIR-NĀTHA.  
Śaiva-siddhānta-dīpikā. ŚAMBHU-DEVĀ.  
Śaiva-vedāntam. ŚENDINĀTH'-AIYAR, *K.*  
Śakti-sūtra. KṢHEMA-RĀJA, *Rājānaka.*  
Sambandha-siddhi. UTPALA-DEVĀCHĀRYA.  
Shaṭ-triṁṣat-tattva-sandoha. TATTVA.  
Siddhi-trayī. UTPALA-DEVĀCHĀRYA.  
Śivādvaita-mañjarī. SVAPRABHĀNANDA.  
Śivādvaita - nirṇaya. APPAYA DĪKSHITA, *son of  
Raṅga-rāja.*  
Śiva-jñāna-bodha. ĀGAMAS. [*Rauravāgama.*]  
Śiva-jñāna-dīpikā. ŚIVA.

- Śiva-karṇāmpita. APPAYA DĪKSHITA, *son of Raṅga-  
rāja.*  
Śivārka-mañi-dīpikā [by Appaya]. BĀDARĀYAṆA.—  
*Brahma-sūtra with Śaiva Commentaries.*  
Śiva-śakty - aikya - darpaṇa. LAKSHMĪ - NARASIṂ-  
HAMU, *M.*  
Śiva-sūtra. ŚIVA.  
Śiva-sūtra-vārttika. BHĀSKARA, *son of Divākara.*  
VARADA-RĀJA, *son of Madhu-rāja.*  
Śiva-sūtra-vimarṣinī [by Kshema-rāja]. ŚIVA.  
Śiva-tattva-rahasya. PURĀNAS.—*Skānda-purāṇa.*  
Śiva-yoga-dīpikā (Ś°-y°-pradīpikā). CHENNA  
SADĀ-ŚIVA YOGĪ.  
[Addenda] CHENNA SADĀ-ŚIVA  
YOGĪ.  
Spanda-kārikāḥ. KALLATA.  
Spanda-nirṇaya [by Kshema-rāja]. KALLATA.  
Spanda-sandoha. KṢHEMA-RĀJA, *Rājānaka.*  
Śruti-sāra-bhāshya. ŚIVA-PŪJĀ-ŚIVA-LĪṄGA ŚIVA-YOGĪ.  
Sthūla-śaivāgama. ŚAIVAS.  
Suprabhedāgama. ĀGAMAS.  
Tantrāloka. ABHINAVA-GUPTA.  
Tantrāloka-prakāśa, or T°-viveka [by Jaya-ratha].  
ABHINAVA-GUPTA.  
Tantra-sāra. ABHINAVA-GUPTA.  
Tantra-vaṭa-dhānikā. ABHINAVA-GUPTA.  
Tātparya-dīpikā [anonymous]. TRIPURĀ.  
Tattva-pradīpikā [by Marī Tōṇṭad'-ārya]. ŚIVA-  
YOGĪ ŚIVĀCHĀRYA.  
Tattva-prakāśa, or T°-prakāśikā. BHOJA-RĀJA.  
Tattva-prakāśa - tātparya - dīpikā [by Śrī-kumāra].  
BHOJA-RĀJA.  
Tattva-saṅgraha. SADYO-JYOTIḤ.  
Tattva-traya-nirṇaya. SADYO-JYOTIḤ.  
Trayī-siddhānta-sāra-saṅgraha. RĀMA-SVĀMĪ ŚĀSTRĪ,  
*Mantra-vādi.*  
Tripurā-rahasya. TRIPURĀ.  
Varivasyā-rahasya. BHĀSKARA-RĀYA DĪKSHITA  
BHĀRATĪ.  
Vātūla-nātha-sūtra. VĀTŪLA-NĀTHA.  
Vātūla-śuddhākhyā. ĀGAMAS. [*Vātūlāgama.*]  
Vira - māheśvarāchāra - sāroddhāra (Soma - nātha-  
bhāshya). SOMEŚVARA, *P.*  
Vira-śaiva-dharma-śiromaṇi. SHADAKSHARĪ MANTRĪ.  
Vira-śaiva-mata-prakāśa. PERIODICAL PUBLICA-  
TIONS.—*Khandal.*  
Vira-śaiva-prabhākara. PERIODICAL PUBLICATIONS.  
—*Madras.*  
Vira-śaiva-siddhānta-sikhāmaṇi. ŚIVA-YOGĪ ŚIVĀ-  
CHĀRYA.  
Vira-śaivotkarsha-pradīpikā. CHANNA BASAVA.  
Viveka-chintāmaṇi. NIJA-GUṆA ŚIVA-YOGĪ.  
Yoginī - hṛdaya-dīpikā [by Amṛitānanda-nātha].  
TANTRAS. [*Vāmakeśvara-tantra.*]

## 9. NYĀYA AND VAIŚEŚHIKA.

(For Buddhist and Jain Logic see below: 11. Buddhism, and 12. Jainism.)

- Abhinava-prabhā [by Mukunda]. VIŚVA-NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
 Advaita-vāda-khaṇḍana. RĀKHĀL-DĀS NYĀYA-RATNA.  
 Anumāna-chintāmaṇi-didhiti [by Raghu-nātha]. GAṆGEŚA UPĀDHYĀYA.  
 Anumāna-didhiti-prasāriṇi [by Kṛishṇa-dāsa]. GAṆGEŚA UPĀDHYĀYA.  
 Anumāna-khaṇḍa. GAṆGEŚA UPĀDHYĀYA.  
 Ātma-tattva-viveka (Bauddhādihikāra). UDAYANA ĀCHĀRYA.  
 Bādha-grantha [by Gadādhara]. GAṆGEŚA UPĀDHYĀYA.  
 Bādha-grantha-didhiti [by Raghu-nātha]. GAṆGEŚA UPĀDHYĀYA.  
 Bhāṣhā-parichohheda. VIŚVA-NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
 Bhāskarodayā [by Lakshmī-nṛsiṃha]. ANNAM BHATṬA.  
 Chaturdaśa-lakṣaṇi. GAṆGEŚA UPĀDHYĀYA.  
 Chaturdaśa-lakṣaṇi-didhiti [by Raghu-nātha]. GAṆGEŚA UPĀDHYĀYA.  
 Daśaśloki-mahā-vidyā-sūtra. KULĀRKA.  
 Didhitikṛin-nyūnatā-vāda. RĀKHĀL-DĀS NYĀYA-RATNA.  
 Gadādhara-nyūnatā-vāda. RĀKHĀL-DĀS NYĀYA-RATNA.  
 Gūptārtha-dipini [by Kṛishṇa]. ANNAM BHATṬA.  
 History of Navya Nyāya, etc. MANO-MOHANA CHAKRAVARTI.  
 Indian Logic and Atomism. KEITH (A. B.).  
 Jāgadīśīyāyāḥ pañchalakṣaṇyāḥ siṃha-vyāghra-lakṣaṇyoḥ cha kroḍa-pattra. KĀLI-ŚAṆKARA BHATṬĀCHĀRYA.  
 Kāṇāda-naya-bhūṣhaṇa [anonymous]. KĀṆĀDA.  
 Kāṇāda-siddhānta-chandrikā. GAṆGĀDHARA VĀJAPEYI.  
 Kārikāvali. VIŚVA-NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
 Kārikāvali-prabhā [by Narasiṃha]. VIŚVA-NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
 Khaṇḍanoddhāra. VĀCHASPATI MIŚRA, *Naiyāyika*.  
 Kiraṇāvali. UDAYANA ĀCHĀRYA.  
 Kiraṇāvali-bhāskara. PADMANĀBHA MIŚRA.  
 Kiraṇāvali-prakāśa [by Vardhamāna]. UDAYANA ĀCHĀRYA.  
 Kroḍa-pattra-saṅgraha. KĀLI-ŚAṆKARA BHATṬĀCHĀRYA.  
 Kusumāñjali-bodhanī. VARADA-RĀJA MIŚRA.  
 Lakṣaṇāvali. GAURĪ-ŚAṆKARA, son of Lakshmī-chandra.

- Mahā - vidyā - viḍambana. MAHĀ - DEVA, called VĀDINDRA.  
 Maṇi-darpaṇa. RĀJA-CHŪPĀMAṆI DĪKSHITA.  
 Maṇi-sāra. GOPI-NĀTHA, *Logician*.  
 Māthuri pañcha-lakṣaṇi [by Mathurā-nātha]. GAṆGEŚA UPĀDHYĀYA.  
 Muktāvali - prakāśa - taraṅgiṇi [by Rāma - rudra]. VIŚVA-NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
 Muktāvali - vyākhyā - mañjūshā. PAṬṬĀBHIRĀMA ŚĀSTRĪ, *Logician*.  
 ————— [by Paṭṭābhiraṃa]. VIŚVA-NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
 Naukā [by Khuddi Jhā]. GADĀDHARA BHATṬĀCHĀRYA, the *Logician*.  
 Navya-nyāya. GAṆGEŚA UPĀDHYĀYA.  
 Nyāya-bhāṣhya [by Vātsyāyana]. GOTAMA.  
 Nyāya-bodhinī [by Govardhana]. ANNAM BHATṬA.  
 Nyāya-chandrikā [by Nārāyaṇa Tirtha]. VIŚVA-NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
 Nyāya-darśana. GOTAMA.  
 Nyāya-kandali [by Śrīdhara]. PRAŚASTA-PĀDA.  
 Nyāya-karāvalambana. ANNAM BHATṬA.  
 Nyāya-kusumāñjali. UDAYANA ĀCHĀRYA.  
 Nyāya-kusumāñjali-saurabha. UDAYANA ĀCHĀRYA.  
 Nyāya-lilāvatī. VALLABHĀCHĀRYA, *Logician*.  
 Nyāya-mañjarī-sāra [by Yādavāchārya]. JĀNAKĪ-NĀTHA BHATṬĀCHĀRYA.  
 Nyāya-nibandha-prakāśa [by Vardhamāna]. UDAYANA ĀCHĀRYA.  
 Nyāya-pradīpa. GAṆGĀ-SAHĀYA ŚARMĀ.  
 ————— [by Viśva-karmā]. KEŚAVA MIŚRA, *Logician*.  
 Nyāya-praveśa. RĀJENDRA-NĀTHA GHOSHA.  
 [Nyāya-ratnāvali. ANANTĀCHĀRYA, P.]  
 Nyāya-sāra. BHĀ-SARVAJÑA.  
 ————— MĀDHAVA-DEVA, son of Lakshmaṇa-deva.  
 Nyāya-sāra-pada-pañchikā [by Vāsudeva]. BHĀ-SARVAJÑA.  
 Nyāya-siddhānta-dīpa. ŚAŚADHARA, *Logician*.  
 Nyāya - siddhānta - dīpa - prabhā [by Śeshānanta]. ŚAŚADHARA, *Logician*.  
 Nyāya-siddhānta-mañjarī. JĀNAKĪ-NĀTHA BHATṬĀCHĀRYA.  
 Nyāya-siddhānta-muktāvali. VIŚVA-NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
 Nyāya-siddhānta-muktāvali-prakāśa [by Mahā-deva and Dinakara]. VIŚVA-NĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA.  
 Nyāya-sūtra. GOTAMA.  
 Nyāya-sūtra-bhāṣhya [by Vātsyāyana]. GOTAMA.  
 Nyāya-sūtra-vaidika-vṛitti [by Hari-prasāda]. GOTAMA.  
 Nyāya-tātparya-dīpikā [by Jaya-siṃha]. BHĀ-SARVAJÑA.

Nyāya-vārttika [by Uddyotakara]. GOTAMA.  
 Nyāya-vārttika-tātparya-pariśuddhi. UDAYANA  
 ĀCHĀRYA.  
 Pada-kṛitya [by Chandrāja-simha]. ANNAM BHATTA.  
 Padārtha-chandrikā [by Śeṣhānanta]. ŚIVĀDITYA  
 MIŚRA.  
 Padārthadharmanasangraha. PRAŚASTA-PĀDA.  
 Padārtha-ratna-mālā. PADĀRTHA.  
 Padārtha-tattva-nirūpaṇa (P<sup>o</sup>-khaṇḍana). RAGHU-  
 NĀTHA ŚIROMAṆI.  
 Pada-vākya-ratnākara. GOKULA-NĀTHA MAHĀ-  
 MAHOPĀDHYĀYA.  
 Pañchalakṣhaṇī. GAṆGEŚA UPĀDHYĀYA.  
 Pañchalakṣhaṇī-dīdhiti [by Raghu-nātha]. GAṆGEŚA  
 UPĀDHYĀYA.  
 Parishkāra [by Pañchānana]. KAṆĀDA.  
 Prājñā-manoranmā [by Durgā-datta]. VIŚVA-NĀTHA  
 PAÑCHĀNANA BHATTAĀCHĀRYA.  
 Prasanna-padā [by Sudarśana]. GOTAMA.  
 Rasa-sāra. MAHĀ-DEVA, called VĀDĪNDRA.  
 Śabda-khaṇḍa. GAṆGEŚA UPĀDHYĀYA.  
 Śabda-khaṇḍa-dīdhiti [by Raghu-nātha]. GAṆGEŚA  
 UPĀDHYĀYA.  
 Saptapadārthī. ŚIVĀDITYA MIŚRA.  
 Siddhānta-lakṣhaṇa. GAṆGEŚA UPĀDHYĀYA.  
 Siddhānta-lakṣhaṇa-dīdhiti [by Raghu-nātha]. GAṆ-  
 GEŚA UPĀDHYĀYA.  
 Siddhānta-muktāvalī. VIŚVA-NĀTHA PAÑCHĀNANA  
 BHATTAĀCHĀRYA.  
 Simha-vyāghra-lakṣhaṇa. GAṆGEŚA UPĀDHYĀYA.  
 Study on Mathurānātha's Tattva-cintāmaṇi-rahasya  
 (A.). ŚAILEŚVARA SENA.  
 Tarka-bhāṣhā. KEŚAVA MIŚRA, *Logician*.  
 Tarka-dīpikā. ANNAM BHATTA.  
 Tarkakaumudī. BHĀSKARA, *son of Mudgala*.  
 Tarkāmrta. JAGADĪŚA TARKĀLĀNKĀRA BHATTAĀ-  
 CHĀRYA.  
 Tarka-padya-ratnāvalī. SUNDARĀCHĀRYA.  
 Tarka-saṅgraha, and °dīpikā. ANNAM BHATTA.  
 Tarka-saṅgraha-dīpikā-prakāśa, or °prakāśikā [by  
 Nīla-kaṇṭha]. ANNAM BHATTA.  
 Tarka-saṅgraha-prakāśikā [by Paṭṭābhiraṃa]. AN-  
 NAM BHATTA.  
 Tarka-saṅgraha-sāra. ANNAM BHATTA.  
 Tarka-vilāsinī [by Muralīdhara]. ANNAM BHATTA.  
 Tattva-chintāmaṇi. GAṆGEŚA UPĀDHYĀYA.  
 Tattva-chintāmaṇi-dīdhiti [by Raghu-nātha]. GAṆ-  
 GEŚA UPĀDHYĀYA.  
 Tattva-chintāmaṇi-dīdhiti-prakāśa [by Bhavānanda].  
 GAṆGEŚA UPĀDHYĀYA.  
 Tattva-chintāmaṇi-dīdhiti-vivṛitī [by Gadādhara].  
 GAṆGEŚA UPĀDHYĀYA.  
 Tattva-sudhā-laharī [by Hari-datta]. GOTAMA.  
 Upādhi-vāda. GAṆGEŚA UPĀDHYĀYA.

Upādhi-vāda-dīdhiti [by Raghu-nātha]. GAṆGEŚA  
 UPĀDHYĀYA.  
 Upaskāra [by Śaṅkara]. KAṆĀDA.  
 Vādi-vinoda. ŚAṆKARA MIŚRA.  
 Vaiśeṣika-System (The). FADDEGON (B.).  
 Vaiśeṣika-darśana, or V<sup>o</sup>-sūtra. KAṆĀDA.  
 Vaiśeṣika-sūtra - bhāṣhya [by Praśasta - pāda].  
 KAṆĀDA.  
 Vaiśeṣika-sūtra-vaidika-vṛitti [by . Hari-prasāda].  
 KAṆĀDA.  
 Vākya-vṛitti [by Meru Śāstrī]. ANNAM BHATTA.  
 Vidhi-svarūpa-vichāra. GADĀDHARA BHATTAĀ-  
 CHĀRYA, *the Logician*.  
 Vyākhyāna-dīpikā [by Bhuvana-sundara]. MAHĀ-  
 DEVA, called VĀDĪNDRA.  
 Vyāpti - pañchaka (V<sup>o</sup> - vāda). GAṆGEŚA UPĀ-  
 DHYĀYA.  
 Vyāpti-pañchaka-dīdhiti [by Raghu-nātha]. GAṆ-  
 GEŚA UPĀDHYĀYA.  
 Vyāpti - pañchaka - rahasya [by Mathurā - nātha].  
 GAṆGEŚA UPĀDHYĀYA.  
 Vyutpatti-vāda. GADĀDHARA BHATTAĀCHĀRYA, *the*  
*Logician*.

#### 10. PHILOSOPHY OF GRAMMAR (SPHOTA, ETC.).

Sphoṭa-chandrikā. JAYA-KRISHṆA, *son of Raghu-*  
*nātha*.  
 Sphoṭa-siddhi-nyāya-vichāra. SPHOTA.  
 Sphoṭa-tattva-nirūpaṇa. ŚEṢHA-KRISHṆA.  
 Vākya-padiya. BHARTRI-HARI, *the Grammarian*.

#### 11. BUDDHISM.

Antar-vyāpti-samarthana. RATNĀKARA-ŚĀNTI.  
 Apoha-siddhi. RATNA-KĪRTI.  
 Asanga's Bodhisattvabhūmi. WOGIHARA (U.).  
 Avayavi-nirākaraṇa. AŚOKA, *Paṇḍita*.  
 Bilingual Index of Nyāyabindu. DHARMA-KĪRTI.  
 Bodhisattva-bhūmi. BODHISATTVA.  
 Buddhist Philosophy in India and Ceylon. KEITH  
 (A. B.).  
 Kāraṇaprajñāpti. MAUDGALYĀYANA.  
 Kṣhaṇa-bhaṅga-siddhi. RATNA-KĪRTI.  
 Lokaprajñāpti. MAUDGALYĀYANA.  
 Madhyamakāvatāra. CHANDRA-KĪRTI.  
 Mādhyamika-śāstra (Die Mittlere Lehre). NĀGĀR-  
 JUNA.  
 Mādhyamikasūtras. NĀGĀRJUNA.  
 Mahāyāna-sūtrālamkāra. ASAṆGA.  
 Mūlamadhyamakakārikās. NĀGĀRJUNA.  
 Nyāya-bindu. DHARMA-KĪRTI.  
 Nyāyabindutīkātippanī [anonymous]. DHARMA-  
 KĪRTI.  
 Prajñāptiśāstra. MAUDGALYĀYANA.  
 Prasanna-padā [by Chandra-kīrti]. NĀGĀRJUNA.

Sādharmya-dṛiṣṭānte 'nvaya-rūpa-vyāptyā kṣhaṇa-  
bhaṅga-siddhi. RATNA-KĪRTI.  
Sāmānya-dūṣhaṇa-dik-prasāritā. AŚOKA, *Paṇḍita*.  
Śikṣhā-samuccaya. ŚĀNTI-DEVA.  
Six Buddhist Nyāya Tracts. HARA-PRASĀDA  
ŚĀSTRĪ.  
Tattva-saṅgraha. ŚĀNTI-RAKSHITA.  
Tattva-saṅgraha-pañjikā [by Kamala-śīla]. ŚĀNTI-  
RAKSHITA.  
Trimśikā. VASU-BANDHU.  
Vaidharmya - dṛiṣṭānte vyatireka - rūpa - vyāptyā  
kṣhaṇa-bhaṅga-siddhi. RATNA-KĪRTI.  
Vasubandhu et Yaçomitra. VASU-BANDHU.  
Vijnapti-mātratā-siddhi. VASU-BANDHU.  
Viṃśatikā. VASU-BANDHU.  
Yukti-śaṣṭikā. YUKTI.

## 12. JAINISM.

Ālāpa-paddhati. DEVASENA.  
Anekānta-jaya-patākā. HARI-BHADRA SŪRI.  
Āpta-mīmāṃsā (Devāgama-stotra). SAMANTA-  
BHADRA SVĀMĪ.  
Āpta-parikṣhā. VIDYĀNANDA [PĀTRA-KESARĪ].  
Ashtasahasrī [by Vidyānanda]. SAMANTA-BHADRA  
SVĀMĪ.  
Ashtasatī [by Bhaṭṭākalaṅka]. SAMANTA-BHADRA  
SVĀMĪ.  
Ātma-bodhe. [Addenda] ĀTMA-BODHE.  
Ātma-khyāti [by Amṛita-chandra]. KUNDA-KUNDA  
ĀCHĀRYA.  
Bhāshya - sāra - jaina - siddhānta - ratna. RĀDHĀ-  
GOVINDA GOSVĀMĪ.  
Bhāshya-tarkānusārīṇi [by Yaśo-vijaya]. UMĀ-SVĀTĪ.  
Bṛihat-sarvajña-siddhi. ANANTA-KĪRTI.  
Contributi alla Conoscenza della Logica, etc. HARI-  
BHADRA SŪRI.  
Deva-dharma-parikṣhā. YAŚO-VIJAYA.  
Devāgama-vṛitti [by Vasu-nandi]. SAMANTA-BHADRA  
SVĀMĪ.  
Dharma-parikṣhā. YAŚO-VIJAYA.  
Dik - chatushka - jivālpa - bahutva [anonymous, with  
Gāṅgeya-bhaṅga]. VIJAYA GAṆĪ.  
Dravyānuyoga-tarkaṇā. BHOJA-SĀGARA.  
Jaina-muktāvali. NANDANA-VIJAYA.  
Jaina-syād-vāda-muktāvali. YAŚASVAT-SĀGARA GAṆĪ.  
Jaina-tarka-paribhāṣhā. YAŚO-VIJAYA.  
Jaina-tarka-vārttika. SIDDHASENA DIVĀKARA.  
Jaina-tattva-parikṣhā. UDAYA-VIJAYA GAṆĪ.  
Jalpa-kalpa-latā. RATNA-MANDANA GAṆĪ.  
Jiva-tattva-pradīpikā [by Keśava]. NEMI-CHANDRA,  
*disciple of Abhaya-nandi*.  
Jñāna-bindu. YAŚO-VIJAYA.  
Jñāna-mañjarī [by Deva-chandra]. YAŚO-VIJAYA.  
Jñāna-sāra-sūtra. YAŚO-VIJAYA.

Laghiyas-traya. BHATṬĀKALAṅKA DEVA.  
Laghiyas-trayādi-saṅgraha. BHATṬĀKALAṅKA DEVA.  
Laghu-sarvajña-siddhi. ANANTA-KĪRTI.  
Lokatattvanirṇaya. HARI-BHADRA SŪRI.  
Manda-prabodhikā [by Abhaya-chandra]. NEMI-  
CHANDRA, *disciple of Abhaya-nandi*.  
Māṇik-chand-digambara-jaina-grantha-mālā. MĀṆIK-  
CHAND HIRĀ-CHAND.  
Moksha-śāstra. UMĀ-SVĀTĪ.  
Naya-karṇikā. VINAYA-VIJAYA GAṆĪ.  
Nayāmṛita-taraṅgiṇī. YAŚO-VIJAYA.  
Naya-pradīpa. YAŚO-VIJAYA.  
Naya-rahasya. YAŚO-VIJAYA.  
Naya-vivaraṇa. VIDYĀNANDA [PĀTRA-KESARĪ].  
Nayopadeśa. YAŚO-VIJAYA.  
Nyāya-dīpikā. ABHINAVA DHARMA-BHŪSHANA.  
Nyāya-kusumāñjali. NYĀYA-VIJAYA.  
Nyāyaloka. YAŚO-VIJAYA.  
Nyāya-sandarbhita ātma-hita-śikṣhā (Yogyatā-dar-  
śaka). KARPŪRA-VIJAYA.  
Nyāya-sindhu. VIJAYA-NEMI.  
Nyāya-tīrtha-prakaraṇa. NYĀYA-VIJAYA.  
Nyāyāvatāra. SIDDHASENA DIVĀKARA.  
Pañchādhyāyī [in loco].  
Parikṣhā-mukha-sūtra. MĀṆIKYA-NANDĪ.  
Pātra-parikṣhā. VIDYĀNANDA [PĀTRA-KESARĪ].  
Pramāṇa-naya-tattvālokālaṅkāra. DEVA SŪRI.  
Pramāṇa-naya-tattva-prakāśikā (Syād-vāda-bhāṣhā).  
ŚUBHA-VIJAYA GAṆĪ.  
Pramāṇa-nirṇaya. VĀDI-RĀJA.  
Pramāṇa-parikṣhā. VIDYĀNANDA [PĀTRA-KESARĪ].  
Prameya-kamala-mārtaṇḍa [by Prabhā-chandra].  
MĀṆIKYA-NANDĪ.  
Prameya-ratna-kośa. CHANDRAPRABHA, *Founder  
of Paurṇamīyaka Gachchha*.  
Prameya-ratna-mālā [by Ananta-vīrya]. MĀṆIKYA-  
NANDĪ.  
Pṛasama-rati. UMĀ-SVĀTĪ.  
Pṛasna-ratnākara (Sena-pṛasna). ŚUBHA-VIJAYA  
GAṆĪ.  
Pṛasnotara-pushpa-mālā. HAṂSA-VIJAYA.  
Pṛasnotara-ratnākara. MUKTI-VIMALA.  
Pṛasnotara-sārdha-śataka. KSHAMĀ-KALYĀṆA.  
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Ratnākara-āvatārikā-pañjikā. RĀJA-ŚEKHARA, *of Mala-  
dhāri-gachchha*.  
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PRAJŪPTI.  
Saṃskṛita-karma-grantha. JAYA-TILAKA SŪRI.  
Samyaktva-kaumudī. JINA-HARSHA, *disciple of  
Jaya-chandra*.  
SAMYAKTVA.  
Saṅgha-paṭṭaka. JINA-VALLABHA SŪRI.  
Sapta-bhaṅgi-taraṅgiṇī. VIMALA-DĀSA.

- Śāstra-sāra-samuchchaya (Chatur-anuyoga). MĀGHANANDĪ.  
 Śāstra-vārttā-samuchchaya. HARI-BHADRA SŪRI.  
 Siddhānta-sārādi-saṅgraha. PANNĀ-LĀL SONĪ.  
 Śloka-vārttikālaṅkāra. VIDYĀNANDA [PĀTRA-KESARĪ].  
 Syād-vāda-kalpa-latā [by Yaśo-vijaya]. HARI-BHADRA SŪRI.  
 Syād-vāda-ratnākara. DEVA SŪRI.  
 Tattva-bodha-vidhāyini [by Abhaya-deva]. SIDDHASENA DIVĀKARA.  
 Tattva-dīpikā [by Amṛita-chandra]. KUNDA-KUNDA ĀCHĀRYA.  
 Tattva-prabhā [by Vijaya-nemi]. YAŚO-VIJAYA.  
 Tattvārthādhigama and 'bhāshya. UMĀ-SVĀTĪ.  
 Tattvārthādhigama-parīśiṣṭa [anonymous]. UMĀ-SVĀTĪ.  
 Tattvārtha-parīśiṣṭa. ĀNANDA-SĀGARA GAṆĪ.  
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 VIDYĀNANDA [PĀTRA-KESARĪ].  
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 Traividya-goshṭhī. MUNI-SUNDARA SŪRI.  
 Vineya-jana-hitā [by Vijaya-simha]. UMĀ-SVĀTĪ.  
 Viśeṣa-sataka. SAMAYA-SUNDARA.  
 Yoga-bindu. HARI-BHADRA SŪRI.  
 Yogaśāstravṛtti. HEMA-CHANDRA, *disciple of Devachandra*.  
 Yoga-śāstra. HEMA-CHANDRA, *disciple of Devachandra*.  
 Yukty-anuṣāṣana. SAMANTA-BHADRA SVĀMĪ.  
 Yukty-anuṣāṣanālaṅkāra [by Vidyānanda]. SAMANTA-BHADRA SVĀMĪ.

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- Nāstika Cārvāka e Lokāyatika. PIZZAGALLI (A. M.).

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(ĀRYA SAMĀJ AND BRĀHMA SAMĀJ).

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 Omkāra-sarvasva. PRAṆAVA.  
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 Praṇava-sūtra. PRAṆAVA.  
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 Ratna-traya-parīkṣhā. APPAYA DĪKSHITA, *son of Rāṅga-rāja*.  
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 Sarva-darśana-śiromaṇi. RĀMĀNUJĀCHĀRYA, *of Conjevaram*.  
 Sarva-mata-saṅgraha. SARVA-MATA.  
 Sarva-siddhānta-saṅgraha. ŚAṆKARA ĀCHĀRYA. — *Doubtful and Supposititious Works*.  
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 Śāstrārtha-sāra-saṅgraha. TIN-KARĪ SMṚITI-RATNA.  
 Śāstra-sāra-saṅgraha. ŚĀSTRA.  
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## POETRY AND DRAMA.

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 Ṣataka-traya. BHARTRI-HARI, *the Poet*.  
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 Śṛṅgāra-vairāgya-taraṅgiṇi. DIVĀKARA, *disciple of Saṅgha-tilaka*.  
 Subhāshita-grantha. BHARTRI-HARI, *the Poet*.  
 Subhāshita-mañi-kaṇṭha-hāra. NĀGA-LIṆGA ŚĀSTRĪ.  
 Subhāshita-ratna-bhāṇḍāgāra. KĀŚĪ-NĀTHA PĀṇDU-RAṆGA PARAB.  
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 Subhāshita-ratna-sandoha. AMITA-GATI, *disciple of Mādhavasena*.  
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 Sūkti-sudhā-taraṅgiṇi. MAHĀ-DEVA PĀṇDU-RAṆGA OKA.  
 Sumana. MAHĀ-VĪRA-PRASĀDA DVIVEDĪ.  
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 Vidagdha-mukha-maṇḍana. DHARMA-DĀSA.  
 Vṛttalāṅkāra. CHHAVI-LĀLA SŪRI.

## 2. RELIGIOUS AND PHILOSOPHIC POEMS.

(See also above: PHILOSOPHY AND THEOLOGY.)

For Vedic Hymns see below: RELIGION.—2. Hinduism.

(i) Vedic Samhitās and their Literature.)

(i) Hindu Devotional Poems.

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 Abhiti-stava. VEṆKATĀ-NĀTHA VEDĀNTĀCHĀRYA.  
 Āchārya-guṇādarṣa. VEṆKATĀRYA, *Sri-śaila*.

- Āchārya-sūkti-muktāvali. VENKATA-NĀTHA VEDĀNTĀCHĀRYA.  
 Achyutāshtaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Ādityādi-nava-graha-stotra-jāta. NAVA-GRAHA.  
 Alaṅkāra-stava. VENKATA-RĀMA, *Velanādu.*  
 Ālavandāra-stotra. YĀMUNA ĀCHĀRYA.  
 Ambā-stava. DEVĪ-STOTRA-PAÑCHAKA.  
 Āmoda-padyaṅga. GOPĀLA-KRISHṆA PILLAI, T.  
 Amṛita-(kalpa-)lātā. NĪLA-KAṆṬHA MUNI.  
 Anāmaya-stotra. DAṆḍĪ.  
 Ānanda-mandira-stotra [by Lallā, in Kāvya-mālā (Anthology) 1906]. DURGĀ-PRASĀDA, son of *Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṇDU-RAṆGA PARAB.  
 Ānanda-sāgara-stava. NĪLA-KAṆṬHA DĪKSHITA, son of *Nārāyaṇa.*  
 Aṇu-tāratamya-stotra. TĀRATAMYA.  
 Ārādhyā-pāda-saptaka. NĪLA-KAṆṬHA MUNI.  
 Argalā-stotra [from Mārkaṇḍeya-p<sup>o</sup>]. PURĀṆAS.—*Selections.*  
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 Āryā-stava. ĀRYĀ.  
 Ashta-bhujāshtaka. 'VENKATA-NĀTHA VEDĀNTĀCHĀRYA.  
 Ashtākshara-stotra. NĪLA-KAṆṬHA MUNI.  
 Ashtaśloki. PARĀSARA BHATṬA.  
 Atimānusha-stava. KŪRA-NĀRĀYAṆA.  
 Ātmārpaṇa-stuti. APPAYA DĪKSHITA, son of *Raṅga-rāja.*  
 Bāla-bodhini [by Śrinivāsa]. VENKATĀRYA YAJVĀ.  
 Bhadra-giri-Raghu-vara-suprabhāta-stotra. NARASIMHĀCHĀRYA, T.-G.  
 Bhagavad-dhyāna-sopāna. VENKATA-NĀTHA VEDĀNTĀCHĀRYA.  
 Bhagavatī-gītā. BHAGAVATĪ.  
 Bhakta-priyā [by Deśa-maṅgala Vārya]. NĀRĀYAṆA BHATṬA, *Keraḷa.*  
 Bhakti-sudhā-taraṅgiṇī. ABHINAVA NṚSIMHA BHĀRATĪ.  
 Bhakti-vardhini. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.  
 Bhāratādi-taṇi-śloka. TANI-ŚLOKAM.  
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 Bhavāni-stotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
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 Bhāvopahāra. CHAKRA-PĀṆI-NĀTHA.  
 Bhishma-stava-rāja. MAHĀ-BHĀRATA.—*Abridgments and Selections.*  
 ———— MAHĀ-BHĀRATA.—*Śānti-parva.*  
 Bhramara-gītā. PURĀṆAS.—*Bhāgavata-purāṇa.*  
 Bhṛīṅgi-riṭi-stotra. BHṚĪṆGI.  
 Bhū-stuti. VENKATA-NĀTHA VEDĀNTĀCHĀRYA.  
 Brahma-nāmāvali. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Brāhmaṇa-vyādha-saṁvāda. MAHĀ-BHĀRATA.—*Abridgments and Selections.*  
 Brahma-pāra-stava. PURĀṆAS.—*Vishṇu-purāṇa.*  
 Brihad-bhakti-tattva-sāra. RĀDHĀ-NĀTHA KĀVĀSĪ.  
 Brihat-stotra-ratnākara. ARUNĀCHALA ŚĀSTRĪ, Dh.  
 Brihat-tāratamya-stotra. TĀRATAMYA.  
 Caṇḍisataka. BĀṆA.  
 Chaitanya-chandrāṁṛita. PRABODHĀNANDA SARASVATĪ.  
 Chaitanya-śataka. SĀRVABHĀUMA BHATṬĀCHĀRYA.  
 Charchā-stava. DEVĪ-STOTRA-PAÑCHAKA.  
 Chatuḥ-shasṭy-upachāra. UPACHĀRA.  
 Chaturdaśa ratna. ŚIKHARA-NĀTHA SUVEDĪ.  
 Dakṣiṇā-mūrti-stava. KRISHṆA-LĪLĀ-ŚUKA.  
 Dakṣiṇā-mūrti-stotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Daśama-gurv-ashtaka. GAṆGĀ-RĀMA.  
 Daśavatāra-paddhati. MĀNA-VIKRAMA.  
 Daśavatāra-stotra. VENKATA-NĀTHA VEDĀNTĀCHĀRYA.  
 Daśollāsa (Ullāsa). VIṬTHALEŚVARA.  
 Datta(Dattātreyā)-sahasra-nāma. DATTĀTREYA.  
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 Dayā-śataka. VENKATEŚĀRYA.  
 Dehaḷiṣa-stuti. VENKATA-NĀTHA VEDĀNTĀCHĀRYA.  
 Deva-nāyaka-pañchāṣat. VENKATA-NĀTHA VEDĀNTĀCHĀRYA.  
 Devī-gītā [from Devī-bhāgavata]. PURĀṆAS.—*Selections.*  
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 Devī-pāñcha-ratna. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Devī-stotra. HARI-VALLABHA, Bhatṭa.  
 Devī-stotra-kadamba. DEVĪ.  
 Devī-stotra-pañchaka [in loco].  
 Devy-aparādha-kṣamāpaṇa-stotra. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Dhanyāshtaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Dhavaleśvara-devaṅka brihad-vrata (Bara oshā). DHAVALEŚVARA.  
 [Dhruva-kṛita-bhagavat-stuti. PURĀṆAS.—*Bhāgavata-purāṇa.*]  
 Dhruva-kṛita-Vishṇu-stotra. PURĀṆAS.—*Vishṇu-purāṇa.*  
 Dvādaśa-stotra. ĀNANDA-TĪRTHA.  
 Gaṇapati-bhāva-dīpikā [by Nīla-kaṇṭha]. PURĀṆAS.—*Gaṇeśa-purāṇa.*

Gaṇapati-stotra [from Nārada-p<sup>o</sup>]. PURĀṆAS.—  
*Selections.*  
 Gaṇeṣa-gītā [from Gaṇeṣa-p<sup>o</sup>]. PURĀṆAS.—*Selections.*  
 ——— PURĀṆAS.—*Gaṇeṣa-purāṇa.*  
 Gaṅgā-lahari. JAGAN-NĀTHA PAṆḌITA-RĀJA.  
 Gaṅgāśhṭaka. KĀLIDĀSA.—*Supposititious Works.*  
 ——— ŚAṆKARA ĀCHĀRYA.—*Doubtful and*  
*Supposititious Works.*  
 Garbha-gītā [in Gītā-granthāvalī]. UPENDRA-NĀTHA  
 MUKHOPĀDHYĀYA.  
 ——— [in Ānanda-lahari]. VEṆKATEŚVARUPU,  
 P.  
 Garuḍa-daṇḍaka. VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.  
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 CHĀRYA.  
 Gaury-alāṅkārah. HARI-VALLABHA, *Bhaṭṭa.*  
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 Ghaṭa-stava. DEVĪ-STOTRA-PAÑCHAKA.  
 Gīta-govinda. JAYA-DEVA, *son of Bhoja-deva.*  
 Godā-stuti. VEṆKĀṬA-NĀTHA VEDĀNTĀCHĀRYA.  
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 Gopikā-gītā. PURĀṆAS.—*Bhāgavata-purāṇa.*  
 Govindāśhṭaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful*  
*and Supposititious Works.*  
 Greatness of Shiva. PUSHPA-DANTA.  
 Guṇa-ratna-koṣa. PARĀŚARA BHATṬA.  
 Guru-bhakti-mahimā. MAHĀ-BHĀRATA.—*Abridg-*  
*ments and Selections.*  
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 ——— PURĀṆAS.—*Skanda-purāṇa.*  
 Guru-gītā-stotra. TANTRAS. [*Rudra-yāmala-tantra.*]  
 Guru-stava-dīpikā. KAMALĀDHARA.  
 Gurv-aśhṭaka [by Vṛindāvana]. ŚIVA-KUMĀRA  
 MIŚRA.  
 Halāyudha-stotra. HALĀYUDHA, *Śaiva Poet.*  
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- Works. ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
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- Vāsishṭha - mahā - rāmāyana - tātparya - prakāśa [by Ānanda-bodhendra]. YOGA-VĀSISHṬHA-RĀMĀYANA.
- Vāsishṭha-saptaśati (Yoga-v°. -ratnamulu). YOGA-VĀSISHṬHA-RĀMĀYANA.
- Vedānta-daśaśloki (V°. -siddhānta-sāra). NIMBĀRKA.
- Vedānta-dīpdimā. NṚSINGHA SARASVATĪ TĪRTHA.
- Vedānta Doctrine of Śrī Sankarāchārya (The). MAHĀ-DEVA ŚĀSTRĪ, A.
- Vedānta-gītā. VEDĀNTA.
- Vedānta-kesarī (Śataśloki). ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Vedānta-pañchadaśī. MĀDHAVA, son of Māyana.
- Vedānta-rāmāyana. ŚIVA-SAHĀYA.
- (Brahma-jñāna-śāstra). VEDĀNTA.
- Vedānta-ratna-mañjūshā [by Purushottama]. NIMBĀRKA.
- Vedānta-samuchchaya. HARI-RĀMA ŚARMĀ.
- Vedānta-siddhānta-sāra. NIMBĀRKA.
- Vedānta-stotra-saṅgraha. PARAMĀNANDA, disciple of Haṁsa-dāsa.
- Vedānta-tattva-sudhā. NIMBĀRKA.
- Vichāra-dīpaka. BRAHMĀNANDA, Svāmī.
- Vichāra-mālā. ANĀTHA-DĀSA.
- Vijñāna-bhairava. VIJÑĀNA.
- Vijñāna-kaumudī [by Ānanda]. VIJÑĀNA.
- Vijñāna-naukā. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Virūpākṣa-pañcāśikā. VIRŪPĀKṢHA-NĀTHA.
- Vishayānanda-prakarana [i.e. Pañchadaśī XV]. MĀDHAVA, son of Māyana.
- Viveka-chūdāmaṇi. ŚAṆKARA ĀCHĀRYA.—*Two or More Works.*
- Works. ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
- Viveka-chūdāmaṇi-prabhā [by Keśavānanda]. ŚAṆKARA ĀCHĀRYA.—*Philosophical Poems, etc.*
- Viveka-dhairyaśraya-nirūpaṇa. VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.
- Wave of Bliss [i.e. Ānanda-lahari]. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Yājñavalkya-gītā. YĀJÑAVALKYA. [Gītā.]
- Yājñavalkyaṅ-chī bhaviṣya-vāṇī. SANNYĀSA.
- Yaksha-dharma-praṇottara-mālā. MAHĀ-BHĀRATA.—*Vana-parva.*
- Yaksha-praśna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Yama-gītā [from Viṣṇu-p°]. PURĀṆAS.—*Selections.*
- [in Gītā-granthāvalī]. UPENDRA-NĀTHA MUKHOPĀDHYĀYA.
- Yati-pañchaka. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Yoga-mañjarī. NĪLA-KAṆṬHA MUNI.
- Yogāmṛita-taraṅgiṇī. NĪLA-KAṆṬHA MUNI.
- Yoga-rahasya. YOGA.
- Yoga-tārāvalī. ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*
- Yoga-vāsishṭha-rāmāyana [in loco].
- Yoga-vāsishṭha-sāra. YOGA-VĀSISHṬHA-RĀMĀYANA.
- Yogi-yājñavalkya. YĀJÑAVALKYA. [Gītā.]
- Yugma-gītā. PURĀṆAS.—*Bhāgavata-purāṇa.*
- (iii) Buddhist Devotional and Doctrinal Poems.
- Āryamañjuśrīnāmāṣṭacataka. AṢVA-GHOSHA.
- Bālārka-stuti [by Jina-rakshita]. SARVAJÑA-MITRA.
- Bauddha-stotra-saṅgraha. BUDDHISTS.
- Bhakti-Hundertvers. RĀMA-CHANDRA BHĀRATĪ.
- Bodhi-charyāvatāra. ŚĀNTI-DEVA.
- Bodhi-charyāvatāra-pañjikā [by Prajñākara-mati Śrī-jñāna]. ŚĀNTI-DEVA.
- [Chatuṣṣatikā. ĀRYA DEVA.]
- Gaṇḍīśotragāthā (Kien-ch'ui-fan-tsan). AṢVA-GHOSHA.
- Marche à la Lumière (La). ŚĀNTI-DEVA.
- Path of Light (The). ŚĀNTI-DEVA.
- Prajñā-pāramitā-sūtra [stotra?]. PRAJÑĀ-PĀRAMITĀ.
- Saptajinastava. AṢVA-GHOSHA.
- Sragdharā-stotra (Phreng ba 'dzin pai bstod pa). SARVAJÑA-MITRA.
- (iv) Jain Devotional and Doctrinal Poems.
- Adhyātma-kalpa-druma. MUNI-SUNDARA SŪRI.
- Adhyātma-sāra. YAṢO-VIJAYA.
- Adhyātma-taraṅgiṇī. SOMA-DEVA, Jain Poet.
- Adhyātmopanishad. YAṢO-VIJAYA.
- Ādiśvara-manomaya-stotra. VASTUPĀLA.
- Ajarāmara-stotra. RATNA-CHANDRA.
- Akalaṅka-stotra. AKALAṅKA.
- Amṛitāsītī. YOGĪNDRA-DEVA.
- Anityādi-bhāvanā-svarūpa. PRATĀPA-VIJAYA.
- Anyā-yoga-vyavachchheda-dvātriṃśikā. HEMA-CHANDRA, disciple of Deva-chandra.
- Āpta-svarūpa [in Siddhānta-sārādi-saṅgraha, pp. 117-123]. PANNĀ-LĀL SONĪ.
- Apunar-bandha-dvātriṃśikā. YAṢO-VIJAYA.
- Ārādhaka-virādhaka-chaturbhaṅgi. YAṢO-VIJAYA.
- Ashṭakas. HARI-BHADRA SŪRI.

Ātma-darśana-gīta. BUDDHI-SĀGARA.  
 Ātma-garhā-stava. HEMA-CHANDRA, *disciple of Deva-chandra*.  
 Ātma-nindā-ashtaka. JINAPRABHA SŪRI.  
 Ātma-nindā-rūpa-jinendra-stuti. KUMĀRAPĀLA.  
 Ātmānuṣāsana. BUDDHI-SĀGARA.  
 ————— GUṆA-BHADRA ĀCHĀRYA.  
 Ātma-prabodha. KUMĀRA KAVI.  
 Ātma-pradīpa. —, BUDDHI-SĀGARA.  
 Ātma-siddhi. RĀYA-CHANDRA RAUJĪ-BHĀI.  
 Ayoga-vyāvachchhedha. HEMA-CHANDRA, *disciple of Deva-chandra*.  
 Bhaktāmara-stotra (Ādi-nātha-st°). MĀNA-TUṆGA ĀCHĀRYA.  
 Bhakti-dvātriṃśikā. YAŚO-VIJAYA.  
 Bhāvanā-śataka. RATNA-CHANDRA.  
 Bhikshu-dvātriṃśikā. YAŚO-VIJAYA.  
 Brihach-chhānti. NAVA-SMARĀṆA.  
 Brihat-svayambhū-stotra (Doḍḍa Samanta-bhadra-stotra). SAMANTA-BHADRA SVĀMĪ.  
 Chaturviṃśati-jina-stuti-saṅgraha. ŚĪLA-RATNA.  
 Chitra-bandha-stotra [by Guṇa-bhadra, in Siddhānta-sārādi-saṅgraha, pp. 151-5]. PANNĀ-LĀL SONĪ.  
 Daiva-purushakāra-dvātriṃśikā. YAŚO-VIJAYA.  
 Dāna-dvātriṃśikā. YAŚO-VIJAYA.  
 Deśanā-dvātriṃśikā. YAŚO-VIJAYA.  
 Dharma-vyavasthā-dvātriṃśikā. YAŚO-VIJAYA.  
 Dikshā-dvātriṃśikā. YAŚO-VIJAYA.  
 Discourse Divine. DEVA-NANDĪ.  
 Dyādaśanuprekshāḥ (Bār bhāvanā - nun svarūp). SOMA-DEVA SŪRI.  
 Dvātriṃśad-dvātriṃśikā. YAŚO-VIJAYA.  
 Dvātriṃśatikā. AMITA-GATI, *disciple of Mādhavasena*.  
 Ekaviṃśati-dvātriṃśikā. SIDDHASENA DIVĀKARA.  
 Ekibhāva-stotra. VĀDI-RĀJA [KANAKASENA].  
 Graha-śānti. JAINS.  
 Īśānugraha-vichāra-dvātriṃśikā. YAŚO-VIJAYA.  
 Iṣṭopadeśa. DEVA-NANDĪ.  
 Jainārṇava. VĪRA-SIMHA JAINĪ.  
 Jaina-siddhānta-saṅgraha. JAINS.  
 Jaina-stotra-saṅgraha. JAINS.  
 Jaina-stuti. JAINS.  
 [Jaina-vairāgya-śataka. GULĀL-CHANDRA.]  
 Jina-chaturviṃśatikā. BHŪPĀLA KAVI.  
 Jina-mahattva-dvātriṃśikā. YAŚO-VIJAYA.  
 Jina-pañjara [by Kamalaprabha, in Jaina-stotra-saṅgraha]. JAINS.  
 Jina-pūjā-saṅgraha. MUKTI-KAMALA MUNI.  
 Kalyāṇa-mālā [by Āśādhara, in Siddhānta-sārādi-saṅgraha, pp. 321-4]. PANNĀ-LĀL SONĪ.  
 Kalyāṇa-mandira-stotra [by Siddhasena]. NAVA-SMARĀṆA.  
 ————— SIDDHASENA DIVĀKARA.  
 Karpūra-prakara. HARI, *disciple of Vajrasena*.

Kartavya-kaumudī. RATNA-CHANDRA.  
 Kathā-dvātriṃśikā. YAŚO-VIJAYA.  
 Kevali-bhukti-vyavasthāpana-dvātriṃśikā. YAŚO-VIJAYA.  
 Kleśa-hānopāya-dvātriṃśikā. YAŚO-VIJAYA.  
 Kutarka-graha-nivṛtti-dvātriṃśikā. YAŚO-VIJAYA.  
 Maharshi - stotra [in Siddhānta - sārādi - saṅgraha, p. 156 f.]. PANNĀ-LĀL SONĪ.  
 Mārga-dvātriṃśikā. YAŚO-VIJAYA.  
 Mitrā-dvātriṃśikā. YAŚO-VIJAYA.  
 Moksha-pañchāśikā. MOKSHA.  
 Mrityu-mahotsava [anonymous, in Śānti-sopāna]. JÑĀNĀNANDA, *Brahmachārī*.  
 Mukti-dvātriṃśikā. YAŚO-VIJAYA.  
 Mukty-advēsha-prādhānya-dvātriṃśikā. YAŚO-VIJAYA.  
 Nāṭaka-samaya-sāra-kalāṣa. AMRITA-CHANDRA.  
 Nemi-nātha-stotra [in Siddhānta-sārādi-saṅgraha, p. 164 f.]. PANNĀ-LĀL SONĪ.  
 Pañcha-stotra. JAYA-CHANDRA SĪTĀ-RĀMA ŚRĀVAṆE.  
 Paramādyātma-taraṅgiṇī (Nāṭaka-samaya-sārastha-padya, Samaya-sāra-kalāṣa). AMRITA-CHANDRA.  
 Parama-jyotiḥ-pañchaviṃśatikā. YAŚO-VIJAYA.  
 Paramānanda-pachīṣi. PARAMĀNANDA.  
 Paramānanda-stotra [anonymous, in Śānti-sopāna]. JÑĀNĀNANDA, *Brahmachārī*.  
 Paramātma-darśana. YAŚO-VIJAYA.  
 Paramātma-jyotiḥ. YAŚO-VIJAYA.  
 Pārśva-nātha-samasyā-stotra [in Siddhānta-sārādi-saṅgraha, pp. 148-50]. PANNĀ-LĀL SONĪ.  
 Pārśva-nātha-stotra [by Padmaprabha, in Siddhānta-sārādi-saṅgraha, pp. 158-63]. PANNĀ-LĀL SONĪ.  
 Pātāñjala-yoga-lakṣhaṇa-vichāra-dvātriṃśikā. YAŚO-VIJAYA.  
 Pātra-kesari-stotra (Brihat-pañcha-namaskāra-st°). VIDYĀNANDA [PĀTRA-KESARĪ].  
 Praśnottara-māṇikyā-mālā. PRAŚNOTTARA.  
 Praśnottara-ratna-mālā. VIMALA-CHANDRA SŪRI.  
 Pudgala-parāvarta-stotra. PUDGALA.  
 Pure Thoughts. AMITA-GATI, *disciple of Mādhavasena*.  
 Purushārtha-siddhy-upāya. AMRITA-CHANDRA.  
 Pūrva-sevā-dvātriṃśikā. YAŚO-VIJAYA.  
 Ratnākara-pañchaviṃśikā (R°-pachīṣi). RATNĀ-KARA SŪRI.  
 Ratna-mālā. ŚIVA-KOṬI.  
 Rishi - maṇḍala - stotra [in Jaina - stotra - saṅgraha]. JAINS.  
 Śabda-bhāvokti [by Gambhīra-vijaya]. YAŚO-VIJAYA.  
 Sad-dṛiṣṭi-dvātriṃśikā. YAŚO-VIJAYA.  
 Sādhū-sāmagrya-dvātriṃśikā. YAŚO-VIJAYA.  
 Sādhū-śikṣhā (Yati-śikṣhādhikāra). MUNI-SUNDARA SŪRI.

Saj-jana-san-mitra. ŚĀMĪ JECHAND MASTER.  
 Saj-jana-stuti-dvātriṃśikā. YAŚO-VIJAYA.  
 Śalākā - nikshepaṇa - nishkāṣana - vivarāṇa [in Siddhānta-sārādi-saṅgraha, p. 319 f.]. PANNĀ-LĀL SONĪ.  
 Samādhi-śataka. DEVA-NANDĪ.  
 Samavaśaraṇa-darpaṇa. MEDHĀVĪ.  
 Samavaśaraṇa-stotra [by Viṣṇuṣena, in Siddhānta-sārādi-saṅgraha, pp. 133-9]. PANNĀ-LĀL SONĪ.  
 ————— VISHṆUSENA.  
 Sāmāyika-pāṭha. AMITA-GATI, *disciple of Mādhava-sena*.  
 ————— [anonymous, in Śānti-sopāna].  
 JÑĀNĀNANDA, *Brahmachārī*.  
 Saṃsāra-dāvānala-stuti. HARI-BHADRA SŪRI.  
 Saṃvega-druma-kandalī. VIMALA ĀCHĀRYA.  
 Saṃyag-dṛiṣṭi-dvātriṃśikā. YAŚO-VIJAYA.  
 Sāmya-śataka. BUDDHI-SĀGARA.  
 Śaṅkha-devāśṭaka [by Bhānu-kīrti, in Siddhānta-sārādi-saṅgraha, p. 166 f.]. PANNĀ-LĀL SONĪ.  
 Śānta-sudhā-rasa. VINAYA-VIJAYA GAṆĪ.  
 Śānti-sopāna. JÑĀNĀNANDA, *Brahmachārī*.  
 Sāra-samuchchaya. KULA-BHADRA.  
 Sarvajña-stavana (Devāḥ prabho st°). JAYĀNANDA, *disciple of Soma-tilaka*.  
 Shoḍaśaka-prakarāṇa. HARI-BHADRA SŪRI.  
 Sindūra-prakara (Sūkti-muktāvalī). SOMAPRABHA ĀCHĀRYA.  
 Śobhana-stavanāvalī. DĀHYĀ-BHĀI FATĪ-CHAND and MOTĪ-LĀL MAHĀSUKH-BHĀI.  
 Śrāvaka-nuṇ kartavya. ŚRĀVAKA.  
 Sūri-stava-śataka. NANDANA-VIJAYA.  
 Svarūpa-sambodhana. BHATTĀKALĀṆKA DEVA.  
 Syād-vāda-mānjari [by Malliṣeṇa]. HEMA-CHANDRA, *disciple of Deva-chandra*.  
 Tārādi-traya-dvātriṃśikā. YAŚO-VIJAYA.  
 Tattvānuśāsana. NĀGASENA, *Jain Writer*.  
 Tattvārtha-sāra. AMṚTA-CHANDRA.  
 Vāda-dvātriṃśikā. YAŚO-VIJAYA.  
 Vairāgya-maṇi-mālā. ŚRĪ-CHANDRA, *Jain Poet*.  
 Vinaya-dvātriṃśikā. YAŚO-VIJAYA.  
 Vishama-padādhirohinī [by Dhana-vijaya]. MUNI-SUNDARA SŪRI.  
 Vishāpahāra-stotra. DHANAMJAYA, *Jain Writer*.  
 Vīta-rāga-stotra. HEMA-CHANDRA, *disciple of Deva-chandra*.  
 Yati-śikṣhādhikāra. MUNI-SUNDARA SŪRI.  
 Yoga-bheda-dvātriṃśikā. YAŚO-VIJAYA.  
 Yoga-dīpaka. BUDDHI-SĀGARA.  
 Yoga-dīpikā [by Yaśo-vijaya]. HARI-BHADRA SŪRI.  
 Yoga-lakṣhaṇa-dvātriṃśikā. YAŚO-VIJAYA.  
 Yoga-māhātmya-dvātriṃśikā. YAŚO-VIJAYA.  
 Yoga-pradīpa. BUDDHI-SĀGARA.

Yoga-sāra (Adhyātma-taraṅgiṇī). AMITA-GATI, *disciple of Deva-sena*.  
 Yogāvatāra-dvātriṃśikā. YAŚO-VIJAYA.  
 Yoga-viveka-dvātriṃśikā. YAŚO-VIJAYA.

(v) Ārya-Samājī Poems.

Ārya-niyamodaya-kāvya. AKHILĀNANDA ŚARMĀ.  
 Bhāminī-bhūṣhaṇa. AKHILĀNANDA ŚARMĀ.  
 Daśa-niyama-śikharinī. JVALĀ-DATTA ŚARMĀ, of *the Bala-devārya Sanskrit School*.  
 Dayānanda-laharī. AKHILĀNANDA ŚARMĀ.  
 ————— MEDHĀ-VRATA.  
 Vaidika-siddhānta-varṇana. AKHILĀNANDA ŚARMĀ.  
 Vyākhyāna-mālā. ACHYUTĀNANDA SARASVATĪ.

3. NARRATIVE POEMS.

(See also below : 4. Descriptive, Elegiac, Erotic, and Panegyric Poems, and 7. Champū Compositions.)

(i) Hindu History and Biography.

Āchārya-charita (Śaṅkarāchārya-ch°). GOVINDA, *Hagiological Poet*.  
 Achyuta-rāyābhūdaya. RĀJA-NĀTHA.  
 Ādi-vaṇ-ṣaṭhakopa-mahā-deśika-vaibhava-chandrikā. VĪRA-RĀGHAVA MAHĀ-DEŚIKA.  
 Ananta-vāsudeva-ṣilā-lipi. VĀCHASPATI, *Poet*.  
 Aṣvattheṣa-pāṭala (Araṣ'-appa-svāmigaḷ-charitram). KUMĀRA-SVĀMĪ ŚĀSTRĪ.  
 Bālāhva-svāmi-charaṇābharaṇa (Arbhāhwasw°, Sad-gurusarvaswam). NĀRĀYAṆA VAIDYA.  
 Ballāla-charita. ĀNANDA BHATṬA, *descendant of Ananta Bhaṭṭa*.  
 Bālya-līlā-sūtra. KRISHṆA-DĀSA, *Lauriya*.  
 Basava-kṣhitīndra-vaṃśāvalī. SHAPAKSHARI MANTRI.  
 Basava-purāṇa [in loco].  
 Basaveśvara-janana. BASAVA-PURĀṆA.  
 Bhū - deva - charita. MAHEṢA - CHANDRA TARKACHŪPĀMAṆĪ.  
 Bhūpa-deva-vaṃśa-mālā. CHANDRA-KĀNTA ŚARMĀ.  
 Brahmanya-tīrtha-vijaya. ŚRĪNIVĀSĀCHĀRYA, B.  
 Chaitanya-chandrodaya. VRINDĀVANA DĀSA.  
 Chaitanya-charitāmṛita. KRISHṆA-DĀSA KAVI-RĀJA.  
 Chaitanya-charitāmṛitasya śloka-mālā. KRISHṆA-DĀSA KAVI-RĀJA.  
 Chāṇakya-kathā. RAVI-NARTAKA.  
 Dayānanda-dig-vijaya. AKHILĀNANDA ŚARMĀ.  
 Deva-rāja-vaṃśa-varṇana. DEVA-DATTA ŚARMĀ.  
 Edward-vaṃśa. URVĪ-DATTA ŚĀSTRĪ.  
 Guru-charitra. VĀSUDEVĀNANDA SARASVATĪ.  
 Guru-paramparā. AHOBILAM.  
 ————— TĀTĀCHĀRYA SVĀMĪ.  
 Guru-paramparā-charita. RĀMA-KRISHṆA DĪKSHITA [DHARMĀNANDA].  
 Guru-paramparāmṛita. NARASIMHA PAURĀNIKA.

Jagad-guru-jaya. ŚRĪ-KAṆṬHA ŚĀSTRĪ, *son of Rāma Dīkshita*.  
 Jaya-tīrtha-vijaya. VYĀSA-TĪRTHA.  
 Kali-yuga-rāja-charita. GOPĀLA-KRISHṆAM-ĀCHĀRYA.  
 Kānyakubja - kāvya. HARI - HARA - DATTA TRI-PĀTHĪ.  
 Kāvya-manohara. MAHEŚVARA, *Jain Poet*.  
 Keraḷa-vilāsa. MĀNA-VIKRAMA.  
 Kumārapāla-charitra. CHĀRITRA-SUNDARA GAṆĪ.  
 Kumārapāla-prabandha. JINA-MANḌANA.  
 Lakshmi-kumārodaya. RAṄGA-NĀTHA TATĀCHĀRYA DĪKSHITA.  
 Madhurā-vijaya (Vira-Kampa-rāya-charita). GAṄGĀ DEVĪ.  
 Madhva-vijaya. NĀRĀYAṆA PAṆḌITĀCHĀRYA.  
 Mallikārjuna-panḍitārādhyā-charita. GURU-RĀJA.  
 Maṇi-mañjarī. NĀRĀYAṆA PAṆḌITĀCHĀRYA.  
 Nila - kaṇṭha - tīrtha - svāmi - charyā. NĀRĀYAṆA VAIDYA, K., and ŚIVA-PRASĀDA.  
 Nṛipa - chandrodaya. SATIṢA - CHANDRA BHATṬĀ-CHĀRYA.  
 Parama-hamṣa-jī-kā jivana-charitra. DEVAKĪ-NANDANA ŚARMĀ.  
 Parnāla-parvata-graṇāṅkhyāna (Śiva-rāja-charitra). JAYA-RĀMA PINḌYE.  
 Prabhu-charita. JIVANA ŚARMĀ.  
 Pratāpa-prabhā. ARJUNA ŚARMĀ.  
 Pratāpa-vamṣa-śārṇava. PRATĀPA-VAMṢA.  
 Prithvī-rāja-vijaya. PRITHVĪ-RĀJA.  
 Rāghavendrāṇu-vijaya. VEDA-VYĀSĀCHĀRYA.  
 Raghu-nātha-līlāmṛita. PADMA-LOCHANA GOSVĀMĪ.  
 Rāja-taraṅgiṇī. KALHAṆA.  
 Rāja-vamṣa. SOHAN-LĀL PĀTHAKA.  
 Rāma-charita. SANDHYĀKARA NANDĪ.  
 Rāma-līnga-vaibhava. SUNDARA-RĀMA ŚĀSTRĪ, M. R.  
 Rameśvara - kīrti - kaumudī. HARI - HARA - KRIPĀLU DVIVEDĪ.  
 Raṅkana-muni-charitāmṛita. GAṆEṢA-RĀMĀNUJA ŚRĪ-VAISHṆAVA-DĀSA.  
 Rāshṭraudha-vamṣa. RUDRA, *son of Ananta*.  
 Sanādhyā-vijaya. AKHILĀNANDA ŚARMĀ.  
 Śaṅkara-vijaya. MĀDHAVA, *son of Māyana*.  
 Śaṅkara-vijaya-vilāsa. CHID-VILĀSA YATĪNDRA.  
 Śobhanādriṣa-vaibhava-vivarāṇa. VEṆKATA-RĀṄ-GAYYA APPĀ RĀU, *Raja*.  
 Śobhanādriṣvara - vaibhava. GOPĀLA-KRISHṆAM-ĀCHĀRYA.  
 Udayānvaya-varṇana. ŚRĪ-NĀTHA ŚĀSTRĪ VETĀLA.  
 Vallabhāchārya-dig-vijaya. KANHAIRĀ-LĀL ŚĀSTRĪ.  
 Vaṅgeṣa-vijaya (The Fall of Maharaja Pratapaditya). DADHI-BHŪSHANA KAVI-RATNA BHATṬĀCHĀRYA.  
 Vira-taraṅga-raṅga. YAMUNĀ-DATTA ŚARMĀ.  
 Vyāsa-vijaya. ŚRĪNIVĀSA-TĪRTHA, *disciple of Vyāsa-tīrtha*.

Yatindra-jivana-charita. ŚIVA-KUMĀRA MIŚRA.  
 Yati-rāja-vaibhava. ĀNDHRA-PŪRṆA.

## (ii) Hindu Legend, Myth, and Fiction.

(See also below: RELIGION.—(iii) Puranic Literature.)

Adbhuta-rāmāyaṇa. ŚATA-KOṬI-RĀMA-CHARITA.  
 Adhyātma-rāmāyaṇa. PURĀṆAS.—*Brahmāṇḍa-purāṇa*.  
 Adhyātma-rāmāyaṇa-setu [by Rāma Varmā]. PURĀṆAS.—*Brahmāṇḍa-purāṇa*.  
 Ajagaropākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections*.  
 Ānanda-rāmāyaṇa. ŚATA-KOṬI-RĀMA-CHARITA.  
 Ānanda-sāgara. KRISHṆA-MĀNI-PRASĀDA ŚARMĀ.  
 Anvaya-mukhī [by Gati-nātha]. BHĀRAVI.  
 Aṣva-medha-parva. JAIMINI.—*Jaimini-bhārata*.  
 Atma Ramayana. ŚAṆKARĀNANDA AVADHŪTA.  
 Bālamāgha. MĀGHA.  
 Bāla-rāmāyaṇa. VĀLMĪKI.—*Rāmāyaṇa*.  
 Bhakti-sāgara. NĀRĀYAṆA BHATṬA, *Hagiologist*.  
 Bhārata-bhāva-dīpa [by Nīla-kaṇṭha]. MAHĀ-BHĀRATA.  
 Bhārata-bhāva-dīpikā [by Gopāla]. MAHĀ-BHĀRATA.—*Entire Work*.  
 Bhārata-bhāva-prakāśikā [by N. Rāmānujāchārya]. MAHĀ-BHĀRATA.—*Entire Work*.  
 Bharata-charita. KRISHṆĀCHĀRYA.  
 Bhārata-mañjarī. KSHEMENDRA.  
 Bhaṭṭi-bodhini [by Nārāyaṇa Vidyā-vinoda]. BHATṬI.  
 Bhaṭṭi-kāvya. BHATṬI.  
 Bhaṭṭi - kāvya - pariśiṣṭa. GURU - NĀTHA VIDYĀ-NIDHI BHATṬĀCHĀRYA.  
 Birth of the War-god (The). KĀLIDĀSA.—*Kumāra-sambhava*.  
 Brhat-kathā glokasaṅgraha. BUDHA-SVĀMĪ.  
 Bṛihad - adbhuta - rāmāyaṇa. ŚATA - KOṬI - RĀMA-CHARITA.  
 Buddhāvatāra. KSHEMENDRA.  
 Buddhist Legend of Jīmūtavāhana. SOMA-DEVĀ, *son of Rāma*.  
 Chyavanopākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections*.  
 Dāna-līlā. VIṬṬHALEŚVARA.  
 ——— MĀDHAVA, *Bhaṭṭa*.  
 Daśa-kumāra-daśā. HARI-VALLABHA, *Bhaṭṭa*.  
 Daśavatāra-charita. KSHEMENDRA.  
 Datta-purāṇa, or Dattātreya-p°. DATTĀTREYA.  
 Deha-rāmāyaṇa (Esoteric Ramayana). ŚATA-KOṬI-RĀMA-CHARITA.  
 Delarāmā-kathā-sāra. ĀHLĀDAKA.  
 Dhātu-kāvya. NĀRĀYAṆA BHATṬA, *Keraḷa*.  
 Dhīra-raṅjikā [by Rāma-govinda]. KĀLIDĀSA.—*Kumāra-sambhava*.  
 Dhruva-charita. MĀNA-VIKRAMA.

- Draupadī-yudhishtīra-saṁvāda. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Due Leggende del Mahābhārata. MAHĀ-BHĀRATA.—*Vana-parva.*
- Durvāsa-upākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Dushkara-śloka. VĀLMĪKI.—*Rāmāyaṇa.*
- Dvyāśraya-kāvya. HEMA-CHANDRA, *disciple of Deva-chandra.*
- Ekaśloki Mahā-bhārata [anonymous, in Chaturdaśa ratna]. ŚIKHARA-NĀTHA SUVEDĪ.
- Gajendra-moksha. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Gaṅgāvataraṇa. NĪLA-KAṆṬHA DĪKSHITA, *son of Nārāyaṇa.*
- Garga-saṁhitā. GARGA.
- Gautamī-lubdhaka-saṁvāda. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Ghaṇṭā-patha [by Malli-nātha]. BHĀRAVI.
- Govinda-līlāmṛita. KRISHṆA-DĀSA KAVI-RĀJA.
- Gūḍhārtha-chandrikā. KRISHṆA-MANĪ-PRASĀDA SARMĀ.
- Hari-vamśa. MAHĀ-BHĀRATA.
- Histoire Romanesque d'Udayana (L'). SOMA-DEVA, *son of Rāma.*
- História de Nala e Damayanti. MAHĀ-BHĀRATA.—*Vana-parva.*
- Indian Poetry. RAMEṢA-CHANDRA DATTA.
- Indische Erzählungen. SOMA-DEVA, *son of Rāma.*
- Märchen. SOMA-DEVA, *son of Rāma.*
- Itihāsa-samuchchaya. MAHĀ-BHĀRATA.
- Jagan-nātha-charitāmṛita. DIVĀKARA DĀSA.
- Jaimini-aśva-medha, or Jaiminīyāśva-medha-parva. JAIMINI.—*Jaimini-bhārata.*
- Jānakī-haraṇa. KUMĀRA-DĀSA.
- Jānakī-pariṇaya. CHAKRA KAVI.
- Kaiśavi [by Rāma-prasanna]. VĀSUDEVA, P.
- Kalāpa-dīpikā [by Puṇḍarikāksha]. BHATṬI.
- Kalpa-vallikā. NṚSĪMHA ŚĀSTRĪ, B.
- Kathā-sarīt-sāgara. SOMA-DEVA, *son of Rāma.*
- Kiṅkari [by Kuṅja-lāla Nāga]. BHATṬI.
- Kirātārjunīya. BHĀRAVI.
- Kiṭopākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Krishṇa-gīti, or K°-nāṭaka, or K°-nāṭṭam. MĀNA-VEDA.
- Krishṇa-karmāmṛita. LĪLĀ-ŚUKA.
- Krishṇa-keli [by Rāma-chandra]. MĀDHAVA, *Bhaṭṭa.*
- Krishṇa-līlā-taraṅgiṇī. RĀMA RĀU, B.
- Kritagnopākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Kumāra-sambhava. KĀLIDĀSA.—*Collected Works.*
- KĀLIDĀSA.—*Two or More Works.*
- Kumāra-sambhava (*continued*). KĀLIDĀSA.—*Selections.*
- KĀLIDĀSA.—*Kumāra-sambhava.*
- Kumāra-sambhava-prakāśikā [by Aruṇa-giri-nātha]. KĀLIDĀSA.—*Kumāra-sambhava.*
- Kumārodāya. RĀMA-CHANDRA, *Kōrāḍa.*
- Lakshmaṇa-mūrchhā. VĀLMĪKI.—*Rāmāyaṇa.*—*Appendix.*
- Lakshmaṇa-pariṇaya. BHUVANEŚVARA RATHA.
- Lalita-rāma-charitra. BĀLA-CHANDRA RĀMA-CHANDRA ŚARMĀ.
- Leggende Buddhistiche del Mahābhārata. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Liebesgeschichten (des Mahābhārata). MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Likspökets Tjugufem Berättelser. SOMA-DEVA, *son of Rāma.*
- Literal English Translation of Sankshipta Mahābhārata. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Māgha-kāvya. MĀGHA.
- Mahā-bhārata [*in loco*].
- Mahā-bhārata-tātparya-nirṇaya. ĀNANDA-TĪRTHA.
- Mahā-bhārata-tātparya-prakāśa. SADĀNANDA VYĀSA.
- Maṇḍana-kādambarī. MAṆḍANA, *son of Bāhaḍa.*
- Mārkaṇḍeya-charita. NĀRĀYAṆA ŚĀSTRĪ, *son of Ananta-kṛishṇa.*
- Megha-nāda-vadha. NĪLA-KAṆṬHA BHATṬĀCHĀRYA.
- Mugdha-bodhini [by Bharatasena]. BHATṬI.
- Mugdha-kathā. PURUSHOTTAMA.
- [Naishadha-charita. ŚRĪ-HARSHA.]
- Nakulopākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Nala and Damayanti. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- Nalābhyudaya. VĀMANA BHATṬA RĀṆA.
- Nala-Davadanty-upākhyāna (D°-mahā-satī-charitopākhyāna). VINAYA-CHANDRA.
- Nalodaya. KĀLIDĀSA, *Pseud., author of the Nalodaya.*
- Nalopākhyāna. MAHĀ-BHĀRATA.—*Abridgments and Selections.*
- (The Story of Nala). MAHĀ-BHĀRATA.—*Vana-parva.*
- Nara-nārāyaṇīya. SADĀNANDA, *son of Dāmodara.*
- Nascita d'Umā (La). KĀLIDĀSA.—*Kumāra-sambhava.*
- Nateṣa-vijaya. VENKATA-KRISHṆA DĪKSHITA.
- Ocean of Story (The). SOMA-DEVA, *son of Rāma.*
- Prema-samputa. VIṢVA-NĀTHA CHAKRAVARTĪ.
- Rādhā-govinda-śarad-rāsa. VIṢVA-NĀTHA DEVA VARMĀ, *Rājā Bahādūr, and RĀDHĀ-PRIYĀ, Rani.*

- Rādhā-priyā [by Rādhā-priyā Devi]. VIŚVA-NĀTHA  
DEVA VARMĀ.  
Raghu-vaṃṣa. KĀLIDĀSA.—*Collected Works*.  
KĀLIDĀSA.—*Two or More Works*.  
KĀLIDĀSA.—*Raghu-vaṃṣa*.  
Raghu-vaṃṣa-muktā-phala [by D. Nārāyaṇa Śāstri].  
KĀLIDĀSA.—*Raghu-vaṃṣa*.  
Raghu-vīra-charita. RAGHU-VĪRA.  
Rāma-chandrodaya. FATH-SINGH VARMĀ.  
Rāma-charita. VĀLMĪKI.—*Rāmāyaṇa*.  
Rāma-kṛṣṇa-viloma-kāvya. SŪRYA KAVI.  
Rāmāyaṇa. VĀLMĪKI.  
Ramayana and . . . Mahabharata condensed into  
English verse (The). VĀLMĪKI.—*Rāmāyaṇa*.  
Rāmāyaṇa-bhūṣaṇa [by Govinda-rāja]. VĀLMĪKI.—  
*Rāmāyaṇa*.  
Rāmāyaṇa-kathā-sāra, or R°. -mañjarī. KSHEMENDRA.  
Rāmāyaṇa-sāra [anonymous, in Chaturdaśa ratna].  
ŚIKHARA-NĀTHA SUVEDĪ.  
Rāmāyaṇa-śiromaṇi [anonymous commentary]. VĀL-  
MĪKI.—*Rāmāyaṇa*.  
Rāmāyaṇa-tattva-dīpikā [by Maheśvara Tīrtha].  
VĀLMĪKI.—*Rāmāyaṇa*.  
Rāmāyaṇa-tilaka [by Rāma Varmā]. VĀLMĪKI.—  
*Rāmāyaṇa*.  
Raṇa-siṅga-rāja-charita. MĀNA-VIKRAMA.  
Rasābdhi. DEVAKĪ-NANDANA, son of Raghu-nātha.  
Rāsa-pañchādhyāyī. PURĀṆAS.—*Bhāgavata-purāṇa*.  
Rukmiṇī-pariṇaya. RĀMA RĀU, B.  
TIRUMALA-NARASIMHA KAVI.  
VIŚVA-NĀTHA DEVA VARMĀ.  
Śabdārtha-dīpikā [by Chitra-bhānu]. BHĀRAVI.  
Sabhā-parva. MAHĀ-BHĀRATA.  
Sadānanda-vidhāyini [by Vrindāvana Chakravartī].  
KṚISHṆA-DĀSA KAVI-RĀJA.  
[Sahridayānanda. KṚISHṆĀNANDA, *Sāndhivi-  
grahika*.]  
[Śakuntalopākhyāna. MAHĀ-BHĀRATA.—*Ādi-  
parva*.]  
Samudra-mathana. RĀMA RĀU, B.  
Sanat-sujāta-parva, or S°. -s°. -gītā, or Sanatsujātiya.  
MAHĀ-BHĀRATA.—*Abridgments and Selections*.  
MAHĀ-BHĀRATA.—*Udyoga-parva*.  
Sandhi-rāmāyaṇa. VIŚVA-NĀTHA SUKULA.  
Sañjivani, or Sañjivini [by Malli-nātha]. KĀLI-  
DĀSA.—*Kumāra-sambhava*.  
KĀLIDĀSA.—*Raghu-vaṃṣa*.  
Sañjivini [by Sitā-rāma L. Parvanīkar]. KĀLIDĀSA.—  
*Kumāra-sambhava*.  
Śānti-parva. MAHĀ-BHĀRATA.  
Sāra-dīpikā. VĀLMĪKI.—*Rāmāyaṇa*.—*Portions*.  
Saralā [by Upendra-nātha]. BHATṬI.  
Sāraṅga-raṅgadā [by Kṛishṇa-dāsa]. LĪLĀ-ŚUKA.

- Sarvaṃkashā [by Malli-nātha]. MĀGHA.  
Sarvārtha-sāra [by Venkaṭeṣvara]. VĀLMĪKI.—  
*Rāmāyaṇa*.  
Śata-koṭi-rāma-charita [in loco].  
Sauptika-parva. MAHĀ-BHĀRATA.  
Sāvitrī. MAHĀ-BHĀRATA.—*Vana-parva*.  
Sāvitrī-upākhyāna. MAHĀ-BHĀRATA.—*Abridg-  
ments and Selections*.  
Scenes from the Ramayan. VĀLMĪKI.—*Rāmāyaṇa*.  
Śiṣu-hitaishinī [by (1) Chāritra-varadhana, and (2)  
Kanakā-lāla Thakkura]. KĀLIDĀSA.—*Kumāra-  
sambhava*.  
Śiṣupāla-vadha. MĀGHA.  
Sitāharaṇam. VĀLMĪKI.—*Rāmāyaṇa*.  
Sitā-svayaṃvara [by Hari-kṛishṇa, in Kāvya-mālā  
(Anthology) 1906]. DURGĀ-PRASĀDA, son of  
Vraja-lāla, and KĀŚĪ-NĀTHA PĀṇDU-RĀṆGA  
PARAB.  
Śiva-bhakta-vilāsa (Skandopapurāṇa). HARA  
ŚARMĀ.  
Śiva-bhakta-vilāsa-prakāśikā [by Nṛsiṃha Māna-  
vallī]. HARA ŚARMĀ.  
Śiva-līlāṇava. NĪLA-KAṆṬHA DĪKSHITA, son of  
Nārāyaṇa.  
Śrī-kṛishṇa-vilāsa. SUKUMĀRA KAVI.  
Śuka-charita. MAHĀ-BHĀRATA.—*Abridgments and  
Selections*.  
Sumaṅgali-charita. MĀNA-VIKRAMA.  
Sundara-kāṇḍa. VĀLMĪKI.—*Rāmāyaṇa*.  
Suparṇādhyāya [in loco].  
Suparṇasage (Die). CHARPENTIER (J. H. R. T.).  
Tāraka. NĀRĀYAṆA-DĀSA, A. Ā.  
Tonḍar-aḍi-podiy-ārvār-divya-charitam. VĀSUDEVA  
ŚĀSTRĪ, T. B.  
Translation on Raghuvaṃsa. KĀLIDĀSA.—*Raghu-  
vaṃṣa*.  
Udyoga-parva. MAHĀ-BHĀRATA.  
Vālmiki-bhāva-dīpa. ANANTĀCHĀRYA, *Prativādi-  
bhayamkara*.  
Vana-parva. MAHĀ-BHĀRATA.  
Vāsava-dattā-kathā-sāra. NARASIMH'-AIYAṆGĀR, M. T.  
Vāsudeva-vijaya. RĀMA-NĀTHA TARKA-RATNA.  
VĀSUDEVA, P.  
Vikramāditya-charita. ŚRĪDHARA, P.  
Vilāpa-lahari. RĀMA-NĀTHA TARKA-RATNA.  
Vilāsini [by Rāma Pāṇi-vāda]. SUKUMĀRA KAVI.  
Virahī vihaṅgama. MAHĀ-BHĀRATA.—*Śānti-parva*.  
Virāṭa-parva. MAHĀ-BHĀRATA.  
Virāṭa-parva-dīpikā [by Arjuna Miśra]. MAHĀ-  
BHĀRATA.—*Virāṭa-parva*.  
Vyādhā-pota-vṛittānta. MAHĀ-BHĀRATA.—*Abridg-  
ments and Selections*.  
Wichtigsten Erzählungen des Mahābhārata (Die).  
MAHĀ-BHĀRATA.—*Abridgments and Selections*.

Wirāṭaparvva. MAHĀ-BHĀRATA.—*Virāṭa-parva*.  
Yādavābhyaudaya. VEṆKAṬA - NĀTHA VEDĀNTĀ-  
CHĀRYA.  
Yājñavalkya-charitra. SĀMBA DĪKSHITA KĀSHĪKAR.  
Yudhishṭhira-Śakra-saṃvāda. MAHĀ-BHĀRATA.—  
*Abridgments and Selections*.

## (iii) Buddhist Narrative Poems.

Bodhisattvāvadāna-kalpa-latā. KSHEMENDRA.  
Buddha-charita (Buddha's Leben, Buddhas Wandel).  
AŚVA-GHOSHA.  
Mañichūḍāvādāna. KSHEMENDRA.  
Padya-chūḍāmaṇi. BUDDHA-GHOSA. [*Supposititious  
Works.*]  
Saundara-nanda. AŚVA-GHOSHA.  
Subodhini [by Sadā-śiva Jaya-rāma]. KSHEMENDRA.

## (iv) Jain History and Biography.

Bhadra-bāhu-charitra. RATNA-NANDĪ.  
Guru-guṇa-ratnākara. SOMA-CHĀRITRA GAṆI.  
Gurv-āvali. MUNI-SUNDARA SŪRI.  
Jagad-guru-kāvya. PADMA-SĀGARA GAṆI.  
Jñāna-vimāla-sūri-charitra. MUKTI-VIMALA.  
Mahendra-svargāroha. NYĀYA-VIJAYA.  
Prabhāva-charita. PRABHĀ-CHANDRA, *disciple of  
Chandraprabha*.  
Sukṛita-kīrti-kallolīnī. UDAYAPRABHA.  
Vastupāla-Tejapāla-prasasti. JAYA-SIMHA, *disciple  
of Vira Sūri*.  
Vijaya-pradīpikā [by Guṇa-vijaya]. HEMA-VIJAYA  
GAṆI.  
Vijaya-prasasti. HEMA-VIJAYA GAṆI.

## (v) Jain Legend, Myth, and Fiction.

Ādiśvara-charitra. HEMA-CHANDRA, *disciple of Deva-  
chandra*.  
Aghaṭa-kumāra-charitra. AGHAṬA.  
Ajita-nātha-charitra. HEMA-CHANDRA, *disciple of  
Deva-chandra*.  
Ausgewählte Erzählungen aus Hēmacandras Pari-  
śiṣṭaparvan. HEMA-CHANDRA, *disciple of Deva-  
chandra*.  
[Bala-bhadra-charitra. HEMA-CHANDRA, *disciple of  
Deva-chandra*.]  
[Brahma-datta-charitra. HEMA-CHANDRA, *disciple  
of Deva-chandra*.]  
Champaka-mālā-kathā. BHĀVA-VIJAYA.  
Champaka-śreshṭhi-kathā. PRĪTI-VIMALA GAṆI.  
Chandraprabha-charita. VĪRA-NANDĪ, *son of Abhaya-  
nandī*.  
Chandra-vijaya - prabandha. MAṆḌANA, *son of  
Bāhaḍa*.  
Devapāla-kathānaka. JINA-HARSHA, *disciple of  
Jaya-chandra*.

Dig-darśinī [by Vāpi-vilāsa]. SADĀNANDA, *son of  
Dāmodara*.  
Gautamiya-mahā-kāvya. RŪPA-CHANDRA.  
Holi-prabandha. PUNYA-RĀJA GAṆI.  
Holi-rajah-parva-prabandha. JINA-SUNDARA.  
Jaina-megha-dūta. MERU-TUṅGA.  
Jaina-rāmāyaṇa. HEMA-CHANDRA, *disciple of Deva-  
chandra*.  
Jambū-svāmi-charita. JAYA-ŚEṢHARA.  
[Jarāsandha-charitra. HEMA-CHANDRA, *disciple of  
Deva-chandra*.]  
Jayanta-vijaya. ABHAYA-DEVA, *disciple of Padma-  
chandra*.  
Jina-datta-charitra. GUṆA-BHADRA ĀCHĀRYA.  
Jivandharacharitra. GUṆA-BHADRA ĀCHĀRYA.  
Jñāna-pāñchamī-māhātmya (Vara-datta-Guṇa-maṇ-  
jari-kathānaka). KANAKA-KUŚALA GAṆI.  
Kālikāchārya-kathā. KĀLIKĀCHĀRYA.  
Kathā-saṅgraha. MĀNA-SĀGARA, *disciple of Ānanda-  
sāgara*.  
Kaufmann Tschampaka. JINA-KĪRTI, *disciple of  
Soma-sundara*.  
[Kṛishṇa-charitra. HEMA-CHANDRA, *disciple of Deva-  
chandra*.]  
Kshatra-chūḍāmaṇi. VĀDĪBHA-SIMHA SŪRI.  
Life and Stories of . . . Pārṇvanātha. BHĀVA-DEVA.  
Mahā-purāṇa (°saṅgraha). JINASENA ĀCHĀRYA.  
[Mahā-vira-svāmi-charitra. HEMA-CHANDRA, *disciple  
of Deva-chandra*.]  
Malaya-sundarī-charitra. JAYA-TILAKA SŪRI.  
Malli-nātha-charitra. VINAYA-CHANDRA, *disciple of  
Ratna-simha, etc.*  
Malli-nātha-purāṇa. SAKALA-KĪRTI.  
Mauna-ekādaśī-kathā. SAUBHĀGYA-NANDĪ.  
Maunaikādaśī-māhātmya. RAVI-SĀGARA.  
Mauna-vrata-kathā. GUṆA-CHANDRA, *disciple of  
Śīla-bhūṣhaṇa*.  
Meru-trayodaśī-māhātmya-kathānaka. MUKTI-  
VIMALA.  
Mṛigāṅka-charitra. RIDDHI-CHANDRA.  
Mṛiga-sundarī-kathā (°kathānaka). MṚIGA-SUNDARĪ.  
[Muni-suvrata-svāmi-charitra. HEMA-CHANDRA,  
*disciple of Deva-chandra*.]  
Nala-Davadanty-upākhyāna. VINAYA-CHANDRA.  
Nara-nārāyaṇānanda. VASTUPĀLA.  
Narmadā-sundarī-kathā. BHADRA-BĀHU.  
Nemi-charita. VIKRAMA, *son of Sāṅgaṇa*.  
[Nemi-nātha-charitra. HEMA-CHANDRA, *disciple of  
Deva-chandra*.]  
Nemi-nātha-mahā-kāvya. KĪRTI-RĀJA UPĀDHYĀYA.  
Nirdravya-vipra-kathā. NIRDRAVYA-VIPRA.  
Pāṇḍava-charita. DEVA-PRABHA SŪRI.  
Pariśiṣṭa-parva (Sthavirāvali-charitra). HEMA-  
CHANDRA, *disciple of Deva-chandra*.

- Pārsvābhyudaya. JINASENA ACHĀRYA.  
 Pārśva-nātha-charita. HEMA-VIJAYA GAṆI.  
 ————— VĀDI-RĀJA [KANAKASENA].  
 Pārśva-nātha-charitra. BHĀVA-DEVA.  
 [————— HEMA-CHANDRA, *disciple of*  
*Deva-chandra.*]  
 Parva-kathā-saṅgraha. PARVA.  
 Pausha-daśamī-kathā. JINENDRA-SĀGARA.  
 Pausa-daśamī-māhātmya-kathā. MUKTI-VIMALA.  
 Pavana-dūta [by Vādi-chandra, in *Kāvya-mālā* (Anthology) 1903]. DURGĀ-PRASĀDA, *son of*  
*Vraja-lāla*, and KĀŚI-NĀTHA PĀṇDU-RAṄGA  
 PARAB.  
 ————— VĀDI-CHANDRA.  
 Pradyumna-charita. MAHĀSENA.  
 Prāpa-priya-kāvya. RATNA-SIMHA.  
 Puṇya-dhana-nṛipa-kathā. ŚUBHA-ŚILA GAṆI.  
 Ratnachūḍa-kathā. JĀNĀ-SĀGARA.  
 Ratnapāla-nṛipa-kathānaka. SOMA-MANĀNA.  
 Śāli-bhadra-charita. DHARMA-KUMĀRA.  
 [Sambhava-nātha-charitra. HEMA-CHANDRA, *dis-*  
*ciple of Deva-chandra.*]  
 Sammeda-śāila-māhātmya. DEVA-DATTA, *Dikshita*.  
 Śānti-nātha-charita. MUNI-BHADRA.  
 Śānti-nātha-charitra. AJITAPRABHA.  
 Sapta-sandhāna-mahā-kāvya. MEGHA-VIJAYA.  
 Śīla-dūta. CHĀRITRA-SUNDARA GAṆI.  
 Story of Jivandhara (The). GUṆA-BHADRA ĀCHĀRYA.  
 Subodhikā [by Paṇḍitāchārya Yogi-rāj]. JINASENA  
 ĀCHĀRYA.  
 Sukṛita-sāgara. RATNA-MANĀNA GAṆI.  
 Tilaka-mañjarī-kathā-sāra. LAKSHMĪDHARA, *Jain*  
*Poet*.  
 Trishasṭi-śalākā-purusha-bhavāvali. TRISHASṬI-  
 ŚALĀKĀ-PURUŠA.  
 Trishasṭi-śalākā-purusha-charitra. HEMA-CHANDRA,  
*disciple of Deva-chandra*.  
 Upadeśa-saptati. SOMA-DHARMA.  
 Uttara-purāṇa. GUṆA-BHADRA ĀCHĀRYA.  
 Vasanta-vilāsa. BĀLA-CHANDRA, *son of Dharā-deva*.  
 Vikrama's Adventures in the Body of a Parrot.  
 BHĀVA-DEVA.  
 Yasodharacharita. VĀDI-RĀJA [KANAKASENA].

#### 4. DESCRIPTIVE, ELEGIAC, EROTIC, AND PANEGRIC POEMS.

(See also above: 2. Religious and Philosophic Poems.)

- Amaru-kāvya, or A°-śataka. AMARU.  
 Appā-rāya-yaśaś-chandrodaya. VENKĀTA ŚĀSTRĪ,  
 A. Y.  
 Bhāmini-vilāsa. JAGAN-NĀTHA PAṇḍITA-RĀJA.  
 Bhāva-dīpaka [by Harsha-nātha Jhā]. KRISHNA-  
 DATTA, *son of Bhavēsa*.  
 Bhavānī-simha-kāraka-ratna. GIRIDHARA ŚARMĀ.

- Bilhaṇa-kāvya [by Bilhaṇa, in *Kāvya-mālā* (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-*  
*lāla*, and KĀŚI-NĀTHA PĀṇDU-RAṄGA PARAB.  
 Black Marigolds. BILHAṆA.  
 Centuria. AMARU.  
 Cloud-messenger (The Exile's Message). KĀLI-  
 DĀSA.—*Megha-dūta*.  
 Deserted Village (Parityakta-grāma). GOLDSMITH  
 (O.).  
 Dīpa-śataka and °prabhā. RĀMA-DATTA PANTHA.  
 Dūti-karma-prakāśa [by Paṇḍari-vihvala, in *Kāvya-*  
*mālā* (Anthology) 1903]. DURGĀ-PRASĀDA,  
*son of Vraja-lāla*, and KĀŚI-NĀTHA PĀṇDU-RAṄGA  
 PARAB.  
 Elegy written in a Country Church-yard (Grāmya-  
 śmaśānānuchintā). GRAY (T.).  
 Frühlingsliebe. JAYA-DEVA, *son of Bhoja-deva*.  
 50 Stanzen Tschaura's. BILHAṆA.  
 Gaṇjiphā-khelana [by Giridhara, in *Kāvya-mālā* (Anthology) 1903]. DURGĀ-PRASĀDA, *son of*  
*Vraja-lāla*, and KĀŚI-NĀTHA PĀṇDU-RAṄGA  
 PARAB.  
 Garuḍa-sandēśa. RĀMA RĀU, B.  
 ————— ŚRĪNIVĀSA VARADĀCHĀRYA, K.  
 George-rāja-makūṭa-pilāndhanaya. SIRI-NIVĀSA  
 TISSA.  
 Ghana-vṛitta. RĀMA-CHANDRA, *Kōrāḍa*.  
 Gita-gopī-pati-kāvya. KRISHNA-DATTA, *son of*  
*Bhavēsa*.  
 Gita-govinda. JAYA-DEVA, *son of Bhoja-deva*.  
 Hamsa-dūta. RŪPA GOSVĀMĪ.  
 Hamsa-sandēśa. VENKĀTA-NĀTHA VEDĀNTĀCHĀRYA.  
 Hṛidaya-dūta. HARI-HARA, *Devārshi Bhaṭṭa*.  
 Im Lande der Nymphaeen. AMARU.  
 Indische Liebeslyrik. RUECKERT (F.).  
 Indu-dūta [anonymous, in *Kāvya-mālā* (Anthology)  
 1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla*,  
 and KĀŚI-NĀTHA PĀṇDU-RAṄGA PARAB.  
 Jagan-nāthāśṭaka. NANDA-GOPĀLA.  
 Jaina-megha-dūta. MERU-TUṆGA.  
 Jaya-nagara-pāñcha-raṅga. HARI-VALLABHA, *Bhaṭṭa*.  
 Jubilee pramodika. LĀLA-CHANDRA ŚARMĀ.  
 Kāntā-vakshoja-śatoktayah. HARI-VALLABHA,  
*Bhaṭṭa*.  
 Kārṇāṭa-varṇana. KĀLIDĀSA.—*Supposititious*  
*Works*.  
 Kokila-dūta. HARI-MOHANA PRĀMĀNIKA.  
 Kokila-sandēśa. VENKĀTĀRYA, *Śrī-śaṅka*.  
 Mahendra-svargāroha. NYĀYA-VIJAYA.  
 Mano-dūta. INDIREŚA BHĀṬṬA.  
 Megha-dautya. TRAILOKYA-MOHANA GUHA NIVOGĪ.  
 Megha-dūta (M°-sandēśa). KĀLIDĀSA.—*Collected*  
*Works*.  
 ————— KĀLIDĀSA.—*Selections*.

- Megha-dūta (M<sup>c</sup>-sandeśa) (*continued*). KĀLIDĀSA.  
—*Megha-dūta*.  
Megha-pratisandeśa. RĀMA ŚĀSTRĪ, *Maṇḍikā*.  
Messenger Cloud (The). KĀLIDĀSA. — *Megha-dūta*.  
My Mother's Picture (Mad-ambā-pratikṛiti). COWPER (W.).  
Padāṅka-dūta. KRISHṆA SĀRVABHAUMA.  
Padārtha-prakāśa [by Viśva-pati-tīrtha]. RĀJA-RĀJEŚVARA-TĪRTHA.  
Pañcha-ratna. VĪRANĀRĀDHYA.  
Pavana-dūta [by Vādi-chandra, in *Kāvya-mālā* (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṇDU-RAṄGA PARAB.  
————— VĀDI-CHANDRA.  
Pika-sandeśa. BRAHMA-DEVA CHOLAṆKHYĀ.  
Pradīpa [by Dakṣiṇāvarta-nātha]. KĀLIDĀSA. — *Megha-dūta*.  
Pushpa-bāṇa-vilāsa. KĀLIDĀSA, *Pseud.* [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA].  
Rādhā - kṛishṇa - gaṇoddeśa - dīpikā. RŪPA GO-SVĀMĪ.  
Rādhā-nayana-dviṣatī. MOHANA MIŚRA.  
Raghu-nātha-śataka. NANDA-GOPĀLA.  
Raghu-nāthāśṭaka. NANDA-GOPĀLA.  
Rāja-praśastiya. TĀRĀ-NĀTHA TARKA-VĀCHASPATI BHATṬĀCHĀRYA.  
Rāja-rājeśvarasya rāja-sūya-sat-kīrtti-ratnāvalī. IṢĀNA-CHANDRA SENA.  
Rāja-sthāna-prasthāna. BADARĪ-NĀTHA ŚARMĀ.  
Rākshasa-kāvya. RĀKSHASA.  
Rāma-sandeśa. RĀJA-RĀJEŚVARA-TĪRTHA.  
Rasa-bindu. KĀLIDĀSA. — *Supposititious Works*.  
Rasika-mano-rañjinī. DĪNA-BANDHU.  
Ritu-saṃhāra. KĀLIDĀSA. — *Collected Works*.  
————— KĀLIDĀSA. — *Two or More Works*.  
————— KĀLIDĀSA. — *Selections*.  
————— KĀLIDĀSA. — *Ritu-saṃhāra*.  
Sañjivani, or Sañjivini [by Malli-nātha]. KĀLIDĀSA. — *Megha-dūta*.  
Seasons (The). KĀLIDĀSA. — *Ritu-saṃhāra*.  
Shad-ritu-varṇana [by Vraja-rāja, in *Kāvya-mālā* (Anthology) 1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṇDU-RAṄGA PARAB.  
Sītā-rāvāna-saṃvāda-jhārī. RĀMA ŚĀSTRĪ, *Ch*.  
Śoka-sandarsanaya. SUMAṆGALA, *H*.  
Śṛiṅgāra-bhūṣaṇa. KĀLIDĀSA. — *Supposititious Works*.  
Śṛiṅgāra-chandrikā [by Venkata-rāya]. KĀLIDĀSA, *Pseud.* [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA].  
Śṛiṅgāra-dīpikā [by Vema]. AMARU.

- Śṛiṅgāra-kalikā-triṣatī [by Kāma-rāja, in *Kāvya-mālā* (Anthology) 1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṇDU-RAṄGA PARAB.  
Śṛiṅgāra-laharyāḥ. HARI-VALLABHA, *Bhattacha*.  
Śṛiṅgārāmṛita-laharī [by Sāma-rāja, in *Kāvya-mālā* (Anthology) 1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṇDU-RAṄGA PARAB.  
Śṛiṅgāra-padya-ratnāvalī. JAGĀN-NĀTHA MAL, *M*.  
Śṛiṅgāra-śataka. BHARTṚI-HARI, *the Poet*.  
————— [by Dhanada-rāja, in *Kāvya-mālā* (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀŚĪ-NĀTHA PĀṇDU-RAṄGA PARAB.  
Śṛiṅgāra-tilaka. KĀLIDĀSA. — *Supposititious Works*.  
Subodhini [by Gaurī-nātha]. KĀLIDĀSA. — *Megha-dūta*.  
Śuka-rambhā-saṃvāda [*in loco*].  
Śyena-giri. ĀDITYA-PRASĀDA GURU.  
Tīrthāvalī-prabandha. VĀSUDEVA DĪKSHITA HO-SIṄG and BĀLA-KRISHṆA DHUṆḍĪ-RĀJA PĀRKHI.  
Tīrtha-yātrā-prabandha. SAMARA-PUṆGAVA DĪ-KSHITA.  
Traveller (Yātrika). GOLDSMITH (O.).  
Uchchhvāsāḥ. JĀNĀNA-ŚARAṆA KĀVYĀNANDA.  
Uddhava-sandeśa. RŪPA GO-SVĀMĪ.  
Victoria-praśastī. VAIJNĀTH ŚĀSTRĪ.  
Vidyul-latā [by Pūrṇa Sarasvatī]. KĀLIDĀSA. — *Megha-dūta*.  
Vimala-prabhā [by Rāma-kṛishṇa]. KĀLIDĀSA. — *Ritu-saṃhāra*.

## 5. SATYRIC AND COMIC POEMS.

- Congress Gita. BĀLA - SUBRAHMAṆYA BRAHMA-SVĀMĪ.  
Deśopadeśa. KSHEMENDRA.  
Kāka-dūta. CHINTĀMAṆ RĀMA-CHANDRA SAHASRA-BUDDHE.  
Narma-mālā. KSHEMENDRA.

## 6. ETHICAL POEMS.

(See also above: 1. *Anthologies, Miscellanies, etc.*, and 2. *Religious and Philosophic Poems*.)

- Akshaya-nīti-sudhākara. NAGJĪ-RĀM ŚARMĀ.  
Ārya-sūkti-sudhā. BHĪMASENA ŚARMĀ.  
Aṣṭa-ratna. RATNA.  
Bṛihat Chāṇakya. CHĀNAKYA.  
Chāṇakya-nīti-darpaṇa. CHĀNAKYA.  
Chāṇakya-rāja-nīti-śāstra. CHĀNAKYA.  
Chāṇakya-śataka. CHĀNAKYA.  
Chāru-charyā-śataka. KSHEMENDRA.  
Darpa-dalana. KSHEMENDRA.

Dṛiṣṭānta-(kalikā)-śataka [by Kusuma-deva, in Kāvya-mālā (Anthology) 1906]. DURGĀ-PRASĀDA, son of Vraja-lāla, and KĀṢĪ-NĀTHA PĀṇDU-RAṅGA PARAB.

KUSUMA-DEVA.

Guṇa-ratna. BHAVA-BHŪTI.  
Kali-vidambana-śataka. NĪLA-KAṆṬHA DĪKSHITA, son of Nārāyaṇa.

Kali-vilāsa. NARASIṂHĀCHĀRYA BHĪMĀCHĀRYA PUNEKAR.

Kartavya-kaumudī. RATNA-CHANDRA.  
Lallā-vākyāni, or Lalleṣvari-v°. LALLĀ, Poetess.  
Moral Gems, etc. KSHEMENDRA.

Nava-ratna. RATNA.  
Nīti-gīṭalu. SUMATI.  
Nīti-ratna. VARA-RUCHI.  
Nīti-ratna-māle. ŚIVA-ŚAṆKARA ŚĀSTRĪ, S.  
Nīti-śāstra. NĪTI.  
Nīti-śataka. BHARTRI-HARI, the Poet.

— [by Dhanada-rāja, in Kāvya-mālā (Anthology) 1903]. DURGĀ-PRASĀDA, son of Vraja-lāla, and KĀṢĪ-NĀTHA PĀṇDU-RAṅGA PARAB.

Padmini-chandra-saṁvāda (The Moon & Lotus). VENKATA-NĀRĀYAṆA-RĀYA.

Pañcha-ratna. RATNA.  
Prastāva-sindhu. DĪNA-KRISHṆA-DĀSA.  
Pratiśruta-daśaka. MĀNA-VIKRAMA.  
Rambhā-śuka-saṁvāda. ŚUKA-RAMBHĀ-SAMVĀDA.  
Ratna-mañjarī. RATNA.  
Ratna-peṭikā [by Śrinivāsa]. VENKATA-NĀTHA VEDĀNTĀCHĀRYA.

Sabhā-rañjana-śataka. NĪLA-KAṆṬHA DĪKSHITA, son of Nārāyaṇa.

Samskṛita-lokōkti-chandrika. CHALA-PATI RĀU.  
Sapta-ratna. RATNA.  
Shad-ratna. RATNA.  
Śikshā-taraṅgiṇī. JAYĀNANDA MIŚRA.  
Śila-varṇana. MAHĀ-BHĀRATA.—*Abridgments and Selections.*

Stimmen indischer Lebensklugheit. CHĀNAKYA.  
Subhāshita-kaustubha. VENKATĀRYA YAJVĀ.  
Subhāshita-nīvi. VENKATA-NĀTHA VEDĀNTĀCHĀRYA.  
Subhāshita-śatī. BHARTRI-HARI, the Poet.  
Subhāshita-vyākhyāna-saṅgraha. SUBHĀSHITA.  
Subhāsitasaṁdoha. AMITA-GATI, disciple of Mādhavasena.

Śuka-rambhā-saṁvāda [*in loco*].  
Śuka-vairāgyopadeśa. MAHĀ-BHĀRATA.—*Abridgments and Selections.*

Sunīti-kusuma-mālā. TIRU-VALLUVAR.  
Sunīti-mālā. EDMUNDS (D. G.).  
Upadeśa-muktāvalī (Pearls of Advice). MĀNA-VIKRAMA.

Vidura-nīti. MAHĀ-BHĀRATA.—*Udyoga-parva.*

Vidyā-vinoda-śataka. RĀMA-SIMHA-JŪ, *Deo Bahādur*.  
Viveka-vilāsa. JINA-DATTA SŪRI, *disciple of Rāsila, etc.*  
Vṛiddha-vilāpa. MĀNA-VIKRAMA.  
Vyākhyāna-mālā. ACHYUTĀNANDA SARASVATĪ.  
Vyāsakāra-śataka. VYĀSAKĀRA.

#### 7. CHAMPŪ COMPOSITIONS.

[Ajāmila-moksha-prabandha. NĀRĀYAṆA BHATTA, *Kerala*.]

Bhārata-ch°. ANANTA BHATTA, the Poet.  
Champū-bhāgavata. PADMA-RĀJA, Poet.  
Champū-bhārata. ANANTA BHATTA, the Poet.  
Champu-Jivandhara. HARIṢCHANDRA, Jain Poet.  
Champū-maṇḍana. MAṆḌANA, son of Bāhaḍa.  
Champu Rāmāyanam. BHOJA-RĀJA.  
Gaurī-vilāsa. MĀRKAṆḌEYA TARKA-PAṆCHĀNANA.  
Gopāla-ch°. JĪVA GOSVĀMĪ.

Hālāsyā-ch°.-prabandha. JĀNA-SUNDARĪ.  
Kālīya-nigraha. VIŚVA-NĀTHA DEVA VARMA.  
Kāveri-charitra. ŚRĪNIVĀSAYYA, T. K.  
Lāsyā [by K. Rāma Śāstrī]. ANANTA BHATTA, the Poet.

Māna-veda-ch°. MĀNA-VEDA.  
Nala-ch°. (Damayanti-kathā). TRIVIKRAMA BHATTA.  
Nīla-kaṇṭha-vijaya. NĪLA-KAṆṬHA DĪKSHITA, son of Nārāyaṇa.

Pāñchālī-svayaṁvara. NĀRĀYAṆA BHATTA, *Kerala*.  
Pradosha-māhātmya. PRABHĀKARA ŚARMĀ, T.  
Rādhā-mādhava-vilāsa. JAYA-RĀMA PĪṇḌYE.  
Rāmāyaṇa-ch°. SUNDARA-VALLĪ.

Śabdārtha-bodhikā [by Vira-chandra]. JĪVA GO-SVĀMĪ.

Śaṅkara-vijaya-ch°. VĀSUDEVA DĪKSHITA HOŚING and BĀLA-KRISHṆA DHUṆḍI-RĀJA PĀRKHI.

Sudarśana-ch°. [by Kṛiṣṇānanda, in Kāvya-mālā (Anthology) 1906]. DURGĀ-PRASĀDA, son of Vraja-lāla, and KĀṢĪ-NĀTHA PĀṇDU-RAṅGA PARAB.

Svarṇa-pura-guṇādarśa. DĀMODARA MIŚRA.  
Udaya-sundarī-kathā. SODDHALA.

Uttara-ch°.-grantha. SUBRAHMAṆYA, *Vishṇu-puram*.  
Vaidhavya-vidhvaṁsana. AKHILĀNANDA ŚARMĀ.

Vaikunṭha-vijaya. VĪRA-RĀGHAVA MAHĀ-DEŚIKA.  
Varadābhyudaya (Hasti-giri-ch°). VENKATĀRYA YAJVĀ.

Vibudhānanda [by Mahā-deva]. NĪLA-KAṆṬHA DĪKSHITA, son of Nārāyaṇa.

Viśva-guṇādarśa. VENKATĀRYA YAJVĀ.  
Vyāghra-ch°.-prabandha. ŚRĪ-RĀMA ŚĀSTRĪ, son of Bhagīratha.

#### 8. DRAMAS.

Abhijñāna-śakuntala. KĀLIDĀSA.—*Collected Works.*  
KĀLIDĀSA.—*Selections.*

— KĀLIDĀSA.—*Abhijñāna-śakuntala.*

- Abhijñāna-śakuntala-praveśikā [by Kṛiṣṇa-nātha].  
KĀLIDĀSA.—*Abhijñāna-śakuntala*.
- Abhishekanāṭaka. BHĀSA. [*Doubtful and Supposititious Works*.]
- Amara-maṅgala. PAÑCHĀNANA TARKA-RATNA  
BHATṬĀCHĀRYA.
- Ambarisha-charitam. VALIYA TAMBURĀN.
- Anargha-rāghava. MURĀRI MIŚRA.
- Apara-pañcharātra. RĀMA-DATTA PANTHA.
- Artha-dyotaniḱā [by Aṣvini-kumāra Vidyā-bhūṣhaṇa].  
VIŚĀKHA-DATTA.  
—— [by Rāghava]. KĀLIDĀSA.—  
*Abhijñāna-śakuntala*.
- Aṣcharya-chūdāmaṇi. ŚAKTI-BHADRA.
- Avimāraka. BHĀSA. [*Doubtful and Supposititious Works*.]
- Baka-vadham. VALIYA TAMBURĀN.
- Bāla-bodhinī [by S. Dh. Gajendragadkar]. KĀLIDĀSA.—*Abhijñāna-śakuntala*.  
—— [by Appā Rāṣivadekar]. NĀRĀYAṆA  
BHATṬA, called MRIGA-RĀJA-LAKSHMĀ.
- Bālacharita. BHĀSA. [*Doubtful and Supposititious Works*.]
- Bāla-priyā [by T. Ī. Śrinivāsachārya]. ŚŪDRAKA.  
[Bāla-rāmāyaṇa. RĀJA-ŚEKHARA, son of Durduka.]
- Bhagavad-ajjuka [*in loco*].
- Bhaimi-pariṇaya (Nala-vijaya). RĀMA ŚĀSTRĪ,  
*Maṇḱikā*.
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 Purohita-karmāṇi. VEDAS.—*Atharva-veda.* [*Pariśiṣṭas.*]  
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 Purushārtha-prabodha. BRAHMĀNANDA BHĀRATĪ.  
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 Saj-jana-vallabhā [by Jaya-rāma]. PĀRASKARA.  
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 Samuchchaya-prāyaścittāni. VEDAS.—*Atharva-veda.* [*Pariśiṣṭas.*]  
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- Sandhyā-vandana-mantra-bhāṣhya [by Sudarṣana].  
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- Śāṇḍilya-viśiṣṭa-parama-dharma-sāstra. ŚĀṆḌILYA.
- Sāṅkhyā-parimāṇa. KEŚAVA MIŚRA, *Maithilā*.
- Sāṅkhyāyana - grīhya - saṅgraha. VĀSUDEVA, of  
*Kausuṇvār*.
- Sāṅkīrṇa-viśayāḥ [anonymous]. KAPARDI-SVĀMĪ.
- Sāṅkshēpa-dvijāti-dharma. BODHĀNANDA GHRI.
- Sannyāsa-gītā. SANNYĀSA.
- Śānti-homa [anonymous]. AGHORA ŚIVĀCHĀRYA.
- Śānti-kalpa. VEDAS. — *Atharva-veda*. [*Kalpas*.]
- [Śānti-mayūkha. NĪLA-KAṆṬHA MĪMĀṆSAKA-BHAṬṬA.]
- Śānti-ratnākara. ŚĀNTI.
- Saprayoga-smārta-pradīpikā. TIRUMALA DĪKSHITA.
- Śarad [by Śiva-kumāra]. NANDIKESVARA.
- Sarasvatī-tantra. TANTRAS. [*Collections*.]
- Sarvānanda-taraṅgiṇī. ŚIVA-NĀTHA BHATṬĀCHĀRYA.
- Sarvānanda-taraṅgiṇī-taraṇī [by Āsanna-bandhu].  
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- Sat-sampradāya-dīpikā. JANĀRDAN'-AYYANĠĀR.
- Sātvata-saṃhitā. PĀNCHARĀTRA.
- Satyūśhāḍha-śrauta-sūtra. HIRANYA-KEŚI.
- Śaucha-sūtra. PĀRASKARA.
- Saura-brāhmaṇa-gaḷāgiya karuṇīgargalīn havya-kavya-  
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- Shoḍaṣa-saṃskāra-vidhi. BHĪMASENA ŚARMĀ.
- Siddha-paṣu-pati-tantra. TANTRAS.
- Śiva-līṅga-pratishṭhā-vidhi. AGHORA ŚIVĀCHĀRYA.
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- Skanda-yāga. VEDAS. — *Atharva-veda*. [*Parīṣiṣṭas*.]
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- Smārta-pradīpikā. TIRUMALA DĪKSHITA.
- Smārta-tantra-sudhā-nidhi. LAKSHMAṆA ŚRAUṬĪ.
- Snāna-sūtra. PĀRASKARA.
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- Śrāddha-kriyā-kaumudī. GOVINDĀNANDA KAVI-  
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- Śrāddha-māñjarī. BĀPŪ MAHĀ-DEVA KĒLKAR.
- Śrāddha-nava-kāṇḍikā-sūtra. KĀTYĀYANA.
- Śrāddha-prayoga. ĀPASTAMBA. — *Grīhya-sūtra*.  
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DRĀHYĀYANA.
- Śrāddha-sūtra. PĀRASKARA.
- Śrāddha-tattva. RAGHU-NANDANA BHATṬĀCHĀRYA.
- Śrāddha-vidhi. VEDAS. — *Atharva-veda*. [*Parī-  
ṣiṣṭas*.]
- Śrauta-bhāṣhya-saṅgraha [by Śyāma-nārāyaṇa].  
KĀTYĀYANA.
- Śrauta-kārikā [anonymous]. JAIMINĪ. — *Śrauta-sūtra*.
- Śrauta-sūtra. ĀPASTAMBA.
- Śrīmat Dāsa Gosvāmī. RASIKA-MOHANA CHAKRA-  
VARTĪ.
- Śrī-vaishṇava-dharma-divākara. SARAYŪ-DĀSA.
- Sruva-lakṣhaṇa. VEDAS. — *Atharva-veda*. [*Parī-  
ṣiṣṭas*.]
- Sthūla-śaivāgama. ŚAIVAS.
- [Suddhi-mayūkha. NĪLA-KAṆṬHA MĪMĀṆSAKA-  
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- Suddhi-tattva. RAGHU-NANDANA BHATṬĀCHĀRYA.
- Śūdrāpara-prayogānukramaṇika. LAKSHMĪ-NRĪ-  
SIṂHA ŚĀSTRĪ, S. N.
- Śukla-yajuh-śākhiya-karma-kāṇḍa-pradīpa. ANṆĀ  
ŚĀSTRĪ ĀTYĀ-JĪ VĀRE.
- Śukla-yajur-veda-parīṣiṣṭāni. VEDAS. — Yajur-  
veda. — *Vājasaneyi-saṃhitā*. [*Parīṣiṣṭas*.]
- Suprabhedāgama. ĀGAMAS.
- Sūri-sarvasva. GOVINDA KAVI-BHŪSHANA SĀMANTA-  
RĀYA.
- Sūtrāntara-parigraha-vichāra. VĀSUDEVA ŚĀSTRĪ  
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- Sva-dharmāmṛita-sindhu. ŚUKA-DEVA, *Naimbārka  
Theologian*.
- Svayam-purohita. SATYA-ŚODHAKA SAMĀJA.
- Śyāmārchana-chandrikā. RĀJA-NĀTHA MIŚRA.
- Tadāgādi-vidhi. VEDAS. — *Atharva-veda*. [*Parī-  
ṣiṣṭas*.]
- Taittirīya-sandhyā-bhāṣhya [by Kṛishṇa Paṇḍita].  
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- Taittirīya-smārta-brāhmaṇa-nitya-karmāśṭaka.  
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- Tantras [*in loco*].
- Tantra-samuchchaya. NĀRĀYAṆA, of *Jayanta-  
māṅgala*.
- Tantra-samuchchaya-vimarsinī [by Śaṅkara]. NĀ-  
RĀYAṆA, of *Jayanta-māṅgala*.
- Tantra-suddha-prakarāṇa. VEDOTTAMA.

- Tantrik Texts. AVALON (A.), *Pseud.*  
Tārārchana-chandrikā. RĀJA-NĀTHA MIŚRA.  
Tarpaṇa-vidhi. VEDAS.—*Atharva-veda*. [*Parishishtas*.]  
Tila-dhenu-vidhi. VEDAS.—*Atharva-veda*. [*Parishishtas*.]  
Tilaka-prakāṣa. RAMAṆA-LĀLA, *Gosvāmī*.  
Tīrtha-chintāmaṇi. VĀCHASPATI MIŚRA, *Maithila*.  
Tīrthāvali-prabandha. VĀSUDEVA DĪKSHITA HOŚING and BĀLA-KṚISHṆA DHUṆḌI-RĀJA PĀRKHI.  
Tīrtha-yātrā-prabandha. SAMARA-PUṆGAVA DĪKSHITA.  
Tripura-sundarī-saparyā-vidhi. RĀJA-NĀTHA MIŚRA.  
Tristhali-setu. NĀRĀYAṆA BHATṬA, *son of Rāmeśvara*.  
Trivediya-kriyā-kāṇḍa-paddhati. ŚYĀMĀ-CHARAṆA KAVI-RATNA.  
Tulā-purusha-vidhi. VEDAS.—*Atharva-veda*. [*Parishishtas*.]  
Über das rituelle Sūtra des Baudhāyana. CALAND (W.).  
Uchchhushma - kalpa. VEDAS.—*Atharva-veda*. [*Parishishtas*.]  
Uddeśya-devatā-kārikā [anonymous]. KAPARDI-SVĀMĪ.  
Uddyota [by Kshema-rāja]. TANTRAS. [*Soachchanda-tantra*.]  
Udvāha-tattva. RAGHU-NANDANA BHATṬĀCHĀRYA.  
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Uttama-brahma-vidyā-sāra. SUNDARA-RĀJA BHATṬĀCHĀRYA.  
Vaijayantī [by Mahā-deva]. HIRĀṆYA-KEŚĪ.  
Vaikhāṇasa-grihya-sūtra. VIKHANAS.  
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Vaikhāṇasa-sūtra-darpaṇa. NṚSĪMHA, *son of Mādhavāchārya*.  
Vaikhāṇasa-sūtrānukramanikā. VAIKHĀṆASA.  
Vaishṇavāchāra-paddhati. SURENDRA - MOHANA BHATṬĀCHĀRYA.  
Vaishṇavi ṛigvedī brahma-karma. VAISHṆAVAS.  
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Vidhāna-mālā. NṚSĪMHA BHATṬA, *Ātreya*.  
Vidhāna-pārijāta. ANANTA-DEVA, *son of Nāga-deva*.  
Vidyul-lakṣhaṇa. VEDAS.—*Atharva-veda*. [*Parishishtas*.]  
Vighneśvarādi-vrata-kalpa-śaṭka. VRATA.  
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Viraktotpatti-kriyā-lakṣhaṇa. VIRAKTA.  
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Vīra-śaivāchāra-pradīpikā. GURU-DEVA.  
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Vīra-śaiva-śiva-pūjā-vidhi. VĪRA-ŚAIVAS.  
Vīra-śaiva-vivāha-vidhi. VĪRA-ŚAIVAS.  
Vīra-sarvasva. GOPĪ-NĀTHA TUṆGA DEVA VARMĀ.  
Virūpākṣheśvara-nitya-yātrā-prakāśika. HAMPI.  
Viśeṣha-homa-dravyāṇi [anonymous]. AGHORA ŚIVĀCHĀRYA.  
Viṣṇu-bhāgavata (Mahā-bh°). VIṢṆU, *the God*.  
Viṣṇu-saṁhitā. VIṢṆU, *the God*.  
Viṣṇu-yāga-paddhati. JAGAN-NĀTHA PARAŚU-RĀMA DVIVEDĪ.  
Viśva-brahma-āhnikā-dīpikā. NITYA-KARMA.  
Viśva - brāhmaṇa - āhnikā - chandrodaya. LIṆGĀCHĀRYA KĀLĀCHĀRYA.  
Viśva - brāhmaṇa - vivāha - vidhi. LIṆGĀCHĀRYA KĀLĀCHĀRYA.  
Viśva-karmānushṭhāna-veda-mañjarī. NITYA-KARMA.  
Viśvasṛiṭ. PERIODICAL PUBLICATIONS.—*Vedurupaka Rayavaram*.  
Vivāha-chaturthī-karma-prayoga. MĀDHYANDINAS.  
Vivāha-darpaṇa. VIVĀHA.  
Vivāha-paddhati. VIVĀHA.  
Vrata-chūḍāmaṇi (V°.-prakāṣa, V°.-rāja). VIŚVA-NĀTHA, *son of Gopāla*.  
Vrata-ratnākara. AŚVINĪ-KUMĀRA VYĀKARAṆA-TĪRTHA BHATṬĀCHĀRYA.  
VRATA.  
Vratya-saṁskāra-nirūpaṇa. NANDA-KUMĀRA DĪKSHITA.  
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 — or Y°. -dh°. -saṅgraha.  
 VIṢVEṢVARA SARASVATĪ.  
 Yatindra-charitāmṛita-mahodadhi. RĀMA-NĀTHA  
 DUBE.  
 Yoginī - hridaya - dīpikā [by Amṛitānanda - nātha].  
 TANTRAS. [Vāmakeśvara-tantra.]

(iii) Puranic Literature (both legendary and ritual).

(See also above: FICTION AND LEGEND, and POETRY AND DRAMA. —  
 8. Narrative Poems.)

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 Amā-soma-vāra-vrata-kathā [from Bhavishyottara-p°].  
 PURĀṆAS. — *Selections*.  
 Ananta-vrata-kathā [from Bhavishyottara-p°]. PU-  
 RĀṆAS. — *Selections*.  
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 Arbuda-khaṇḍa. PURĀṆAS. — *Skanda-p°*.  
 Arunāchala-māhātmya. PURĀṆAS. — *Skanda-p°*.  
 Aruṇa-suta-Satya-vrata-charitra [from Devī-bhāga-  
 vata]. PURĀṆAS. — *Selections*.  
 Ātma-prakāṣa [by Śrīdhara]. PURĀṆAS. — *Viṣṇu-p°*.  
 Avantī-kṣhetra-māhātmya. PURĀṆAS. — *Skanda-p°*.  
 Avantīstha-chatuṣṭi-līṅga-māhātmya. PURĀṆAS.  
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 Āvantya-khaṇḍa. PURĀṆAS. — *Skanda-p°*.  
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 Badarikāśrama-māhātmya (Badarī-m°). PURĀṆAS. —  
*Skanda-p°*.  
 Bhadrādrī-kṣhetra-māhātmya. PURĀṆAS. — *Brah-*  
*māṇḍa-p°*.  
 Bhāgavata - chandra - chandrikā [by Vira - rāghavā-  
 chārya]. PURĀṆAS. — *Bhāgavata-p°*.  
 Bhāgavata-māhātmya. PURĀṆAS. — *Skanda-p°*.  
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 Bhāva-bodhinī. PURĀṆAS. — *Brahmāṇḍa-p°*.  
 Bhīma-śaṅkara-māhātmya. PURĀṆAS. — *Skanda-p°*.  
 Bhūmī-khaṇḍa. PURĀṆAS. — *Padma-p°*.

Brahma-khaṇḍa. PURĀṆAS. — *Padma-p°*.  
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 Brahmāṇḍa-purāṇa. PURĀṆAS.  
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 Brahma-purāṇa. PURĀṆAS.  
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 Brīhad-dharma-purāṇa. PURĀṆAS.  
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 Chaitra-māhātmya. PURĀṆAS. — *Devī-p°*.  
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 Chandī. PURĀṆAS. — *Mārkaṇḍeya-p°*.  
 Chandra-nātha-māhātmya. HARA-KIṢORA ADHI-  
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 Chaturviṃśati-gurūpadeśa [from Bhāgavata]. PU-  
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*vaivarta-p°*.  
 Daśāṅga - durgā - saptaśatī. PURĀṆAS. — *Mārkaṇ-*  
*ḍeya-p°*.  
 Daurvāsa-devī-upapurāṇa. PURĀṆAS.  
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 Ekaśloki Bhāgavata [anonymous, in Chaturdaśa  
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*Skanda-p°*.  
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 Haratālikā-vrata-kathā. PURĀNAS.—*Līnga-p°*.  
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 Jaḍa-bharatopākhyāna [from Bhāgavata]. PURĀNAS.—*Selections*.  
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 Jñāna-saṃhitā. PURĀNAS.—*Śiva-p°*.  
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 Kriyā-yoga-sāra. PURĀNAS.—*Padma-p°*.  
 Kuchelopākhyāna [from Bhāgavata]. PURĀNAS.—*Selections*.  
 Kumbhaghona-māhātmya. KUMBHAKONAM.  
 Kūrma-purāṇa. PURĀNAS.

Legende vom Devadāruvana (Die).

JAHN (W.).

PURĀNAS.—

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Madhyārjuna-māhātmya. PURĀNAS.—*Skanda-p°*.Māgha-māsa-māhātmya. PURĀNAS.—*Padma-p°*.

Mahā-balāchala-mahimā-grantha. PURĀNAS.—

*Skanda-p°*.Mahā-bala-giri-māhātmye. PURĀNAS.—*Skanda-p°*.Mahā-bhāgavata. PURĀNAS.—*Mahā-bhāgavata*.

VISHṆU, the God.

Mahā-nārāyaṇa-kavacha. PURĀNAS.—*Bhāgavata-p°*.Mahā-yogi-māhātmya. PURĀNAS.—*Bhārgava-purāṇa*.Mahendra-giri-māhātmya. PURĀNAS.—*Skanda-p°*.Māheṣvara-khaṇḍa. PURĀNAS.—*Skanda-p°*.Mañjula-kṣetra-māhātmya. PURĀNAS.—*Skanda-p°*.

Māraṇakattē-Brahma-charitre. KOLLUR.

Mārgaśirsha - māsa - māhātmya. PURĀNAS.—

*Skanda-p°*.

Mārkaṇḍeya-purāṇa. PURĀNAS.

Mārkaṇḍeyopākhyāna [from Padma-p°]. PURĀNAS.—

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Maruttupākhyāna [from Mārkaṇḍeya-p°]. PURĀNAS.—

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Mithilā-rahasya-varṇana. PURĀNAS.—*Skanda-p°*.Muktarshi-charitra. PURĀNAS.—*Brahmāṇḍa-p°*.Muni-bhāva-prakāśikā [by Kṛishṇa Guru]. PURĀNAS.—*Bhāgavata-p°*.Nāgara-khaṇḍa. PURĀNAS.—*Skanda-p°*.Nakuleṣvara-māhātmya (°mānmiyam). PURĀNAS.—*Skanda-p°*.Nandā-charitra [from Padma-p°]. PURĀNAS.—*Selections*.

Narmadā-māhātmya-tīrthāvali. NARMADĀ.

Nashṭa-dora-prāyaścitta-vidhi [from Bhaviṣyottara-p°]. PURĀNAS.—*Selections*.Nepāla-māhātmya. PURĀNAS.—*Skanda-p°*.

Nīla-mata-purāṇa. NĪLA.

Nivṛitti-saṅgama-māhātmya (Saṅgameṣvara-m°). PURĀNAS.—*Skanda-p°*.

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Pañcha-śilā-badārī-māhātmya. PURĀNAS.—*Skanda-p°*.

Paramātma-sandarbhā. JĪVA GOSVĀMĪ.

Parīkshit-sarpa-daṃṣana [from Devī-*bhāgavata*]. PURĀNAS.—*Selections*.Pativratā-māhātmya [from Mārkaṇḍeya-p°]. PURĀNAS.—*Selections*.Phala-prakarana. PURĀNAS.—*Bhāgavata-p°*.Pinākinīmāhātmyam. PURĀNAS.—*Brahmāṇḍa-p°*.Prabhāsa-khaṇḍa. PURĀNAS.—*Skanda-p°*.

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 Prahlāda-charitra [from Bhāgavata]. PURĀṆAS.—  
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 Prakāśa [by Pitāmbara]. PURĀṆAS.—*Bhāgavata-p°*.  
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 PURĀṆAS.—*Bhaviṣyottara-p°*.  
 Prayāga-māhātmya. PURĀṆAS.—*Matsya-p°*.  
 Prayāga - vārāṇasī - gayā - tīrtha - kshetra - māhātmya.  
 PURĀṆAS.—*Selections*.  
 Preta-kalpa. PURĀṆAS.—*Garuḍa-p°*.  
 Prithūdaka-māhātmya. GAJĀNANA ŚARMĀ.  
 Purāṇa-kathā-taraṅgiṇī. MŪLA-ŚAṆKARA MĀNIK-  
 LĀL YĀJÑIKA and GOPĀLĀCHĀRYA UṬĪKAR.  
 Purāṇas in the Light of Modern Science (The).  
 NĀRĀYAṆA-SVĀMĪ AIYAR, K.  
 Purāṇa Text of the Dynasties of the Kali Age (The).  
 PURĀṆAS.—*Selections*.  
 Purushottama - kshetra - māhātmya (Jagan - nātha-  
 ksh°.-m°). PURĀṆAS.—*Skanda-p°*.  
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*Selections*.  
 Saurapurāṇam. PURĀṆAS.—*Āditya-p°*.  
 Setu-māhātmya. PURĀṆAS.—*Skanda-p°*.  
 Sindhu - sapṭanada - sādhu - velā - tīrtha - māhātmya.  
 SĀDH BELA.  
 Śiva-gaṅgā-māhātmya [with Bṛihat-tārakeṣvara-m°].  
 TARAKESHWAR.  
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 —*Selections*.  
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 Svarṇāchala-māṇḍavya-kuṭī-māhātmya. PURĀṆAS.  
 —*Brahmāṇḍa-p°*.  
 Svarṇa-gaurī-vrata-kathā [from Skanda-p°]. PU-  
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*Skanda-p°*.  
 Svasthānī-vrata-kathā. PURĀṆAS.—*Padma-p°*.  
 Svasthānī-vrata-pūjā-vidhi. PURĀṆAS.—*Padma-p°*.  
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*Selections*.  
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*Skanda-p°*.  
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 Uchita - bodhinī [by Devī - dāsa]. PURĀṆAS.—  
*Skanda-p°*.  
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 vaivarta-p°*.  
 Ushṇa-tīrtha-māhātmya (Śukleṣvara-t°.-m°, Anāvara-  
 t°.-m°). PURĀṆAS.—*Skanda-p°*.  
 Utkala-khaṇḍa. PURĀṆAS.—*Skanda-p°*.  
 Uttara-khaṇḍa. PURĀṆAS.—*Padma-p°*.  
 Vaidya - nātha - liṅga - māhātmya. PURĀṆAS.—  
*Padma-p°*.  
 Vaiśākha-māsa-māhātmya. PURĀṆAS.—*Skanda-p°*.  
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*Skanda-p°*.  
 Vakreṣvara - māhātmya (Gupta - kāśī - m°). PU-  
 RĀṆAS.—*Brahmāṇḍa-p°*.  
 Valkala-kshetra-māhātmya. PURĀṆAS.—*Brah-  
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 Vālmikīṣvara-māhātmya. PURĀṆAS.—*Skanda-p°*.  
 Vāmana-purāṇa. PURĀṆAS.

Varāha-purāṇa. PURĀṆAS.  
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 PURĀṆAS.—*Selections*.  


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*tara-p°*.  
 Vastra-haraṇa. PURĀṆAS.—*Bhāgavata-p°*.  
 Vastrā - patha - kṣhetra - mātmya. PURĀṆAS. —  
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 Vāsudeva-mātmya. PURĀṆAS.—*Skanda-p°*.  
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 Vedāraṇya-mātmya. PURĀṆAS.—*Selections*.  
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 Vira-śarabha-śālva-vijaya. PURĀṆAS.—*Linga-p°*.  
 Viṣṇu-dharmottara-purāṇa. PURĀṆAS.  
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 Yayāti-charitra [from Viṣṇu-p°]. PURĀṆAS. —  
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## (iv) Law (Sacred and Secular).

(See also above: (ii) Works on Ritual and the Religious Life.)

Āchāra - mayūkha. NĪLA - KAṆṬHA MĪMĀṢAKA-  
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 Āṅgiraḥ-saṁhitā (A°.-smṛiti). ĀṆGIRAS.  
 Āpastamba-dharma-sūtra. ĀPASTAMBA.—*Dharma-*  
*sūtra*.  
 Āpastamba-saṁhitā (Ā°.-smṛiti). ĀPASTAMBA. —  
*Smṛiti*.  
 Aśvalāyana-smṛiti. ĀSVALĀYANA.  
 Atri-saṁhitā, or A°.-smṛiti. ATRI.  
 Auśanasa-dharma-śāstra, or Au°.-smṛiti. UŚANAS.  
 Bāla-kriḍā [by Viṣva-rūpa]. YĀJÑAVALKYA. [*Dhar-*  
*ma-śāstra*.]  
 Bālabhāṭṭī (Lakṣmī). VAIDYA-NĀTHA PĀYA-  
 GUNDE.  


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 [by Vaidya-nātha]. YĀJÑAVALKYA.  
 [*Dharma-śāstra*.]  
 Bāla-vidhavā-chandrodaya. AYODHYĀ-PRASĀDA.  
 Baudhāyana-dharma-sūtra. BAUDHĀYANA.  
 Baudhāyana-smṛiti. BAUDHĀYANA.  
 Bhārgaviya-karma-vipāka. BHRIGU.  
 Brahmacharya-āśrama. INDIA.—*Bhārata-dharma-*  
*mahā-maṇḍala*.  
 Brihad-yama-smṛiti. YAMA.  
 Brihaspati-saṁhitā, or B°.-smṛiti. BRIHASPATI.  
 Budha-dharma-śāstra (B°.-smṛiti). BUDHA.  
 Chaturviṁśati - mata - saṅgraha [anonymous], and  
 °vyākhyā. BHATṬO-JĪ DIKSHITA.  
 Collections of Hindu Law Texts. HINDU LAW.

Complete Collection of Hindu Law Books on Inheri-  
 tance (A). ŚRĪNIVĀS'-ĀIYAṆGĀR CHEṬṬALŪR, S.  
 Dakṣha-saṁhitā (D°.-smṛiti). DAKṢHA.  
 Dāna-kriyā-kaumudī. GOVINDĀNANDA KAVI-KAṆ-  
 KAṆA BHATṬĀCHĀRYA.  
 Dāna-mayūkha. NĪLA-KAṆṬHA MĪMĀṢAKA-BHATṬA.  
 Dāna-pradīpa. CHĀRITRA-RATNA GAṆI.  
 Dāna-sāgara. BALLĀLA-SENA.  
 Dattaka-chandrikā. KUVERA UPĀDHYĀYA.  
 [Dattaka-mīmāṃsā. NANDA PAṆḌITA.]  
 Dāya-bhāga. JĪMŪTA-VĀHANA.  


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 YĀJÑAVALKYA. [*Dharma-śāstra*.]  
 Dāya-bhāga-prabodhinī [by Kṛiṣṇa Tarkālaṅkāra].  
 JĪMŪTA-VĀHANA.  
 Dāya-kaumudī. PĪTĀMBARA SIDDHĀNTA-VĀGIṢA.  
 Dāya-krama-saṅgraha. KṚIṢṆA TARKĀLAṅKĀRA.  
 Dayatattva. RAGHU-NANDANA BHATṬĀCHĀRYA.  
 Devala-smṛiti. DEVALA.  
 Dharma Śāstras (The). MANMATHA-NĀTHA DATTA.  
 Dharma-sindhu. KĀṢĪ-NĀTHA UPĀDHYĀYA.  
 Dvija-kanyāṇām vivāha-kāla-vimarṣaḥ. ŚRĪNIVĀSA  
 ŚĀSTRĪ, T. V.  
 Fragmente des Pitāmaha. PĪTĀMAHA.  
 Garga-bharadvāja-kula-vivāha-nirṇaya. PAṬṬĀ-  
 BHIRĀMA ŚĀSTRĪ, *Jurist*.  
 Gautama-dharma-sūtra. GAUTAMA.  
 Gautama-saṁhitā, or G°.-smṛiti. GAUTAMA.  
 Gobhila-smṛiti. GOBHILA.  
 Gotra-pravara-nibandha-kadambaka. CHEṆCHALA  
 RĀU, P.  
 Gotra-pravara-nirṇaya. KAMALĀKARA BHATṬA.  


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 MĀDHAVA ĀCHĀRYA.  
 Hāra-latā. ANIRUDDHA BHATṬA.  
 Hārīta-saṁhitā, or H°.-smṛiti. HĀRĪTA.  
 Hārīta's Dharmaśāstra. HĀRĪTA.  
 Institutes of Hindu Law. MANU.—*Dharma-śāstra*.  
 Karma-pradīpa (Chhandoga-pariśiṣṭa, Kātyāyana-  
 saṁhitā, K°.-smṛiti). KĀTYĀYANA.  
 Karma-pradīpa-prabhā [by Chandra-kānta]. KĀTYĀ-  
 YANA.  
 Karma-vipāka. ŚĀTĀTAPA.  
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 Laghu-pārāśarī. PARĀŚARA. [*Smṛiti*.]  
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 Dvematikā. VINAYA-PIṬAKA. [*Paṭimokkha*.]  
 Fruit of the Homeless Life (The). SUTTA-PIṬAKA.—*Dīgha-nikāya*.  
 Gāthā Dharma-pada. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Dhamma-pada*.]  
 Gihi-vinaya. SUTTA-PIṬAKA.—*Dīgha-nikāya*.  
 Gospel of Buddha (The). CARUS (P.).  
 Gospel Parallels from Pāli Texts. EDMUNDS (A. J.).  
 Gihi-vinaya (Sigālovāda-sutta). SUTTA-PIṬAKA.—*Dīgha-nikāya*.  
 Haw-yo paṭṭhān. ABHIDHAMMA-PIṬAKA.—*Paṭṭhāna*.  
 Heart of Buddhism (The). SAUNDERS (K. J.).  
 Heilige Schriften der Buddhisten. SEIDENSTUECKER (K.).  
 Isigili-sutta. PARITTA.  
 Iti-vuttaka (Sayings of Buddha). SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Two or More Books*.]  
 SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Iti-vuttaka*.]  
 Janaka-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Jātaka*.]  
 Jātaka. SUTTA-PIṬAKA.—*Selections.*  
 SUTTA-PIṬAKA.—*Khuddaka-nikāya* [*Jātaka*.]  
 Jātaka-puppha-mālā. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Jātaka*.]  
 Jātakas and Mangala Sutta Pāli (Zāt paung.) SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Jātaka*.]  
 Jātakas prescribed, etc. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Jātaka*.]  
 Jātaka Tales. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Jātaka*.]  
 Kamma-vācchā [*in loco*].  
 Kathā-vatthu. ABHIDHAMMA-PIṬAKA.  
 Kavi-sāra kyan. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Sutta-nipāta*.]  
 Khaṇḍa-hāla-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Jātaka*.]  
 Khandha-bhāra-sutta (Mahā-kh°. -bh°. -s°.). SUTTA-PIṬAKA.—*Samyutta-nikāya*.  
 Khatha Dharmabot. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Dhamma-pada*.]  
 Khuddaka-pāṭha. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Two or More Books*.]  
 SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Khuddaka-pāṭha*.]  
 Kusalattikaṇ. ABHIDHAMMA-PIṬAKA.—*Paṭṭhāna*.  
 Leben des Buddha (Das). DUTOIT (J.).  
 Letzten Tage Gotamo Buddhos (Die). SUTTA-PIṬAKA.—*Dīgha-nikāya*.  
 Lotus Blossoms. NI, Marung.  
 Madhu-guḷattha-dīpanī. SUTTA-PIṬAKA.—*Selections.*  
 Mahā-dhamma-chakka-pavattana-sutta. SUTTA-PIṬAKA.—*Samyutta-nikāya*.  
 Mahā janaka-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Jātaka*.]  
 Mahā-khandha-bhāra-sutta. SUTTA-PIṬAKA.—*Samyutta-nikāya*.  
 Mahā-maṅgala-sutta [in Vandana-gāthā-pota]. VANDANĀ.  
 Mahā-parinibbāna-sutta. SUTTA-PIṬAKA.—*Selections.*  
 SUTTA-PIṬAKA.—*Dīgha-nikāya*.  
 Mahā-pradhāna-sūtra. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Sutta-nipāta*.]  
 Mahā-sati-paṭṭhāna-sutta. SUTTA-PIṬAKA.—*Dīgha-nikāya*.  
 Mahā-ummagga-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Jātaka*.]  
 Mahā-vagga. VINAYA-PIṬAKA.  
 Mahā-vessantara-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Jātaka*.]  
 Mahosadha-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Jātaka*.]  
 Majjhima-nikāya. SUTTA-PIṬAKA.  
 Mallikovāda-sutta. SUTTA-PIṬAKA.—*Anguttara-nikāya*.  
 Maṅgala-sutta. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Sutta-nipāta*.]  
 [in Vandana-gāthā-pota]. VANDANĀ.  
 Māra-samyutta. SUTTA-PIṬAKA.—*Selections.*  
 Metta-sutta. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Sutta-nipāta*.]  
 [in Vandana-gāthā-pota]. VANDANĀ.  
 Mūga-pakkha-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Jātaka*.]  
 Mūla-paṇṇāsaka. SUTTA-PIṬAKA.—*Majjhima-nikāya*.  
 Mūla-pariyāya-sutta. SUTTA-PIṬAKA.—*Majjhima-nikāya*.  
 Munisutta. SUTTA-PIṬAKA.—*Selections.*

Nārada-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.  
[*Jātaka*.]  
New Kammavācā (A). KAMMA-VĀCHĀ.  
Niddesa. SUTTA - PIṬAKA. — *Khuddaka - nikāya*.  
[*Two or More Books*.]  
SUTTA - PIṬAKA. — *Khuddaka - nikāya*.  
[*Niddesa*.]  
Nimi-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.  
[*Jātaka*.]  
Nipāta-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.  
[*Jātaka*.]  
Paccayavibhangavāra. ABHIDHAMMA - PIṬAKA.—  
*Paṭṭhāna*.  
Pachchaya - niddesa. ABHIDHAMMA - PIṬAKA.—  
*Paṭṭhāna*.  
Pachchaya-vibhaṅga-vāra. ABHIDHAMMA-PIṬAKA.—  
*Paṭṭhāna*.  
Pāchittiya. VINAYA-PIṬAKA.  
Padhāna-sutta. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.  
[*Sutta-nipāta*.]  
Pāli - Buddhismus in Übersetzungen. SEIDEN-  
STUECKER (K.).  
Pāli-kamma-vācā. KAMMA-VĀCHĀ.  
Pāli Poetry. ACADEMIES, etc.—*Calcutta*.  
Pañchaka-nipāta-jātaka. SUTTA-PIṬAKA.—*Khud-*  
*daka-nikāya*. [*Jātaka*.]  
Pañcha-pakarana. ABHIDHAMMA-PIṬAKA.  
Paññāsa - jātaka. SUTTA - PIṬAKA. — *Khuddaka-*  
*nikāya*. [*Jātaka*.]  
Parābhava - sutta. SUTTA - PIṬAKA. — *Khuddaka-*  
*nikāya*. [*Sutta-nipāta*.]  
Pareit gyi pali. PARITTA.  
Paritta [*in loco*].  
Parivāra. VINAYA-PIṬAKA.  
Pāṭimokkha. VINAYA-PIṬAKA.  
Paṭisambhidā-magga. SUTTA-PIṬAKA.—*Khuddaka-*  
*nikāya*. [*Paṭisambhidā-magga*.]  
Paṭṭhāna. ABHIDHAMMA-PIṬAKA.  
Peta - vatthu (Preta - vastu). SUTTA - PIṬAKA. —  
*Khuddaka-nikāya*. [*Two or More Works*.]  
SUTTA-PIṬAKA.—*Khuddaka-nikāya*.  
[*Peta-vatthu*.]  
Points of Controversy. ABHIDHAMMA-PIṬAKA.—  
*Kathā-vatthu*.  
Psalms of the early Buddhists. SUTTA-PIṬAKA.—  
*Khuddaka-nikāya*. [*Two or More Books*.]  
Puggala-paññatti. ABHIDHAMMA-PIṬAKA.  
Rahulasutta. SUTTA-PIṬAKA.—*Selections*.  
Ratana-sutta [*in Vandanā-gāthā-pota*]. VANDANĀ.  
Reden des Buddha aus der „Angereihten Sammlung“  
(Die). SUTTA-PIṬAKA.—*Anguttara-nikāya*.  
Reden Gotamo Buddho's aus der Längeren Sammlung  
(Die). SUTTA-PIṬAKA.—*Dīgha-nikāya*.  
Sacred Books of the Buddhists. DAVIDS (T. W. R.).

Sāma-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.  
[*Jātaka*.]  
Sāmañña-phala Sutta. SUTTA-PIṬAKA.—*Selections*.  
SUTTA - PIṬAKA. — *Dīgha-*  
*nikāya*.  
Samyutta-nikāya. SUTTA-PIṬAKA.—*Selections*.  
SUTTA - PIṬAKA. — *Samyutta-*  
*nikāya*.  
Sappurisa-dāna-sutta. SUTTA-PIṬAKA.—*Anguttara-*  
*nikāya*.  
Satta-bhariya-sutta. SUTTA-PIṬAKA.—*Anguttara-*  
*nikāya*.  
Sigālovāda-sutta. SUTTA-PIṬAKA.—*Dīgha-nikāya*.  
Sihala payeik le saung. PARITTA.  
Sihopama - sutta. SUTTA - PIṬAKA. — *Anguttara-*  
*nikāya*.  
Some Sayings of the Buddha. SUTTA-PIṬAKA.—  
*Selections*.  
Subha-sutta. SUTTA-PIṬAKA.—*Selections*.  
Sūriya-sutta. PARITTA.  
Susubodha-jātaka and °rāsi. SUTTA - PIṬAKA. —  
*Khuddaka-nikāya*. [*Jātaka*.]  
Sūtra-kathā. SUTTA-PIṬAKA.—*Selections*.  
Sutta-nipāta. SUTTA-PIṬAKA.—*Selections*.  
SUTTA-PIṬAKA.—*Khuddaka-nikāya*.  
[*Two or More Books*.]  
SUTTA-PIṬAKA.—*Khuddaka-nikāya*.  
[*Sutta-nipāta*.]  
Suttanipāta-Gāthās mit ihren Parallelen. FRANKE  
(R. O.).  
Suttanta-mātikā-pāliya. SUTTA-PIṬAKA.—*Selections*.  
Sutta-piṭaka [*in loco*].  
Sutta-saṅgha (Sūtra-saṅgraha). SUTTA-PIṬAKA.—  
*Selections*.  
Suvanna-sāma-jātaka. SUTTA-PIṬAKA.—*Khuddaka-*  
*nikāya*. [*Jātaka*.]  
Svarṇa-sāma-jātakaya. SUTTA-PIṬAKA.—*Khuddaka-*  
*nikāya*. [*Jātaka*.]  
Temiya-jātaka. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.  
[*Jātaka*.]  
Thera-apadāna. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.  
[*Two or More Books*.]  
Thera-gāthā. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.  
[*Two or More Books*.]  
Therī-gāthā. SUTTA-PIṬAKA.—*Khuddaka-nikāya*.  
[*Two or More Books*.]  
Tika-paṭṭhāna. ABHIDHAMMA-PIṬAKA.  
Ubhaya-mātikā-pāliya. VINAYA-PIṬAKA. [*Pāṭi-*  
*mokkha*.]  
Udāna. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Two*  
*or More Books*.]  
SUTTA-PIṬAKA.—*Selections*.  
SUTTA - PIṬAKA. — *Khuddaka - nikāya*.  
[*Udāna*.]

Upāli-sutta. SUTTA-PIṬAKA.—*Majjhima-nikāya*.  
 Upasampadā-kamma-vācā. KAMMA-VĀCHĀ.  
 Upasampada kan hsaung ywet lkan. KAMMA-VĀCHĀ.  
 Uragavagga. SUTTA-PIṬAKA.—*Selections*.  
 Vachchhagotta-sutta. SUTTA-PIṬAKA.—*Anguttara-nikāya*.  
 Velāma-sutta. SUTTA-PIṬAKA.—*Selections*.  
 Vessantara-jātaka. SUTTA-PIṬAKA.—*Selections*.  
 ————— SUTTA-PIṬAKA. — *Khuddaka-nikāya*. [*Jātaka*.]  
 Vibhaṅga. ABHIDHAMMA-PIṬAKA.  
 Vidhura-jātaka. SUTTA-PIṬAKA. — *Khuddaka-nikāya*. [*Jātaka*.]  
 Vimāna-vatthu. SUTTA-PIṬAKA. — *Khuddaka-nikāya*. [*Two or More Books*.]  
 Vinaya-piṭaka [*in loco*].  
 [Vyagghapajja-sutta. SUTTA-PIṬAKA.—*Anguttara-nikāya*.]  
 Way of the Buddha (The). BAYNES (H.).  
 Weg zur Wahrheit (Der). SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Dhamma-pada*.]  
 Wort des Buddha (Das). SUTTA-PIṬAKA.—*Selections*.  
 Yama. ABHIDHAMMA-PIṬAKA.  
 Zāt pāli taw. SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Jātaka*.]

## 2. NON-CANONICAL WORKS.

Abhidhammā ḥsay saung twè kyan. ABHIDHAMMA-PIṬAKA.—*Appendix*.  
 Abhidhamma-mūla-ṭikā. ĀNANDA, *Bhadanta*.  
 Abhidhamma-piṭak'-atthakathā. BUDDHA-GHOSA.  
 Abhidhammattha-anuvibhāvanī. SĀGARĀBHI-DHAJA.  
 Abhidhammattha-saṅgaha. ANURUDDHA.  
 Abhidhammattha-saṅgaha-puchehhā-visajjanā kyan. AGGA-VAMSA, *Khemā-thī-wūn Ḥsayā*.  
 Abhidhammattha-vibhāvanī (Ṭikā kyaw) [by Suman-gala Sāmi]. ANURUDDHA.  
 ————— SUMAN-GALA SĀMI.  
 Abhidhammāvatāra (Abhidhammāvatāra). BUDDHA-DATTA, *of Uraga-pura*.  
 Abhinava katikāvata. KANDY.  
 Ajjhata-jaya-maṅgala (Atwin aung hkyin). JAYA-MAṅGALA-GĀTHĀ.  
 Āma-gandha-sutt'-atthakathā. BUDDHA-GHOSA. [*Paramattha-jotikā*.]  
 Anatta-vibhāvanā. LĒDI HSAYA.  
 Āṅkura-ṭikā. VIMALA-VAMŚĀLAṆKĀRA.  
 Antarāy kin gāthā taw. LĒDI HSAYA.  
 Āsavuppāda kyan. THAYETPIN HSAYA.  
 Atthā-sālinī. BUDDHA-GHOSA.  
 Atthā-sālinī-yojanā. NĀNA-KITTI.  
 Avavāda-saṅgrahava. DHAMMA-RAKKHITA, B.

Bāhira-jaya-maṅgala (Apyin aung hkyin). JAYA-MAṅGALA-GĀTHĀ.  
 Bāhira-nidāna-vannaṇā. BUDDHA-GHOSA. [*Samanta-pāsādikā*.]  
 Baṇa-daham-pota. BAṆA.  
 Bhava-taraṇa-naya. BHAVA.  
 Bhūri-datta-jātak'-atthakathā. BUDDHA-GHOSA. [*Jātak'-atthakathā*.]  
 Boeddhistische Verhalen. BUDDHA-GHOSA. [*Mano-ratha-pūraṇī*.]  
 Buddhadatta's Manuals. BUDDHA-DATTA, *of Uraga-pura*.  
 Buddha-ḍaḥilla. BUDDHA.  
 Buddha-ghosa-atthupatti. MAHĀ-MAṅGALA.  
 Buddha-guṇa. TĪPITAKĀLAṆKĀRA SIRI-DHAJA.  
 Buddhist Legends. BUDDHA-GHOSA. [*Dhamma-pad'-atthakathā*.]  
 Buddhist Legends of Asoka, etc. RASA-VĀHINĪ.  
 Buddhist Parables. BURLINGAME (E. W.).  
 Byākatābyākata-vatthu [*in loco*].  
 Ceylon Buddhism. GOGELY (D. J.).  
 Chanda-kumāra-jātak'-atthakathā. BUDDHA-GHOSA. [*Jātak'-atthakathā*.]  
 Chitta-niggaha-ovāda. LĒDI HSAYA.  
 Chūla - vagga - atthakathā. BUDDHA - GHOSA. [*Samanta-pāsādikā*.]  
 Commentary on the Dhammapada. BUDDHA-GHOSA. [*Dhamma-pad'-atthakathā*.]  
 Compendium of Philosophy. ANURUDDHA.  
 Dasa-dāna-vatthu-pakarāṇa. DASA-DĀNA.  
 Dhamma-gāraḍa-dīpaniya. MEDHĀNANDA, M.  
 Dhamma-guṇa. TĪPITAKĀLAṆKĀRA SIRI-DHAJA.  
 Dhammānuddhamma-paṭipatti kyan. SO GAUNG.  
 Dhamma-pada-mahā-ṭikā. VARA-SAMBODHI.  
 Dhamma-pad'-atthakathā. BUDDHA-GHOSA.  
 Dhamma-saṅgaṇi-anuṭikā [anonymous]. BUDDHA-GHOSA. [*Atthā-sālinī*.]  
 Dhamma-sāra-pakāsaṇī. KESARA, Ū, TIKKHA, *Shin*, and others.  
 Dharma-vidhi-namaskāra. RĀMA IV.  
 Dhātu-kathā-atthakathā. BUDDHA-GHOSA. [*Pañcha-pakarāṇ'-atthakathā*.]  
 Expositor (The). BUDDHA-GHOSA. [*Atthā-sālinī*.]  
 Fragen des Königs Menandros (Die). MILINDA.  
 Gāthā dhamma-pariyāya. RĀMA IV.  
 Gāthā . . . dharma-vinaya. RĀMA IV.  
 Gōṇ taw hpwin. TĪPITAKĀLAṆKĀRA SIRI-DHAJA.  
 Grateful Elephant, etc. BURLINGAME (E. W.).  
 Gṛīhi - kartavya. PAÑÑĀLOKA, *Bhikkhu, of Nai-khain*.  
 Iti pi so kol bot. ITI PI SO.  
 Janaka-jātak'-atthakathā. BUDDHA-GHOSA. [*Jātak'-atthakathā*.]  
 Jātak'-atthakathā. BUDDHA-GHOSA.

Jaya-maṅgala-gāthā [*in loco*].

————— [*in Vandanā-gāthā-pota*]. VAN-  
DANĀ.

Jina-charita. MEDHAṆKARA, V.

Jinālaṅkāra (-vaṇṇanā). BUDDHA-RAKKHITA.

Jina-pañjara [*in Vandanā-gāthā-pota*]. VANDANĀ.

Jina-vaṇṣa-dīpa (Pabandha-siromaṇi). MEDHĀ-  
NANDA, M.

Kaṅkhā ṭikā haung [anonymous]. BUDDHA-GHOSA.  
[*Kaṅkhā-vitaranī*.]

Kaṅkhā ṭikā thit. BUDDHA-NĀGA.

Kaṅkhā-vitaranī. BUDDHA-GHOSA.

Kaṅkhā-yojanā. BHADANTA, *Dhamma-sāmi*.

Kaṅkhā-yojanā-mahā-ṭikā. THITSEIN HSAYA.

Kathā-vatthu-aṭṭhakathā. BUDDHA-GHOSA. [*Pañcha-  
pakaraṇ'-aṭṭhakathā*.]

Kavi-maṇḍana-medhanī. NARINDĀBHI-DHAJA.

Khām suat nai kusala vidhī, etc. PALI PRAYERS.

Khām suat Visākha-pūjā. VISĀKHA-PŪJĀ.

Khaṇḍa-hāla-jātak'-aṭṭhakathā. BUDDHA-GHOSA.  
[*Jātak'-aṭṭhakathā*.]

Khandhā ngā pā kammaṭṭhān. MYAWADI HSAYA.

Khemā-pakaraṇa. ABHIDHAMMA-PIṬAKA.—*Appendix*.

Khuddaka-ṭikā. JAVANA-BUDDHI.

Khudda-sikkhā. DHAMMA-SIRI.

Kusa-giti. LĒDI Ū PAṇḌITA.

Kyauk lan hteik hway ahhway hway. KOYIN  
DHAMMIKA.

Let than aṭṭhakathā. ABHIDHAMMA-PIṬAKA.—  
*Appendix*.

Linattha-pada-vaṇṇanā. ĀNANDA, *Bhadanta*.

Linattha-pakāsanā. SĀRI-PUTTA SAṄGHA-RĀJA.

Linattha-pakāsani. BUDDHA-NĀGA.

Loka-niti. CHAKKINDĀBHI-SIRI.

Loka-samuti-loka-saṅkhyeyya kyan. HBO THAW.

London-Pāli-devi-puechhā-visajjanā. LĒDI HSAYA.

Madhurattha-vilāsinī. BUDDHA-DATTA, *of Uraga-pura*.

Madhu-sārattha-dīpanī. MAHĀNANDA.

Mahā-ummagga-jātak'-aṭṭhakathā. BUDDHA-GHOSA.  
[*Jātak'-aṭṭhakathā*.]

Mahā-vagga-aṭṭhakathā. BUDDHA-GHOSA. [*Sa-  
manta-pāsādikā*.]

————— BUDDHA-GHOSA. [*Suman-  
gala-vilāsinī*.]

Mahosadha-jātak'-aṭṭhakathā. BUDDHA-GHOSA.  
[*Jātak'-aṭṭhakathā*.]

Maṇi-sāra-mañjūsā [by Ariya-vaṃsa]. ANURUDDHA.  
ARIYA-VAṂSA.

Manoratha-pūraṇī. BUDDHA-GHOSA.

Manual of a Mystic. YOGĀVACHARA.

Ma thā thwā hkan kammaṭṭhān kyan. MYAWADI  
HSAYA.

Mettā sā. ARIYA-VAṂSA ĀDICHCHA-RAMSI.

Milinda-pañhā. MILINDA.

Mūga-pakkha-jātak'-aṭṭhakathā. BUDDHA-GHOSA.  
[*Jātak'-aṭṭhakathā*.]

Mūla-sikkhā (Mulu-sika) [*in loco*].

Myawadi wūt yūt siṅ. MYAWADI HSAYA.

Nāma-chāra-dīpaka. ABHIDHAMMA-PIṬAKA.—

*Appendix*.

Nāmarūpaparicchedo. ANURUDDHA.

Nāmarūpasamāso. KHEMĀCHARIYA.

Nārada-jātak'-aṭṭhakathā. BUDDHA-GHOSA. [*Jātak'-  
aṭṭhakathā*.]

Nava-arahādi-budu-guṇa-vibhāgaya. NAVA-ARAHANTA.

Nava-buddha-pūjana. NINE BUDDHAS.

Neikbān win lan kammaṭṭhān. MYAWADI HSAYA.

Netti-aṭṭhakathā (N°-pakaraṇ'-a°). DHAMMAPĀLA,  
*of Badara-tittha Vihāra*.

Netti-pakaraṇa. KACHCHĀYANA.—*Two or More  
Works*.

————— KACHCHĀYANA.—*Netti-pakaraṇa*.

Netti-ratanākara. UPASENA, K.

Netti-ṭikā haung [anonymous]. DHAMMAPĀLA,  
*of Badara-tittha Vihāra*.

Netti-vibhāvanī. SAMBANDHAPĀLA.

Ngā saung twè [*in loco*].

Nibbānaṇ-passanā-kammaṭṭhāna (Nirvāṇa-darṣana-  
karma-sthāna). KAMMAṬṬHĀNA.

Nidāna-kathā. BUDDHA-GHOSA. [*Jātak'-aṭṭha-  
kathā*.]

Nimi-jātak'-aṭṭhakathā. BUDDHA-GHOSA. [*Jātak'-  
aṭṭhakathā*.]

Nissaya-muchchanāṅga kye hmōn. VISUDDHĀBHI-  
DHAJA.

Pachchavekkhā [*in loco*].

Pachchayattha-pakāsani. JAMBU-DHAJA.

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 Namiūṇa bhaṇai evaṇ. SOMAPRABHA SŪRI.  
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 PADA.  
 Nava-pada-olī-nī vidhi. NAVA-PADA.  
 Nava-smaraṇa [*in loco*].  
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 Nigoda-shattriṃśikā [anonymous]. ABHAYA-DEVA  
 SŪRI, *the Navāṅga-vṛitti-kṛit.*  
 Nijātmāśhṭaka. YOGĪNDRA-DEVA.  
 Nirvāṇa-kalikā. PĀDA-LIPTA.  
 Nirvāṇa-kāṇḍa [*in loco*].  
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 Niyama-kulaka. KULAKA.  
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 Pāñchāśaka. HARI-BHADRA SŪRI.  
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 Pāñchāstikāya-samaya-sāra, or P°. -saṅgraha-sūtra, or  
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Prakarana-ratna. PRAKARAṆA.  
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*Mala-dhārī*.  
Rayana - sehara-(niva)-kahā (Ratna-ṣekhara-kathā).  
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 Bhagavad-gītā-padyāvalī [ascribed to Tulasī Dāsa]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.  
 Bhagavad-gītā-rahasya (Karma-yoga-śāstra). BĀLA GAṆGĀDHARA TĪLAK.  
 Bhagavad-vachana-vichikā [by Gadādhara-prasāda]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.  
 Bhaktāmara-kathā. MĀNA-TUṆGA ĀCHĀRYA.  
 Bhāva - prakāṣikā [by Chhabīle - lāl]. ANANTA-RĀMA DEVA.  
 ————— [by Kṛishṇa-chandra]. ANANTA-RĀMA DEVA.  
 Brahmacharya - dig - darṣana. JÑĀNA - CHANDRA, *Pañjābī*.  
 Brahma-vilāsa. BHAGAVATĪ-DĀSA.  
 Brihat-kharatara-gaṇa-pañcha-pratikramaṇa-sūtrārtha. PRATIKRAMAṆA-SŪTRA.  
 Dohāvalī. MANO-MOHANA VANDYOPĀDHYĀYA.  
 Gaṅgā-taraṅga. JAGAN-NĀTHA PAṆDITA-RĀJA.  
 Gīta-govindādarṣa. JAYA-DEVA, *son of Bhoja-deva*.  
 Gītā - yoga - pradīpārya - bhāṣhya [by Ārya Muni]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.  
 Guru - gamya - bhāṣhya [by Guru - sahāya Lāla]. PATAÑJALI.—*Philosophical Works*.  
 Hindi Jñāneśvarī. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.  
 Hindi Megha-dūta. KĀLIDĀSA.—*Megha-dūta*.  
 Hindi Megha-dūta-vimarṣa. KĀLIDĀSA.—*Megha-dūta*.  
 Hindi Nirukta. YĀSKA.  
 Hindi Prāṇa-priya-kāvya. RATNA-SIMHA.  
 Īśa-upanishad-darpaṇa. UPANISHADS.—*Separate Upanishads*.

Jaina-bhānu. VALLABHA-VIJAYA.  
 Jaina-grantha-saṅgraha. CHANDRASENA.  
 Jaina - siddhānta (Anekānta - siddhānta - darpaṇa). ĀTMĀRĀMA, *Upādhyāya*.  
 Jñānāmṛita [by Hanumān - prasāda]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.  
 Kāṣī-ke vidvāṇaṃ aur Dayānanda-jī-kā sachchā Kāṣī-śāstrārtha. BENARES.  
 Kāyastha-vaṃśāvalī. BĀLA-KRISHṆA LĀLA.  
 Mahā-bhāratārya-ṭikā [by Ārya Muni]. MAHĀ-BHĀRATA.—*Entire Work*.  
 Mānasa-pātrikā. TULASĪ DĀSA.  
 Mānavārya-bhāṣhya [by Ārya Muni]. MANU.—*Dharma-śāstra*.  
 Manoramā. KĀLIDĀSA.—*Abhijñāna-sakuntala*.  
 Mano-rañjanī [by Gulāb-dās]. DEVA-TĪRTHA SVĀMĪ.  
 Mīmāṃsārya-bhāṣhya [by Ārya Muni]. JAIMINI.—*Mīmāṃsā-sūtra*.  
 Mumukshu-bhāṣhya [by Chhuttan-lāl]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.  
 Nigamāgama-dig-darṣana. SATYĀNANDA, *Brahmachārī*.  
 Nyāyārya-bhāṣhya [by Ārya Muni]. GOTAMA.  
 Paramānandī [by Paramānanda]. DATTĀTREYA.  
 Pātāñjala-yoga-darṣanāntargata śabdon-kā bhūtārtha darṣana. ŚIVA-KARA BĀPŪ-JĪ TALPADE.  
 Pustak Mano-rañjanī. DEVA-TĪRTHA SVĀMĪ.  
 Rāma-charita-mānasa. TULASĪ DĀSA.  
 Ratna-prabhā. PURĀṆAS.—*Skanda-purāṇa*.  
 Saṃskāra-dīpikā. DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Saṃskāra kyā haiṃ? RĀJĀ-RĀMA.  
 Saṃskāra-vidhi. DAYĀNANDA SARASVATĪ SVĀMĪ.  
 Samyag-jñāna-chandrikā [by Toḍar Mall]. NEMI-CHANDRA, *disciple of Abhaya-nandī*.  
 Samyaktva-śalyoddhāra. ĀTMĀRĀMA-JĪ ĀNANDA-VIJAYA-JĪ.  
 Sandhi-dīpikā [by Jaya-deva]. PĀṆINI.—*Siddhānta-kāumudī*.  
 Sañjivini [by Ambikā-prasāda]. HANUMAT-SAMHITĀ.  
 Sāṅkhyārya-bhāṣhya [by Ārya Muni]. KAPILA.  
 Subodhini [by Makkhan-lāl]. PAÑCHĀDHYĀYĪ.  
 Śuddha-rāmāyaṇa. SANTA-RĀMA ŚARMĀ.  
 Sukha-bodhini. KĀLIDĀSA, *Vaidya*.  
 Tattva-bodhini [by Jvalā-datta]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.  
 ————— [by Vraja-ratna]. YOGA-VĀSISHTHA-RĀMĀYAṆA.  
 Tattva-nirṇaya-prāsāda. ĀTMĀRĀMA-JĪ ĀNANDA-VIJAYA-JĪ.  
 Tattvārtha-sudarṣanī [by Sudarṣana]. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

Upanishad-ārya-bhāshya [by Ārya Muni]. UPANISHADS.—*Small Collections.*

Upanishad - vaidika - bhāshya [by Pūrṇānanda - ji]. UPANISHADS.—*Small Collections.*

Upanishat-tattva. DĀMODARA ŚARMĀ.  
Urdū - upanishad - bhāshya [by Narāin Kishan].

UPANISHADS.—*Separate Upanishads.*

Vaidika-chchhanda-mālā. FATH-SINGH VARMĀ.

Vaisesikārya-bhāshya [by Ārya Muni]. KANĀDA.

Vālmiki-rāmāyaṇārya-ṭikā [by Ārya Muni]. VĀLMIKI.—*Rāmāyaṇa.—Entire Text.*

Vedāntārya-bhāshya [by Ārya Muni]. BĀDARĀYANA.—*Brahma-sūtra with Ārya-Samāji Commentaries.*

Vivāha - dharma - marma - samālochanā. RĀDHĀ-PRASĀDA ŚĀSTRĪ.

Yogārya-bhāshya [by Ārya Muni]. PATAÑJALI.—*Philosophical Works.*

#### 7. JAVANESE.

Sapanti Sakoentala. MARTĀ HARJĀNĀ.

#### 8. KANNADA.

Advaita-makarandavu. DATTĀTREYA.

Ashtāvaraṇa - vichāra - darpaṇa. VĪRAPPA ŚĀSTRĪ, M. S.

Bhāva - darpaṇa [by A. Veṅkaṭāchārya]. DEVA-DATTA, *Dilshita*.

Brahma - sūtra - bhāshyārtha - saṅgraha - dipikā [by Veṅkoba Kaukūru]. BĀDARĀYANA.—*Brahma-sūtra with Dvaita Commentaries.*

Brahma-sūtrārtha-saṅgraha [by P. Rāma-chandra Rāu]. BĀDARĀYANA.—*Brahma - sūtra with Dvaita Commentaries.*

Gitārtha-dipikā [anonymous]. MAHĀ-BHĀRATA.—*Bhagavad-gītā.—Sanskrit and Vernaculars.*

Gitārtha-vivarāṇe [by H. Chidambarayya]. MAHĀ-BHĀRATA.—*Bhagavad-gītā.—Sanskrit and Vernaculars.*

Guru-charitre (Dattātreyā-ch°). DATTĀTREYA.  
Hubballiya Siddhārūḍha - svāmigaḷa charitravu. KABĪR-DĀSA.

Kaivalya-paddhati. RĀMĀNANDA ŚIVA-YOGI.

Kāvya-avalokanam. NĀGA VARMA.

Nava-ratna-pakshiya charitre. NAṆJ'UNḌ'AYYA, S.  
Rāghavāṅkara kāvyam. CHIKKA NAṆJ'ĀCHĀRYA.

Śaiva-sudhāṇava. VEṆKAṬEṢA TIRAKO KULKARNI.  
Śāttāda-śrī-vaishṇava-jīva-ratna and Ś°-śrī-vaishṇava-  
vādi-mata-pradarśinī. RĀNGA-DĀSA, M.

Śrī-rāma-tattvāmṛitavu. PARAṢU-RĀMA PANTULU.  
Tātparya-dipikā. DEVĀNGA.

Vedānta-ratnākaraṇu [by Veṅkaṭeṣa Ś. Chandāvar-  
kar]. MĀDHAVA, son of Māyana.

Veṅkaṭa-pura-vaishṇavādi-nānā-matotpatti-siddhānta-  
sudhā-rasavu. VEṆKAṬA-PURA.

Vira-śaivāmṛita-mahā-purāṇavu. MALLANĀRYA, G.  
[BASAVA-PAURĀṆADURU MALLANĀRYA].

#### 9. KASHMIRI.

Mahā-naya-prakāṣa. ŚITI-KAṆṬHA.

Śiva-pariṇaya. KRISHṆA, *Rājānaka*.

#### 10. MALAYALAM.

Lakshmanopadeśam. GOPĀLA PAṆIKKAR.

#### 11. MARATHI.

Ākhyāna-mālikā. GOPĀLA ŚĀSTRĪ HARI-DĀSA.

Bhagavad-gītā-bhāshyārtha. MAHĀ-BHĀRATA.—  
Bhagavad-gītā.—*Sanskrit and Vernaculars.*

Bhagavad-gītā-rahasya (Karma-yoga-śāstra). BĀLA  
GAṆGADHARA ṬILAK.

Bhāvārtha - dipikā [by Jñāna - deva]. MAHĀ-  
BHĀRATA.—*Bhagavad-gītā.—Sanskrit and Vernaculars.*

Bhāvārtha-rāmāyaṇa. EKA-NĀTHA.

Bija-gaṇitā-chen sopapattika bhāshāntara [transla-  
tion]. VINĀYAKA PĀṆDU-RĀNGA KHĀNĀPŪRKAR.

Ekanāthi Bhāgavata. PURĀṆAS.—*Bhāgavata-  
purāṇa.*

Gitārṇava [by Dāso Panta]. MAHĀ-BHĀRATA.—  
Bhagavad-gītā.—*Sanskrit and Vernaculars.*

Gitārtha-padya-bhāskara [by Hari Nṛi-hari]. MAHĀ-  
BHĀRATA.—*Bhagavad-gītā.—Sanskrit and Vernaculars.*

Jñāneśvari Bhagavad-gītā. MAHĀ-BHĀRATA.—  
Bhagavad-gītā. *Sanskrit and Vernaculars.*

Mahārāshṭra-bhagavad-gītā [by Dattātreyā Apte].  
MAHĀ-BHĀRATA.—*Bhagavad-gītā.—Sanskrit and Vernaculars.*

Mahārāshṭra - bhāminī - vilāsa. JAGAN - NĀTHA  
PĀṆḌITA-RĀJA.

Mahārāshṭra kavi, or M°-kāvyā-grantha (Mahā-  
rāshṭriya sārāsvata). MAHĀRĀSHṬRA KAVI.

Mahārāshṭriya-jaina-vivāha-vidhi. JAINS.

Muktesvari Bhagavad-gītā. MAHĀ-BHĀRATA.—  
Bhagavad-gītā.—*Sanskrit and Vernaculars.*

Pañcha-samāsi ṭikā [by Yogānanda]. SADĀNANDA  
YOGĪNDRA.

Pātañjala-yoga-śāstrā-chā abhiprāya. PATAÑJALI.—  
*Philosophical Works.*

Pūjā-paddhati. SATYA-ŚODHAKA SAMĀJA.

Rājvādyān-chi Gāgābhaṭṭi. RĀJVĀDE, Rā°.

Samyaktva-kaumudī-kathā-koṣa. SAMYAKTVA.

Siddhārūḍha - svāmī - mahā - rāja - yāṇchen charitra.  
VĀMANA PARAṢ-RĀM PHANSAIKAR.

Tattvārtha-sūtra-prakāśinī [by Jaya-chandra Śrāvāṇe].  
UMĀ-SVĀTI.

## 12. NEPALI.

Bhānubhakti-ya-rāmāyaṇa. BHĀNU-BHAKTA.  
Manoramā [by Śiva-pāṇi]. MAHĀ-BHĀRATA. —  
Bhagavad-gītā.—*Sanskrit and Vernaculars.*  
Saṅkshipta - adhyātma - rāmāyaṇa. HARI - HARA  
ĀCHĀRYA DĪKSHITA.

## 13. PANJABI.

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## 14. SIAMESE.

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## 15. SINHALESE.

Abhidharma-mātrikā-svarūpaya. ABHIDHAMMA-  
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Amara - pura - nikāyika - sāsaṇa - vaṃsa [with Peta-  
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[*Peta-vatthu.*]  
Aṅguttara-nikāya-gāthā-sannaya [by (1) Dhammā-  
nanda and (2) Vāchissara]. SUTTA-PIṬAKA.—  
*Aṅguttara-nikāya.*  
Aṭṭa-dā-sanne. SUTTA-PIṬAKA.—*Khuddaka-nikāya.*  
[*Jātaka.*]  
Bālāvatāra-sūtra-nirdeṣaya. KACHCHĀYANA. —  
*Bālāvatāra.*  
Dhammika-sūtra-vistara-sannaya. SUTTA-PIṬAKA.—  
*Khuddaka-nikāya.* [*Sutta-nipāta.*]  
Eḷu Attanagalu-vaṃsa-geṭa-pada-vivaraṇaya. PE-  
RERA (P. G.).  
Eḷu Attanagalu-vaṃsa-vivaraṇaya. HATTHAVANA-  
GALLA-VIHĀRA-VAṂSA.  
Eḷu Atvanagalu-vaṃsaya. HATTHAVANAGALLA-  
VIHĀRA-VAṂSA.  
Gāthā-padārtha-vivaraṇaya [by B. Dhamma-ratana].  
THŪPA-VAṂSA.  
Jātaka-aṭṭuvā-geṭa-padaya [anonymous]. BUDDHA-  
GHOSA. [*Jātaka'atthakathā.*]  
Jātaka-gāthā-sannaya. SUTTA-PIṬAKA. — *Khud-*  
*daka-nikāya.* [*Jātaka.*]  
Jātakārthakathā-gāthā-sannaya. SUTTA-PIṬAKA.—  
*Khuddaka-nikāya.* [*Jātaka.*]  
Jātakārthakathā-granthi-padārtha-varṇanāva [anony-  
mous]. BUDDHA-GHOSA. [*Jātaka'atthakathā.*]  
Kula-dharma-dāyādaya [anonymous]. SUTTA-  
PIṬAKA.—*Aṅguttara-nikāya.*  
Mahā-bodhi-vaṃsa-granthi-pada-vivaraṇaya. UPA-  
TISSA.  
Mahā-sati-paṭṭhāna - sūtra - padārtha - dīpaniya [by  
M. Sumaṅgala]. SUTTA-PIṬAKA. — *Digha-*  
*nikāya.*  
Pāli-thūpa-vaṃsa-geṭa-padaya [by Dhamma-ratana].  
THŪPA-VAṂSA.

Parivāra-gaṇṭhi-pada. VINAYA-PIṬAKA. [*Parivāra.*]  
Purāṇa - Parivāra-gaṇṭhi-pada. VINAYA - PIṬAKA.  
[*Parivāra.*]  
Rāja-ratnākara [*in loco.*]  
Rangiri Daṇḍibūlu-vihāra-varṇanāva. RANGIRI.  
Rasa-vālini-gāthā-vyākhyāna. RASA-VĀHINĪ.  
Rasa-vālini-vyākhyāva [by Deva-rakkhita]. RASA-  
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Sandeha - ghātinī. BUDDHA - GHOSA. [*Kaṅkhā-*  
*vitaraṇi.*]  
Saptārya-dhana-dīpikāva (Dharmānisamsopadesaya).  
SOMĀLAṆKĀRA TISSA.  
Sārārtha-chandrikā [by Ratana-sāra]. SĀRASVATA-  
SŪTRA.  
Sārārtha-dīpanī (Satara-baṇavara-sannaya) [by Sara-  
ṇākara]. PARITTA.  
Sārārtha-prabodhinī. SUTTA-PIṬAKA.—*Aṅguttara-*  
*nikāya.*  
Sihopama-sūtra-varṇanāva [by Vajira-vaṃsa]. SUTTA-  
PIṬAKA.—*Aṅguttara-nikāya.*  
Sīvali-sthavira-vastuva. SĪVALI.  
Vimalārtha-vāhinī [by Dhamma-kitti Dhammānanda].  
SUTTA-PIṬAKA.—*Majjhima-nikāya.*  
Yoga-piṭaka. YOGA.

## 16. TALAING (MON).

Dhamma-dīpanī. SĪLAVANTA.  
Pḍai kuiw lik up sla pat paruit. PARITTA.

## 17. TAMIL.

Āchārya-hridaya-sāra-saṅgraham. GOPĀLA-KRISHṆA  
PIḷḷAI, T.  
Bhagavad-vishayam. ĀṚVĀRS.  
Bhāṣyārtha-maṇi-pravāḷa-dīpikā [by K. Veṅkaṭa-  
krishṇam-āchārya]. BĀDARĀYAṆA.—*Brahma-*  
*sūtra with Viśiṣṭādvaita Commentaries.*  
Bhaṭṭa-nātha-prabhāvam. PATTANĠI.  
Brahma-sūtra-drāviḍa-bhāṣya. BĀDARĀYAṆA.—  
*Brahma-sūtra with Two or More Commentaries*  
*of Different Schools.*  
Brahma-sūtrārtha-dīpikai. BĀDARĀYAṆA.—*Brahma-*  
*sūtra with Advaita Commentaries.*  
Brahma - sūtra - śivādvita - śaiva - bhāṣya [by Śrī-  
kaṇṭha]. BĀDARĀYAṆA.—*Brahma-sūtra with*  
*Śaiva Commentaries.*  
Guru-paramparā-prabhāvam. BRAHMA - TANTRA-  
SVATANTRA SVĀMI.  
Kaṇṇi-nuṇ-ṣiru-tāmbu. ĀṚVĀRS.  
Moksha-sādhana-ṣiḷakkam. RĀMĀNANDA SVĀMI.  
Mukta-bhogāvalī. ĀCHĀN PIḷḷAI.  
Nāl-āyira-divya-prabandham. ĀṚVĀRS.  
Nāna-sāram. ARUḷ-ĀḷA PERU-MĀḸ EM-BERU-  
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 ŚAṆKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*  
 Rahasya-traya-sāra. VEṆKATA-NĀTHA VEDĀNTĀ-  
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 • VEṆKATA-NĀTHA VEDĀNTĀCHĀRYA.  
 Śattu-murāi-kramam. AHOBILAM.  
 Tattva - prakāśikai [by V. Kuppū - svāmi Rāju].  
 ĀGAMAS. [*Rauravāgama.*]  
 Tattvārtha - chintāmaṇi [by P. Anṇaṅgar-āchārya].  
 KŪRA-NĀRĀYAṆA.  
 Tiru-pāvai. ĀRṂVĀRS.  
 Virodha-parihāram. VEṆKATA-NĀTHA VEDĀNTĀ-  
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## 18. TELUGU.

Āndhra-kumāra-sambhava. KĀLIDĀSA.—*Kumāra-  
 sambhava.*  
 Āndhra-kūreṣa-vijaya [anonymous]. KŪRA-NĀRĀ-  
 YAṆA.  
 Āndhra - raghu - vaṃṣamu. KĀLIDĀSA. — *Raghu-  
 vaṃṣa.*  
 Āndhra-śabda-chintāmaṇi (Appakaviyam). APPA  
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 Āndhra-sūtra-bhāshyam [of Śaṅkara]. BĀDARĀ-  
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 taries.*  
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 kaumudī.*  
 Āndhrīkṛitāṣṭāvakra-gīta. AṢṬĀVAKRA.  
 Āndhrīta-śivānanda-lahari. ŚAṆKARA ĀCHĀRYA.—  
*Doubtful and Supposititious Works.*  
 Bāla-vyākaraṇa. CHINNAYA SŪRI.

Bāla-vyākaraṇa-guptārtha-prakāśikā [by S. Raṅgayya].  
 CHINNAYA SŪRI.  
 Bhagavad-gītā-garbhita-bhāva-bodhini [by K. Ven-  
 kata-rāmānuja Nāyudu]. MAHĀ-BHĀRATA.—  
 Bhagavad-gītā.—*Sanskrit and Vernaculars.*  
 Bhagavad-gītā-rahasya (Karma-yoga-śāstra). BĀLA  
 GAṆGĀDHARA ṬĪLAK.  
 Bhagavad - gītā - tātparya - saṅgrahamu. MAHĀ-  
 BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Ver-  
 naculars.*  
 Bhagavad - gītā - vyākhyānamu [by Sahajānanda].  
 MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and  
 Vernaculars.*  
 Bhramara - gītārtha - dipikā [by Venkata - prapanna  
 Svāmi]. PURĀNAS.—*Bhāgavata-purāṇa.*  
 Brahma - sūtrārtha - bodhini [by Sundara - rāma].  
 BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Com-  
 mentaries.*  
 Gopī-kathā-kaumudī (Rādhikā-pariṇayamu). VEṆ-  
 KATA-RĀMĀNUJA ŚARMA, Ch. T.  
 Hari-kārikā-śeṣa-sarvasva. RĀMA-MŪRTI ŚĀSTRĪ, Bh.  
 Jīva-prabodhāṃṛita. JANĀRDANA BRAHMA.  
 Jīveṣvara-samyoga-rahasyamu (Viveka-sandarbhā-  
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 ATHARVAṆĀCHĀRYA.  
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 NANNAYA BHATṬA.  
 Nandi-rāja-lakṣmī-nārāyaṇa-dikṣhita - charitramu.  
 MĀRKAṆḌEYA ŚARMĀ, K.  
 Paramārtha - chandrika [by Ch. Sundara - rāma].  
 MAHĀ - BHĀRATA. — Bhagavad - gītā. — *Sanskrit  
 and Vernaculars.*  
 Rahasyārtha-bodhini [by S. Rāma-mūrti]. PUṆYĀ-  
 NANDA.  
 Sāṅkhya - vṛitti - sāra [by D. Jagan-nātha Śāstri].  
 KAPILA.  
 Sumati-ṣataka. SUMATI.